

HOUSE
List of Bills

Proposed [H.B. No. 6396](#) REP. CARPINO, 32nd DIST.; REP. CANDELORA, 86th DIST.; REP. CARNEY, 23rd DIST.; REP. CUMMINGS, 74th DIST.; REP. BUCKBEE, 67th DIST. 'AN ACT CONCERNING THE TIMELY PASSAGE OF THE STATE BUDGET', to prevent legislators and constitutional officers from being paid unless a state budget is passed on time.

REF. APPROPRIATIONS

Proposed [H.B. No. 6397](#) REP. DUBITSKY, 47th DIST. 'AN ACT EXCLUDING TRAVEL REIMBURSEMENTS FROM STATE EMPLOYEE PENSION CALCULATIONS', to prohibit travel reimbursements from being included in the calculation of state pensions.

REF. APPROPRIATIONS

Proposed [H.B. No. 6398](#) REP. DUBITSKY, 47th DIST. 'AN ACT CONCERNING PORTIONS OF THE STATE BUDGET APPROPRIATING AID TO MUNICIPALITIES', to give towns the ability to make their budgets knowing what aid they can expect from the state.

REF. APPROPRIATIONS

Proposed [H.B. No. 6399](#) REP. DUBITSKY, 47th DIST. 'AN ACT EXCLUDING OVERTIME PAY FROM THE CALCULATION OF STATE EMPLOYEE PENSIONS', to prohibit overtime pay from being included in the calculation of state pensions.

REF. APPROPRIATIONS

Proposed [H.B. No. 6400](#) REP. CANDELARIA, 95th DIST. 'AN ACT APPROPRIATING FUNDS FOR BILINGUAL EDUCATION', to provide additional educational resources to a growing bilingual student population in Connecticut.

REF. APPROPRIATIONS

Proposed [H.B. No. 6401](#) REP. GONZALEZ, 3rd DIST. 'AN ACT RECOGNIZING PARENTAL ALIENATION SYNDROME AS A FORM OF EMOTIONAL CHILD ABUSE', to amend the general statutes to (1) define "parental alienation syndrome", (2) recognize parental alienation syndrome as a form of emotional child abuse, and (3) provide adequate remedies when a parent is the victim of parental alienation syndrome.

REF. COMMITTEE ON CHILDREN

Proposed [H.B. No. 6402](#) REP. GONZALEZ, 3rd DIST. 'AN ACT REQUIRING MANDATED REPORTERS TO REPORT SUSPECTED INSTANCES OF PARENTAL ALIENATION SYNDROME', to require mandated reporters to report suspected instances of parental alienation syndrome.

REF. COMMITTEE ON CHILDREN

Proposed [H.B. No. 6403](#) REP. CURREY, 11th DIST.; REP. LINEHAN, 103rd DIST. 'AN ACT CONCERNING A BILL OF RIGHTS FOR ADOLESCENTS IN FOSTER CARE', to update and codify a bill of rights for adolescents in foster care developed by the Youth Advisory Board of the Department of Children and Families.

REF. COMMITTEE ON CHILDREN

Proposed [H.B. No. 6404](#) REP. LINEHAN, 103rd DIST.; REP. SLAP, 19th DIST.; REP. MCCARTHY VAHEY, 133rd DIST.; REP. ARNONE, 58th DIST.; REP. VARGAS, 6th DIST.; REP. GIBSON, 15th DIST.; REP. REYES, 75th DIST.; REP. HENNESSY, 127th DIST.; SEN. HASKELL, 26th DIST.; REP. RILEY, 46th DIST.; REP. BARRY, 31st DIST.; REP. PALM, 36th DIST.; SEN. BERGSTEIN, 36th DIST.; SEN. MOORE, 22nd DIST.; SEN. MARONEY, 14th DIST.; REP. ROJAS, 9th DIST.; REP. TURCO, 27th DIST.; SEN. COHEN, 12th DIST.; REP. DATHAN, 142nd DIST.; REP. HORN, 64th DIST.; REP. COMEY, 102nd DIST.; REP. GARIBAY, 60th DIST.; REP. KOKORUDA, 101st DIST.; REP. ROTELLA, 43rd DIST.; SEN. DUFF, 25th DIST.; REP. HADDAD, 54th DIST.; SEN. ABRAMS, 13th DIST.; REP. LOPES, 24th DIST.; REP. GRESKO, 121st DIST.; REP. CONCEPCION, 4th DIST.; REP. ROSE, 118th DIST.; REP. HAMPTON, 16th DIST.; REP. PHIPPS, 100th DIST.; REP. HALL, 7th DIST.; REP. GODFREY, 110th DIST.; REP. BLUMENTHAL, 147th DIST. 'AN ACT PROHIBITING THE SALE OF FLAVORED ELECTRONIC CIGARETTE LIQUID AND TOBACCO PRODUCTS', to prohibit the sale of flavored electronic cigarette liquid for use in electronic nicotine delivery systems and tobacco products.

REF. COMMITTEE ON CHILDREN

Proposed [H.B. No. 6405](#) REP. HAMPTON, 16th DIST. 'AN ACT CONCERNING THE OFFICE OF THE OMBUDSMAN WITHIN THE DEPARTMENT OF CHILDREN AND FAMILIES', to establish an independent Department of Children and Families Office of the Ombudsman.

REF. COMMITTEE ON CHILDREN

Proposed [H.B. No. 6406](#) REP. YACCARINO, 87th DIST. 'AN ACT CONCERNING THE ELIMINATION OF THE REQUIREMENT THAT A SUPERINTENDENT PROVIDE AUTHORIZATION FOR THE EMPLOYMENT OF SIXTEEN AND SEVENTEEN-YEAR-OLD STUDENTS', to eliminate the mandate that a school superintendent provide a certificate to authorize students who are sixteen and seventeen years old to be employed.

REF. EDUCATION

Proposed [H.B. No. 6407](#) REP. CANDELARIA, 95th DIST. 'AN ACT CONCERNING GUIDELINES FOR INCREASING DIVERSE TEACHING POPULATIONS', to establish guidelines that will increase minority teacher recruitment and hiring.

REF. EDUCATION

Proposed [H.B. No. 6408](#) REP. DAUPHINAIS, 44th DIST. 'AN ACT ESTABLISHING A TASK FORCE TO STUDY FUND-RAISING RESTRICTIONS ON THE TECHNICAL EDUCATION AND CAREER SYSTEM', to establish a task force to explore funding options for the Technical Education and Career System.

REF. EDUCATION

Proposed [H.B. No. 6409](#) REP. CANDELARIA, 95th DIST.; REP. GONZALEZ, 3rd DIST. 'AN ACT CONCERNING THE DISTRIBUTION OF MONTHLY PROGRESS REPORTS TO STUDENTS', to require that school districts distribute monthly written progress reports to students so that parents can be made aware if their child is performing below standards or failing in a particular subject and provide them the opportunity to help their child or find assistance through other available resources.

REF. EDUCATION

Proposed [H.B. No. 6410](#) REP. CANDELARIA, 95th DIST. 'AN ACT CONCERNING THE STATE EDUCATION RESOURCE CENTER', to provide more autonomy to the State Education Resource Center.

REF. EDUCATION

Proposed [H.B. No. 6411](#) REP. GONZALEZ, 3rd DIST.; REP. CANDELARIA, 95th DIST. 'AN ACT CONCERNING SAFE SCHOOL TRANSFERS', to allow parents and guardians of bullied students that option of transferring to a new school for safety purposes.

REF. EDUCATION

Proposed [H.B. No. 6412](#) REP. CURREY, 11th DIST.; REP. PHIPPS, 100th DIST.; REP. BAKER, 124th DIST.; SEN. BRADLEY, 23rd DIST.; REP. GIBSON, 15th DIST.; REP. PORTER, 94th DIST.; REP. MCGEE, 5th DIST. 'AN ACT ESTABLISHING A PILOT PROGRAM TO PROVIDE INCENTIVES FOR TEACHERS TO LIVE IN CERTAIN MUNICIPALITIES', to establish a pilot program to provide incentives for teachers to live in certain municipalities.

REF. EDUCATION

Proposed [H.B. No. 6413](#) REP. ABERCROMBIE, 83rd DIST. 'AN ACT CONCERNING LANGUAGE ASSESSMENT FOR DEAF AND HARD OF HEARING CHILDREN', to identify, assess and monitor the progress of deaf, hard of hearing and deaf-blind children from the time of identification of hearing levels through high school.

REF. EDUCATION

Proposed [H.B. No. 6414](#) REP. ABERCROMBIE, 83rd DIST. 'AN ACT CONCERNING THE INCLUSION OF LANGUAGE AND COMMUNICATION PLANS IN 504 PLANS FOR DEAF AND HARD OF HEARING CHILDREN', to include language and communication plans in 504 plans for deaf, hard of hearing and deaf-blind students.

REF. EDUCATION

Proposed [H.B. No. 6415](#) REP. ABERCROMBIE, 83rd DIST. 'AN ACT CONCERNING EMERGENCY PLANNING FOR DEAF AND HARD OF HEARING CHILDREN IN SCHOOLS', to create emergency planning for deaf and hard of hearing children in schools.

REF. EDUCATION

Proposed [H.B. No. 6416](#) REP. ARNONE, 58th DIST. 'AN ACT ELIMINATING THE CAP ON VIRTUAL NET METERING', to eliminate the cap on virtual net metering.

REF. ENERGY AND TECHNOLOGY

Proposed [H.B. No. 6417](#) REP. D'AGOSTINO, 91st DIST.; REP. PORTER, 94th DIST.; REP. ELLIOTT, 88th DIST.; SEN. LOONEY, 11th DIST. 'AN ACT AUTHORIZING BONDS OF THE STATE FOR THE RENOVATION OF AND IMPROVEMENTS TO THE KEEFE COMMUNITY CENTER IN HAMDEN', to provide funding for the renovation of and improvements to the Keefe Community Center in Hamden.

REF. ENERGY AND TECHNOLOGY

Proposed [H.B. No. 6418](#) REP. DE LA CRUZ, 41st DIST.; REP. CONLEY, 40th DIST. 'AN ACT CONCERNING SETTING A PROCUREMENT MANDATE FOR THE PURCHASE OF CERTAIN ELECTRICITY GENERATED BY OFFSHORE WIND', to set a procurement mandate for the purchase of certain electricity generated by offshore wind.

REF. ENERGY AND TECHNOLOGY

Proposed [H.B. No. 6419](#) REP. WINKLER, 56th DIST. 'AN ACT CONCERNING PROVIDERS OF COMMUNITY ACCESS CHANNELS AND LEVELS OF SERVICE', to require providers of community access channels provide such channels at the highest level of service available to other channels.

REF. ENERGY AND TECHNOLOGY

Proposed [H.B. No. 6420](#) REP. SANTIAGO, 84th DIST. 'AN ACT REQUIRING UTILITY COMPANIES TO REPLACE OUTDATED ENERGY TRANSFORMERS WITH NEW EQUIPMENT', to require utility companies to replace outdated energy transformers with new equipment.

REF. ENERGY AND TECHNOLOGY

Proposed [H.B. No. 6421](#) REP. COOK, 65th DIST. 'AN ACT CONCERNING THE REGULATION OF CABLE TELEVISION RATES', to regulate cable television rates.

REF. ENERGY AND TECHNOLOGY

Proposed [H.B. No. 6422](#) REP. BORER, 115th DIST. 'AN ACT REQUIRING UTILITY COMPANIES TO PROVIDE DISCOUNTS TO CERTAIN CUSTOMERS WITH CHRONIC MEDICAL CONDITIONS', to require utility companies to provide discounts to certain customers with chronic medical conditions.

REF. ENERGY AND TECHNOLOGY

Proposed [H.B. No. 6423](#) REP. TURCO, 27th DIST. 'AN ACT PROHIBITING PUBLIC SERVICE COMPANIES AND MOBILE CARRIER COMPANIES FROM REQUIRING CREDIT CHECKS', to prohibit public service companies and mobile carrier companies from requiring credit checks.

REF. ENERGY AND TECHNOLOGY

Proposed [H.B. No. 6424](#) REP. HORN, 64th DIST.; REP. ELLIOTT, 88th DIST.; REP. STEINBERG, 136th DIST. 'AN ACT REQUIRING THE PUBLIC UTILITIES REGULATORY AUTHORITY TO DEVELOP STANDARDS FOR THE PROCESS FOR ATTACHING EQUIPMENT TO UTILITY POLES FOR OWNERS OF UTILITY POLES AND PEOPLE WHO OCCUPY AND USE UTILITY POLES', to require the Public Utilities Regulatory Authority to develop standards for the process for attaching equipment to utility poles for owners of utility poles and people who occupy and use utility poles.

REF. ENERGY AND TECHNOLOGY

Proposed [H.B. No. 6425](#) REP. GRESKO, 121st DIST. 'AN ACT CONCERNING A PROCUREMENT MANDATE FOR THE PURCHASE OF CERTAIN ELECTRICITY GENERATED BY OFFSHORE WIND', to set a procurement mandate for the purchase of certain electricity generated by offshore wind.

REF. ENERGY AND TECHNOLOGY

Proposed [H.B. No. 6426](#) REP. MESKERS, 150th DIST. 'AN ACT CREATING AN INFRASTRUCTURE BANK AS A NEW QUASI-PUBLIC AGENCY AND CONSIDERING THE CONSOLIDATION OF THE CONNECTICUT GREEN BANK INTO THE INFRASTRUCTURE BANK', to create an infrastructure bank as a new quasi-public agency and consider consolidating the Connecticut Green Bank into the infrastructure bank.

REF. ENERGY AND TECHNOLOGY

Proposed [H.B. No. 6427](#) REP. YACCARINO, 87th DIST.; SEN. FASANO, 34th DIST. 'AN ACT EXEMPTING SENIOR CITIZENS FROM THE PASSPORT TO THE STATE PARKS FEE', to exempt senior citizens from the Passport to the State Parks motor vehicle registration fee.

REF. ENVIRONMENT

Proposed [H.B. No. 6428](#) REP. CAMILLO, 151st DIST.; REP. HAMPTON, 16th DIST. 'AN ACT AUTHORIZING MUNICIPALITIES TO PROHIBIT THE USE OF PESTICIDES ON PRIVATE PROPERTY', to provide local control of pesticide use.

REF. ENVIRONMENT

Proposed [H.B. No. 6429](#) REP. DUBITSKY, 47th DIST. 'AN ACT ESTABLISHING A GRANT-IN-AID PROGRAM FOR MUNICIPALITIES COMBATING GYPSY MOTH AND EMERALD ASH BORER INFESTATIONS', to mitigate costs for municipalities that have to conduct tree removal due to insect infestations.

REF. ENVIRONMENT

Proposed [H.B. No. 6430](#) REP. DEVLIN, 134th DIST. 'AN ACT ESTABLISHING PENALTIES FOR THE MISREPRESENTATION OF AN ANIMAL AS A SERVICE ANIMAL', to enhance penalties for misrepresenting an animal as a service animal.

REF. ENVIRONMENT

Proposed [H.B. No. 6431](#) REP. KOKORUDA, 101st DIST. 'AN ACT EXEMPTING SERVICE DOGS FROM DOG LICENSING FEES', to exempt service dogs from dog license fees.

REF. ENVIRONMENT

Proposed [H.B. No. 6432](#) REP. STEINBERG, 136th DIST. 'AN ACT PERMANENTLY BANNING THE STORAGE AND PROCESSING OF FRACKING WASTE IN THE STATE', to permanently ban the import, sale, storage and processing of fracking waste in the state.

REF. ENVIRONMENT

Proposed [H.B. No. 6433](#) REP. STEINBERG, 136th DIST. 'AN ACT PROHIBITING THE USE OF DISPOSABLE SINGLE-USE PLASTIC BAGS AND PROMOTING THE USE OF REUSABLE BAGS', to reduce pollution from single-use plastic bags and shift consumer behavior toward the use of reusable bags.

REF. ENVIRONMENT

Proposed [H.B. No. 6434](#) REP. ACKERT, 8th DIST. 'AN ACT CONCERNING SETBACK REQUIREMENTS FOR OUTDOOR WOOD BURNING FURNACES AND BOILERS', to change the setback requirement for high efficiency outdoor wood burning stoves.

REF. ENVIRONMENT

Proposed [H.B. No. 6435](#) REP. STEINBERG, 136th DIST. 'AN ACT CREATING A GREEN BUILDING TASKFORCE', to promote green buildings.

REF. ENVIRONMENT

Proposed [H.B. No. 6436](#) REP. STEINBERG, 136th DIST. 'AN ACT ESTABLISHING A CARBON PRICING PROGRAM', to assess the true cost of carbon energy on fossil fuel users.

REF. ENVIRONMENT

Proposed [H.B. No. 6437](#) REP. DUBITSKY, 47th DIST. 'AN ACT AUTHORIZING HUNTERS TO USE HIGH-POWERED AIR GUNS', to allow hunters to use high-powered air guns.
REF. ENVIRONMENT

Proposed [H.B. No. 6438](#) REP. FERRARO, 117th DIST.; REP. BOLINSKY, 106th DIST. 'AN ACT CONCERNING FINES ASSOCIATED WITH VIOLATION OF THE STATE'S RUNNING BAMBOO LAW', to provide for local enforcement of the state's running bamboo law.
REF. ENVIRONMENT

Proposed [H.B. No. 6439](#) REP. DIMASSA, 116th DIST. 'AN ACT CONCERNING THE SOURCING OF PETS SOLD IN PET STORES', to create certainty as to the origin of animals sold in pet stores and provide shelter animals with a better opportunity to find a permanent home.
REF. ENVIRONMENT

Proposed [H.B. No. 6440](#) REP. HAMPTON, 16th DIST. 'AN ACT CONCERNING THE SAFE BOATING CERTIFICATE', to require a safe boating certificate be renewed every six years and establish a renewal fee for such certificate that is the same as a motor vehicle operator's license.
REF. ENVIRONMENT

Proposed [H.B. No. 6441](#) REP. MUSHINSKY, 85th DIST. 'AN ACT CONCERNING THE STATE RENEWABLE ENERGY GOAL', to join other states and utilities in establishing a more ambitious renewable energy goal and to reduce the risks of climate change.
REF. ENVIRONMENT

Proposed [H.B. No. 6442](#) REP. MUSHINSKY, 85th DIST. 'AN ACT PROHIBITING THE SALE OF CERTAIN PALM OIL AND TAX BREAKS FOR CERTAIN PALM OIL PRODUCTION', to protect rainforests.
REF. ENVIRONMENT

Proposed [H.B. No. 6443](#) REP. MICHEL, 146th DIST.; REP. MUSHINSKY, 85th DIST. 'AN ACT PROHIBITING LEGHOLD TRAPS', to protect beavers, coyotes and other native wildlife.
REF. ENVIRONMENT

Proposed [H.B. No. 6444](#) REP. MUSHINSKY, 85th DIST. 'AN ACT CONCERNING CARBON PRICING AND THE REGIONAL GREENHOUSE GAS INITIATIVE', to achieve cooperative reduction of fossil fuels among the states in the northeast.
REF. ENVIRONMENT

Proposed [H.B. No. 6445](#) REP. CARNEY, 23rd DIST.; REP. MACLACHLAN, 35th DIST. 'AN ACT CONCERNING PERMITTING FOR MARINE DREDGING PROJECTS', to provide for a less extensive dredging permit process for maintenance dredging.

REF. ENVIRONMENT

Proposed [H.B. No. 6446](#) REP. MUSHINSKY, 85th DIST. 'AN ACT CONCERNING URBAN FORESTRY', to enhance the natural climate by restoring vegetative cover and healthy forests.

REF. ENVIRONMENT

Proposed [H.B. No. 6447](#) REP. MUSHINSKY, 85th DIST. 'AN ACT CONCERNING THE EXPANSION OF THE BOTTLE BILL', to update the bottle bill and increase recycling rates, reduce litter and save municipal and highway maintenance costs.

REF. ENVIRONMENT

Proposed [H.B. No. 6448](#) REP. MICHEL, 146th DIST. 'AN ACT CONCERNING A METHANE TAX', to reduce global warming and attendant climate change.

REF. ENVIRONMENT

Proposed [H.B. No. 6449](#) REP. HAMPTON, 16th DIST. 'AN ACT REQUIRING A STUDY ON THE FEASIBILITY OF A BLACK BEAR WILDLIFE SANCTUARY', to generate recommendations for a safe, humane and effective way of dealing with the state's bear population.

REF. ENVIRONMENT

Proposed [H.B. No. 6450](#) REP. DATHAN, 142nd DIST. 'AN ACT PROHIBITING THE RETAIL DISTRIBUTION OF PLASTIC, SINGLE-USE PLASTIC BAGS', to provide a prohibition on single-use, plastic bags while retaining exemptions in order to reduce the volume of nonbiodegradable plastics in the state's solid waste stream.

REF. ENVIRONMENT

Proposed [H.B. No. 6451](#) REP. MUSHINSKY, 85th DIST. 'AN ACT CONCERNING CARBON PRICING AND THE PAYMENT OF AN ANNUAL DIVIDEND', to shift the energy market away from fossil fuels and reduce climate change risks and unhealthy air quality.

REF. ENVIRONMENT

Proposed [H.B. No. 6452](#) REP. MUSHINSKY, 85th DIST. 'AN ACT CONCERNING CARBON PRICING AND A GREEN NEW DEAL', to shift the market from fossil fuels to renewable energy while creating green jobs in the state.

REF. ENVIRONMENT

Proposed [H.B. No. 6453](#) REP. MUSHINSKY, 85th DIST. 'AN ACT CONCERNING THE PROTECTION AND ACCOUNTABILITY OF ENERGY EFFICIENCY FUNDS', to restore and protect the purposes of the three clean energy funds while adding legislative oversight of such funds.

REF. ENVIRONMENT

Proposed [H.B. No. 6454](#) REP. PAVALOCK-D'AMATO, 77th DIST. 'AN ACT CONCERNING TREATMENTS FOR ROADS DURING ICE AND SNOWSTORMS', to implement the recommendations of the most recent study of ice treatments for roads during snow and ice storms.

REF. ENVIRONMENT

Proposed [H.B. No. 6455](#) REP. TURCO, 27th DIST. 'AN ACT ELIMINATING THE BUSINESS ENTITY TAX', to eliminate the business entity tax by the fiscal year commencing July 1, 2020.

REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 6456](#) REP. GODFREY, 110th DIST. 'AN ACT AUTHORIZING BONDS OF THE STATE FOR GRANTS-IN-AID TO NONPROFIT HEALTH AND HUMAN SERVICES PROVIDERS FOR CERTAIN CAPITAL AND INFRASTRUCTURE PROJECTS', to provide funding to nonprofit health and human services providers for certain capital and infrastructure projects.

REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 6457](#) REP. PETIT, 22nd DIST. 'AN ACT REDUCING THE LUXURY TAX RATE', to reduce the rate of the "luxury tax" to seven per cent.

REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 6458](#) REP. POLLETTA, 68th DIST. 'AN ACT REPLACING THE PETROLEUM PRODUCTS GROSS EARNINGS TAX WITH A PER-GALLON TAX', to replace the petroleum products gross earnings tax with a per-gallon tax.

REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 6459](#) REP. KLARIDES, 114th DIST. 'AN ACT CONCERNING THE CAPITAL BASE TAX', to encourage business investment within the state by replacing the capital base tax apportionment formula and to exempt corporations with less than five hundred thousand dollars in revenue from the capital base tax.

REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 6460](#) REP. D'AMELIO, 71st DIST. 'AN ACT INCREASING THE MINIMUM MARK-UP PERCENTAGE FOR A CIGARETTE DEALER', to increase the minimum mark-up percentage for a cigarette dealer from eight per cent to eighteen per cent.

REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 6461](#) REP. WOOD, 141st DIST. 'AN ACT ELIMINATING THE GIFT TAX', to eliminate the gift tax for taxable years commencing on or after January 1, 2019.

REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 6462](#) REP. WOOD, 141st DIST. 'AN ACT ELIMINATING THE ESTATE TAX', to eliminate the estate tax for taxable years commencing on or after January 1, 2019.

REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 6463](#) REP. DUBITSKY, 47th DIST. 'AN ACT LIMITING PROJECTS ELIGIBLE FOR GRANTS FROM THE SMALL TOWN ECONOMIC ASSISTANCE PROGRAM', to limit grants from the small town economic assistance program to only those projects necessary to maintain public health and safety and for critical infrastructure.

REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 6464](#) REP. LINEHAN, 103rd DIST.; REP. SLAP, 19th DIST.; REP. MCCARTHY VAHEY, 133rd DIST.; REP. ARNONE, 58th DIST.; REP. VARGAS, 6th DIST.; REP. GIBSON, 15th DIST.; REP. REYES, 75th DIST.; REP. HENNESSY, 127th DIST.; SEN. HASKELL, 26th DIST.; REP. RILEY, 46th DIST.; REP. BARRY, 31st DIST.; REP. PALM, 36th DIST.; SEN. BERGSTEIN, 36th DIST.; SEN. MOORE, 22nd DIST.; REP. ROJAS, 9th DIST.; REP. TURCO, 27th DIST.; SEN. COHEN, 12th DIST.; REP. DATHAN, 142nd DIST.; REP. HORN, 64th DIST.; REP. COMEY, 102nd DIST.; REP. GARIBAY, 60th DIST.; REP. KOKORUDA, 101st DIST.; REP. ROTELLA, 43rd DIST.; SEN. DUFF, 25th DIST.; REP. HADDAD, 54th DIST.; SEN. ABRAMS, 13th DIST.; REP. LOPES, 24th DIST.; REP. GRESKO, 121st DIST.; REP. CONCEPCION, 4th DIST.; REP. ROSE, 118th DIST.; REP. HAMPTON, 16th DIST.; REP. PHIPPS, 100th DIST.; REP. HALL, 7th DIST.; REP. HALL, 59th DIST.; REP. GODFREY, 110th DIST.; REP. CONLEY, 40th DIST.; REP. GILCHREST, 18th DIST.; REP. ELLIOTT, 88th DIST.; REP. CARNEY, 23rd DIST.; REP. BLUMENTHAL, 147th DIST. 'AN ACT IMPOSING A TAX ON LIQUID VAPING PRODUCTS', to impose a tax on liquid vaping products at the same percentage rate as other tobacco products.

REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 6465](#) REP. LUXENBERG, 12th DIST. 'AN ACT REQUIRING THE LICENSING OF COMMUNITY ASSOCIATION MANAGERS AND PROPERTY MANAGERS OF PLANNED UNIT DEVELOPMENTS', to protect the owners of condominiums and planned unit developments from being taken advantage of by community association managers and property managers through financial malfeasance, negligence or incompetence and to require such managers to be licensed and meet established national licensing standards.

REF. GENERAL LAW

Proposed [H.B. No. 6466](#) REP. DATHAN, 142nd DIST. 'AN ACT CONCERNING THE LABELING OF ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS', to require clear labeling of the nicotine content of electronic nicotine delivery systems and vapor products.

REF. GENERAL LAW

Proposed [H.B. No. 6467](#) REP. HAMPTON, 16th DIST. 'AN ACT REQUIRING THE LABELING OF FOOD AND KITCHEN PRODUCTS CONTAINING SULFUR OR SULFITE ADDITIVES', to better inform consumers, especially those who may have an adverse reaction to sulfur or sulfites.

REF. GENERAL LAW

Proposed [H.B. No. 6468](#) REP. O'NEILL, 69th DIST. 'AN ACT CONCERNING BALLOT ACCESS AND FINANCIAL DISCLOSURE', to require federal candidates to file financial disclosure statements by a certain deadline in order to gain ballot access.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

Proposed [H.B. No. 6469](#) REP. DUBITSKY, 47th DIST. 'AN ACT CONCERNING THE ELECTION CALENDAR AND PARTY NOMINATIONS', to schedule party primaries prior to party conventions.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

Proposed [H.B. No. 6470](#) REP. TURCO, 27th DIST.; REP. LOPES, 24th DIST.; REP. WOOD, 29th DIST.; SEN. LESSER, 9th DIST. 'AN ACT CONCERNING THE CONVEYANCE OF STATE LAND TO THE TOWN OF NEWINGTON', to require the conveyance of land to the town of Newington to be used for open space.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

Proposed [H.B. No. 6471](#) REP. FOX, 148th DIST. 'AN ACT CONCERNING PRIMARIES FOR MUNICIPAL ELECTIONS HELD IN NOVEMBER', to move, for any town that holds its municipal election in November, the primary day from September to August so as not to interfere with any school session.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

Proposed [H.B. No. 6472](#) REP. TURCO, 27th DIST. 'AN ACT ESTABLISHING A TAX CREDIT FOR GRADUATES OF INSTITUTIONS OF HIGHER EDUCATION IN THE STATE', to establish a personal income tax credit for graduates with a bachelor's or associate degree from a public or independent nonprofit institution of higher education who live in the state.

REF. HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

Proposed [H.B. No. 6473](#) REP. BOYD, 50th DIST. 'AN ACT CONCERNING THE APPROVAL OF NOMINATIONS TO THE BOARD OF TRUSTEES OF THE UNIVERSITY OF CONNECTICUT AND THE BOARD OF REGENTS FOR HIGHER EDUCATION', to require that all nominations to the Board of Trustees of The University of Connecticut and the Board of Regents for Higher Education receive the approval of the joint standing committee of the General Assembly having cognizance of matters relating to higher education.

REF. HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

Proposed [H.B. No. 6474](#) REP. LAVIELLE, 143rd DIST.; REP. WOOD, 141st DIST. 'AN ACT CONCERNING THE MERGER OR CLOSURE OF INSTITUTIONS WITHIN THE CONNECTICUT STATE COLLEGES AND UNIVERSITIES', to prohibit the merger or closure of institutions within the Connecticut State Colleges and Universities without the review and approval of the General Assembly.

REF. HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

Proposed [H.B. No. 6475](#) REP. STEINBERG, 136th DIST.; REP. WOOD, 141st DIST. 'AN ACT CONCERNING MORATORIUM CREDITS FOR ELDERLY AFFORDABLE HOUSING', to increase the number of housing unit-equivalent points awarded to elderly units from one-half point to one point.

REF. HOUSING

Proposed [H.B. No. 6476](#) REP. SANTIAGO, 84th DIST. 'AN ACT ALLOWING A DEDUCTION FOR THE COST OF SERVICE ANIMALS FROM RENTAL PAYMENTS FOR SUBSIDIZED HOUSING', to reduce the financial burden for the elderly and disabled persons in subsidized housing by allowing them to deduct the cost of service animals as a medical deduction from their rental costs.

REF. HOUSING

Proposed [H.B. No. 6477](#) REP. VARGAS, 6th DIST. 'AN ACT ESTABLISHING A PILOT MEDIATION PROGRAM FOR THE RESOLUTION OF CONDOMINIUM-RELATED DISPUTES', to establish a pilot mediation program for the resolution of condominium-related disputes.

REF. HOUSING

Proposed [H.B. No. 6478](#) REP. CANDELARIA, 95th DIST. 'AN ACT ESTABLISHING THE HISPANIC AND COMMUNITIES OF COLOR NONPROFIT STABILIZATION AND GROWTH FUND', to improve services for Hispanic persons and communities of color by providing assistance to community-based organizations with capacity building, training and technical assistance.

REF. HUMAN SERVICES

Proposed [H.B. No. 6479](#) REP. COOK, 65th DIST. 'AN ACT CONCERNING A MINIMUM MEDICAID BASE RATE FOR METHADONE MAINTENANCE TREATMENT', to reduce the inequitable methadone maintenance rates under the Medicaid program.

REF. HUMAN SERVICES

Proposed [H.B. No. 6480](#) REP. MCCARTHY VAHEY, 133rd DIST. 'AN ACT CONCERNING MEDICAID PAYMENT RATES FOR CERTIFIED NURSE MIDWIVES', to equalize Medicaid payment rates between certified nurse midwives and obstetrician/gynecologists.

REF. HUMAN SERVICES

Proposed [H.B. No. 6481](#) REP. ROSARIO, 128th DIST. 'AN ACT CONCERNING SEMI-MONTHLY TRANSFERS OF SUPPLEMENTAL NUTRITION BENEFITS', to avert depletion of supplemental nutrition assistance benefits early in the month and higher food prices when retailers serve a rush of shoppers using their benefits all at once.

REF. HUMAN SERVICES

Proposed [H.B. No. 6482](#) REP. CURREY, 11th DIST.; REP. ALLIE-BRENNAN, 2nd DIST. 'AN ACT CONCERNING A LESBIAN, GAY, BISEXUAL AND TRANSGENDER HEALTH AND HUMAN SERVICES NETWORK', to establish a statewide LGBT health and human services network to advance LGBT health and build capacity to foster a safer and more supportive state for LGBT residents.

REF. HUMAN SERVICES

Proposed [H.B. No. 6483](#) REP. COOK, 65th DIST. 'AN ACT CONCERNING EFFORTS TO COMBAT MALNUTRITION AMONG SENIOR CITIZENS', to combat malnutrition among senior citizens by identifying gaps in the provision of meals, causes for such gaps and recommendations for improvement.

REF. HUMAN SERVICES

Proposed [H.B. No. 6484](#) REP. CANDELARIA, 95th DIST. 'AN ACT CONCERNING THE INSTALLATION OF AN IGNITION INTERLOCK DEVICE ON A MOTOR VEHICLE IN THE CASE OF A PERSON WHO DOES NOT OWN A MOTOR VEHICLE', to provide that persons required to install an ignition interlock device on each motor vehicle operated be provided with an end date for the suspension of a person's motor vehicle operating license in the case of those persons who do not own a motor vehicle and can therefore not install an ignition interlock device on such a vehicle.

REF. JUDICIARY

Proposed [H.B. No. 6485](#) REP. DEMICCO, 21st DIST. 'AN ACT CONCERNING COURT AUTHORITY TO ENTER AN ORDER OF SUPPORT FOR AN ADULT CHILD WHO IS TWENTY-ONE OR OLDER AND HAS AN INTELLECTUAL, MENTAL OR PHYSICAL DISABILITY', to allow a judge to order support for an individual beyond the age of twenty-one who has disabilities and resides with and is principally dependent on a parent.

REF. JUDICIARY

Proposed [H.B. No. 6486](#) REP. SANTIAGO, 130th DIST. 'AN ACT CONCERNING COURT RULINGS ON APPELLATE STAYS', to ensure that motions to terminate the stay of an order are not heard by the same judge whose order is the subject of an appeal.

REF. JUDICIARY

Proposed [H.B. No. 6487](#) REP. GODFREY, 110th DIST. 'AN ACT PROTECTING A MORTGAGOR FROM AN UNREASONABLE INVASION OF HIS OR HER PROPERTY BY A MORTGAGE HOLDER', to protect a homeowner from an unwanted and unreasonable invasion of his or her property by a mortgage holder.

REF. JUDICIARY

Proposed [H.B. No. 6488](#) REP. PERILLO, 113th DIST. 'AN ACT PROHIBITING THE USE OF PREJUDGMENT REMEDIES IN MEDICAL MALPRACTICE ACTIONS', to prohibit the use of prejudgment remedies in medical malpractice actions.

REF. JUDICIARY

Proposed [H.B. No. 6489](#) REP. GONZALEZ, 3rd DIST. 'AN ACT ENSURING THAT THE PRIVACY OF MINOR CHILDREN IS PROTECTED IN COURT DOCUMENTS', to ensure that the privacy of minor children is protected in court documents.

REF. JUDICIARY

Proposed [H.B. No. 6490](#) REP. GONZALEZ, 3rd DIST. 'AN ACT CONCERNING THE FILING OF A CUSTODY EVALUATION IN A FAMILY RELATIONS MATTER', to ensure that the parties to a family relations matter have expeditious access to a report relating to custody evaluation.

REF. JUDICIARY

Proposed [H.B. No. 6491](#) REP. LUXENBERG, 12th DIST. 'AN ACT CONCERNING NEGLIGENCE ACTIONS AGAINST HEALTH CARE PROVIDERS', to make it easier for persons who have been harmed by a health care provider or a medical institution to bring an action in the small claims court.

REF. JUDICIARY

Proposed [H.B. No. 6492](#) REP. GONZALEZ, 3rd DIST. 'AN ACT CREATING A TASK FORCE TO STUDY THE ACTIVITIES OF THE JUDICIAL REVIEW COUNCIL', to establish a task force to review and examine issues concerning the Judicial Review Council and the efficacy of relevant statutes.

REF. JUDICIARY

Proposed [H.B. No. 6493](#) REP. LUXENBERG, 12th DIST. 'AN ACT AUTHORIZING THE ATTORNEY GENERAL TO BRING AN ACTION AGAINST INSURANCE COMPANIES BECAUSE OF THEIR FAILURE TO DISCLOSE CERTAIN DOCUMENTS RELATING TO THE STATE'S CRUMBLING FOUNDATION CRISIS', to protect and provide a financial remedy to shareholders of publicly traded insurance companies resulting from the failure of such companies to disclose to their shareholders the liabilities such companies face in court actions as a result of the state's crumbling foundation crisis.

REF. JUDICIARY

Proposed [H.B. No. 6494](#) REP. LUXENBERG, 12th DIST. 'AN ACT AUTHORIZING THE ATTORNEY GENERAL TO BRING AN ACTION AGAINST THE FEDERAL GOVERNMENT TO SECURE FEDERAL FUNDING FOR THE STATE'S CRUMBLING FOUNDATION CRISIS', to authorize the Attorney General to bring an action against the federal government to secure federal funding for the state's crumbling foundation crisis.

REF. JUDICIARY

Proposed [H.B. No. 6495](#) REP. DILLON, 92nd DIST. 'AN ACT CONCERNING A PILOT PROGRAM FOR VOLUNTARY TESTING OF INMATES FOR HIV', to support a relationship between the Department of Correction and nonprofit organizations to provide counseling and testing to inmates on a voluntary basis.

REF. JUDICIARY

Proposed [H.B. No. 6496](#) REP. KLARIDES, 114th DIST.; REP. CANDELORA, 86th DIST.; REP. O'DEA, 125th DIST.; REP. O'NEILL, 69th DIST.; REP. KOKORUDA, 101st DIST.; REP. ZUPKUS, 89th DIST.; REP. CUMMINGS, 74th DIST. 'AN ACT CONCERNING DISCRETIONARY TRANSFERS FROM THE DOCKET FOR JUVENILE MATTERS TO THE REGULAR CRIMINAL DOCKET', to provide the court more discretion when determining whether to transfer a case from the docket for juvenile matters to the regular criminal docket.

REF. JUDICIARY

Proposed [H.B. No. 6497](#) REP. PETIT, 22nd DIST. 'AN ACT CONCERNING TRANSFERS OF JUVENILES TO THE REGULAR CRIMINAL DOCKET', to provide the court more discretion when determining whether to transfer a case from the docket for juvenile matters to the regular criminal docket.

REF. JUDICIARY

Proposed [H.B. No. 6498](#) REP. SMITH, 108th DIST. 'AN ACT INCREASING TRANSPARENCY AND COMPLETENESS OF SEXUAL OFFENDER REGISTRIES', to protect children and public safety by strengthening sex offender registries.

REF. JUDICIARY

Proposed [H.B. No. 6499](#) REP. FISHBEIN, 90th DIST. 'AN ACT REPEALING THE "RAISE THE AGE" LAW', to repeal the "Raise the Age" law in order to address increasing levels of juvenile crime.

REF. JUDICIARY

Proposed [H.B. No. 6500](#) REP. YACCARINO, 87th DIST. 'AN ACT CONCERNING DISCRETIONARY TRANSFERS OF JUVENILES TO THE REGULAR CRIMINAL DOCKET', to provide the court more discretion when determining whether to transfer a case from the docket for juvenile matters to the regular criminal docket.

REF. JUDICIARY

Proposed [H.B. No. 6501](#) REP. COOK, 65th DIST. 'AN ACT CONCERNING JUVENILE OFFENDERS', to adjust the automatic transfer guidelines to keep a case sealed until the determination by the adult court on where the case is to be heard.

REF. JUDICIARY

Proposed [H.B. No. 6502](#) REP. MORIN, 28th DIST.; REP. COOK, 65th DIST. 'AN ACT CONCERNING POSTAL CARRIER HUMAN TRAFFICKING AWARENESS AND ADVOCACY', to require all postal carriers receive effective human trafficking awareness education on a regular basis including, but not limited to, trafficking indicators and methods of reporting.

REF. JUDICIARY

Proposed [H.B. No. 6503](#) REP. MORIN, 28th DIST.; REP. COOK, 65th DIST. 'AN ACT CONCERNING HUMAN TRAFFICKING LOCAL REPORTING', to reinstate the requirement that chiefs of police submit their reports on human trafficking to the legislature and the state library.

REF. JUDICIARY

Proposed [H.B. No. 6504](#) REP. MORIN, 28th DIST.; REP. COOK, 65th DIST. 'AN ACT PROTECTING MINORS FROM CYBER EXPLOITATION', to include online or Internet-based sexual conduct, sexual acts or sexual performance by a minor paid for by another person, whether or not either party is in the physical presence of the other and regardless of physical contact as a form of commercial sexual abuse of a minor.

REF. JUDICIARY

Proposed [H.B. No. 6505](#) REP. MESKERS, 150th DIST. 'AN ACT CONCERNING THE STATUTE OF LIMITATIONS ON SEXUAL ASSAULTS', to make Connecticut's statute of limitations for the prosecution of sexual assaults similar to many other states.

REF. JUDICIARY

Proposed [H.B. No. 6506](#) REP. DATHAN, 142nd DIST. 'AN ACT CONCERNING THE USE OF FIREARMS BY CONVICTED STALKERS', to prohibit the purchase, transfer, or possession and use of a firearm by an individual who has been convicted for stalking, threatening or harassing behaviors.

REF. JUDICIARY

Proposed [H.B. No. 6507](#) REP. ROJAS, 9th DIST. 'AN ACT CONCERNING THE ADOPTION OF THE UNIFORM PARENTAGE ACT OF 2017', to ensure that unmarried, same-sex couples are treated the same as unmarried, heterosexual couples for purposes of being able to be listed as the child's parents on the child's birth certificate.

REF. JUDICIARY

Proposed [H.B. No. 6508](#) REP. NAPOLI, 73rd DIST. 'AN ACT CONCERNING INVESTMENT IN THE CONSTRUCTION JOB WORKFORCE FOR LOW-INCOME RESIDENTS', to create a construction job career path for low-income residents and ensure successful employment through state hiring requirements in state construction contracts.

REF. LABOR AND PUBLIC EMPLOYEES

Proposed [H.B. No. 6509](#) REP. MUSHINSKY, 85th DIST. 'AN ACT PERMITTING PATIENTS WITH NEUROPATHIC PAIN TO ENGAGE IN THE PALLIATIVE USE OF MARIJUANA', to provide patients with pain relief for neuropathic pain.

REF. PUBLIC HEALTH

Proposed [H.B. No. 6510](#) REP. MUSHINSKY, 85th DIST. 'AN ACT CONCERNING FEES FOR SMALL BUSINESS FOOD VENDORS', to clarify and equalize fees for small business food vendors.

REF. PUBLIC HEALTH

Proposed [H.B. No. 6511](#) REP. MUSHINSKY, 85th DIST. 'AN ACT REQUIRING THE PROVISION OF AFFORDABLE MEDICAL MARIJUANA FOR QUALIFYING PATIENTS', to provide affordable medical marijuana for qualifying patients engaging in the palliative use of marijuana.

REF. PUBLIC HEALTH

Proposed [H.B. No. 6512](#) REP. MUSHINSKY, 85th DIST. 'AN ACT PERMITTING A LANDLORD TO PROHIBIT A PERSON FROM SMOKING MARIJUANA IN THE LANDLORD'S RENTAL UNIT', to allow landlords to prohibit marijuana smoking in their rental units.

REF. PUBLIC HEALTH

Proposed [H.B. No. 6513](#) REP. BORER, 115th DIST. 'AN ACT CONCERNING MAMMOGRAMS AND ULTRASOUNDS FOR BREAST CANCER SCREENING', to prohibit the charging of a copayment, cost-sharing, applying to a deductible or charging of a facility fee for both routine and baseline mammograms and breast ultrasounds for purposes of breast cancer screening.

REF. PUBLIC HEALTH

Proposed [H.B. No. 6514](#) REP. DEMICCO, 21st DIST. 'AN ACT REQUIRING A SOCIAL MARKETING CAMPAIGN REGARDING TICK-BORNE ILLNESSES', to raise public awareness of various tick-borne illnesses with the goal of preventing, identifying and treating such illnesses.

REF. PUBLIC HEALTH

Proposed [H.B. No. 6515](#) REP. DEMICCO, 21st DIST. 'AN ACT REQUIRING HOSPITALS TO OFFER THE INFLUENZA VACCINE TO SENIOR CITIZENS PRIOR TO THEIR DISCHARGE', to ensure flu vaccines are offered to senior citizens prior to discharge from a hospital.

REF. PUBLIC HEALTH

Proposed [H.B. No. 6516](#) REP. HAMPTON, 16th DIST. 'AN ACT CONCERNING THE USE OF FLAME RETARDANT CHEMICALS IN CHILDREN'S PRODUCTS AND UPHOLSTERED RESIDENTIAL FURNITURE', to prohibit the sale and distribution of children's products containing flame retardant chemicals.

REF. PUBLIC HEALTH

Proposed [H.B. No. 6517](#) REP. DE LA CRUZ, 41st DIST. 'AN ACT CONCERNING FOOD ALLERGY AWARENESS IN RESTAURANTS', to improve public health by providing employees and consumers of restaurants with more information regarding food allergies.

REF. PUBLIC HEALTH

Proposed [H.B. No. 6518](#) REP. RUTIGLIANO, 123rd DIST. 'AN ACT ESTABLISHING GUIDELINES FOR VETERINARIANS REGARDING THE DISCUSSION OF CERTAIN SUBSTANCES', to establish certain guidelines for veterinarians with regard to the discussion of certain substances.

REF. PUBLIC HEALTH

Proposed [H.B. No. 6519](#) REP. TERCYAK, 26th DIST. 'AN ACT CONCERNING NURSING HOME RECEIVERSHIP PROCEDURES', to ensure the emotional and community impact of the closure of a nursing home is taken into account when a nursing home is placed in receivership.

REF. PUBLIC HEALTH

Proposed [H.B. No. 6520](#) REP. ACKERT, 8th DIST. 'AN ACT PROHIBITING A HEALTH CARE PROVIDER FROM REQUIRING PREPAYMENT FOR THE PROVISION OF HEALTH CARE SERVICES', to prohibit a health care provider from requiring a deposit for the provision of health care services.

REF. PUBLIC HEALTH

Proposed [H.B. No. 6521](#) REP. D'AGOSTINO, 91st DIST.; REP. PERILLO, 113th DIST. 'AN ACT CONCERNING TOBACCO BARS', to revise the laws governing tobacco bars.

REF. PUBLIC HEALTH

Proposed [H.B. No. 6522](#) REP. ARESIMOWICZ, 30th DIST. 'AN ACT CONCERNING CONTINUING MEDICAL EDUCATION IN SCREENING FOR INFLAMMATORY BREAST CANCER AND GASTROINTESTINAL CANCERS', to permit continuing medical education in risk management to include screening for inflammatory breast cancer and gastrointestinal cancers, including colon, gastric, pancreatic and neuroendocrine cancers and other rare gastrointestinal tumors.

REF. PUBLIC HEALTH

Proposed [H.B. No. 6523](#) REP. MCCARTY, 38th DIST. 'AN ACT AMENDING THE STATE WATER PLAN TO FACILITATE REGIONAL SOLUTIONS AND THE SHARING OF WATER SOURCES', to amend the state water plan to facilitate regional solutions and the sharing of water sources.

REF. PUBLIC HEALTH

Proposed [H.B. No. 6524](#) REP. CANDELARIA, 95th DIST. 'AN ACT REQUIRING THE REPORTING OF NONFATAL DRUG OVERDOSES', to better track drug overdose trends.

REF. PUBLIC HEALTH

Proposed [H.B. No. 6525](#) REP. HORN, 64th DIST. 'AN ACT CONCERNING THE PROPERTY TAX EXEMPTION FOR CERTAIN HEALTH CARE INSTITUTIONS', to specify that nursing homes described in subsection (o) of section 19a-490 of the general statutes remain eligible for the property exemption, and to exempt from the property tax residential community locations at which an assisted living service agency provides services.

REF. PUBLIC HEALTH

Proposed [H.B. No. 6526](#) REP. HAMPTON, 16th DIST.; REP. CAMILLO, 151st DIST. 'AN ACT CONCERNING TRANSPORTATION OF POLICE DOGS BY AMBULANCE', to provide for the safety and well being of police dogs by allowing an ambulance to transport a police dog injured in the line of duty and in need of emergency medical care to a veterinary clinic or similar facility if there are no individuals in need of transportation or emergency assistance.

REF. PUBLIC HEALTH

Proposed [H.B. No. 6527](#) REP. CURREY, 11th DIST. 'AN ACT REQUIRING ADDITIONAL OVERSIGHT OVER GROUP HOMES BY THE DEPARTMENT OF DEVELOPMENTAL SERVICES', to provide additional oversight over group homes.

REF. PUBLIC HEALTH

Proposed [H.B. No. 6528](#) REP. WALKER, 93rd DIST.; SEN. OSTEN, 19th DIST. 'AN ACT ESTABLISHING A TASK FORCE TO INVESTIGATE THE SCREENINGS, TREATMENT AND OUTCOMES OF INMATES WITH HEPATITIS C OR OPIOID USE DISORDER', to require an investigation of the treatment and outcomes of certain inmates.

REF. PUBLIC HEALTH

Proposed [H.B. No. 6529](#) REP. COMEY, 102nd DIST. 'AN ACT REQUIRING FOOD ALLERGY AWARENESS TRAINING IN RESTAURANTS', to require food allergy training in restaurants.

REF. PUBLIC HEALTH

Proposed [H.B. No. 6530](#) REP. ALTABELLO, 82nd DIST. 'AN ACT CONCERNING THE PRESENCE OF AUTOMATIC EXTERNAL DEFIBRILLATORS IN ALL BUILDINGS OWNED OR MANAGED BY THE STATE OF CONNECTICUT', to require that all buildings owned or managed by the state of Connecticut to have at least one centrally located automatic external defibrillator available in the event of an emergency.

REF. PUBLIC HEALTH

Proposed [H.B. No. 6531](#) REP. O'DEA, 125th DIST. 'AN ACT REQUIRING THE REPORTING OF AN OVERDOSE OF AN OPIOID DRUG TO THE PATIENT'S PRIMARY CARE PHYSICIAN', to require reporting of an opioid overdose to a patient's primary care physician.

REF. PUBLIC HEALTH

Proposed [H.B. No. 6532](#) REP. PHIPPS, 100th DIST. 'AN ACT REQUIRING CONNECTICUT TO JOIN THE PSYCHOLOGY INTERJURISDICTIONAL COMPACT', to provide patients greater access to care, allow licensed psychologists to provide continuity of care as patients relocate to other states and help ensure patients are better protected from harm.

REF. PUBLIC HEALTH

Proposed [H.B. No. 6533](#) REP. SIMMONS, 144th DIST. 'AN ACT REQUIRING CONNECTICUT SCHOOLS TO TEST THEIR DRINKING WATER FOR LEAD', to ensure drinking water in schools is safe from lead.

REF. PUBLIC HEALTH

Proposed [H.B. No. 6534](#) REP. LUXENBERG, 12th DIST. 'AN ACT CONCERNING ACCESS TO AFFORDABLE QUALITY HEALTH CARE', to ensure access to affordable quality health care in the state.
REF. PUBLIC HEALTH

Proposed [H.B. No. 6535](#) REP. MCCARTHY VAHEY, 133rd DIST. 'AN ACT EXPANDING THE GOOD SAMARITAN LAW TO PROTECT INDIVIDUALS WHO KEEP A SUPPLY OF OPIOID ANTAGONISTS ON THEIR PROPERTY', to expand the good samaritan law to property owners and administrators who keep opioid antagonists on their property.
REF. PUBLIC HEALTH

Proposed [H.B. No. 6536](#) REP. SIMMS, 140th DIST. 'AN ACT CONCERNING NOTIFICATION REGARDING NURSERY SCHOOLS CONTAINING LEAD PAINT', to ensure the safety of children attending a nursery school determined to contain lead paint.
REF. PUBLIC HEALTH

Proposed [H.B. No. 6537](#) REP. FRANCE, 42nd DIST.; REP. MASTROFRANCESCO, 80th DIST.; REP. FUSCO, 81st DIST.; REP. FISHBEIN, 90th DIST.; REP. DAUPHINAIS, 44th DIST.; REP. WILSON, 66th DIST.; REP. CANDELORA, 86th DIST.; SEN. SAMPSON, 16th DIST.; REP. ACKERT, 8th DIST.; REP. DUBITSKY, 47th DIST.; REP. HAYES, 51st DIST.; REP. VAIL, 52nd DIST.; REP. PISCOPO, 76th DIST. 'AN ACT REQUIRING PARENTAL NOTIFICATION PRIOR TO THE TERMINATION OF A PREGNANCY BY A MINOR', to ensure that the best interest of a minor are protected when facing an unplanned pregnancy.
REF. PUBLIC HEALTH

Proposed [H.B. No. 6538](#) REP. COOK, 65th DIST. 'AN ACT REQUIRING CONTINUING EDUCATION FOR LICENSED HAIR STYLISTS', to require continuing education for licensed hair stylists.
REF. PUBLIC HEALTH

Proposed [H.B. No. 6539](#) REP. MILLER, 145th DIST. 'AN ACT REQUIRING THE DEVELOPMENT OF A STATE-WIDE FOOD ACTION PLAN', to require the development of a state-wide food action plan for improved public health, food access and local food production.
REF. PUBLIC HEALTH

Proposed [H.B. No. 6540](#) REP. CURREY, 11th DIST.; REP. ALLIE-BRENNAN, 2nd DIST. 'AN ACT CONCERNING THE PREVENTION OF HIV', to increase access to preventative and prophylactic interventions for minors who are at risk of exposure to HIV.
REF. PUBLIC HEALTH

Proposed [H.B. No. 6541](#) REP. GENGA, 10th DIST. 'AN ACT CONCERNING DENTAL THERAPISTS', to expand oral health care access to needy populations.
REF. PUBLIC HEALTH

Proposed [H.B. No. 6542](#) REP. SANTIAGO, 84th DIST. 'AN ACT PROHIBITING WEAPONS AT HEALTH CARE FACILITIES', to ensure the safety of persons at health care facilities.
REF. PUBLIC HEALTH

Proposed [H.B. No. 6543](#) REP. HAMPTON, 16th DIST. 'AN ACT PERMITTING PHARMACISTS TO PRESCRIBE TOBACCO CESSATION PRODUCTS', to improve public health by permitting pharmacists to prescribe products to help people quit smoking.
REF. PUBLIC HEALTH

Proposed [H.B. No. 6544](#) REP. ARESIMOWICZ, 30th DIST. 'AN ACT PROHIBITING CONSUMER GENETIC-TESTING COMPANIES FROM SHARING GENETIC DATA WITH HEALTH OR LIFE INSURANCE COMPANIES', to require consumer genetic-testing companies to keep consumer genetic data confidential.
REF. PUBLIC HEALTH

Proposed [H.B. No. 6545](#) REP. STEINBERG, 136th DIST. 'AN ACT REQUIRING A STUDY OF THE IMPACT OF EQUITY COMPANY OWNERSHIP OF MEDICAL PRACTICES ON THE PUBLIC HEALTH', to determine whether equity company ownership of medical practices poses a risk to the quality of care provided by such practices.
REF. PUBLIC HEALTH

Proposed [H.B. No. 6546](#) REP. PETIT, 22nd DIST. 'AN ACT ESTABLISHING A TASK FORCE TO STUDY THE PREVALENCE OF HEPATITIS C IN CORRECTIONAL INSTITUTIONS AND FACILITIES', to establish a plan for the treatment of inmates with the hepatitis C virus.
REF. PUBLIC HEALTH

Proposed [H.B. No. 6547](#) REP. HADDAD, 54th DIST.; REP. RITTER, 1st DIST.; REP. LINEHAN, 103rd DIST.; REP. SIMMONS, 144th DIST.; REP. LEMAR, 96th DIST.; REP. GILCHREST, 18th DIST.; REP. LUXENBERG, 12th DIST.; REP. HALL, 7th DIST.; REP. STAFSTROM, 129th DIST. 'AN ACT CONCERNING PUBLICLY ACCESSIBLE RESTROOM FACILITIES', to protect the public health of infants and children.
REF. PUBLIC HEALTH

Proposed [H.B. No. 6548](#) REP. ROJAS, 9th DIST. 'AN ACT CONCERNING THE AUTHORITY OF A HOUSING AGENCY TO INITIATE A PRIVATE RIGHT OF ACTION', to add the right to initiate a private right of action to the powers of any state housing agency, as defined in section 8-37aa of the general statutes, and any state agency administering a housing program.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 6549](#) REP. LEMAR, 96th DIST. 'AN ACT CONCERNING THE DUTIES OF THE STATE'S HOUSING AGENCIES', to add the right to initiate a private right of action to the powers of any state housing agency, as defined in section 8-37aa of the general statutes, and any state agency administering a housing program.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 6550](#) REP. FOX, 148th DIST. 'AN ACT INCREASING MUNICIPAL AUTHORITY TO IMPOSE PENALTIES FOR ILLEGAL DUMPING', to increase a municipality's ability to impose penalties on individuals who illegally dispose of solid or other waste on public or private property.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 6551](#) REP. HORN, 64th DIST. 'AN ACT ESTABLISHING A PILOT PROGRAM TO FUND AFFORDABLE HOUSING INITIATIVES', to establish a pilot program to permit certain municipalities to charge conveyance fees on property transfers and use such fees to fund affordable housing initiatives.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 6552](#) REP. JOHNSON, 49th DIST. 'AN ACT CONCERNING EXEMPTIONS FROM CERTAIN HISTORIC PRESERVATION REQUIREMENTS', to exempt distressed municipalities that have been unable to alter a historic building for five years or more and individuals who wish to alter a historic building located in an opportunity zone from compliance with the provisions of chapter 97a of the general statutes.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 6553](#) REP. O'NEILL, 69th DIST. 'AN ACT ESTABLISHING A LOCAL PROPERTY TAX EXEMPTIONS TASK FORCE', to establish a task force to review and revise local property tax exemptions.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 6554](#) REP. KENNEDY, 119th DIST.; REP. FERRARO, 117th DIST.; REP. ROSE, 118th DIST.; SEN. MARONEY, 14th DIST. 'AN ACT CONCERNING MUNICIPAL LIABILITY FOR CERTAIN INSPECTIONS', to exempt municipalities from liability for inspections undertaken pursuant to the permitting requirements of municipal separate storm sewer systems programs.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 6555](#) REP. KENNEDY, 119th DIST.; REP. FERRARO, 117th DIST.; REP. ROSE, 118th DIST.; SEN. MARONEY, 14th DIST. 'AN ACT CONCERNING THE MUNICIPAL REGULATION OF SIGNAGE', to permit municipalities to regulate all signage.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 6556](#) REP. KENNEDY, 119th DIST.; REP. FERRARO, 117th DIST.; REP. ROSE, 118th DIST.; SEN. MARONEY, 14th DIST. 'AN ACT CONCERNING THE DISTRIBUTION OF VESSEL REGISTRATION FEES TO MUNICIPALITIES', to reinstate payment in lieu of taxes to municipalities for revenue loss associated with the exemption of boats from the property tax.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 6557](#) REP. ACKERT, 8th DIST. 'AN ACT CONCERNING THE REASSESSMENT OF RESIDENTIAL BUILDINGS MADE WITH DEFECTIVE CONCRETE', to increase the number of assessment years for which a reassessment of the value of a residential building made with defective concrete shall be applicable.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 6558](#) REP. LOPES, 24th DIST. 'AN ACT CONCERNING THE REGISTRATION AND INSPECTION OF MUNICIPAL POUNDS AND SHELTERS', to require municipal pounds and animal shelters to register with the Commissioner of Agriculture and comply with Department of Agriculture regulations.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 6559](#) REP. STEINBERG, 136th DIST. 'AN ACT CONCERNING MUNICIPAL BUDGET RESERVES', to establish an irrebuttable presumption that a municipal employer's budget reserve equal to fifteen per cent or less of the municipal employer's operating budget is not available for payment of the cost of any item subject to binding arbitration.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 6560](#) REP. BORER, 115th DIST. 'AN ACT CONCERNING THE STORAGE AND AUCTION OF EVICTED TENANTS' POSSESSIONS', to eliminate municipal responsibility for the storage and public auction of the possessions of an evicted tenant.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 6561](#) REP. ROJAS, 9th DIST.; REP. ROCHELLE, 104th DIST. 'AN ACT DESIGNATING COUNCILS OF GOVERNMENTS AS COUNTIES', to require the state to designate councils of governments as counties for the purposes of accessing certain federal funding.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 6562](#) REP. ROJAS, 9th DIST. 'AN ACT REQUIRING MUNICIPAL PLANS OF CONSERVATION AND DEVELOPMENT TO INCLUDE CERTAIN PROVISIONS', to require planning commissions to include in plans of conservation and development provisions for multifamily housing and the promotion of housing choice and economic diversity in consideration of the state's housing needs in order for municipalities to be eligible for discretionary state funding.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 6563](#) REP. ROJAS, 9th DIST. 'AN ACT ESTABLISHING A GRANT PROGRAM TO ASSIST MUNICIPALITIES IN CENSUS OUTREACH PROGRAMS', to establish a grant program to assist municipalities in developing and implementing census outreach programs to maximize participation in the 2020 United States census.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 6564](#) REP. BORER, 115th DIST. 'AN ACT CONCERNING STATE AND MUNICIPAL BUDGETS', to study the timing of the adoption of the state budget and municipal budget preparations.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 6565](#) REP. STEINBERG, 136th DIST. 'AN ACT PERMITTING MUNICIPALITIES TO PUBLISH LEGAL NOTICES ON THE INTERNET', to permit municipalities to publish legal notices on the Internet.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 6566](#) REP. HENNESSY, 127th DIST.; SEN. MOORE, 22nd DIST.; REP. ROSARIO, 128th DIST.; REP. STALLWORTH, 126th DIST.; REP. BAKER, 124th DIST.; REP. SANTIAGO, 130th DIST.; REP. STAFSTROM, 129th DIST.; SEN. BRADLEY, 23rd DIST. 'AN ACT PROHIBITING MUNICIPAL EMPLOYEES FROM SERVING ON CERTAIN MUNICIPAL LEGISLATIVE BODIES', to extend an existing provision that prohibits a municipal employee from serving on a municipal board of finance except where permitted by municipal charter or home rule ordinance.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 6567](#) REP. FRANCE, 42nd DIST. 'AN ACT CONCERNING MUNICIPAL CHARTERS AND HOME RULE ORDINANCES', to require that municipal charters and home rule ordinances be reviewed every ten years and to permit municipalities to make minor and technical revisions to charters and home rule ordinances without following the procedure set forth in section 7-191 of the general statutes.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 6568](#) REP. FRANCE, 42nd DIST. 'AN ACT CONCERNING MUNICIPAL AUDITS OF SCHOOL DISTRICTS', to enhance oversight and transparency of board of education budgets.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 6569](#) REP. DAUPHINAIS, 44th DIST. 'AN ACT CONCERNING THE USE OF LOCAL CAPITAL IMPROVEMENT FUND GRANTS FOR THE REMOVAL OF DEAD TREES', to permit municipalities to use Local Capital Improvement Fund grants for the removal of dead trees.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 6570](#) REP. HAMPTON, 16th DIST. 'AN ACT CONCERNING SAFETY AND SECURITY IN PLACES OF WORSHIP AND OTHER COMMUNITY VENUES', to develop safety and security protocols for places of worship and other venues in the community that are open to the public and could be potential targets for acts of mass violence.

REF. PUBLIC SAFETY AND SECURITY

Proposed [H.B. No. 6571](#) REP. MCGORTY, 122nd DIST. 'AN ACT REQUIRING SPRINKLER SYSTEMS IN NEWLY CONSTRUCTED TOWNHOUSES', to improve fire safety by requiring sprinkler systems in newly constructed townhouses.

REF. PUBLIC SAFETY AND SECURITY

Proposed [H.B. No. 6572](#) REP. LUXENBERG, 12th DIST.; REP. LINEHAN, 103rd DIST. 'AN ACT CONCERNING PURCHASE OF LOTTERY TICKETS BY CREDIT OR DEBIT CARD', to allow individuals to purchase lottery tickets by credit or debit card.

REF. PUBLIC SAFETY AND SECURITY

Proposed [H.B. No. 6573](#) REP. SCANLON, 98th DIST.; SEN. COHEN, 12th DIST.; REP. COMEY, 102nd DIST. 'AN ACT REQUIRING IDENTIFICATION OF BUILDINGS USING TRUSS TYPE CONSTRUCTION', to provide safety information to firefighters and other emergency personnel concerning buildings with truss type construction.

REF. PUBLIC SAFETY AND SECURITY

Proposed [H.B. No. 6574](#) REP. HALL, 59th DIST.; REP. SREDZINSKI, 112th DIST. 'AN ACT ALLOWING OFF-DUTY LAW ENFORCEMENT OFFICERS TO CARRY FIREARMS ON SCHOOL GROUNDS', to allow off-duty law enforcement officers to carry firearms on school grounds.

REF. PUBLIC SAFETY AND SECURITY

Proposed [H.B. No. 6575](#) REP. HALL, 59th DIST.; REP. SREDZINSKI, 112th DIST.; REP. CARPINO, 32nd DIST.; REP. BORER, 115th DIST. 'AN ACT CONCERNING ACTIVE SHOOTER RESPONSE PLANS', to require the Department of Emergency Services and Public Protection to assist municipalities in developing active shooter response plans and to review each municipality's plan.

REF. PUBLIC SAFETY AND SECURITY

Proposed [H.B. No. 6576](#) REP. MCGORTY, 122nd DIST. 'AN ACT CREATING THE CONNECTICUT GAMING COMMISSION AND CREATING A COMPETITIVE BIDDING PROCESS FOR A RESORT-CASINO', to create a competitive bidding process for a resort-casino that would allow the state to choose a development with the most economic impact to the state.

REF. PUBLIC SAFETY AND SECURITY

Proposed [H.B. No. 6577](#) REP. MORIN, 28th DIST. 'AN ACT REQUIRING A STUDY OF POLICE OFFICER RECRUITING', to study and make recommendations regarding the shortage of police officer recruits.

REF. PUBLIC SAFETY AND SECURITY

Proposed [H.B. No. 6578](#) REP. ORANGE, 48th DIST. 'AN ACT CONCERNING THE CONNECTICUT INTELLIGENCE CENTER UNIT', to organize the Connecticut Intelligence Center Unit within the Department of Emergency Services and Public Protection's Division of Emergency Management and Homeland Security.

REF. PUBLIC SAFETY AND SECURITY

Proposed [H.B. No. 6579](#) REP. MCCARTHY VAHEY, 133rd DIST. 'AN ACT CONCERNING THE RENEWAL OF REMOVABLE WINDSHIELD PLACARDS', to require the renewal of removable windshield placards every two years.

REF. TRANSPORTATION

Proposed [H.B. No. 6580](#) REP. RITTER, 1st DIST. 'AN ACT CONCERNING ILLEGAL PARKING IN A SPACE RESERVED FOR PERSONS WHO ARE BLIND OR PERSONS WITH DISABILITIES', to strengthen parking laws for persons who are blind or persons with disabilities by increasing the fine for a violation.

REF. TRANSPORTATION

Proposed [H.B. No. 6581](#) REP. LEMAR, 96th DIST. 'AN ACT AUTHORIZING LEFT TURNS AT RED TRAFFIC CONTROL SIGNALS AT CERTAIN INTERSECTIONS', to improve urban traffic conditions and increase safety by authorizing left turns at red traffic control signals at intersections of one-way streets.

REF. TRANSPORTATION

Proposed [H.B. No. 6582](#) REP. HAMPTON, 16th DIST. 'AN ACT CONCERNING REQUIREMENTS FOR TRANSPORTATION NETWORK COMPANY DRIVERS', to protect transportation network company riders by creating a state registry of transportation network company drivers and requiring riders to present valid identification before entering a transportation network company vehicle.

REF. TRANSPORTATION

Proposed [H.B. No. 6583](#) REP. FREY, 111th DIST. 'AN ACT CONCERNING THE SALE, VIA INTERNET AUCTION, OF LICENSE PLATES ISSUED BY THE DEPARTMENT OF MOTOR VEHICLES', to establish an online number plate auction program.

REF. TRANSPORTATION

Proposed [H.B. No. 6584](#) REP. WINKLER, 56th DIST. 'AN ACT CONCERNING SIGNS TO INDICATE THE LOCATION OF THE STRONG FAMILY FARM', to inform motorists and tourists of the location of the Strong Family Farm.

REF. TRANSPORTATION

Proposed [H.B. No. 6585](#) REP. WINKLER, 56th DIST. 'AN ACT CONCERNING SIGNS INDICATING THE LOCATIONS OF THREE ATTRACTIONS IN VERNON', to place signs on highways indicating the location of three attractions in Vernon.

REF. TRANSPORTATION

Proposed [H.B. No. 6586](#) REP. MUSHINSKY, 85th DIST. 'AN ACT CONCERNING TRANSPORTATION IMPROVEMENTS TO REDUCE EMISSIONS AND VEHICLE MILES TRAVELED', to reduce carbon emissions and vehicle miles traveled, improve commuting and air quality and reduce the risks of climate change.

REF. TRANSPORTATION

Proposed [H.B. No. 6587](#) REP. MACLACHLAN, 35th DIST. 'AN ACT CONCERNING HIGHWAY CONSTRUCTION AND MAINTENANCE DURING HOLIDAYS', to improve highway congestion during state and federal holidays.

REF. TRANSPORTATION

Proposed [H.B. No. 6588](#) REP. DEVLIN, 134th DIST.; REP. KUPCHICK, 132nd DIST.; SEN. HWANG, 28th DIST.; REP. MCCARTHY VAHEY, 133rd DIST. 'AN ACT CONCERNING THE ISSUANCE OF PARKING CITATIONS BY PRIVATE COMMERCIAL PROPERTY OWNERS', to prohibit the owner or lessee of private commercial property from issuing parking citations to impose a monetary sanction on an owner of a motor vehicle parked on the private commercial property.

REF. TRANSPORTATION

Proposed [H.B. No. 6589](#) REP. STEINBERG, 136th DIST. 'AN ACT CONCERNING THE SALE OF ELECTRIC VEHICLES IN THE STATE', to facilitate the sale of electric vehicles and thereby accelerate the adoption of electric vehicles, transition to a zero carbon economy, reduce greenhouse gas emissions and bring sales tax revenue from the sale of electric vehicles to the state.

REF. TRANSPORTATION

Proposed [H.B. No. 6590](#) REP. CONCEPCION, 4th DIST. 'AN ACT CONCERNING SPEED LIMITS IN MUNICIPALITIES', to permit municipalities to address local traffic issues.

REF. TRANSPORTATION

Proposed [H.B. No. 6591](#) REP. HORN, 64th DIST. 'AN ACT CONCERNING REGULATION OF THE TIMES DURING WHICH MOTOR VEHICLE RACING MAY TAKE PLACE', to permit local zoning commissions to regulate the time during which motor vehicle racing may take place.

REF. TRANSPORTATION

Proposed [H.J. No. 57](#) REP. ROSARIO, 128th DIST. 'RESOLUTION ESTABLISHING SEAVIEW VILLAGE IN BRIDGEPORT AS THE BRIDGEPORT MUNICIPAL ENERGY SAVINGS AREA', to establish Seaview Village in Bridgeport as the Bridgeport Municipal Energy Savings Area.

REF. ENERGY AND TECHNOLOGY

Proposed [H.J. No. 58](#) REP. SIMMONS, 144th DIST.; REP. ELLIOTT, 88th DIST. 'RESOLUTION PROPOSING A STATE CONSTITUTIONAL AMENDMENT TO ESTABLISH AN INDEPENDENT NONPARTISAN COMMISSION FOR LEGISLATIVE REDISTRICTING', to establish an independent nonpartisan commission as the sole authority on legislative redistricting.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

Proposed [H.J. No. 59](#) REP. VARGAS, 6th DIST. 'RESOLUTION PROPOSING AN AMENDMENT TO THE STATE CONSTITUTION FOR THE FILLING OF LEGISLATIVE VACANCIES', to require that any legislative vacancy that cannot be filled before adjournment sine die in an even-numbered year remain until the next regular election, and that in such case an individual be appointed as acting legislator for the limited purpose of voting in any special session convened during such vacancy.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

[H.R. No. 10](#) REP. ARESIMOWICZ, 30th DIST. 'RESOLUTION APPROVING THE STIPULATED AGREEMENT IN HUGO ANGELES, ADMINISTRATOR OF THE ESTATE OF ATHENA ANGELES, ARTEMISA ANGELES BY HER NEXT FRIEND AND FATHER HUGO ANGELES AND HUGO ANGELES, INDIVIDUALLY V. STATE OF CONNECTICUT'

REF. JUDICIARY

[H.R. No. 11](#) REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST. 'RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE DIVISION OF PUBLIC DEFENDER SERVICES AND THE PUBLIC DEFENDER ATTORNEYS AND SUPERVISING ATTORNEYS, LOCAL 381, AFSCME COUNCIL 4, AFL-CIO'

REF. APPROPRIATIONS

H.R. No. 12 REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST.
**'RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING
AGREEMENT BETWEEN THE STATE OF CONNECTICUT JUDICIAL
BRANCH AND THE JUDICIAL PROFESSIONAL EMPLOYEES UNION,
JPE/AFT-CT, AFL-CIO'
REF. APPROPRIATIONS**