EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE

VOTE TALLY SHEET

Bill No.: HJ00024 **Amendment Letter:**

RESOLUTION CONFIRMING THE NOMINATION OF ANDREW M. NORTON OF COLCHESTER TO BE A MEMBER OF THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES.

Chair: VARGAS, E **Motion:** FORMICA, P **Second:** DIMASSA, M

Action: Joint Favorable

Language Change:

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	15	15	0	0	3	

	yea	nay	abstain	absent
Sen. **Duff** B. S25	X			
Rep. **Vargas** E. 006	X			
Sen. **Looney** M. S11	X			
Rep. **Phipps** Q. 100	X			
Sen. **Fasano** L. S34	X			
Rep. **Perillo** J. 113				X
Sen. **Kasser** A. S36	X			
Rep. **Davis** C. 057	X			
Rep. **D'Agostino** M. 091				X
Rep. **DiMassa** M. 116	X			
Sen. **Formica** P. S20	X			
Rep. **Godfrey** B. 110	X			
Sen. **Hartley** J. S15	X			
Sen. **Kushner** J. S24	X			
Sen. **Moore** M. S22	X			
Rep. **Verrengia** J. 020				X
Sen. **Witkos** K. S08	X			
Rep. **Yaccarino** D. 087	X			

	yea	nay	abstain	absent

Vote date: 03/05/2020 11:55AM

Correction date:

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