Planning and Development Committee

MEETING AGENDA

Friday, March 8, 2019

10:30 AM IN ROOM 1B OF THE LOB

I. CONVENE MEETING

II. REMARKS BY THE CHAIRS

III. BILLS FOR FINAL ACTION

1. **S.B. No. 518** (COMM) AN ACT CONCERNING A MUNICIPAL OPTION FOR PROPERTY TAX ABATEMENTS FOR ARTS AND CULTURE. (PD,PD) **JF**

2. **S.B. No. 971** (RAISED) AN ACT CONCERNING AMENDMENTS TO THE METROPOLITAN DISTRICT COMMISSION CHARTER. (PD) **JFS**

3. **H.B. No. 5125** (COMM) AN ACT INCREASING THE PROPERTY TAX ABATEMENT FOR CERTAIN FIRST RESPONDERS. (PD,PD) **JFS**

4. **H.B. No. 5355** (COMM) AN ACT CONCERNING VOTING REQUIREMENTS FOR ESTABLISHING A SPECIAL TAXING DISTRICT TO MAINTAIN WATER QUALITY IN A LAKE. (PD,PD) **JF**

5. **H.B. No. 5540** (COMM) AN ACT ESTABLISHING A MUNICIPAL OPTION TO PROVIDE PROPERTY TAX RELIEF TO RESIDENTS WHO ARE UNABLE TO LIVE IN THEIR HOMES DUE TO A NATURAL DISASTER OR EVACUATION ORDER. (PD,PD) **JF**

6. **H.B. No. 7207** (RAISED) AN ACT CONCERNING THE APPROVAL OF CERTAIN NEW MUNICIPAL CONSTRUCTION PROJECTS. (PD) **JF**

IV. BILLS TO BE VOTED TO DRAFT

7. **Proposed S.B. No. 521** AN ACT CONCERNING MIDDLETOWN AREA TRANSMIT. (PD)

8. **Proposed S.B. No. 526** AN ACT CONCERNING THE MUNICIPAL FISCAL YEAR. (PD)
9. **Proposed S.B. No. 548** AN ACT CONCERNING COMMUNITY EMPOWERMENT AND THE NEIGHBORHOOD ASSISTANCE ACT. (PD)

10. **Proposed S.B. No. 556** AN ACT CONCERNING ADDITIONAL COMPENSATION FOR CERTAIN RETIRED PUBLIC SAFETY EMPLOYEES. (PD)

11. **Proposed H.B. No. 5642** AN ACT ESTABLISHING A TASK FORCE TO EXAMINE A STATE FUNDING AND SERVICE DISPARITY IN NORTHEASTERN CONNECTICUT. (PD)

12. **Proposed H.B. No. 5643** AN ACT REQUIRING A STUDY OF THE OBSTACLES TO MERGING OR CONSOLIDATING FIRE DEPARTMENTS FROM MULTIPLE TOWNS. (PD)

13. **Proposed H.B. No. 5644** AN ACT CONCERNING THE DEPRECIATION SCHEDULE FOR COMMERCIAL CONSTRUCTION EQUIPMENT. (PD)

14. **Proposed H.B. No. 6120** AN ACT CONCERNING THE FAILURE TO FILE FOR A CERTAIN GRAND LIST EXEMPTION. (PD)

15. **Proposed H.B. No. 6292** AN ACT CONCERNING PROOF THAT A LANDLORD IS NOT RESIDING AT A RENTAL PROPERTY. (HSG,PD)

16. **Proposed H.B. No. 6561** AN ACT DESIGNATING COUNCILS OF GOVERNMENTS AS COUNTIES. (PD)

17. **Proposed H.B. No. 6564** AN ACT CONCERNING STATE AND MUNICIPAL BUDGETS. (PD)

18. **Proposed H.B. No. 6747** AN ACT AMENDING THE CHARTER OF THE GROVE BEACH POINT ASSOCIATION. (PD)

19. **Proposed H.B. No. 6754** AN ACT CONCERNING REIMBURSEMENT FOR THE PURCHASE OF BODY-WORN RECORDING EQUIPMENT BY A MUNICIPALITY. (PD)

V. ANNOUNCEMENT OF TIME AND DATE OF NEXT MEETING

VI. ADJOURNMENT