JUDICIARY COMMITTEE
VOTE TALLY SHEET

Bill No.: HJ00013 **Amendment Letter:**

RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE A. SUSAN PECK OF CHESTER TO BE A STATE REFEREE.

Chair: STAFSTROM, S **Motion:** PALM, C **Second:** KISSEL, J

Action: Joint Favorable

Language Change:

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	37	37	0	0	3	

	yea	nay	abstain	absent
Sen. **Winfield** G. S10	X			
Rep. **Stafstrom** S. 129	X			
Sen. **Kissel** J. S07	X			
Rep. **Rebimbas** R. 070	X			
Sen. **Bergstein** A. S36	X			
Rep. **Blumenthal** M. 147	X			
Sen. **Bizzarro** G. S06	X			
Sen. **Bradley** D. S23	X			
Rep. **Carpino** C. 032	X			
Sen. **Champagne** D. S35	X			
Rep. **Concepcion** J. 004	X			
Rep. **Conley** C. 040	X			
Rep. **Cummings** S. 074	X			
Rep. **Currey** J. 011	X			
Rep. **Dillon** P. 092	X			
Rep. **DiMassa** M. 116	X			
Rep. **Dubitsky** D. 047	X			
Rep. **Fishbein** C. 090				X
Sen. **Flexer** M. S29	X			
Rep. **Fox** D. 148	X			
Rep. **Godfrey** B. 110	X			
Rep. **Harding** S. 107	X			
Sen. **Haskell** W. S26	X			
Rep. **Hill** L. 017	X			
Rep. **Horn** M. 064	X			
Rep. **Labriola** D. 131	X			
Sen. **Lesser** M. S09	X			
Rep. **Luxenberg** G. 012				X
Sen. **McCrory** D. S02				X
Rep. **McGorty** B. 122	X			

	yea	nay	abstain	absent
Rep. **Miller** P. 145	X			
Rep. **O'Dea** T. 125	X			
Rep. **O'Neill** A. 069	X			
Rep. **Palm** C. 036	X			
Rep. **Porter** R. 094	X			
Rep. **Riley** E. 046	X			
Sen. **Sampson** R. S16	X			
Rep. **Smith** R. 108	X			
Rep. **Walker** T. 093	X			
Rep. **Young** P. 120	X			

Vote date: 02/14/2020 4:00PM

Correction date: 02/18/2020

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