The Senate was called to order at 3:20 p.m. in accordance with the provisions of Senate Rule 9(f), and under the authority of the President Pro Tempore and the Senate Republican Leader.

THE CHAIR:

The Senate will please come to order. Please give your attention to Acting Chaplain, Kathy Zabel of Burlington, Connecticut who will lead us in prayer.

ACTING CHAPLAIN KATHY ZABEL:

In these difficult times, may our leaders find in their hearts the guidance and wisdom to do what is best for the people of Connecticut.

THE CHAIR:

Pursuant to Senate Rule 9(f) the Senate is called into Session, by the Office of the Senate Clerk’s under the authority of the President Pro Tempore and the Senate Republican Leader.

It is hereby moved that Senate Agenda Number 1, dated Friday, February 15, 2019, is adopted, the items on said Agenda shall be acted upon as indicated and that the Agenda shall be incorporated into the Senate Journal and Senate Transcript.
COMMUNICATION FROM THE GOVERNOR:

EXECUTIVE AND LEGISLATIVE NOMINATIONS - to be referred to the Senate Committee.

TO THE HONORABLE SENATE:

February 15, 2019

Pursuant to Section 32-1b and Sections 4-5 to 4-8, inclusive, of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint David A. Lehman of Greenwich, to be Commissioner of Economic and Community Development, to serve at the pleasure of the Governor, but no longer than March 1, 2023.

COMMUNICATION FROM THE GOVERNOR:

JUDICIARY COMMITTEE - to be referred to the Joint Committee

TO THE HONORABLE GENERAL ASSEMBLY:

February 15, 2019

Pursuant to Section 31-276 of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent appoint, Toni M. Fatone, of West Hartford, to be a Workers’ Compensation Commissioner in succession to Nancy Salerno, who elected to retire, to serve for a term of five years from the date of confirmation by you.

February 15, 2019
Pursuant to Section 31-276 of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent appoint, Pedro E. Segarra of Hartford, to be a Workers’ Compensation Commissioner in succession to the Honorable Robert D’Andrea, to serve for a term of five years beginning from the date of confirmation by you.

February 15, 2019

Pursuant to Article Twenty-Fifth of the Amendments to the Constitution of the State and Sections 51-44a(h) and 51-165 of the Connecticut General Statutes, I have the honor and privilege to nominate for reappointment by you the Honorable Alexandra D. Dipentima of South Kent, to be a Judge of the Appellate Court and a Judge of the Superior Court, to serve a term of eight years from May 13, 2019.

February 15, 2019

Pursuant to Section 46b-231(f) of the Connecticut General Statutes, I have the honor and privilege to nominate for appointment by you Donald R. Green of Meriden, to be a Family Support Magistrate, in succession to the Honorable John Colella, to serve for a term of five years beginning from the date of confirmation by you.

February 15, 2019

Pursuant to Section 46b-231(f) of the Connecticut General Statutes, I have the honor and privilege to nominate for appointment by you J. Lawrence Price of
Avon to be a Family Support Magistrate, in succession to the Honorable Norma Sanchez-Figueroa, to serve for a term of five years beginning from the date of confirmation by you.

SENATE RESOLUTIONS FAVORABLY REPORTED – to be tabled for the calendar.

APPROPRIATIONS COMMITTEE

SR NO. 10 RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE DIVISION OF PUBLIC DEFENDER SERVICES AND THE PUBLIC DEFENDER ATTORNEYS AND SUPERVISING ATTORNEYS, LOCAL 381, AFSCME COUNCIL 4, AFL-CIO.

APPROPRIATIONS COMMITTEE

SR NO. 11 RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE STATE OF CONNECTICUT JUDICIAL BRANCH AND THE JUDICIAL PROFESSIONAL EMPLOYEES UNION, JPE/AFT-CT, AFL-CIO.

EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE

SR NO. 18 RESOLUTION CONFIRMING THE NOMINATION OF JOSHUA GEBALLE OF GUILFORD TO BE COMMISSIONER OF ADMINISTRATIVE SERVICES.

EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE

SR NO. 19 RESOLUTION CONFIRMING THE NOMINATION OF JORDAN A. SCHEFF OF VERNON TO BE COMMISSIONER OF DEVELOPMENTAL SERVICES.

EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE

SR NO. 20 RESOLUTION CONFIRMING THE NOMINATION OF JORGE L. PEREZ OF CHESHIRE TO BE BANKING COMMISSIONER.
REPORT(S) RECEIVED – to be referred to committee(s) indicated.

Report – Department of Children and Families – Racial Justice Data Activities and Strategies through December 31, 2018. (Pursuant to Section 17a - 3(b) of the Connecticut General Statutes) Date received: February 15, 2019

Referred to Committees on Judiciary and Children

INTRODUCTION OF SENATE AND HOUSE LIST OF BILLS AND RESOLUTIONS (LIST NO.25) – to be waived and bills and resolutions to be referred to committee(s) indicated.

The Senate at 3:27 p.m. adjourned under provisions of Senate Rule 9(f) subject to the call of the chair.