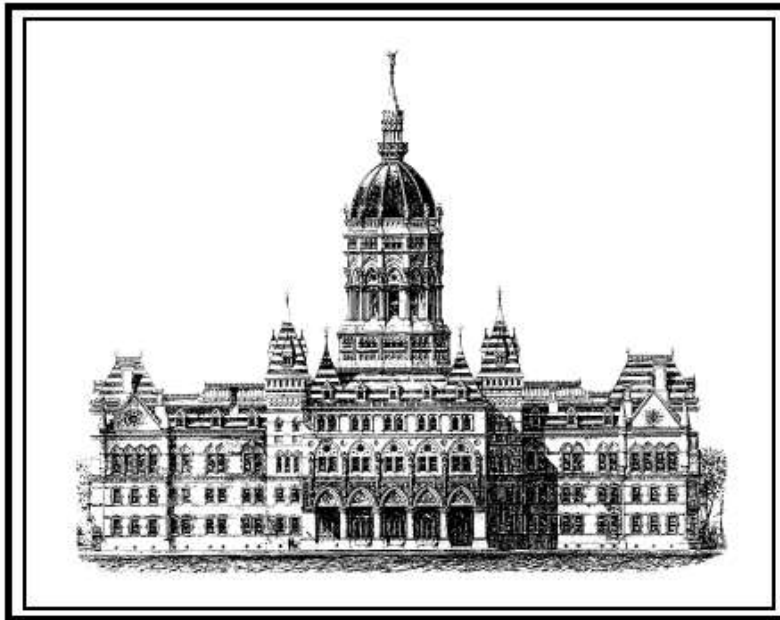


# THE BULLETIN



CONNECTICUT GENERAL ASSEMBLY

[www.cga.ct.gov](http://www.cga.ct.gov)

2020 Regular Session  
Published Under the Direction of the  
Clerks of the Senate and House

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Room 304 - Capitol - 524-7384

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165 Capitol Avenue-702-3010165

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	Michael Winkler	Phil Young	

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Themis Klarides

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Vincent Candelora

**DEPUTY LEADERS AT LARGE - ROOM 4200 - 240-8700**

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Richard Smith	Terrie Wood
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**HOUSE DEPUTY CHAPLAINS**

Rev. Charles E. Jacobs    Imam Refai Arefin

## STATE CAPITOL

240-5300 .....	Auditors of Public Accounts	..... Room 114
527-0747 .....	General Assembly Message Center	..... 2nd Floor West
240-0222 .....	Information and Tour Desk	..... Room 101
240-0444 .....	Legislative Bulletin	..... (Capitol) Vault 5
240-0000 .....	Information Technology Services	..... Room 014
240-0500 .....	Legislative Information	.....
240-0400 .....	Office of the House Clerk	..... Room 109
524-7386 .....	Office of Policy and Management	..... Room 402
240-0500 .....	Office of the Senate Clerk	..... Room 305
240-0193 .....	SMG	..... Room 007

## LEGISLATIVE OFFICE BUILDING

240-0333 .....	Bill & Document Room	..... Room 1400
240-0150 .....	Cafeteria	..... Room 1100
240-0240 .....	Capitol Police	..... Room 1200
240-0110 .....	Copy & Supply Center	..... Room 1220
240-8500 .....	House Democratic Leaders	..... Room 4100
240-8700 .....	House Republicans Leaders	..... Room 4200
240-0224 .....	Information & Tour Desk	..... 1st Floor West Foyer
240-8410 .....	Legislative Commissioners' Office	..... Room 5500
240-8888 .....	Legislative Library	..... Room 5400
240-0100 .....	Legislative Management	..... Room 5100
240-0102 .....	Mail Room	..... Room 1210
240-0522 .....	News Stand	..... Concourse
240-0200 .....	Office of Fiscal Analysis	..... Room 5200
240-8400 .....	Office of Legislative Research	..... Room 5300
240-8600 .....	Senate Democratic Leaders	..... Room 3300
240-8800 .....	Senate Republican Leaders	..... Room 3400

## JOINT COMMITTEES AND ROOM ASSIGNMENTS

240-0090 .....	Aging	..... (Capitol) Room 011
240-0390 .....	Appropriations	..... Room 2700
240-0410 .....	Banking	..... Room 2400
240-0370 .....	Children	..... (Capitol) Room 011
240-0380 .....	Commerce	..... (Capitol) Room 504
240-0420 .....	Education	..... Room 3100
240-0430 .....	Energy & Technology	..... Room 3900
240-0440 .....	Environment	..... Room 3200
240-0450 .....	Executive & Legislative Nominations	..... Room 1000
240-0460 .....	Finance, Revenue & Bonding	..... Room 3700
240-0470 .....	General Law	..... Room 3500
240-0480 .....	Government Administration & Elections	..... Room 2200
240-0280 .....	Higher Education & Employment Advancement	..... Room 1800
240-0340 .....	Housing	..... Room 2700
240-0490 .....	Human Services	..... Room 2000
240-0510 .....	Insurance & Real Estate	..... Room 2800
240-0520 .....	Internship	..... Room 5150
240-0530 .....	Judiciary	..... Room 2500
240-0540 .....	Labor & Public Employees	..... Room 3800
240-0550 .....	Planning & Development	..... Room 2100
240-0560 .....	Public Health	..... Room 3000
240-0570 .....	Public Safety & Security	..... Room 3600
240-0580 .....	Regulation Review	..... (Capitol) Room 011
240-0590 .....	Transportation	..... Room 2300
240-8467 .....	Veterans' Affairs	..... (Capitol) Room 508

CONNECTICUT GENERAL ASSEMBLY

LEGISLATIVE BULLETIN

**SESSION SCHEDULES**

**SENATE:**           **To Be Announced**

**HOUSE:**           **To be Announced**

**NOTE:** The summary of scheduled events follows the **Notes of Interest**.

\*INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

**TODAY AT A GLANCE**

**Friday, February 14, 2020**

9:00 AM	Rep. McGee: "Have a HARC Day" Advocacy	1C
9:30 AM	MAPOC: Full Council Meeting	1E
10:00 AM	Judiciary Public Hearing followed by a Committee Meeting	2E
10:00 AM	Appropriations Committee General Government B Subcommittee State Agency Budget Presentations	2C
10:30 AM	Environment Committee Meeting	2B
10:30 AM	Public Health Committee Meeting	1D
11:00 AM	Rep. Petit: & Interval House: Press Conference Re: Teen Dating Awareness Month	HFLAGS
12:00 PM	Transportation Committee Meeting	1E
12:00 PM	Government Administration and Elections Committee Meeting	2A
1:00 PM	Appropriations Committee Transportation Subcommittee State Agency Budget Presentations	2C
1:00 PM	State Capitol Police Dept.: Emergency Procedure Training	1B
3:00 PM	Appropriations Committee Regulation and Protection Subcommittee State Agency Budget Presentations	2C
5:00 PM	Appropriations Public Hearing on the Governor's Proposed FY 21 Budget Adjustments	2C

## COMMITTEE MEETINGS

### NOTICE TO COMMITTEE CLERKS

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

### FRIDAY, FEBRUARY 14, 2020

**ENVIRONMENT COMMITTEE:** The Environment Committee will hold a committee meeting on **Friday, February 14, 2020 at 10:30 A.M. in Room 2B** of the LOB.

**\*GOVERNMENT ADMINISTRATION AND ELECTIONS COMMITTEE:** The Government Administration and Elections Committee will hold a committee meeting on **Friday, February 14, 2020 at 12:00 P.M. in Room 2A** of the LOB.

**JUDICIARY COMMITTEE:** The Judiciary Committee will hold a committee meeting immediately following a 10:00 A.M. public hearing on **Friday, February 14, 2020 in Room 2E** of the LOB.

**PUBLIC HEALTH COMMITTEE:** The Public Health Committee will hold a committee meeting on **Friday, February 14, 2020 at 10:30 A.M. in Room 1D** of the LOB.

**\*TRANSPORTATION COMMITTEE:** The Transportation Committee will hold a committee meeting to raise concepts and draft committee bills on **Friday, February 14, 2020 at 12:00 P.M. in Room 1E** of the LOB.

### TUESDAY, FEBRUARY 18, 2020

**\*AGING COMMITTEE:** The Aging Committee will hold a committee meeting on **Tuesday, February 18, 2020 at 2:00 P.M. in Room 2B** of the LOB.

**\*COMMERCE COMMITTEE:** The Commerce Committee will hold a committee meeting on **Tuesday, February 18, 2020 at 11:00 A.M. in Room 1E** of the LOB.

**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE:** The Executive and Legislative Nominations Committee will hold a committee meeting immediately following an 11:00 A.M. public hearing on **Tuesday, February 18, 2020 in Room 1A** of the LOB.

**\*LABOR AND PUBLIC EMPLOYEES COMMITTEE:** The Labor and Public Employees Committee will hold a committee meeting on **Tuesday, February 18, 2020 at 2:00 P.M. in Room 2A** of the LOB.

### THURSDAY, FEBRUARY 20, 2020

**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE:** The Executive and Legislative Nominations Committee will hold a committee meeting immediately following an 11:00 A.M. public hearing on **Thursday, February 20, 2020 in Room 1A** of the LOB.

### FRIDAY, FEBRUARY 21, 2020

**\*PLANNING AND DEVELOPMENT COMMITTEE:** The Planning and Development Committee will hold a committee meeting on **Friday, February 21, 2020 at 11:00 A.M. in Room 2A** of the LOB.

### TUESDAY, FEBRUARY 25, 2020

**REGULATION REVIEW COMMITTEE:** The Regulation Review Committee will hold a committee meeting on **Tuesday, February 25, 2020 at 11:00 A.M. in Room 1E** of the LOB.

**PUBLIC HEARINGS**

**NOTICE TO MEMBERS OF THE PUBLIC**

Pursuant to Joint Rule 6 (c) (i), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may place their names on a list, which shall be made available at a time and place to be determined by the chairpersons. Members of the public shall either (A) place their own name on the list, if they wish to testify, or (B) place the name of one other person on the list who will testify. Members of the public placing the name of another person on the list shall also place their own name on the list next to the name of the person who will testify. The placement of another person's name on the list by a person who receives a fee solely for that service shall be ineffective and the person so named shall not be permitted to testify.

**NOTE:** All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**2020 APPROPRIATIONS COMMITTEE  
SCHEDULE OF STATE AGENCY BUDGET PRESENTATIONS  
AND PUBLIC HEARINGS**

**WEEK 1**

The Appropriations Committee will hold state agency budget presentations and public hearings on **Friday, February 14, 2020**, to be held at the times and location listed below. Public speaker order for the public hearings will be determined by a lottery system. Lottery numbers will be drawn from 9:00 A.M. until 10:00 A.M. in the LOB First Floor Atrium and from 10:15 A.M. until 1:00 P.M. in Room 2700. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. The list of speakers registered through the lottery system will be posted outside the designated hearing room at least one hour prior to the start of the public hearing. Speakers will be limited to three minutes of testimony. Please submit 30 copies of written testimony at the time of sign-up, but not later than 2:00 P.M. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [APPtestimony@cga.ct.gov](mailto:APPtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. All public hearing testimony, written and spoken, is public information. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and will be indexed by internet search engines. Unofficial sign-up sheets have no standing with the Committee.

**Friday, February 14, 2020, Room 2C**

**General Government B**

10:00 A.M. - 10:30 A.M.	Office of the State Comptroller
10:30 A.M. - 11:00 A.M.	Office of Policy and Management
11:00 A.M. - 11:30 A.M.	Department of Administrative Services

**Transportation**

1:00 P.M. - 1:30 P.M.	Department of Motor Vehicles
1:30 P.M. - 2:30 P.M.	Department of Transportation

**Regulation and Protection**

3:00 P.M. - 3:30 P.M.	Department of Emergency Services and Public Protection
3:30 P.M. - 4:00 P.M.	Department of Consumer Protection

5:00 P.M.	Public Hearing
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H.B. No. 5005 AN ACT ADJUSTING THE STATE BUDGET FOR THE BIENNIUM ENDING  
JUNE 30, 2021



**PUBLIC HEARINGS** (Continued)

Public testimony will be heard on the following state agencies:

Department of Administrative Services  
Office of the Attorney General  
Office of the State Comptroller and Miscellaneous Accounts  
Office of the State Treasurer (including Debt Service)  
Office of Policy and Management  
Department of Revenue Services  
Department of Transportation  
Department of Motor Vehicles  
Insurance Department  
Department of Consumer Protection  
Office of the Healthcare Advocate  
Department of Emergency Services and Public Protection  
Commission on Human Rights and Opportunities  
Workers' Compensation Commission  
Military Department

**JUDICIARY COMMITTEE**  
**FRIDAY, FEBRUARY 14, 2020**

The Judiciary Committee will hold a public hearing followed by a committee meeting on **Friday, February 14, 2020 at 10:00 A.M.** in **Room 2E** of the LOB. Sign-up for the hearing will begin at 9:00 A.M. in Room 2500 of the LOB. Please submit 50 copies of written testimony to the Committee staff any time prior to, but no later than 9:30 A.M., in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee's website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [JUDtestimony@cga.ct.gov](mailto:JUDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Nominations. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Nominations

To be a State Referee:

The Honorable Richard E. Arnold of Orange  
The Honorable Leeland J. Cole-Chu of Salem  
The Honorable Edward J. Dolan of Branford  
The Honorable Paul M. Foti of Branford  
The Honorable Michael Hartemere of Milford  
The Honorable William Holden of Bridgeport  
The Honorable Burton A. Kaplan of Easton  
The Honorable Edward J. Mullarkey of Rocky Hill  
The Honorable Susan A. Peck of Chester  
The Honorable Kenneth B. Povodator of Fairfield  
The Honorable Thelma A. Santos of West Hartford  
The Honorable Michael R. Sheldon of Canton  
The Honorable Elliot N. Solomon of West Hartford

**PUBLIC HEARINGS** (Continued)

**\*AGING COMMITTEE  
TUESDAY, FEBRUARY 18, 2020**

The Aging Committee will hold a public hearing on **Tuesday, February 18, 2020 at 2:30 P.M.** in **Room 2B** of the LOB. Sign-up for the hearing will be from 11:30 A.M. to 12:30 P.M. in the First Floor Atrium of the LOB. Please submit 30 copies of written testimony to the Committee staff at 11:30 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [AGEtestimony@cga.ct.gov](mailto:AGEtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Aging Bills

\*S.B. No. 81 (RAISED) AN ACT PERMITTING THE COMMUNITY SPOUSE OF AN INSTITUTIONALIZED MEDICAID RECIPIENT TO RETAIN THE MAXIMUM AMOUNT OF ALLOWABLE ASSETS.

\*S.B. No. 82 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO REVIEW VOLUNTARISM NEEDS OF THE STATE OMBUDSMAN.

\*S.B. No. 83 (RAISED) AN ACT REDUCING PARTICIPANT COSTS AND EXPANDING ELIGIBILITY FOR THE CONNECTICUT HOME-CARE PROGRAM FOR THE ELDERLY.

\*S.B. No. 84 (RAISED) AN ACT CONCERNING RETROACTIVE MEDICAID ELIGIBILITY FOR HOME CARE SERVICES.

\*S.B. No. 85 (RAISED) AN ACT DETERRING AGE DISCRIMINATION IN EMPLOYMENT APPLICATIONS.

\*S.B. No. 86 (RAISED) AN ACT ESTABLISHING A REVOLVING LOAN FUND TO ASSIST ELDERLY HOMEOWNERS.

\*H.B. No. 5095 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY A CONSERVED PERSON'S RIGHT TO INTERACT WITH OTHERS.

\*H.B. No. 5096 (RAISED) AN ACT EXPANDING ELIGIBILITY FOR THE ALZHEIMER'S DISEASE RESPITE PROGRAM.

\*H.B. No. 5097 (RAISED) AN ACT INCREASING FINANCIAL ASSISTANCE FOR GRANDPARENTS AND OTHER NONPARENT RELATIVES RAISING NEEDY CHILDREN.

\*H.B. No. 5098 (RAISED) AN ACT RAISING THE PERSONAL NEEDS ALLOWANCE FOR CERTAIN RESIDENTS OF LONG-TERM CARE INSTITUTIONS.

\*H.B. No. 5099 (RAISED) AN ACT CONCERNING AN INCOME TAX DEDUCTION FOR LONG-TERM CARE INSURANCE PREMIUMS.

**\*2020 APPROPRIATIONS COMMITTEE  
SCHEDULE OF STATE AGENCY BUDGET PRESENTATIONS  
AND PUBLIC HEARINGS**

**WEEK 2**

The Appropriations Committee will hold state agency budget presentations and public hearings from **Tuesday, February 18, 2020** through **Friday, February 21, 2020**, to be held at the times and location listed below. Public speaker order for the public hearings will be determined by a lottery system. Lottery numbers will be drawn from 9:00 A.M. until 10:00 A.M. in the LOB the First Floor Atrium and from 10:15 A.M. until 1:00 P.M. in Room 2700. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. The list of speakers registered through the lottery system will be posted outside the designated hearing room at least one hour prior to the start of the public hearing. On February 19, 2020 and February 21, 2020, the Committee will provide a separate sign-up sheet for persons with special needs. Those speakers

**PUBLIC HEARINGS** (Continued)

will be registered on a first-come, first-served basis. The Committee Chairs will alternate between the specialized lists and the standard list until the specialized lists have been exhausted. Speakers will be limited to three minutes of testimony. Please submit 30 copies of written testimony at the time of sign-up, but not later than 2:00 P.M. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [APPtestimony@cga.ct.gov](mailto:APPtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. All public hearing testimony, written and spoken, is public information. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and will be indexed by internet search engines. Unofficial sign-up sheets have no standing with the Committee.

**Tuesday, February 18, 2020, Room 2C**

Higher Education

1:00 P.M. - 2:00 P.M.	University of Connecticut and the UConn Health Center
2:00 P.M. - 3:00 P.M.	CT State Colleges and Universities
5:00-7:30 P.M.	Public Hearing - Higher Education Panels
7:30 P.M.	Public Hearing - Public Testimony on Higher Education Agencies

\*H.B. No. 5005 AN ACT ADJUSTING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE 30, 2021.

Public testimony will be heard on the following state agencies:

Office Higher Education  
CT State Colleges and Universities  
University of Connecticut  
UConn Health Center

**Wednesday, February 19, 2020, Room 2C**

Human Services

10:00 A.M. - 10:30 A.M.	Department of Aging and Disability Services
10:30 A.M. - 11:30 A.M.	Department of Children and Families
11:30 A.M. - 12:30 P.M.	Department of Social Services
4:00 P.M.	Public Hearing

\*H.B. No. 5005 AN ACT ADJUSTING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE 30, 2021.

Public testimony will be heard on the following state agencies:

Department of Social Services  
Department of Children and Families  
Department of Aging and Disability Services

**Friday, February 21, 2020, Room 2C**

Health

10:00 A.M. - 11:00 A.M.	Department of Developmental Services
11:00 A.M. - 12:00 P.M.	Department of Mental Health and Addiction Services
1:30 P.M. - 2:00 P.M.	Department of Public Health
2:00 P.M. - 2:30 P.M.	Office of Health Strategy

**PUBLIC HEARINGS** (Continued)

4:00 PM

Public Hearing

\*H.B. No. 5005 AN ACT ADJUSTING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE 30, 2021.

Public testimony will be heard on the following state agencies:

Department of Public Health  
Department of Developmental Services  
Department of Mental Health and Addiction Services  
Office of the Chief Medical Examiner  
Psychiatric Security Review Board  
Department of Veterans' Affairs

**\*COMMITTEE ON CHILDREN  
TUESDAY, FEBRUARY 18, 2020**

The Committee on Children will hold a public hearing on **Tuesday, February 18, 2020** at **1:00 P.M.** in **Room 1B** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 11:30 A.M. to 12:30 P.M. in the First Floor Atrium of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 30 copies of written testimony to the Committee staff at 11:30 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [KIDtestimony@cga.ct.gov](mailto:KIDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Kids bills

\*S.B. No. 87 (RAISED) AN ACT CONCERNING ELIGIBILITY FOR THE OFFICE OF EARLY CHILDHOOD'S CHILD CARE SUBSIDY PROGRAM FOR VICTIMS OF DOMESTIC VIOLENCE.

\*S.B. No. 88 (RAISED) AN ACT CONCERNING CHILDREN'S MENUS.

\*S.B. No. 89 (RAISED) AN ACT CONCERNING SCHOOL LUNCH DEBT.

\*S.B. No. 90 (RAISED) AN ACT CONCERNING CHILDREN'S PROGRAMS.

\*S.B. No. 91 (RAISED) AN ACT CONCERNING A PROGRAM TO PROVIDE FREE SWIMMING LESSONS TO INDIVIDUALS UNDER THE AGE OF EIGHTEEN.

\*S.B. No. 92 (RAISED) AN ACT CONCERNING CHILDREN'S SERVICES.

\*H.B. No. 5142 (RAISED) AN ACT CONCERNING CHILDREN'S SAFETY.

\*H.B. No. 5143 (RAISED) AN ACT CONCERNING CHILDREN'S HEALTH.

\*H.B. No. 5144 (RAISED) AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR PEDIATRIC AUTOIMMUNE NEUROPSYCHIATRIC DISORDERS ASSOCIATED WITH STREPTOCOCCAL INFECTIONS AND PEDIATRIC ACUTE-ONSET NEUROPSYCHIATRIC SYNDROME.

\*H.B. No. 5145 (RAISED) AN ACT CONCERNING THE ANNUAL REPORTING OF THE NUMBER OF VERIFIED ACTS OF BULLYING IN SCHOOLS.

\*H.B. No. 5146 (RAISED) AN ACT ESTABLISHING A YOUTH SUICIDE PREVENTION PILOT PROGRAM.

**PUBLIC HEARINGS** (Continued)

**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE  
TUESDAY, FEBRUARY 18, 2020**

The Executive and Legislative Nominations Committee will hold a public hearing followed by a committee meeting on **Tuesday, February 18, 2020 at 11:00 A.M.** in **Room 1A** of the LOB. Sign-up for the hearing will begin at 10:30 A.M. in Room 1A of the LOB. Please submit 25 copies of written testimony to the Committee staff at 10:30 A.M. in Room 1A of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [EXNtestimony@cga.ct.gov](mailto:EXNtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Nominations. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Nominations will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Executive and Legislative Nominations

Robert J. Kane of Watertown, to be an Auditor of Public Accounts

Miguel A. Cardona of Meriden, to be Commissioner of Education

Deidre S. Gifford of West Hartford, to be Commissioner of Social Services

**\*HOUSING COMMITTEE  
TUESDAY, FEBRUARY 18, 2020**

The Housing Committee will hold a public hearing on **Tuesday, February 18, 2020 at 12:00 P.M.** in **Room 1D** of the LOB. Sign-up for the hearing will begin at 10:00 A.M. in Room 2700 of the LOB. Please email written testimony in Word or PDF format to [HSGtestimony@cga.ct.gov](mailto:HSGtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Housing Bills

\*S.B. No. 105 (RAISED) AN ACT ESTABLISHING A RIGHT TO HOUSING.

\*S.B. No. 106 (RAISED) AN ACT CONCERNING A STUDY ON MUNICIPAL WORKFORCE HOUSING.

\*S.B. No. 107 (RAISED) AN ACT ESTABLISHING A TASK FORCE CONCERNING VARIOUS ISSUES AT HOMELESS SHELTERS.

\*S.B. No. 108 (RAISED) AN ACT ESTABLISHING THE OPEN CHOICE VOUCHERS PILOT PROGRAM.

\*S.B. No. 109 (RAISED) AN ACT CONCERNING A LANDLORD'S ABILITY TO CONSIDER THE CRIMINAL RECORD OF PROSPECTIVE TENANTS.

\*S.B. No. 110 (RAISED) AN ACT CONCERNING HOUSING AUTHORITY JURISDICTION.

\*H.B. No. 5118 (RAISED) AN ACT REQUIRING LANDLORDS TO PROVIDE SECURITY SYSTEMS AND LIGHTING IN RENTAL PROPERTY HALLWAYS.

\*H.B. No. 5119 (RAISED) AN ACT CONCERNING THE REMOVAL OF SATELLITE DISHES ON RENTAL PROPERTY.

\*H.B. No. 5120 (RAISED) AN ACT REQUIRING HOUSING AUTHORITIES TO PROVIDE VOTER REGISTRATION APPLICATIONS TO PROSPECTIVE TENANTS.

**PUBLIC HEARINGS** (Continued)

\*H.B. No. 5121 (RAISED) AN ACT CONCERNING CERTAIN PROTECTIONS FOR GROUP AND FAMILY CHILD CARE HOMES.

\*H.B. No. 5122 (RAISED) AN ACT CONSIDERING CONSIDERATION OF CRIMINAL CONVICTIONS OF A PROSPECTIVE TENANT.

\*H.B. No. 5123 (RAISED) AN ACT CONCERNING THE PERMITTING AND SAFETY OF RENTAL UNITS.

\*H.B. No. 5124 (RAISED) AN ACT REQUIRING LANDLORDS TO NOTIFY TENANTS OF FORECLOSURE PROCEEDINGS.

\*H.B. No. 5125 (RAISED) AN ACT CONCERNING TRANSPARENCY OF RENTAL RATES FOR TENANTS RECEIVING RENTAL ASSISTANCE.

\*H.B. No. 5126 (RAISED) AN ACT CONCERNING INSPECTIONS OF RENTAL PROPERTY PRIOR TO OCCUPANCY OR TERMINATION, LATE RENTAL PAYMENTS AND DESIGNATION OF A RENTAL HOUSING OMBUDSMAN.

\*H.B. No. 5127 (RAISED) AN ACT CONCERNING THE STATE'S LONG-TERM AND SHORT-TERM PLANNING CONCERNING HOUSING DEVELOPMENT.

\*H.B. No. 5128 (RAISED) AN ACT CONCERNING MINOR REVISIONS TO STATUTES REGARDING BOND-FINANCED STATE HOUSING PROGRAMS.

\*H.B. No. 5129 (RAISED) AN ACT CONCERNING A TRANSITION PROGRAM FOR INCARCERATED PERSONS BEING RELEASED FROM PRISON.

**PUBLIC HEALTH COMMITTEE  
WEDNESDAY, FEBRUARY 19, 2020**

The Public Health Committee will hold a public hearing on **Wednesday, February 19, 2020** at **10:30 A.M.** in **Room 2E** of the LOB. The Committee is accepting electronic testimony via email at [phtestimony@cga.ct.gov](mailto:phtestimony@cga.ct.gov). Please submit electronic testimony in Word or PDF format no later than 2:00 P.M. on Tuesday, February 18, 2020. If you are unable to submit electronic testimony, please submit one copy of written testimony no later than 8:30 A.M. on Wednesday, February 19, 2020 in Room 3000 of the LOB. Please submit separate testimony for each bill. All testimony submitted must be related to bills on the Agenda. Testimony submitted after the deadline may not be available to legislators until after the hearing. Sign-up for the hearing will begin at 8:00 A.M. in the First Floor Atrium of the LOB. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. Unofficial sign-up sheets have no standing with the committee.

SUBJECT MATTER: Immunizations and Health Insurance Coverage

H.B. No. 5044 (RAISED) AN ACT CONCERNING IMMUNIZATIONS.

H.B. No. 5043 (RAISED) AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR CERTAIN IMMUNIZATION CONSULTATIONS.

**BANKING COMMITTEE  
THURSDAY, FEBRUARY 20, 2020**

The Banking Committee will hold a public hearing on **Thursday, February 20, 2020** at **10:00 A.M.** in **Room 2E** of the LOB. Sign-up for the hearing will begin at 8:30 A.M. in Room 2401 of the LOB. Please email written testimony in Word or PDF format to [BAtestimony@cga.ct.gov](mailto:BAtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Banking Bills

**PUBLIC HEARINGS** (Continued)

S.B. No. 23 (RAISED) AN ACT CONCERNING CASH REFUNDS FOR THE BALANCE OF A GIFT CARD.

S.B. No. 24 (RAISED) AN ACT CONCERNING BANKING IN CONNECTICUT.

S.B. No. 25 (RAISED) AN ACT ESTABLISHING THE CONNECTICUT INFRASTRUCTURE BANK AND PUBLIC-PRIVATE PARTNERSHIPS FOR STATE-FUNDED INFRASTRUCTURE IMPROVEMENT PROJECTS.

H.B. No. 5046 (RAISED) AN ACT CONCERNING BANKING ISSUES.

H.B. No. 5047 (RAISED) AN ACT CONCERNING THE PRESUMPTION OF OWNERSHIP IN JOINT BANK ACCOUNTS.

H.B. No. 5048 (RAISED) AN ACT PRESERVING THE INTERESTS OF PRIOR TITLE HOLDERS.

H.B. No. 5049 (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF BANKING.

**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE  
THURSDAY, FEBRUARY 20, 2020**

The Executive and Legislative Nominations Committee will hold a public hearing followed by a committee meeting on **Thursday, February 20, 2020 at 11:00 A.M.** in **Room 1A** of the LOB. Sign-up for the hearing will begin at 10:30 A.M. in Room 1A of the LOB. Please submit 25 copies of written testimony to the Committee staff at 10:30 A.M. in Room 1A of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [EXNtestimony@cga.ct.gov](mailto:EXNtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Nominations. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Nominations will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Executive and Legislative Nominations

David Kooris, of Stamford, to be a member of the Board of Directors of the Connecticut Port Authority

Gregg Scully, of Redding, Connecticut, to be a member of the Board of Directors of the Connecticut Port Authority

Judi Sheiffelle, of New Haven, to be a member of the Board of Directors of the Connecticut Port Authority

Grant W. Westerson, of Old Saybrook, Connecticut, to be a member of the Board of Directors of the Connecticut Port Authority

**\*HIGHER EDUCATION AND EMPLOMENT ADVANCEMENT COMMITTEE  
THURSDAY, FEBRUARY 20, 2020**

The Higher Education and Employment Advancement Committee will hold a public hearing on **Thursday, February 20, 2020 at 2:30 P.M.** in **Room 2B** of the LOB. Sign-up for the hearing will begin at 1:30 P.M. in Room 2B of the LOB. Please submit 26 copies of written testimony to the Committee staff at 1:30 P.M. in Room 2B of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [HEDtestimony@cga.ct.gov](mailto:HEDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads, Chief Elected Municipal Officials and Students With a Valid Student ID. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing

**PUBLIC HEARINGS** (Continued)

with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Learn Here, Live Here Program; Unfunded Pension Liability Portion of the Fringe Benefit Cost; Worked Based Learning Opportunities

\*S.B. No. 102 (RAISED) AN ACT CONCERNING THE LEARN HERE, LIVE HERE PROGRAM.

\*S.B. No. 103 (RAISED) AN ACT CONCERNING POST-SECONDARY EDUCATION.

\*H.B. No. 5111 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY WORK-BASED LEARNING OPPORTUNITIES IN INDUSTRIES WITH A HIRING NEED IN THE STATE.

\*H.B. No. 5115 (RAISED) AN ACT CONCERNING THE UNFUNDED PENSION LIABILITY PORTION OF THE FRINGE BENEFIT COST FOR EMPLOYEES OF THE CONSTITUENT UNITS OF THE STATE SYSTEM OF HIGHER EDUCATION.

\*H.B. No. 5116 (RAISED) AN ACT CONCERNING HIGHER EDUCATION.

\*H.B. No. 5117 (RAISED) AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' OFFICE RECOMMENDATIONS REGARDING TECHNICAL REVISIONS TO THE HIGHER EDUCATION STATUTES.

**\*ENVIRONMENT COMMITTEE**

**FRIDAY, FEBRUARY 21, 2020**

The Environment Committee will hold a public hearing on **Friday, February 21, 2020 at 11:30 A.M.** in **Room 2B** of the LOB. Sign-up for the hearing will take place at 9:00 A.M. in the First Floor Atrium of the LOB. Any individual wishing to sign up after the start of the public hearing may do so with the Committee staff inside the hearing room. Please email written testimony in Word or PDF format to [envtestimony@cga.ct.gov](mailto:envtestimony@cga.ct.gov). PDF format is strongly preferred. Testimony received by 3:00 P.M. the workday before the hearing will be available for members of the Committee during the public hearing. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed on the Public Hearing Agenda. The order in which bills are listed in the Bulletin does not reflect their Agenda order. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Environmental Bills

\*S.B. No. 95 (RAISED) AN ACT CONCERNING CONNECTICUT'S SHELLFISH RESTORATION PROGRAM AND THE CONNECTICUT SEAFOOD ADVISORY COUNCIL.

\*S.B. No. 96 (RAISED) AN ACT CONCERNING THE TAX ASSESSMENT OF CERTAIN AQUACULTURE PROPERTIES.

\*S.B. No. 97 (RAISED) AN ACT CONCERNING TRAINING STANDARDS FOR ROAD SALT APPLICATORS.

\*S.B. No. 98 (RAISED) AN ACT CONCERNING THE DRAW DOWN SCHEDULE ON LAKE BESECK.

\*S.B. No. 99 (RAISED) AN ACT CONCERNING THE USE AND DISTRIBUTION OF POLYSTYRENE PRODUCTS.

\*H.B. No. 5102 (RAISED) AN ACT AUTHORIZING THE USE OF PINK BLAZE CLOTHING FOR HUNTING.

\*H.B. No. 5103 (RAISED) AN ACT REQUIRING AN EVALUATION OF THE STATE'S ENVIRONMENTAL JUSTICE LAW.



**PUBLIC HEARINGS** (Continued)

\*H.B. No. 5104 (RAISED) AN ACT PROHIBITING THE IMPORT, SALE AND POSSESSION OF AFRICAN ELEPHANTS, LIONS, LEOPARDS, BLACK RHINOCEROS, WHITE RHINOCEROS AND GIRAFFES.

\*H.B. No. 5105 (RAISED) AN ACT CONCERNING REVISIONS TO THE CONNECTICUT-GROWN PROGRAM.

\*H.J. No. 1 (COMM) RESOLUTION PROPOSING THE ADOPTION OF THE LONG ISLAND SOUND BLUE PLAN.

**JUDICIARY COMMITTEE  
FRIDAY, FEBRUARY 21, 2020**

The Judiciary Committee will hold a public hearing on **Friday, February 21, 2020 at 10:00 A.M.** in **Room 1D** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 8:30 A.M. to 9:30 A.M. in Room 2500 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 25 copies of written testimony to the Committee staff any time prior to, but no later than 9:30 A.M., in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee's website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [JUDtestimony@cga.ct.gov](mailto:JUDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Bills

S.B. No. 73 (RAISED) AN ACT REPEALING THE PROHIBITION AGAINST RIDICULE OF ANOTHER PERSON ON ACCOUNT OF CREED, RELIGION, COLOR, DENOMINATION, NATIONALITY OR RACE.

H.B. No. 5050 (RAISED) AN ACT CONCERNING THE DURATION AND RELEASE OF ESTATE AND PROBATE FEE LIENS AND THE REPEAL OF CHAPTER 216 OF THE GENERAL STATUTES.

H.B. No. 5051 (RAISED) AN ACT CONCERNING THE PENALTY FOR COMMERCIAL VEHICLES ON STATE PARKWAYS.

H.B. No. 5052 (RAISED) AN ACT CONCERNING THE THEFT OF WASTE VEGETABLE OIL OR ANIMAL FATS.

H.B. No. 5053 (RAISED) AN ACT CONCERNING THE REDUCTION OF ECONOMIC DAMAGES IN A PERSONAL INJURY OR WRONGFUL DEATH ACTION FOR COLLATERAL SOURCE PAYMENTS MADE ON BEHALF OF A CLAIMANT.

H.B. No. 5054 (RAISED) AN ACT CONCERNING LIABILITY OF A POLITICAL SUBDIVISION AND ITS EMPLOYEES, OFFICERS AND AGENTS.

H.B. No. 5055 (RAISED) AN ACT CONCERNING A PROPERTY OWNER'S LIABILITY FOR THE EXPENSES OF REMOVING A FALLEN TREE OR LIMB.

H.B. No. 5056 (RAISED) AN ACT CONCERNING THE UNLAWFUL DISSEMINATION OF INTIMATE IMAGES.

**\*PLANNING AND DEVELOPMENT COMMITTEE  
FRIDAY, FEBRUARY 21, 2020**

The Planning and Development Committee will hold a public hearing on **Friday, February 21, 2020 at 11:30 A.M.** in **Room 2A** of the LOB. Sign-up for the hearing will be held from 9:00 A.M. to 10:00 A.M. in Room 2100 of the LOB. The Committee encourages witnesses to submit a written statement and to orally summarize their testimony for no longer than three minutes. Public

**PUBLIC HEARINGS** (Continued)

speaking order will be determined by a lottery system until the start of the public hearing. Please submit 2 copies of written testimony to the Committee staff in Room 2100 of the LOB between 9:00 A.M. and 10:00 A.M. Any individual wishing to sign up after 10:00 A.M may do so with the Committee staff after the start of the public hearing inside the hearing room and will be added to the end of the speaking list order. Testimony received after the designated time may not be uploaded until after the hearing. Please email written testimony in PDF or Word format to [PDtestimony@cga.ct.gov](mailto:PDtestimony@cga.ct.gov). PDF format is strongly preferred. Testimony should clearly state the testifier's name and related bills. The Committee requests that testimony be limited to matters related to items on the Agenda. The first hour will be reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER: Planning and Development Bills**

\*S.B. No. 111 (RAISED) AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO STATUTES CONCERNING PLANNING AND DEVELOPMENT.

\*S.B. No. 112 (RAISED) AN ACT CONCERNING THE DISCLOSURE OF DAMS AND SIMILAR STRUCTURES BY SELLERS OF REAL PROPERTY.

\*S.B. No. 113 (RAISED) AN ACT CONCERNING ACCESS TO ORIGINAL BIRTH CERTIFICATES BY ADULT ADOPTED PERSONS.

\*S.B. No. 114 (RAISED) AN ACT CONCERNING ALTERNATE MEMBERS OF MUNICIPAL PLANNING COMMISSIONS.

\*S.B. No. 115 (RAISED) AN ACT CONCERNING A MUNICIPAL OPTION TO ESTABLISH A PROPERTY TAX CREDIT FOR DONATIONS TO CERTAIN SCHOLARSHIP PROGRAMS.

\*H.B. No. 5131 (RAISED) AN ACT CONCERNING THE APPROVAL OF CERTAIN NEW MUNICIPAL CONSTRUCTION PROJECTS.

\*H.B. No. 5132 (RAISED) AN ACT CONCERNING THE REORGANIZATION OF THE ZONING ENABLING ACT AND THE PROMOTION OF MUNICIPAL COMPLIANCE.

\*H.B. No. 5133 (RAISED) AN ACT CONCERNING THE USE OF THE PENFIELD REEF LIGHTHOUSE AS A COLUMBARIUM.

\*H.B. No. 5134 (RAISED) AN ACT VALIDATING THE DECEMBER 10, 2019, REFERENDUM IN REGIONAL SCHOOL DISTRICT NO. 19.

\*H.B. No. 5135 (RAISED) AN ACT CONCERNING THE REGULATION OF SIGNS BY ZONING COMMISSIONS.

\*H.B. No. 5136 (RAISED) AN ACT CONCERNING THE CONTINUATION OF RETIREMENT ALLOWANCES FOR CERTAIN RETIREES UPON SUBSEQUENT EMPLOYMENT BY A BOARD OF EDUCATION.

\*H.B. No. 5137 (RAISED) AN ACT EXPANDING THE PROPERTY TAX EXEMPTION FOR CERTAIN RESIDENTIAL RENEWABLE ENERGY SOURCES AND NONRESIDENTIAL HYDROPOWER FACILITIES.

\*H.B. No. 5138 (RAISED) AN ACT REQUIRING A STUDY OF THE OBSTACLES TO MERGING OR CONSOLIDATING MUNICIPAL FIRE DISTRICTS AND FIRE DEPARTMENTS.

## **COMMITTEE FORUMS AND PRESENTATIONS**

There are no committee forums or presentations scheduled at this time.

**NOTES OF INTEREST**

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**COMMUNITY HEALTH CENTER ASSOCIATION OF CONNECTICUT  
LEGISLATIVE RECEPTION**

The Community Health Center Association of Connecticut cordially invites all legislators, staff and the public to a legislative reception on **Tuesday, February 18, 2020** at 4:30 P.M. in the **First Floor Atrium** of the LOB. In accordance with the Code of Ethics, the expenditures of this reception are not expected to be reportable pursuant to itemization requirements of CGS Sec. 1-96. For further information, please contact Sara LeMaster at [slemaster@chcact.org](mailto:slemaster@chcact.org).

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**CONNECTICUT CHAPTER OF THE AMERICAN SOCIETY OF LANDSCAPE  
ARCHITECTS  
PUBLIC FORUM**

The Connecticut Chapter of the American Society of Landscape Architects cordially invites all legislators, staff and the public to a forum entitled "Risk and Resiliency: Adapting to Connecticut's Change Climate" on **Wednesday, February 19, 2020** from 8:30 A.M. to 2:00 P.M. in the **Old Appropriations Room** of the State Capitol. In accordance with the Code of Ethics, the expenditures of this reception are not expected to be reportable pursuant to itemization requirements of CGA Sec. 1-96(e). For further information, please contact John Bailey at (860) 833-2695 or [John@ctcapitolgroup.com](mailto:John@ctcapitolgroup.com).

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**CONNECTICUT COUNCIL OF SMALL TOWNS  
TOWN MEETING**

The Connecticut Council of Small Towns (COST) cordially invites all legislators to "Connecticut's Town Meeting 2020" on **Wednesday, February 19, 2020** from 9:30 A.M. to 12:00 P.M. at the **Aqua Turf**, Kay's Pier, 556 Mulberry Street, Plantsville, Connecticut. Registration is at 8:00 A.M. In accordance with the Code of Ethics for this program is not subject to itemized reporting requirements under section 1-96, CGS. For more information, please contact Kathryn Dube at [kdube@ctcost.org](mailto:kdube@ctcost.org), or (860) 676-0770.

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**OVERDOSE ACTION TEAM OF SOUTHEASTERN  
EXHIBITION**

The Overdose Action Team of Southeastern Connecticut cordially invites all legislators, staff and the public to the opening of "Living Proof," a photography exhibit on **Thursday, February 20, 2020** from 2:00 P.M. to 3:30 P.M. in the **Old Judiciary Room** of the State Capitol. For further information, please contact Richelle Meneses at [rmeneses@ci.New-London.CT.US](mailto:rmeneses@ci.New-London.CT.US).

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**CONNECTICUT BLACK AND PUERTO RICAN CAUCUS  
PUBLIC FORUM**

The Connecticut Black and Puerto Rican Caucus will hold a public forum on **Tuesday, February 25, 2020** at 5:00 P.M. in **Room 2C** of the LOB. For further information, please contact Georgette Cicero at [georgette.cicero@cga.ct.gov](mailto:georgette.cicero@cga.ct.gov).

**SCHEDULE OF EVENTS** (Continued)

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**\*CONNECTICUT COUNCIL ON PROBLEM GAMBLING  
ICE CREAM SOCIAL**

The Connecticut Council on Problem Gambling cordially invites all legislators, staff and the public to an ice cream social on **Thursday, March 5, 2020** from 1:00 P.M. to 4:00 P.M. in the **Old Judiciary Room** of the State Capitol. In recognition of Problem Gambling Awareness Month, the Council will be highlighting regional youth problem gambling PSAs, as well as information and resources for prevention, treatment and recovery. In accordance with the Code of Ethics, the expenditures of this reception are not expected to be reportable pursuant to itemization requirements of the CGS Sec. 1-96. For further information, please contact Art Mongillo at (959) 230-4034 or [ArtM@ccpg.org](mailto:ArtM@ccpg.org).

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**\*CONNECTICUT PHARMACISTS ASSOCIATION (CPA)  
PHARMACY DAY**

The Connecticut Pharmacists Association (CPA) cordially invites all legislators and staff to "Pharmacy Day" on **Tuesday, March 10, 2020**. An informational exhibit will be on display from 11:00 A.M. to 4:00 P.M. in the **Concourse** of the LOB. A reception will follow from 4:30 P.M. to 7:00 P.M. in the **First Floor Atrium** of the LOB. Co-sponsors of the event include the University of Saint Joseph School of Pharmacy, the University of Connecticut School of Pharmacy, the Connecticut Society of Health System Pharmacists (CSHP), and the Connecticut Chapter of the American Society of Consultant Pharmacists. For further information, visit [www.ctpharmacists.org](http://www.ctpharmacists.org). Please RSVP to the Connecticut Pharmacists Association at [members@ctpharmacists.org](mailto:members@ctpharmacists.org).

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**\*BLACK AND PUERTO RICAN CAUCUS CLERGY DAY  
MEETING**

The Black and Puerto Rican Caucus cordially invites all legislators, staff and the public to attend a meeting on **Thursday, March 12, 2020** from 11:00 A.M. to 2:00 P.M. in **Room 310** of the State Capitol.

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**\*BLACK AND PUERTO RICAN CAUCUS  
LEGISLATIVE RECEPTION**

The Legislative Black and Puerto Rican Caucus cordially invites all legislators, staff and the public to a legislative reception honoring the 2020 Scholarship recipients and families on **Tuesday, April 21, 2020** from 4:00 P.M. to 7:00 P.M. in the **North Lobby** of the State Capitol.

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**\*BLACK AND PUERTO RICAN CAUCUS  
ANNUAL SPRING FLING**

The Legislative Black and Puerto Rican Caucus cordially invites all legislators, staff and the public to their annual "Spring Fling" to benefit the Wilfred X. Johnson Scholarship program on **Thursday, April 23, 2020** at 5:00 P.M. at the **Red Rock Tavern**, 369 Capitol Avenue, Hartford, Connecticut. The night will feature dance, food and music. For further information, please contact Caucus members for tickets.

## SCHEDULE OF EVENTS

Meetings scheduled at the State Capitol or Legislative Office Building for the period of  
February 17, 2020 to March 2, 2020

### **Monday, February 17, 2020**

STATE HOLIDAY - BUILDING CLOSED

9:00 AM Rep. Cook: Early Childhood Alliance Meeting 2600

### **Tuesday, February 18, 2020**

9:00 AM Department of Mental Health and Addiction Services Meeting 310

9:30 AM Rep. Comey: Early Childhood Caucus 1B

10:00 AM Rep. Candelora Press Conference on Farm Wineries 1E

10:00 AM CWCSEO: Social Emotional Learning & School Climate Advisory Collaborative Meeting 1D

10:00 AM Banking Committee Meeting 2E

10:30 AM CANCELLED: Human Services Committee Meeting 2A

11:00 AM Commerce Committee Meeting 1E

11:00 AM Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting 1A

12:00 PM Housing Committee Public Hearing 1D

12:30 PM Rep. Rebimbas: Waterbury Rail Line Caucus 2A

1:00 PM Sen. Abrams: Interagency Coordinated Council Forum on Birth to Three 1C

1:00 PM Committee on Children Public Hearing 1B

1:00 PM Rep. Dauphinais: Religious Freedom 2E

1:00 PM Appropriations Committee: Higher Education Subcommittee State Agency Budget Presentations 2C

2:00 PM Labor and Public Employees Committee Meeting 2A

2:00 PM Aging Committee Meeting 2B

2:30 PM Aging Public Hearing 2B

3:00 PM Rep. Comey: "To Be of Service" Movie Viewing (Veterans PTSD Therapy Service Dogs) 310

4:30 PM Community Health Center Association of CT Legislative Reception ATRIUM1

5:00 PM Appropriations Public Hearing on the Governor's Proposed FY 21 Budget Adjustments 2C

### **Wednesday, February 19, 2020**

8:00 AM CT Council on Developmental Disabilities Legislative Breakfast ATRIUM2

**SCHEDULE OF EVENTS** (Continued)

9:00 AM	DECD / AdvanceCT: Legislative Breakfast	LEG_DINE
9:30 AM	Rep. Steinberg: Press Conference Re: Vaccine Exemptions	1D
10:00 AM	Appropriations Committee: Human Services Subcommittee State Agency Budget Presentations	2C
10:00 AM	State Capitol Police Dept.: Emergency Procedure Training	1C
10:00 AM	Rep. Gilchrest: Race & Child Trafficking in CT	2D
10:00 AM	CT Dept. of Banking: America Saves / Military Saves Expo 2020	CONCOR
10:30 AM	Public Health Committee Public Hearing	2E
2:00 PM	CANCELLED: Habeas Corpus Matters Task Force	OFF_SITE
2:00 PM	Sen. Miner: Sportsmens Caucus	2D
2:00 PM	Police Transparency & Accountability Task Force	1D
4:00 PM	Appropriations Public Hearing on the Governor's Proposed FY 21 Budget Adjustments	2C
5:00 PM	CWCSEO & BPRC: CT Hispanic Bar Association Building Bridges	JUDRM

**Thursday, February 20, 2020**

7:30 AM	Capitol Region Education Council (CREC) Legislative Breakfast	310
10:00 AM	CANCELLED: MAPOC: Complex Care Committee	1C
10:00 AM	Banking Public Hearing	2E
10:00 AM	Rep. Gilchrest and Rep. Elliott: School Start Time	1A
10:30 AM	Human Services Committee Meeting	2A
11:00 AM	Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting	1A
12:00 PM	Human Services and Appropriations Forum: "Medicaid 101"	2C
2:00 PM	Juvenile Justice Policy Oversight Committee Meeting	2E
2:00 PM	Committee on Children	1E
2:00 PM	City of New London: Overdose Action Team Reception	JUDRM
2:30 PM	Higher Education and Employment Advancement Public Hearing	2B
3:00 PM	Labor and Public Employees Committee Meeting	1C

**Friday, February 21, 2020**

8:30 AM	The Business Council of Fairfield County: Leadership Fairfield County Class	310
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**SCHEDULE OF EVENTS** (Continued)

10:00 AM	Appropriations Committee: Health Subcommittee State Agency Budget Presentations	2C
10:00 AM	Judiciary Public Hearing	1D
11:00 AM	Planning and Development Committee Meeting	2A
11:30 AM	Planning and Development Public Hearing	2A
11:30 AM	Environment Public Hearing	2B
1:00 PM	State Capitol Police Dept.: Emergency Procedure Training	1C
1:00 PM	Appropriations Committee Meeting	2C
2:00 PM	Rep. Gibson: Black History Month Event	1A
4:00 PM	Appropriations Public Hearing on the Governor's Proposed FY 21 Budget Adjustments	2C

**Monday, February 24, 2020**

8:30 AM	CT Association of Latino Administrators & Superintendents (CALAS): Legislative Breakfast	LEG_DINE
9:00 AM	Rep. Cook: Early Childhood Alliance Meeting	2600
10:00 AM	State Education Resource Center Informational Table Re: SERC's Activities and Impact	CONCOR
10:00 AM	CT Community Nonprofit Alliance Informational Displays Re: Value and Scope of the Nonprofit Provider Community	CONCOR
2:00 PM	CWCSEO: Cradle to Career Collective Impact Public Forum	1B

**Tuesday, February 25, 2020**

9:00 AM	Access Health CT Legislative Breakfast	LEG_DINE
9:00 AM	Labor and Public Employees Committee Public Hearing	2E
10:00 AM	State Capitol Police Dept.: Emergency Procedure Training	2B
10:00 AM	CT Community Nonprofit Alliance Informational Displays Re: Value and Scope of the Nonprofit Provider Community	CONCOR
10:30 AM	Human Services Committee Meeting	2A
11:00 AM	Regulation Review Committee Meeting	1E
11:00 AM	Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting	1A
12:00 PM	Human Services Public Hearing	2C

**Wednesday, February 26, 2020**

8:00 AM	Dept. of Developmental Services Legislative Breakfast	ATRIUM2
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**SCHEDULE OF EVENTS** (Continued)

8:30 AM	CT Association for Community Transportation (CACT): Legislative Breakfast	JUDRM
8:30 AM	CT Association for Health Care at Home Legislative Breakfast	LEG_DINE
9:00 AM	League of Women Voters Reception	310
10:00 AM	Rep. Hampton: Intellectual/Developmental Disabilities Caucus (I/DD) Family Hearing Day	2D
10:00 AM	CT Community Nonprofit Alliance Informational Displays Re: Value and Scope of the Nonprofit Provider Community	CONCOR
11:00 AM	Education Committee Public Hearing	1E

**Thursday, February 27, 2020**

9:00 AM	Rep. Currey: CJPAC Meeting	1C
10:00 AM	State Capitol Police Dept.: Emergency Procedure Training	2A
10:00 AM	CT Community Nonprofit Alliance Informational Displays Re: Value and Scope of the Nonprofit Provider Community	CONCOR
11:00 AM	Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting	1A
11:00 AM	Aging Committee Meeting - PUBLIC HEARING	1C
11:30 AM	Children Committee Meeting	2C
2:30 PM	Labor and Public Employees Committee Public Hearing	2C

**Friday, February 28, 2020**

9:00 AM	Sen. Cassano: Retaining Talent in CT Forum	2C
9:00 AM	National Organization for Rare Disease (NORD)Legislative Breakfast	ATRIUM2
10:00 AM	State Capitol Police Dept.: Emergency Warden Training	1B
10:30 AM	Office of the Governor: Governor's Task Force on Housing Support for Vulnerable Populations Meeting	1A
1:00 PM	CWCSEO Conference on African American History and Health	JUDRM

## **CAPITOL INFORMATION**

### **CAFETERIA SCHEDULE**

#### **SESSION DAYS ONLY**

7:00 A.M. - 10:00 A.M.	Breakfast
10:00 A.M. - 11:00 A.M.	Continental Breakfast
11:00 A.M. - 3:00 P.M.	Lunch (Salad Bar closes at 2:30 P.M.)
3:00 P.M. - 4:00 P.M.	Snacks and Beverages

### **THIRD FLOOR KIOSK**

#### ***FIRST IN FLIGHT CAFE***

8:00 A.M. - 4:00 P.M.	Specialty Salads & Sandwiches Fresh Cut Fruit, Yogurt Parfaits Gourmet Pastries & Desserts Specialty Beverages feat. <i>Starbucks</i> Grab & Go Snacks
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Cash, personal check, VISA, AMEX, Discover or Master Card will be accepted as payment in the cafeteria. Cafeteria tables cannot be reserved by placing unattended briefcases, newspapers or coats on tables and chairs. The Cafeteria staff or Capitol Police will remove unattended items. Tables are on a first-come, first-served basis as you enter from the food service area with your meal. The Legislative Management Committee appreciates everyone's cooperation.

### **LEGISLATIVE PRIVATE DINING ROOM**

The Legislative Office Building Private Dining Room is available for breakfast reservations Monday through Friday from 7:30 A.M. to 10:00 A.M. For further information, please contact Legislative Management at (860) 240-0100.

### **PROCEDURE TO REQUEST LESSING'S CATERING SERVICES**

The Legislative Office Building dining room is available for catering services. The procedures are as follows:

- Book a room for your event through Legislative Management at (860) 240-0100.
- Call Peter (Lessing's Food Service Management) at (860) 240-0150 to discuss food, beverage and wait staff needs. An information packet will be forwarded to you.
- A Function Request Form is included in the information packet. Please complete and fax or email the form back to the café first, detailing your menu requests and special arrangements.
- Have the person who will be responsible for payment for the food/catering services sign the line above "authorized signature" on the Function Request Form.
- Lessing's will return the Function Request Form after the cafeteria manager has reviewed and signed the line above "Manager's Signature." Be sure you receive a confirmation back with our signature on it. This is your confirmation that Lessing's will provide catering services in accordance with your requests.
- Please remember that if you need to cancel or reschedule your event, it is your responsibility to notify both Lessing's at (860) 240-0150 and Legislative

**CAPITOL INFORMATION** (Continued)

Management at (860) 240-0100 at least 24 hours prior to the event. (If we are not notified at least 24 hours in advance, you will be charged for the function). Cancellations for weekend events need to be provided 48 hours prior to the event.

- Overseeing of the Food Service Contract is the responsibility of Legislative Management. If you have any comments or suggestions regarding the dining room/kitchen or the catering services, please call Eric Connery at (860) 240-0105 or send an interoffice email to: [eric.connery@cga.ct.gov](mailto:eric.connery@cga.ct.gov).

**CAPITOL INFORMATION AND TOURS**

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

**PUBLIC SERVICES AVAILABLE IN THE LOB**

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Cafeteria - 1st Floor, open 7:00 A.M. to 4:00 P.M.
- “First in Flight” Kiosk Café - 3rd Floor, open 8:00 A.M. to 4:00 P.M.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

**PUBLIC SERVICES AVAILABLE IN THE CAPITOL**

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly’s message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly’s lactation room is in the second floor ladies room on the west side of the State Capitol.

**LEGISLATIVE BILL ROOM**

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates during the legislative session between the hours of 8:30 A.M. and 5:00 P.M. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly's Internet home page at [www.cga.ct.gov](http://www.cga.ct.gov).

**AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES**

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

Channel 3	WFSB (CBS)
Channel 4	WVIT (NBC)
Channel 6	WTIC (FOX)
Channel 7	WEDH (PBS)

**CAPITOL INFORMATION** (Continued)

Channel 8	WTNH (ABC)
Channel 14	CNN
Channel 15	FOX NEWS
Channel 16	CNBC
Channel 19	C-SPAN
Channel 42	Hearing Room 1A
Channel 43	Hearing Room 1B
Channel 44	Hearing Room 1C
Channel 45	Hearing Room 1D
Channel 46	Hearing Room 1E
Channel 47	Hearing Room 2A
Channel 48	Hearing Room 2B
Channel 49	Hearing Room 2C
Channel 50	Hearing Room 2D
Channel 51	Hearing Room 2E
Channel 52	House Chamber
Channel 53	Senate Chamber
Channel 54	MSNBC
Channel 55	Weather Channel
Channel 99	C-SPAN
Channel 98	<b>CT•N</b>

**TELEVISION COVERAGE**

CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 98 of the in-house system and on Comcast Cable's Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at [www.ct-n.com](http://www.ct-n.com) or call (860) 240-1400.

**AMERICANS WITH DISABILITIES ACT**

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at (860) 240-0100. All requests for accommodation should be made at least 10 days in advance.

**RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS**

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.
2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.

### **CAPITOL INFORMATION** (Continued)

3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).
4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to remain within the building(s) at such times that they may be closed for the purposes stated herein.
5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.
6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.
7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: is: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise or; d) prescribed by the practice of the person's religious beliefs.
8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.
9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.
10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

### **CAPITOL POLICE-PARKING REGULATIONS**

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are "just running into the building for a minute." The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.

**CAPITOL INFORMATION** (Continued)

**VISITOR PARKING**

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

**REMINDER – NO LOBBYIST \$\$ DURING THE LEGISLATIVE SESSION**

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary “sessional” contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either a “**client lobbyist**” or a “**communicator lobbyist**” and political committees established by or on behalf of such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year round \$100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling<sup>1</sup> contributions for such covered committees. Finally, communicator lobbyists may not knowingly solicit contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on February 5, 2020 and continues until adjournment sine die on May 6, 2020. Candidates for (1) Statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. *See* General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each Statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at [www.ct.gov/seec](http://www.ct.gov/seec). Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940, or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney  
Senate Democrat President Pro Tempore

Representative. Joe Aresimowicz  
Speaker of the House

Senator Leonard A. Fasano  
Senate Minority Leader

Representative Themis Klarides  
House Republican Leader

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<sup>1</sup> The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.

## **CAPITOL INFORMATION** (Continued)

### **SEXUAL HARASSMENT COMPLAINTS**

The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee or designated outside party who receives a sexual harassment complaint shall report the complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

- (i) An immediate supervisor;
- (ii) A chief of staff or office director;
- (iii) Human resources; or
- (iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

### **ETHICS COMPLIANCE ASSISTANCE**

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, [www.ct.gov/ethics](http://www.ct.gov/ethics). For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at [Ethics.Code@ct.gov](mailto:Ethics.Code@ct.gov), or call (860) 263-2400.

### **SECURITY PRECAUTIONS**

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

### **MEMBERS OF THE PUBLIC**

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

### **MILITARY DEPARTMENT SERVICES**

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at [erich.j.heinonen.mil@mail.mil](mailto:erich.j.heinonen.mil@mail.mil).

**CAPITOL INFORMATION** (Continued)

**DEPARTMENT OF MOTOR VEHICLES**

Janice Corps from the Department of Motor Vehicles is available to assist legislators with DMV services and constituent issues. Janice Corps can be reached by phone at the DMV at (860) 263-5943 or by email at [Janice.Corps@ct.gov](mailto:Janice.Corps@ct.gov).

**CONNECTICUT GENERAL ASSEMBLY INTERNET**  
**HOME PAGE WWW.CGA.CT.GOV**

The Connecticut General Assembly welcomes you to visit the internet site ([HTTPS://WWW.CGA.CT.GOV](https://www.cga.ct.gov)). We hope that you will find this site informative and helpful during the 2019 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at [helpdesk@cga.ct.gov](mailto:helpdesk@cga.ct.gov).

**INTERNET ACCESS**

Wireless (WI-FI) connectivity to the Internet is provided free of charge for the public's use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

**PUBLIC BILL TRACKING**

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

**CONNECTICUT STATE LIBRARY**

The Connecticut State Library ([www.ctstatelibrary.org](http://www.ctstatelibrary.org)), located at 231 Capitol Avenue, is open Tuesday through Friday, 9:00 A.M. - 5:00 P.M., and on Saturday, 9:00 A.M. - 2:00 P.M. The Library maintains the permanent record of all activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided on request. Along with an extensive legal collection, visitors will find books, journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives - all to support research needs. Patrons can contact the Library at (860) 757-6500 or visit, <https://ctstatelibrary.org/contact-us/> for links to email, instant messaging. Follow the State Library on Facebook and Twitter.

**LOST AND FOUND**

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

**REMINDER: LOBBYISTS MUST WEAR BADGES**

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

**REMINDER TO LOBBYISTS: PROHIBITION FROM FLOOR**

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.



**CAPITOL INFORMATION** (Continued)

**REMINDER TO LEGISLATORS AND STAFF**  
**REGARDING VISITORS**

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.

**CAPITOL SMOKING POLICY**

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.

## **COMMITTEE ASSIGNMENTS**

### **AGING**

SENATORS SLAP, (Chair), 5th; MARONEY, (Vice Chair) 14th; DAUGHERTY ABRAMS, 13th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES SERRA, (Chair), 33rd District; HAMPTON, (Vice Chair), 16th; GARIBAY, 60th; HUGHES, 135th; MESKERS, 150th; NOLAN, 39th.

REPRESENTATIVES WILSON, (Ranking Member), 66th District; BOLINKSY, 106th; D'AMELIO, 71st; FUSCO, 81st.

Clerk: Gaia McDermott  
Room 011, Capitol (860) 240-0090

### **APPROPRIATIONS**

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; DAUGHERTY ABRAMS, 13th; BRADLEY, 23rd; FLEXER, 29th; KUSHNER, 24th; LESSER 9th; WINFIELD, 10th.

SENATORS FORMICA (Ranking Member), 20th District; MINER, 30th; SOMERS, 18th.

REPRESENTATIVES WALKER, (Chair), 93rd District; DIMASSA, (Vice Chair), 116th; HORN, (Vice Chair), 64th; ABERCROMBIE, 83rd; BAKER, 124th; CANDELARIA, 95th; CURREY, 11th; DATHAN, 142nd; DILLON, 92nd; FELIPE, 130th; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; JOHNSON, 49th; NOLAN, 39th; PERONE, 137th; PORTER, 94th; REYES, 75th; ROSARIO, 128th; ROTELLA, 43rd; RYAN, 139th; SIMMS, 140th; TERCYAK, 26th.

REPRESENTATIVES LAVIELLE, (Ranking Member), 143rd District; BETTS, 78th; BOLINSKY, 106th; CASE, 63rd; DAUPHINAIS, 44th; FRANCE, 42nd; HALL, 59th; KOKORUDA, 101st; MASTROFRANCESCO, 80th; MCCARTY, 38th; PAVALOCK-D'AMATO, 77th; PETIT, 22nd; SIMANSKI, 62nd; WILSON, 66th; ZAWISTOWSKI, 61st; ZUPKUS, 89th.

Senior Committee Administrator:  
Susan A. Keane  
Room 2700, LOB (860) 240-0390

Clerk: Brandon McCall

### **BANKING**

SENATORS BERGSTEIN, (Chair), 36th District; BRADLEY, (Vice-Chair), 23rd; MCCRORY, 2nd.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES LOPES, (Chair) 24th; DOUCETTE, (Vice Chair), 13th; BAKER, 124th; EXUM, 19th; GUCKER, 138th; LOPES, 24th; PAOLILLO, 97th; STALLWORTH, 126th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; ARORA, 151st; LANOUE, 45th; SIMANSKI, 62nd.

Clerk: Dawn Marzik  
Room 2400, LOB (860) 240-0410

**COMMITTEE ASSIGNMENTS** (Continued)

**CHILDREN**

SENATORS, MOORE (Chair), 22nd District; ANWAR (Vice Chair), 3rd; COHEN, 12th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES LINEHAN, (Chair), 103rd District; COMEY, (Vice Chair) 102nd; BOYD, 50th; HAMPTON, 16th; TURCO, 27th; PHEANIOUS, 53rd.

REPRESENTATIVES GREEN, (Ranking Member), 55th District; CUMMINGS, 74th; HAYES, 51st; KOKORUDA, 101st.

Clerk: Peter Murszewski  
Room 011, Capitol (860) 240-0370

**COMMERCE**

SENATORS HARTLEY, (Chair), 15th District; COHEN, (Vice Chair), 12th; LEONE, 27th; NEEDLEMAN, 33rd; SLAP, 6th.

SENATORS MARTIN, (Ranking Member), 31st District; SOMMERS, 18th.

REPRESENTATIVES SIMMONS, (Chair), 144th District; ELLIOTT, (Vice Chair), 88th; FELIPE, 130th; HAMPTON, 16th; GARIBAY, 60th; REYES, 75th; ROCHELLE, 104th; WOOD, 141st.

REPRESENTATIVES CUMMINGS, (Ranking Member), 74th District; ARORA, 151st; BUCKBEE, 67th; FUSCO, 81st; LANOUE, 45th; YACCARINO, 87th.

Clerk: Ginger Rodriguez  
Room 504, Capitol (860) 240-0380

**EDUCATION**

SENATORS MCCRORY, (Co-Chair), 2nd District; DAUGHERTY ABRAMS, (Vice Chair) 13th; FLEXER, 29th; KUSHNER, 24th; LESSER, 9th; WINFIELD, 10th.

SENATORS BERTHEL, (Ranking Member), 32nd District; BIZZARRO, 6th.

REPRESENTATIVES SANCHEZ (Co-Chair), 25th District; BARRY, (Vice Chair), 31st; BLUMENTHAL, 147th; CANDELARIA, 95th; COMEY, 102nd; COOK, 65th; CURREY, 11th; GENGA, 10th; GIBSON, 15th; GILCHREST, 18th; JOHNSON, 49th; LEMAR, 96th; LINEHAN, 103rd; MCGEE, 5th; MILLER, 145th; NAPOLI, 73rd; ROTELLA, 43rd.

REPRESENTATIVES MCCARTY, (Ranking Member), 38th District; BOLINSKY, 106th; DEVLIN, 134th; FARNEN 132nd; HAINES, 34th; HILL, 17th; KENNEDY, 119th; KOKORUDA, 101st; LAVIELLE, 143rd; MACLACHLAN, 35th; PAVALOCK-D'AMATO, 77th; SIMANSKI, 62nd.

Clerk: Luz Osuba  
Room 3100, LOB (860) 240-0420

**ENERGY AND TECHNOLOGY**

SENATORS NEEDLEMAN, (Chair), 33rd District; LESSER, (Vice Chair), 9th; BRADLEY, 23rd.

SENATORS FORMICA, (Ranking Member), 20th.

REPRESENTATIVES ARCONTI, (Chair), 109th District; ALLIE-BRENNAN, (Vice Chair),

## **COMMITTEE ASSIGNMENTS** (Continued)

2nd; DE LA CRUZ, 41st; DEMICCO, 21st; ELLIOTT, 88th; GILCHREST, 18th; GRESKO, 121st; LOPES, 24th; MESKERS, 150th; PERONE, 137th; STEINBERG, 136th; TERCYAK, 26th; WINKLER, 56th.

REPRESENTATIVES FERRARO (Ranking Member), 117th District; ACKERT, 8th; BUCKBEE, 67th; CHEESEMAN, 37th; DAVIS, 57th; LANOUE, 45th; PETIT, 22nd; PISCOPO, 76th.

Clerk: Ben Lovejoy  
Room 3900, LOB (860) 240-0430

### **ENVIRONMENT**

SENATORS COHEN, (Chair), 12th District; KUSHNER, (Vice Chair), 24th; HASKELL, 26th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES DEMICCO, (Chair), 21st District; GRESKO, (Vice Chair), 121st; ARCONTI, 109th; BORER, 115th; DILLON, 92nd; EXUM, 19th; GUCKER, 138th; HORN, 64th; MICHEL, 146th; MUSHINSKY, 85th; PALM, 36th; REYES, 75th; RYAN, 139th; SIMMS, 140th; VARGAS, 6th; YOUNG, 120th.

REPRESENTATIVES HARDING, (Ranking Member), 107th District; DUBITSKY, 47th; HAYES, 51st; KENNEDY, 119th; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; PISCOPO, 76th; REBIMBAS, 70th; WILSON, 66th.

Clerk: Robin Bumpen  
Room 3200, LOB (860) 240-0440

### **EXECUTIVE AND LEGISLATIVE NOMINATIONS**

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; BERGSTEIN, 36th; HARTLEY, 15th; KUSHNER, 24th; MOORE, 22nd.

SENATORS FASANO, (Ranking Member), 34th District; FORMICA, 20th; WITKOS, 8th.

REPRESENTATIVES VARGAS, (Chair), 6th District; PHIPPS, (Vice Chair), 100th; D'AGOSTINO, 91st; DIMASSA, 116th; GODFREY, 110th; VERRENGIA, 20th.

REPRESENTATIVES PERILLO, (Ranking Member), 113th District; DAVIS, 57th; YACCARINO, 87th.

Clerk: Wendy Fritz  
Room 1000, LOB (860) 240-0450

### **FINANCE, REVENUE AND BONDING**

SENATORS FONFARA, (Chair), 1st District; CASSANO, (Vice Chair), 4th; LEONE, (Vice Chair), 27th; MARONEY, 14th; MCCRORY, 2nd; MOORE, 22nd; NEEDLEMAN, 33rd.

SENATORS WITKOS, (Ranking Member), 8th District; LOGAN, 17th; MARTIN 31st; SAMPSON, 16th.

REPRESENTATIVES ROJAS, (Chair), 9th District; CONCEPTION, (Vice Chair), 4th; MESKERS, (Vice Chair), 150th; MILLER, 145th; PERONE, 137th; ALTOBELLO, 82nd; BARRY, 31st; BUTLER, 72nd; DOUCETTE, 13th; ELLIOTT, 88th; GRESKO, 121st; HENNESSY, 127th; LEMAR, 96th; LOPES, 24th; MORIN, 28th; MUSHINSKY, 85th; NAPOLI, 73rd; PAOLILLO, 97th; PERONE, 137th; PHIPPS, 100th; SANCHEZ, 25th; SANTIAGO, 84th; SCANLON, 98th; STAFSTROM, 129th; WOOD, 141st.

## **COMMITTEE ASSIGNMENTS** (Continued)

REPRESENTATIVES DAVIS, (Ranking Member), 57th District; CANDELORA, 86th; CARNEY, 23rd; CHEESEMAN, 37th; DEVLIN, 134th; FARNEN, 132nd; FLOREN, 149th; FREY, 111th; HILL, 17th; KLARIDES-DITRIA, 105th; PERILLO, 113th; PISCOPO, 76th; POLLETTA, 68th; WOOD, 141st; YACCARINO, 87th; ZULLO 99th.

Committee Administrator: Tom Spinella  
Clerk: Cassandra Gallion  
Room 3700, LOB (860) 240-0460

### **GENERAL LAW**

SENATORS MARONEY, (Chair), 14th; District; LEONE, (Vice Chair), 27th; FONFARA, 1st; MCCRORY, 2nd.

SENATORS WITKOS, (Ranking Member), 8th District; KISSEL, 7th.

REPRESENTATIVES D'AGOSTINO, (Chair), 91st District; GIBSON, (Vice Chair) 15th; ALLIE-BRENNAN, 2nd; ALTOBELLO, 82nd; ARCONTI, 109th; CANDELARIA, 95th; LUXENBERG, 12th; RILEY, 48th.

REPRESENTATIVES CHEESEMAN, (Ranking Member), 37th District; ACKERT, 8th; CANDELORA, 86th; D'AMELIO, 71st; RUTIGLIANO, 123rd.

Clerk: Jeff Lucas  
Room 3500, LOB (860) 240-0470

### **GOVERNMENT ADMINISTRATION AND ELECTIONS**

SENATORS FLEXER, (Chair), 29th District; HASKELL, (Vice Chair), 26th; MARONEY, 14th.

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES FOX, (Chair), 148th District; WINKLER (Vice Chair), 56th; BLUMENTHAL, 147th; EXUM, 19th; HADDAD, 54th; MCCARTHY VAHEY, 133rd; PHIPPS, 100th; SANTIAGO, 84th.

REPRESENTATIVES FRANCE, (Ranking Member), 42nd District; HARDING, 107th; LABRIOLA, 131st; MASTROFRANCESCO, 80th; PERILLO, 113th.

Clerk: Garnet McLaughlin  
Room 2200, LOB (860) 240-0480

### **HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT**

SENATORS HASKELL, (Chair), 26th District; FLEXER, (Vice Chair), 29th; MARONEY, 14th; SLAP, 6th

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES HADDAD, (Chair), 54th District; TURCO, (Vice Chair), 27th; DOUCETTE, 13th; MUSHINSKY, 85th; ROCHELLE, 104th; SANCHEZ, 25th; SIMMONS, 144th; SMITH, 48th; STALLWORTH, 126th; ZIOGAS, 79th.

REPRESENTATIVES HALL, (Ranking Member), 59th District; ACKERT, 8th; ARORA, 151st; BETTS, 78th; GREEN, 55th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Jeanie Phillips  
Room 1800, LOB (860) 240-0280

### **HOUSING**

**COMMITTEE ASSIGNMENTS** (Continued)

SENATORS ANWAR(Chair), 3rd District; MCCRORY, (Vice-Chair), 2nd; KUSHNER, 24th.

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES MCGEE, (Chair), 5th District; ROCHELLE, (Vice Chair), 104th; BUTLER, 72nd; DE LA CRUZ, 41st; GONZALEZ, 3rd; ROSE, 118th.

REPRESENTATIVES ZULLO (Ranking Member) 99th; DAUPHINAIS 44th FREY, 111th; SMITH, 108th.

Clerk: Alex Pachovsky  
Room 2700, (860) 240-0340

**HUMAN SERVICES**

SENATORS MOORE, (Chair), 22nd District; SLAP (Vice Chair), 5th; MARONEY, 14th.

SENATORS LOGAN, (Ranking Member), 17th District.

REPRESENTATIVES ABERCROMBIE, (Chair), 83rd District; PHEANIOUS, (Vice Chair), 53rd; BUTLER, 72nd; COOK, 65th; DATHAN, 142nd; HUGHES, 135th; MCGEE, 5th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; D'AMELIO, 71st; FREY 111th; GREEN, 55th; MASTROFRANCESCO, 80th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Heather Ferguson-Hull  
Room 2000, LOB (860) 240-0490

**INSURANCE AND REAL ESTATE**

SENATORS LESSER, (Chair), 9th District; HARTLEY, (Vice Chair), 15th; ANWAR, 6th; CASSANO, 4th.

SENATORS KELLY, (Ranking Member), 21st District; BIZZARRO, 6th.

REPRESENTATIVES SCANLON, (Chair), 98th District; DATHAN, (Vice Chair), 142nd; DELACRUZ, 41st; HUGHES, 135th; NOLAN, 39th; RILEY, 46th; ROSARIO, 128th; TURCO, 27th.

REPRESENTATIVES PAVALOCK-D'AMATO, (Ranking Member), 77th District; DELNICKI, 14th; FLOREN, 149th; O'NEILL, 69th; POLLETTA, 68th; VAIL, 52nd.

Clerk: Diane Kubeck  
Room 2800, LOB (860) 240-0510

**INTERNSHIP**

SENATORS MCCRORY, (Ranking Member), 2nd District; FLEXER, 29th; FONFARA, 1st.

SENATORS

REPRESENTATIVES ROSE, (Co-Chair) 118th District; ALBIS, 99th; HADDAD, 54th; ROTELLA, 43rd; SMITH, 48th.

REPRESENTATIVES BUCKBEE, (Ranking Member) 67th District; BETTS, 78th; CASE, 63rd; ZUPKUS, 89th.

**JUDICIARY**

## **COMMITTEE ASSIGNMENTS** (Continued)

SENATORS WINFIELD, (Chair), 10th District; BERGSTEIN, (Vice Chair), 36th; BRADLEY, 23rd; FLEXER, 29th; HASKELL, 26th; LESSER, 9th; MCCRORY, 2nd.

SENATORS KISSEL, (Ranking Member), 7th District; BIZZARRO, 6th; CHAMPAGNE, 35th; SAMPSON, 16th.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; BLUMENTAHL, (Vice Chair), 147th; CONCEPTION, 4th; CONLEY, 40th; CURREY, 11th; DILLON, 92nd; DIMASSA, 115th; FOX, 148th; GODFREY, 110th; HORN, 64th; LUXENBERG, 12th; MILLER, 145th; PALM, 36th; PORTER, 94th; RILEY, 46th; WALKER, 93rd; YOUNG, 120th.

REPRESENTATIVES REBIMBAS, (Ranking Member), 70th District; CARPINO, 32nd; CUMMINGS, 74th; DUBITSKY, 47th; FISHBEIN, 90th; HARDING, 107th; HILL, 17th; LABRIOLA, 131st; MCGORTY, 122nd; O'DEA, 125th; O'NEILL, 69th; SMITH, 108th.

Senior Committee Administrator:  
Deborah Blanchard  
Room 2500, LOB (860) 240-0530

Clerk: Zoe Gluck

### **LABOR AND PUBLIC EMPLOYEES**

SENATORS KUSHNER, (Chair), 24th District; OSTEN, (Vice Chair), 19th; LESSER, 9th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES PORTER, (Chair), 94th District; HALL, (Vice Chair), 59th; LUXENBERG, 12th; VARGAS, 6th; PHEANIOUS, 53rd; WINKLER, 56th.

REPRESENTATIVES POLLETTA, (Ranking Member), 68th District; FISHBEIN, 90th; RUTIGLIANO, 123rd; SMITH, 108th.

Clerk: Sonya Jelks  
Room 3800, LOB (860) 240-0540

### **LEGISLATIVE MANAGEMENT**

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; FONFARA, 1st; HARTLEY, 15th; MOORE, 22nd; OSTEN, 19th.

SENATORS FASANO, (Ranking Member), 34th District.

REPRESENTATIVES ARESIMOWICZ, (Chair), 30th District; RITTER, (Vice Chair), 1st; BUTLER, 72nd; COOK, 65th; GODFREY, 110th; MORIN, 28th; RILEY, 46th; RYAN, 139th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES KLARIDES, (Ranking Member), 114th District; CANDELORA, 86th; FREY, 111th; KOKORUDA, 101st; O'DEA, 125th; O'NEILL, 69th; PISCOPO, 76th; REBIMBAS, 70th.

Clerk:  
Room 5100, LOB (860) 240-0100

### **PLANNING AND DEVELOPMENT**

SENATORS CASSANO, (Chair), 4th District; NEEDLEMAN, (Vice Chair), 33rd; COHEN, 12th; FONFARA, 1st.

SENATORS CHAMPAGNE, (Ranking Member), 35th District; SOMMERS, 18th.

**COMMITTEE ASSIGNMENTS** (Continued)

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; BAKER, (Vice Chair), 124th; ARNONE, 58th; CONLEY, 40th; D'AGOSTINO, 91st; GUCKER, 138th; HALL, 59th; MICHEL, 146th; ROJAS, 9th; SMITH 48th; STAFSTROM, 129th.

REPRESENTATIVES ZAWISTOWSKI, (Ranking Member), 61st District; CARNEY, 23rd; DELNICKI, 14th; DUBITSKY, 47th; FRANCE, 42nd; HAINES, 34th; KOKORUDA, 101st.

Clerk: Camilo Lemos  
Room 2100, LOB (860) 240-0550

**PUBLIC HEALTH**

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; ANWAR (Vice Chair), 3rd.

SENATORS SOMERS, (Ranking Member), 18th District.

REPRESENTATIVES STEINBERG, (Chair), 136th District; YOUNG, (Vice Chair), 120th; ARNONE, 58th; BORER, 115th; COMEY, 102nd; COOK, 65th; DEMICCO, 21st; GENGA, 10th; HENNESSY, 127th; MICHEL, 146th; RYAN, 139th; SCANLON, 98th; TERCYAK, 26th.

RESPRESENTATIVES PETIT, (Ranking Member), 22nd District; BETTS, 78th; CANDELORA, 86th; CARPINO, 32nd; FERRARO, 117th; KENNEDY, 119th; KLARIDES-DITRIA, 105th; MCCARTY, 38th; ZUPKUS, 89th.

Senior Committee Administrator:  
Beverley Henry  
Room 3000, LOB (860) 240-0560

Clerk: Valentina Mehmeti

**PUBLIC SAFETY & SECURITY**

SENATORS BRADLEY, (Chair), 23rd District; OSTEN, (Vice-Chair), 19th; CASSANO, 4th; WINFIELD, 10th.

SENATORS HWANG, (Ranking Member), 28th District; CHAMPAGNE, 35th.

REPRESENTATIVES VERRENGIA, (Chair), 20th District; PAOLILLO, (Vice Chair), 97th; ALLIE-BRENNAN, 2nd; BARRY, 31st; BOYD, 50th; GENGA, 10th; GONZALEZ, 3rd; MORIN, 28th; SERRA, 33rd; SIMMONS, 144th; SMITH, 48th.

REPRESENTATIVES SREDZINSKI, (Ranking Member), 112th District; DAUPHINAIS, 44th; FERRARO, 117th; FISHBEIN, 90th; FUSCO, 81st; HALL, 59th; HAYES, 51st; VAIL, 52nd.

Clerk: Nick Rogers  
Room 3600, LOB (860) 240-0570

**REGULATION REVIEW**

SENATORS MARONEY, (Ranking Member), 14th; BERGSTEIN, 36th; HARTLEY, 15th; LOONEY, 11th; OSTEN, 19th; WINFIELD, 10th.

SENATORS MINER, (Co-Chair) 30th District; KELLY, 21st; LOGAN, 17th.

REPRESENTATIVES JOHNSON, (Co-Chair), 49th District; ARNONE, 58th, PALM, 36th; ZIOGAS, 79th.

REPRESENTATIVES KLARIDES-DITRIA, (Ranking Member), 105th District; CARPINO, 32nd; O'NEILL, 69th; RUTIGLIANO, 123rd.

Committee Administrator:  
Kirstin Breiner  
Room 011, Capitol (860) 240-0580



**COMMITTEE ASSIGNMENTS** (Continued)

**TRANSPORTATION**

SENATORS LEONE, (Chair), 27th District; BERGSTEIN, (Vice-Chair), 36th; CASSANO, 4th; HASKELL, 26th; NEEDLEMAN, 33rd; OSTEN, 19th.

SENATORS MARTIN, (Ranking Member), 31st District; HWANG, 28th; KISSEL, 7th.

REPRESENTATIVES LEMAR, (Chair), 96th District; SIMMS (Vice Chair) 140th; ALTOBELLO, 82nd; CONCEPTION, 4th; CONLEY, 40th; GARIBAY, 60th; HALL, 7th; LOPES, 24th; MCCARTHY VAHEY, 133rd; MORIN, 28th; PERONE, 137th; REYES, 75th; ROSARIO, 128th; SERRA, 33rd; STEINBERG, 136th; ZIOGAS, 79th.

REPRESENTATIVES DEVLIN, (Ranking Member), 134th District; CARNEY, 23rd; FARNEN, 132nd; HAINES, 34th; LABRIOLA, 131st; LAVIELLE, 143rd; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; ZAWISTOWSKI, 61st.

Clerk: Phil Mainiero  
Room 2300, LOB (860) 240-0590

**VETERANS' AFFAIRS**

SENATORS MARONEY, (Co-Chair), 14th District; DAUGHERTY ABRAMS, (Vice Chair) 13th; ANWAR, 3rd; LEONE, 27th; OSTEN, 19th.

SENATORS LOGAN, (Ranking Member), 17th District; BETHEL, 32nd.

REPRESENTATIVES BORER, (Co-Chair), 115th District; BOYD, (Vice Chair), 50th; LINEHAN, 103rd; NAPOLI, 73rd; ROSE, 118th; WOOD, 141st.

REPRESENTATIVES VAIL, (Ranking Member), 52nd District; FERRARO, 117th, YACCARINO, 87th; ZULLO, 99th.

Clerk: Paul Tarbox  
Room 509A, Capitol (860) 240-8467