The Senate was called to order at 11:25 a.m. in accordance with the provisions of Senate Rule 9(f), and under the authority of the President Pro Tempore and the Senate Republican Leader.

THE CHAIR:

The Senate will please come to order. Please give your attention to Acting Chaplain, Timothy Kehoe of East Hartford, Connecticut.

ACTING CHAPLAIN TIMOTHY KEOHAE:

Please bless us with an inner strength so that our lives and our work may be a blessing on others.

THE CHAIR:

Pursuant to Senate Rule 9(f) the Senate is called into Session, by the Office of the Senate Clerk’s under the authority of the President Pro Tempore and the Senate Republican Leader.

It is hereby moved that Senate Agenda Number 1, dated Wednesday, March 6, 2019, is adopted, the items on said Agenda shall be acted upon as indicated and that the Agenda shall be incorporated into the Senate Journal and Senate Transcript.
COMMUNICATION FROM THE GOVERNOR:

EXECUTIVE AND LEGISLATIVE NOMINATIONS - to be referred to Senate Committee.

March 6, 2019

TO THE HONORABLE SENATE:

Pursuant to Section 38a-7 and Sections 4-5 to 4-8, inclusive, of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint ANDREW MAIS of Wilton, to be Commissioner of Insurance, to serve at the pleasure of the Governor, but no longer than March 1, 2023.

SENATE RESOLUTIONS FAVORABLY REPORTED - to be tabled for the calendar.

EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE
SR NO. 24 RESOLUTION CONFIRMING THE NOMINATION OF TIMOTHY LARSON OF EAST HARTFORD TO BE EXECUTIVE DIRECTOR OF THE OFFICE OF HIGHER EDUCATION.

EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE
SJ NO. 26 RESOLUTION CONFIRMING THE NOMINATION OF DAVID JIMENEZ OF HARTFORD TO BE A MEMBER OF THE BOARD OF REGENTS FOR HIGHER EDUCATION.

REPORT(S) RECEIVED - to be referred to committee(s) indicated.

Report - Department of Public Health - Mobile Integrated Health Report. (Pursuant to Section 45
and 46 a-d of the Connecticut General Statutes) Date received: March 5, 2019

Referred to the Committee on Public Health

**INTRODUCTION OF SENATE AND HOUSE LIST OF BILLS AND RESOLUTIONS (LIST NO. 37) – to be waived and bills and resolutions to be referred to committee(s) indicated.**

The Senate at 11:30 a.m. adjourned under provisions of Senate Rule 9(f) subject to the call of the chair.