**COMMITTEE ON CHILDREN**
**VOTE TALLY SHEET**

**Bill No.:** SB00090 **Amendment Letter:**

AN ACT CONCERNING CHILDREN'S PROGRAMS.

**Chair:** MOORE, M **Motion:** LINEHAN, L **Second:** HAMPTON, J

**Action:** Joint Favorable

**Language Change:**

| **TOTALS** | **Voting** | **Yea** | **Nay** | **Abstain** | **Absent and Not Voting** | **Voice Vote** |
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| | **14** | **14** | **0** | **0** | **0** | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| Rep. **Linehan** L. 103 | X | | | |
| Sen. **Moore** M. S22 | X | | | |
| Rep. **Comey** R. 102 | X | | | |
| Rep. **Green** R. 055 | X | | | |
| Sen. **Anwar** S. S03 | X | | | |
| Sen. **Kelly** K. S21 | X | | | |
| Rep. **Boyd** P. 050 | X | | | |
| Rep. **Cummings** S. 074 | X | | | |
| Rep. **Hampton** J. 016 | X | | | |
| Rep. **Turco** G. 027 | X | | | |
| Rep. **Wilson Pheanious** P. 053 | X | | | |
| Rep. **Hayes** R. 051 | X | | | |
| Rep. **Kokoruda** N. 101 | X | | | |
| Sen. **Cohen** C. S12 | X | | | |
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