

**HOUSE**  
**List of Bills**

Proposed [H.B. No. 5373](#) REP. SREDZINSKI, 112th DIST. 'AN ACT PROHIBITING THE EXECUTIVE BRANCH FROM MAKING RESCISSIONS OR OTHER REDUCTIONS TO A TOWN'S EDUCATION COST-SHARING GRANT DURING THE FISCAL YEAR', to prohibit the Governor from making rescissions to towns' education cost-sharing grants during a fiscal year.

REF. APPROPRIATIONS

Proposed [H.B. No. 5374](#) REP. VAIL, 52nd DIST. 'AN ACT PROHIBITING THE PAYMENT OF SALARIES TO LEGISLATORS IN THE ABSENCE OF A BUDGET', to encourage the debate and passage of the state budget in a timely manner.

REF. APPROPRIATIONS

Proposed [H.B. No. 5375](#) REP. FISHBEIN, 90th DIST. 'AN ACT ALLOWING MEMBERS OF THE TEACHERS' RETIREMENT SYSTEM TO PURCHASE CREDITED SERVICE FOR TEACHING CERTAIN ADULT EDUCATION PROGRAMS', to allow teachers to purchase credit in the teachers' retirement system for service as a teacher in an adult education program.

REF. APPROPRIATIONS

Proposed [H.B. No. 5376](#) REP. PETIT, 22nd DIST. 'AN ACT INCREASING THE AMOUNT OF MEDICAL COPAYS PAID BY STATE EMPLOYEES EXEMPT FROM CLASSIFIED SERVICE', to increase medical copays for state employees exempt from classified service.

REF. APPROPRIATIONS

Proposed [H.B. No. 5377](#) REP. SREDZINSKI, 112th DIST. 'AN ACT PERMITTING PRIVATE THERAPISTS TO PROVIDE CARE TO STUDENTS AT SCHOOL DURING REGULAR SCHOOL HOURS', to allow private therapists to provide medically necessary therapy students at school during regular school hours.

REF. EDUCATION

Proposed [H.B. No. 5378](#) REP. BUCKBEE, 67th DIST. 'AN ACT PERMITTING BOARDS OF EDUCATION TO REVISE SCHOOL BUS ROUTES TO REFLECT ACTUAL STUDENT RIDERSHIP', to assist boards of education in reducing school transportation costs by allowing them to revise school bus routes to reflect actual student ridership.

REF. EDUCATION

Proposed [H.B. No. 5379](#) REP. BUCKBEE, 67th DIST. 'AN ACT CONCERNING THE USE OF LOCALLY GROWN FOOD IN SCHOOL FOOD PROGRAMS', to encourage school districts to use locally grown foods in their school food programs.

REF. EDUCATION

Proposed [H.B. No. 5380](#) REP. GRESKO, 121st DIST. 'AN ACT REDEFINING "CLASS I RENEWABLE ENERGY SOURCE" TO INCLUDE CERTAIN USEFUL THERMAL ENERGY GENERATED FROM BIODIESEL AND CREATING A HOMEOWNER-GENERATED USEFUL THERMAL ENERGY PROGRAM', to redefine "Class I renewable energy source" to include certain useful thermal energy generated from biodiesel and to create a homeowner-generated useful thermal energy program.

REF. ENERGY AND TECHNOLOGY

Proposed [H.B. No. 5381](#) REP. FERRARO, 117th DIST. 'AN ACT REDEFINING "CLASS II RENEWABLE ENERGY SOURCE"', to redefine "Class II renewable energy source".

REF. ENERGY AND TECHNOLOGY

Proposed [H.B. No. 5382](#) REP. FERRARO, 117th DIST. 'AN ACT CONCERNING THE CONNECTICUT SITING COUNCIL ASSESSMENT OF ELECTRIC SUPPLIERS', to prohibit the Connecticut Siting Council from assessing electric suppliers and to require such electric suppliers to pass on any resulting savings to such electric suppliers' customers.

REF. ENERGY AND TECHNOLOGY

Proposed [H.B. No. 5383](#) REP. FERRARO, 117th DIST. 'AN ACT REQUIRING THE ADOPTION OF RECOMMENDATIONS OF CERTAIN FORENSIC EXAMINATIONS', to require the adoption of the recommendations of certain forensic examinations.

REF. ENERGY AND TECHNOLOGY

Proposed [H.B. No. 5384](#) REP. REYES, 75th DIST. 'AN ACT REQUIRING THE ELIMINATION OF SINGLE-USE STYROFOAM CONTAINERS', to reduce litter in parks, waterways and urban areas and to create cost-savings in the recycling process.

REF. ENVIRONMENT

Proposed [H.B. No. 5385](#) REP. REYES, 75th DIST. 'AN ACT REQUIRING THE ELIMINATION OF SINGLE-USE PLASTIC STRAWS', to reduce litter in parks, waterways, and urban areas and to create cost-savings in the recycling process.

REF. ENVIRONMENT

Proposed [H.B. No. 5386](#) REP. ALLIE-BRENNAN, 2nd DIST.; REP. DOUCETTE, 13th DIST. 'AN ACT PROHIBITING THE SALE OR TRANSFER OF DOGS AND CATS AT PET SHOPS THAT ARE NOT FROM ANIMAL WELFARE ORGANIZATIONS', to prohibit the sale of animals originating from puppy mills at Connecticut pet shops.

REF. ENVIRONMENT

Proposed [H.B. No. 5387](#) REP. WINKLER, 56th DIST. 'AN ACT ESTABLISHING A FIVE-CENT-REDEMPTION FEE ON NIP BOTTLES', to encourage the recycling of nip bottles.  
REF. ENVIRONMENT

Proposed [H.B. No. 5388](#) REP. ORANGE, 48th DIST. 'AN ACT REPEALING THE PASSPORT TO THE PARKS MOTOR VEHICLE REGISTRATION FEE', to reduce the number of fees for resident drivers in the state.  
REF. ENVIRONMENT

Proposed [H.B. No. 5389](#) REP. ORANGE, 48th DIST. 'AN ACT LIMITING THE NUMBER OF VEHICLES OWNED BY AN INDIVIDUAL THAT ARE SUBJECT TO THE PASSPORT TO THE STATE PARKS REGISTRATION FEE', to prevent owners of multiple cars from paying the same Passport to the State Parks motor vehicle registration fee for each vehicle they own.  
REF. ENVIRONMENT

Proposed [H.B. No. 5390](#) REP. FERRARO, 117th DIST. 'AN ACT EXEMPTING SENIOR CITIZENS FROM THE PASSPORT TO THE STATE PARKS MOTOR VEHICLE REGISTRATION FEE', to exempt senior citizens from the Passport to the State Parks motor vehicle registration fee.  
REF. ENVIRONMENT

Proposed [H.B. No. 5391](#) REP. FERRARO, 117th DIST. 'AN ACT CONCERNING REGULATION OF SHELLFISH LEASES', to require any regulation of shellfish leases to be adopted as a regulation in accordance with the Uniform Administrative Procedure Act.  
REF. ENVIRONMENT

Proposed [H.B. No. 5392](#) REP. BUCKBEE, 67th DIST. 'AN ACT CONCERNING THE CONVERSION OF WASTEWATER TREATMENT FACILITY SLUDGE INTO SOILS FOR USE BY LOCAL FARMS', to study how biosolids can be converted into fertile soil for use by local farmers.  
REF. ENVIRONMENT

Proposed [H.B. No. 5393](#) REP. BUCKBEE, 67th DIST. 'AN ACT ESTABLISHING A LOTTERY FOR A BLACK BEAR HUNTING PERMIT IN LITCHFIELD COUNTY', to reduce the public safety threat presented by the overpopulation of the black bear.  
REF. ENVIRONMENT

Proposed [H.B. No. 5394](#) REP. BOLINSKY, 106th DIST. 'AN ACT CONCERNING THE SALE AND TRADE OF IVORY AND RHINOCEROS HORN IN THE STATE', to prohibit the sale and trade of ivory and rhinoceros horn in the state while preserving the antiques trade in Connecticut.  
REF. ENVIRONMENT

Proposed [H.B. No. 5395](#) REP. REYES, 75th DIST. 'AN ACT REQUIRING AN EVALUATION OF THE STATE'S ENVIRONMENTAL JUSTICE LAW', to reevaluate the current environmental justice law to better serve distressed municipalities.  
REF. ENVIRONMENT

Proposed [H.B. No. 5396](#) REP. REYES, 75th DIST. 'AN ACT REQUIRING THE ELIMINATION OF PLASTIC SINGLE-USE BAGS', to reduce litter in parks, waterways and urban areas and to create cost-savings in the recycling process.  
REF. ENVIRONMENT

Proposed [H.B. No. 5397](#) REP. VAIL, 52nd DIST. 'AN ACT CONCERNING THE INCLUSION OF NIP BOTTLES UNDER THE STATE'S BOTTLE BILL', to reduce environmental waste and help eliminate plastic pollution.  
REF. ENVIRONMENT

Proposed [H.B. No. 5398](#) REP. BOLINSKY, 106th DIST. 'AN ACT PROHIBITING THE DISTRIBUTION OF SINGLE-USE PLASTIC BAGS', to reduce the volume of nonbiodegradable plastics in the state's solid waste stream.  
REF. ENVIRONMENT

Proposed [H.B. No. 5399](#) REP. ROSE, 118th DIST. 'AN ACT CONCERNING THE DEFINITION OF KENNEL FOR PURPOSES OF COMMERCIAL KENNEL REGULATION', to clarify the definition of the term kennel for purposes of commercial kennel regulation.  
REF. ENVIRONMENT

Proposed [H.B. No. 5400](#) REP. CANDELORA, 86th DIST. 'AN ACT REPEALING THE TRANSFER ACT', to repeal the transfer act.  
REF. ENVIRONMENT

Proposed [H.B. No. 5401](#) REP. CANDELORA, 86th DIST. 'AN ACT CONCERNING REIMBURSEMENT TO THE TOWN OF WALLINGFORD FOR THE EXTENSION OF MUNICIPAL WATER SERVICE', to enable the Department of Energy and Environmental Protection to continue to provide reimbursement for municipal costs incurred in extending certain water services.  
REF. ENVIRONMENT

Proposed [H.B. No. 5402](#) REP. DELNICKI, 14th DIST. 'AN ACT PROHIBITING THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION FROM ENCOURAGING MUNICIPALITIES TO IMPLEMENT "PAY-AS-YOU-THROW" REFUSE PROGRAMS', to protect taxpayers and the environment by limiting "pay-as-you-throw" refuse programs.  
REF. ENVIRONMENT

Proposed [H.B. No. 5403](#) REP. FERRARO, 117th DIST. 'AN ACT ESTABLISHING A DEDUCTION AGAINST THE PERSONAL INCOME TAX FOR INTEREST PAID ON STUDENT LOANS', to provide student loan debt relief by establishing a deduction against the personal income tax for the amount of student loan interest paid by the taxpayer.

REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 5404](#) REP. FERRARO, 117th DIST. 'AN ACT ELIMINATING THE BUSINESS ENTITY TAX', to eliminate the business entity tax.

REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 5405](#) REP. BOLINSKY, 106th DIST. 'AN ACT ELIMINATING THE BUSINESS ENTITY TAX', to eliminate the business entity tax.

REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 5406](#) REP. KLARIDES, 114th DIST.; REP. CANDELORA, 86th DIST.; REP. O'DEA, 125th DIST.; REP. O'NEILL, 69th DIST.; REP. KOKORUDA, 101st DIST.; REP. ZUPKUS, 89th DIST. 'AN ACT ESTABLISHING A TAX CREDIT FOR BUSINESSES THAT PROVIDE STUDENT LOAN REPAYMENT ASSISTANCE TO EMPLOYEES', to provide student loan debt relief by establishing a tax credit for businesses that provide student loan repayment assistance to employees.

REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 5407](#) REP. KLARIDES, 114th DIST.; REP. CANDELORA, 86th DIST.; REP. O'DEA, 125th DIST.; REP. O'NEILL, 69th DIST.; REP. KOKORUDA, 101st DIST.; REP. ZUPKUS, 89th DIST. 'AN ACT ESTABLISHING A TAX CREDIT FOR EMPLOYERS THAT PROVIDE PAID FAMILY AND MEDICAL LEAVE BENEFITS AND A FAMILY AND MEDICAL LEAVE ACCOUNTS PROGRAM', to establish a tax credit for employers that provide paid family and medical leave benefits and to authorize the Treasurer to establish a family and medical leave benefits accounts program.

REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 5408](#) REP. FERRARO, 117th DIST. 'AN ACT ELIMINATING THE AMBULATORY SURGICAL CENTERS TAX', to eliminate the ambulatory surgical centers tax.

REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 5409](#) REP. DEVLIN, 134th DIST. 'AN ACT PROHIBITING THE DIVERSION OF FUNDS FOR ENERGY EFFICIENCY PROGRAMS', to prohibit the diversion of funds for energy efficiency programs.

REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 5410](#) REP. DEVLIN, 134th DIST. 'AN ACT CONCERNING PREPARATION OF THE STATE BUDGET ACT', to require that preparation of the state budget commence in the Finance Committee.  
REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 5411](#) REP. BUCKBEE, 67th DIST. 'AN ACT REESTABLISHING THE JOB EXPANSION TAX CREDIT AND PROGRAM', to reestablish the job expansion tax credit and program.  
REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 5412](#) REP. FERRARO, 117th DIST. 'AN ACT ESTABLISHING A CREDIT AGAINST THE PERSONAL INCOME TAX FOR INTEREST PAID ON STUDENT LOANS', to establish a credit against the personal income tax for interest paid by the taxpayer on student loans.  
REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 5413](#) REP. FERRARO, 117th DIST. 'AN ACT REPEALING THE HOSPITALS TAX', to repeal the hospitals tax.  
REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 5414](#) REP. DELNICKI, 14th DIST. 'AN ACT CONCERNING PYRRHOTITE TESTING AT QUARRIES', to improve quarry testing standards to mitigate pyrrhotite-induced concrete deterioration.  
REF. GENERAL LAW

Proposed [H.B. No. 5415](#) REP. LANOUE, 45th DIST. 'AN ACT CONCERNING THE NUMBER OF STATE AGENCY REGULATIONS', to reduce the regulatory burden on our state's businesses and residents by limiting the number of state agency regulations.  
REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

Proposed [H.B. No. 5416](#) REP. DEVLIN, 134th DIST. 'AN ACT ELIMINATING GRANTS UNDER THE CITIZENS' ELECTION FUND FOR CANDIDATES WHO ARE NOT OPPOSED', to eliminate grants under the Citizens' Election Program for unopposed candidates.  
REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

Proposed [H.B. No. 5417](#) REP. BUCKBEE, 67th DIST. 'AN ACT CONCERNING A STUDY OF BLOCKCHAIN TECHNOLOGY FOR USE IN MANAGING ELECTOR INFORMATION', to study the use of blockchain technology in managing elector information.  
REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

Proposed [H.B. No. 5418](#) REP. DELNICKI, 14th DIST. 'AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE STATE CONTRACTING STANDARDS BOARD', to save taxpayer money and end political favoritism by requiring competitive bidding on all state contracts.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

Proposed [H.B. No. 5419](#) REP. BOLINSKY, 106th DIST. 'AN ACT PROTECTING THE IDENTITY OF LAW ENFORCEMENT OFFICERS', to suppress the publication of information that may potentially place law enforcement families at risk of harm.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

Proposed [H.B. No. 5420](#) REP. DEVLIN, 134th DIST. 'AN ACT CONCERNING THE FILING OF AFFORDABLE HOUSING APPLICATIONS', to prohibit a developer from filing an affordable housing application with a municipality for a period of one year after such developer filed a related application regarding the same property with such municipality.

REF. HOUSING

Proposed [H.B. No. 5421](#) REP. LEMAR, 96th DIST. 'AN ACT CONCERNING THE RECOMMENDATIONS OF THE FAIR HOUSING WORKING GROUP', to implement recommendations of the Fair Housing Working Group.

REF. HOUSING

Proposed [H.B. No. 5422](#) REP. KLARIDES, 114th DIST.; REP. CANDELORA, 86th DIST.; REP. O'DEA, 125th DIST.; REP. O'NEILL, 69th DIST.; REP. KOKORUDA, 101st DIST.; REP. ZUPKUS, 89th DIST. 'AN ACT CONCERNING OUT-OF-STATE USE OF ELECTRONIC BENEFIT TRANSFER CARDS', to prevent fraud in the use of electronic benefit transfer cards.

REF. HUMAN SERVICES

Proposed [H.B. No. 5423](#) REP. KLARIDES, 114th DIST.; REP. CANDELORA, 86th DIST.; REP. O'DEA, 125th DIST.; REP. O'NEILL, 69th DIST.; REP. KOKORUDA, 101st DIST.; REP. ZUPKUS, 89th DIST. 'AN ACT ENDING A WAIVER OF WORK REQUIREMENTS FOR RECIPIENTS OF SUPPLEMENTAL NUTRITION ASSISTANCE', to promote employment among able-bodied recipients of supplemental nutrition assistance.

REF. HUMAN SERVICES

Proposed [H.B. No. 5424](#) REP. FERRARO, 117th DIST. 'AN ACT CONCERNING EQUITABLE REIMBURSEMENT FOR NURSING HOME SERVICES', to provide nursing home Medicaid reimbursement commensurate with the cost of caring for residents with a variety of health conditions and diagnoses.

REF. HUMAN SERVICES

Proposed [H.B. No. 5425](#) REP. ROSE, 118th DIST. 'AN ACT REQUIRING THAT REGISTERED HOME IMPROVEMENT CONTRACTORS MAINTAIN LIABILITY INSURANCE', to require that registered home improvement contractors maintain liability insurance.

REF. INSURANCE AND REAL ESTATE

Proposed [H.B. No. 5426](#) REP. DELNICKI, 14th DIST. 'AN ACT CONCERNING LONG-TERM CARE INSURANCE PREMIUM RATE INCREASES', to require insurers that file a rate increase of twenty per cent or more for an individual or a group long-term care insurance policy to spread such increase over not less than five years.

REF. INSURANCE AND REAL ESTATE

Proposed [H.B. No. 5427](#) REP. GUCKER, 138th DIST. 'AN ACT PROHIBITING INSURANCE COMPANIES FROM USING CREDIT HISTORY AS A FACTOR IN UNDERWRITING OR RATING PRIVATE PASSENGER NONFLEET AUTOMOBILE INSURANCE POLICIES', to prohibit insurance companies from using an applicant's or insured's credit history as a factor in underwriting or rating private passenger nonfleet automobile insurance policies.

REF. INSURANCE AND REAL ESTATE

Proposed [H.B. No. 5428](#) REP. GUCKER, 138th DIST. 'AN ACT PROHIBITING INSURANCE COMPANIES FROM USING CREDIT HISTORY AS A FACTOR IN UNDERWRITING HOMEOWNERS INSURANCE POLICIES', to prohibit insurance companies from using an applicant's or insured's credit history as a factor in underwriting homeowners insurance policies.

REF. INSURANCE AND REAL ESTATE

Proposed [H.B. No. 5429](#) REP. DAVIS, 57th DIST. 'AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR MAMMOGRAMS FOR CERTAIN WOMEN AT INCREASED RISK FOR BREAST CANCER', to require health insurance coverage for mammograms, not less frequently than once annually and upon the recommendation of a licensed physician, for each covered woman who has a personal or family history of breast cancer, a personal history of breast disease diagnosed through biopsy as benign or is thirty years of age or older.

REF. INSURANCE AND REAL ESTATE

Proposed [H.B. No. 5430](#) REP. DAVIS, 57th DIST. 'AN ACT CONCERNING PENALTIES FOR JUVENILE OFFENDERS', to increase penalties for juveniles found guilty of certain crimes.

REF. JUDICIARY

Proposed [H.B. No. 5431](#) REP. MICHEL, 146th DIST.; REP. ELLIOTT, 88th DIST. 'AN ACT CONCERNING PARENTAL RESPONSIBILITY IN THE CASE OF STORED FIREARMS', to increase parental responsibility when an incident results from storage of a loaded firearm or when a firearm is easily accessed by a minor.

REF. JUDICIARY



Proposed [H.B. No. 5432](#) REP. DELNICKI, 14th DIST. 'AN ACT CONCERNING THE FORECLOSURE MEDIATION PROGRAM', to protect a homeowner who is subject to foreclosure as the result of owning a home with a crumbling foundation.

REF. JUDICIARY

Proposed [H.B. No. 5433](#) REP. BOLINSKY, 106th DIST. 'AN ACT CONCERNING ADOPTION OF THE UNIFORM REAL PROPERTY TRANSFER ON DEATH ACT', to allow an owner of real property to pass the property simply and directly by operation of law to a beneficiary upon the owner's death.

REF. JUDICIARY

Proposed [H.B. No. 5434](#) REP. BETTS, 78th DIST. 'AN ACT CONCERNING AUTOMATED SALES SOLICITATION CALLS', to protect consumers from abusive automated sales solicitation call practices.

REF. LABOR AND PUBLIC EMPLOYEES

Proposed [H.B. No. 5435](#) REP. BOLINSKY, 106th DIST. 'AN ACT REQUIRING A TWO-THIRDS VOTE OF THE GENERAL ASSEMBLY TO CREATE OR EXPAND UNFUNDED MANDATES TO MUNICIPALITIES AND SCHOOL DISTRICTS', to require a two-thirds vote of each chamber of the General Assembly to enact legislation to create or expand an unfunded mandate to a municipality or school district.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 5436](#) REP. REYES, 75th DIST. 'AN ACT CONCERNING THE REMOVAL OF SATELLITE DISHES FROM RESIDENTIAL DWELLINGS', to prevent the overcrowding of satellite dishes on rooftops.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 5437](#) REP. FERRARO, 117th DIST. 'AN ACT REQUIRING A TWO-THIRDS VOTE OF THE GENERAL ASSEMBLY TO CREATE OR ENLARGE MUNICIPAL MANDATES', to require a two-thirds vote of each chamber of the General Assembly to enact legislation that creates or enlarges a state mandate to local governments.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 5438](#) REP. BOLINSKY, 106th DIST. 'AN ACT REQUIRING TRANSPARENT, ACCURATE AND REAL-WORLD DATA ON THE TRUE COST OF HEALTH CARE', to give all consumers access to information regarding the costs associated with their health care.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5439](#) REP. FERRARO, 117th DIST. 'AN ACT RAISING THE LEGAL AGE FOR PURCHASE AND USE OF TOBACCO PRODUCTS', to raise the legal age for purchase and use of tobacco products.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5440](#) REP. FERRARO, 117th DIST. 'AN ACT EXCLUDING CERTAIN ACTIVITIES FROM THE DEFINITION OF MASSAGE THERAPY', to redefine massage therapy to exclude certain activities from those requiring licensure.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5441](#) REP. FERRARO, 117th DIST. 'AN ACT ESTABLISHING A CONNECTICUT HEALTH FREEDOM AND ACCESS ACT', to provide the public access to practitioners providing health care services with appropriate consumer protections.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5442](#) REP. MICHEL, 146th DIST.; REP. ELLIOTT, 88th DIST. 'AN ACT ADDING CHRONIC PAIN AS A DEBILITATING MEDICAL CONDITION FOR THE PALLIATIVE USE OF MARIJUANA BY A QUALIFYING PATIENT', to allow the palliative use of marijuana for qualifying patients with chronic pain.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5443](#) REP. DEVLIN, 134th DIST. 'AN ACT REQUIRING A STRATEGIC PLAN TO EXPAND ACCESS TO SUBSTANCE USE DISORDER TREATMENT SERVICES AND DETOXIFICATION', to combat the opioid crisis by providing adequate treatment options.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5444](#) REP. BOLINSKY, 106th DIST. 'AN ACT REQUIRING THE LICENSURE OF ART THERAPISTS', to validate art therapy.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5445](#) REP. BOLINSKY, 106th DIST. 'AN ACT ESTABLISHING A REGISTRY OF DATA ON AMNIOTIC FLUID EMBOLISM OCCURRENCES', to require the establishment of a registry of data on amniotic fluid embolism occurrences.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5446](#) REP. ROSE, 118th DIST. 'AN ACT IMPOSING LIABILITY ON DRUG DEALERS AND DISTRIBUTORS FOR THE MEDICAL EXPENSES AND LOST WAGES ASSOCIATED WITH DRUG ADDICTION', to hold drug persons who deal or distribute a drug illegally responsible for medical expenses and lost wages associated with a person becoming addicted to the drug.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5447](#) REP. ROSE, 118th DIST. 'AN ACT REQUIRING DRUG MANUFACTURERS AND DISTRIBUTORS TO ACCEPT USED SHARPS FROM PATIENTS FOR DISPOSAL OR RECYCLING', to require drug manufacturers to accept sharps so that they can be properly disposed of or recycled.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5448](#) REP. FISHBEIN, 90th DIST. 'AN ACT CONCERNING THE FEE FOR ISSUANCE OF A CREMATION CERTIFICATE', to exempt the cremation of the body of a minor from the fee for issuance of the cremation certificate.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5449](#) REP. BOLINSKY, 106th DIST. 'AN ACT CONCERNING THE DONATION OF BLOOD BY MINORS', to allow any person who is sixteen years of age to donate blood with the consent of a parent or guardian.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5450](#) REP. BOLINSKY, 106th DIST. 'AN ACT REQUIRING THE USE OF SEAT BELTS IN ALL POSITIONS OF A VEHICLE', to require the use of seatbelts in all positions of a vehicle.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5451](#) REP. BOLINSKY, 106th DIST. 'AN ACT RAISING THE LEGAL AGE TO PURCHASE TOBACCO TO TWENTY-ONE', to raise the legal age to purchase tobacco to twenty-one.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5452](#) REP. BOLINSKY, 106th DIST. 'AN ACT CONCERNING GRADUATE FUNDING AND THE PROVISION OF SUPPORT AND SERVICES FOR PERSONS WITH INTELLECTUAL DISABILITY', to ensure the provision of quality services to persons with intellectual disability.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5453](#) REP. LANOUE, 45th DIST. 'AN ACT CONCERNING THE LOCATION OF FIREARM TRAINING FACILITIES', to limit the locations of state firearms training facilities and to direct the Department of Emergency Services and Public Protection to conduct a study regarding its firearms training needs.

REF. PUBLIC SAFETY AND SECURITY

Proposed [H.B. No. 5454](#) REP. CANDELORA, 86th DIST. 'AN ACT CONCERNING CONTINUING TRAINING REQUIREMENTS FOR BUILDING OFFICIALS AND FIRE MARSHALS', to change continuing training requirements for building officials and fire marshals from ninety hours over a three-year period to fifty hours over a three-year period.

REF. PUBLIC SAFETY AND SECURITY

Proposed [H.B. No. 5455](#) REP. BUCKBEE, 67th DIST. 'AN ACT CONCERNING QUALIFIED FOREST FIREFIGHTERS', to create a more efficient process to mobilize qualified forest firefighters.

REF. PUBLIC SAFETY AND SECURITY

Proposed [H.B. No. 5456](#) REP. BUCKBEE, 67th DIST. 'AN ACT CONCERNING USE OF TEMPORARY AMUSEMENT STRUCTURES BY NONPROFIT ENTITIES', to allow nonprofit entities to use temporary amusement structures at events.

REF. PUBLIC SAFETY AND SECURITY

Proposed [H.B. No. 5457](#) REP. BOLINSKY, 106th DIST. 'AN ACT ESTABLISHING A "MOVE OVER" LAW FOR OIL AND GAS DELIVERY VEHICLES AND GARBAGE TRUCKS', to increase public safety by requiring motorists to slow down or move over one lane when passing oil and gas delivery vehicles, garbage trucks and recycling trucks.

REF. TRANSPORTATION

Proposed [H.B. No. 5458](#) REP. BOLINSKY, 106th DIST. 'AN ACT CONCERNING OPEN CONTAINERS IN MOTOR VEHICLES', to ban open containers of alcohol in vehicles and reduce the number of alcohol-related crashes, fatalities and damages resulting from drivers operating under the influence of alcohol.

REF. TRANSPORTATION

Proposed [H.B. No. 5459](#) REP. DELNICKI, 14th DIST. 'AN ACT CONCERNING THE USE OF A HAND-HELD RADIO BY AMATEUR RADIO OPERATORS IN MOTOR VEHICLES', to expand the exception permitting federally licensed amateur radio operators to use a hand-held radio in a motor vehicle from the prohibition regarding hand-held mobile telephones and electronic devices by motor vehicle operators.

REF. TRANSPORTATION

Proposed [H.B. No. 5460](#) REP. DEVLIN, 134th DIST. 'AN ACT REQUIRING LEGISLATIVE APPROVAL TO INCREASE RAILROAD FARE', to provide greater transparency when increasing railroad fare.

REF. TRANSPORTATION

Proposed [H.B. No. 5461](#) REP. REYES, 75th DIST. 'AN ACT REQUIRING MOTOR VEHICLE REGISTRATION WITHIN THIRTY DAYS OF REGISTERING A CHILD IN SCHOOL', to require an owner of a motor vehicle that is registered in another state to register such vehicle with the Commissioner of Motor Vehicles within thirty days of registering a child in a public school located in this state.

REF. TRANSPORTATION

Proposed [H.B. No. 5462](#) REP. BUCKBEE, 67th DIST. 'AN ACT REQUIRING THE REGISTRATION OF CERTAIN MOTORIZED VEHICLES', to require the registration of any motorized vehicle with a motor having a capacity of more than fifty cubic centimeters piston displacement with the Commissioner of Motor Vehicles.

REF. TRANSPORTATION

Proposed [H.B. No. 5463](#) REP. ORANGE, 48th DIST. 'AN ACT REPEALING THE PASSPORT TO THE PARKS FEE', to reduce the number of fees for drivers in the state.

REF. TRANSPORTATION

Proposed [H.B. No. 5464](#) REP. BUCKBEE, 67th DIST. 'AN ACT CONCERNING ENTRY TO STATE BUILDINGS USING A MILITARY IDENTIFICATION', to recognize military identification as valid for the purpose of entering any state building.

REF. VETERANS' AFFAIRS

Proposed [H.B. No. 5465](#) REP. BOLINSKY, 106th DIST. 'AN ACT CONCERNING COMMEMORATIVE MOTOR VEHICLE PLATES FOR VETERANS AND MEMBERS OF THE ARMED FORCES', to allow veterans and members of the armed forces to obtain commemorative number plates at no additional cost beyond the cost to register a motor vehicle.

REF. VETERANS' AFFAIRS

Proposed [H.B. No. 5466](#) REP. FERRARO, 117th DIST. 'AN ACT CONCERNING THE OFFERING OF CERTAIN MOTOR VEHICLES FROM THE STATE MOTOR POOL TO QUALIFIED VETERANS' CHARITABLE ORGANIZATIONS', to allow the state's surplus motor vehicles to be donated to certain disabled combat veterans in need of financial assistance.

REF. VETERANS' AFFAIRS