



General Assembly

***Amendment***

***January Session, 2019***

LCO No. **10981**



Offered by:  
SEN. SAMPSON, 16<sup>th</sup> Dist.

To: Subst. House Bill No. **7160**      File No. 1015      Cal. No. 633

***"AN ACT INCREASING VOTER ACCESS."***

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- 1      Strike lines 336 to 340, inclusive, in their entirety and substitute the
  - 2      following in lieu thereof:
  - 3      "regarding application for admission of an elector. Such"