

# State of Connecticut



## House of Representatives

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### GO LIST

Wednesday, May 29, 2019

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0086	<b>Substitute for House Bill No. 7181.</b> AN ACT ALLOWING PUBLIC DEPOSITORS TO RECEIVE SUPPLEMENTAL COLLATERAL AS SECURITY FOR PUBLIC DEPOSITS. Committee Reports: BA	96	GO
0112	<b>House Bill No. 7153.</b> AN ACT REQUIRING THE STUDY OF ENERGY SOURCES. Committee Reports: ET	148	GO
0139	<b>House Bill No. 7066.</b> AN ACT MAKING A TECHNICAL CHANGE TO A STATUTE CONCERNING SUPPORTIVE HOUSING. Committee Reports: HSG	189	GO
0176	<b>Substitute for House Bill No. 5270.</b> AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR CERTAIN SERVICES PROVIDED BY PEER SUPPORT SPECIALISTS. Committee Reports: INS	270	GO DA

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<b>FAVORABLE REPORTS</b>			
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0208	<b>House Bill No. 7264.</b> AN ACT CONCERNING LONG-TERM CARE INSURANCE PREMIUM RATE INCREASES. Committee Reports: <b>INS</b>	300	GO
0227	<b>Substitute for House Bill No. 7179.</b> AN ACT CONCERNING CRUMBLING CONCRETE FOUNDATIONS. Committee Reports: <b>INS</b>	349	GO JA
0271	<b>Substitute for House Bill No. 7145.</b> AN ACT ALLOWING POLICE OFFICERS TO OBTAIN INFORMATION TO BE FURNISHED RELATIVE TO FIRE OR EXPLOSION LOSSES. Committee Reports: <b>PS</b>	419	GO
0285	<b>Substitute for House Bill No. 7317.</b> AN ACT CONCERNING URBAN AND RURAL WORKFORCE DEVELOPMENT. Committee Reports: <b>LAB</b>	433	GO
0286	<b>House Bill No. 7333.</b> AN ACT CONCERNING PUBLIC SAFETY. Committee Reports: <b>PS</b>	434	GO
0303	<b>House Bill No. 6935.</b> AN ACT CONCERNING THE RIGHT OF A PUBLIC EMPLOYEE TO JOIN OR SUPPORT A UNION. Committee Reports: <b>LAB</b>	478	GO
0304	<b>House Bill No. 6957.</b> AN ACT REQUIRING ACCESSIBILITY EQUIPMENT TO ASSIST PERSONS WITH DISABILITIES IN CERTAIN STATE BUILDINGS. Committee Reports: <b>PS</b>	479	GO

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<b>FAVORABLE REPORTS</b>			
0325	<p><b>Substitute for House Bill No. 7299.</b> AN ACT MAKING CHANGES TO DEPARTMENT OF CONSUMER PROTECTION ENFORCEMENT STATUTES. (As amended by House Amendment Schedule "A" (LCO 8790))</p> <p>Committee Reports: <b>GL</b></p> <p>House Adopted House Amendment Schedule "A" (LCO 8790) on 5-28-19</p>	498	GO
0334	<p><b>Substitute for House Bill No. 5385.</b> AN ACT REQUIRING THE ELIMINATION OF SINGLE-USE PLASTIC STRAWS.</p> <p>Committee Reports: <b>ENV</b></p>	552	GO
0357	<p><b>House Bill No. 7365.</b> AN ACT CONCERNING MUNICIPAL DATA REPORTING.</p> <p>Committee Reports: <b>PD</b></p>	584	GO
0376	<p><b>House Bill No. 7351.</b> AN ACT CONCERNING GRADUATION DATA FOR THE TECHNICAL EDUCATION AND CAREER SYSTEM.</p> <p>Committee Reports: <b>ED</b></p>	622	GO DA
0407	<p><b>Substitute for House Bill No. 5505.</b> AN ACT CONCERNING THE UPDATING OF STATE FORMS AND APPLICATIONS TO INCLUDE A NONBINARY GENDER OPTION.</p> <p>Committee Reports: <b>GAE</b></p>	671	GO
0418	<p><b>Substitute for House Bill No. 6544.</b> AN ACT CONCERNING THE SHARING OF GENETIC DATA BY GENETIC TESTING COMPANIES AND THE PRACTICE OF NATUROPATHY.</p> <p>Committee Reports: <b>PH</b></p>	682	GO DA
0426	<p><b>Substitute for House Bill No. 7206.</b> AN ACT EXPANDING THE PROPERTY TAX EXEMPTION FOR CERTAIN RENEWABLE ENERGY SOURCES AND HYDROPOWER FACILITIES.</p> <p>Committee Reports: <b>PD</b></p>	690	GO

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<b>FAVORABLE REPORTS</b>			
0429	<b>House Bill No. 7213.</b> AN ACT CONCERNING ELECTORAL PRIVILEGES OF CERTAIN PAROLEES AND CHALLENGERS IN THE POLLING PLACE. Committee Reports: <b>GAE</b>	693	GO
0498	<b>Substitute for House Bill No. 7388.</b> AN ACT PROTECTING A MORTGAGOR FROM AN UNREASONABLE INVASION OF HIS OR HER PRIVACY BY A MORTGAGE HOLDER. Committee Reports: <b>JUD</b>	790	GO DA
0531	<b>Substitute for House Bill No. 7379.</b> AN ACT INCREASING THE PENALTIES ASSOCIATED WITH THE ISSUANCE OF A STOP WORK ORDER. Committee Reports: <b>JUD</b>	848	GO DA
0575	<b>Substitute for Senate Bill No. 682.</b> AN ACT ESTABLISHING A REWARD PROGRAM FOR STATE EMPLOYEE REPORTING OF WASTEFUL PRACTICES. (As amended by Senate Amendment Schedule "A" (LCO 8454)) Committee Reports: <b>GAE</b>	720	GO
0591	<b>Substitute for House Bill No. 7414.</b> AN ACT ESTABLISHING THE STATE CAPITOL COMPLEX FUND FOR CAPITAL EXPENDITURE PROGRAMS AT THE STATE CAPITOL AND THE OLD STATE HOUSE AND A TAX CREDIT FOR DONATIONS TO SAID FUND. Committee Reports: <b>FIN</b>	882	GO
0595	<b>Substitute for House Bill No. 7110.</b> AN ACT CONCERNING RESOURCES TO ASSIST SCHOOL DISTRICTS IN IMPROVING SCHOOL CLIMATE. Committee Reports: <b>ED, APP</b>	890	GO
0597	<b>Substitute for House Bill No. 7148.</b> AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2021, AND MAKING APPROPRIATIONS THEREFOR. Committee Reports: <b>APP</b>	884	GO

**FAVORABLE REPORTS**

0622	<p><b>Substitute for House Bill No. 7408.</b> AN ACT CONCERNING MUNICIPAL STORMWATER AUTHORITIES, STUDIES OF THE PILOT GRANTS PROGRAM AND A PROPERTY TAX EXEMPTION FOR MACHINERY AND EQUIPMENT, AND ENTERPRISE ZONES.</p> <p>Committee Reports: <b>FIN</b></p>	915	GO
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**MATTERS RETURNED FROM COMMITTEE**

0042	<p><b>Substitute for House Bill No. 5092.</b> AN ACT PROHIBITING THE DISTRIBUTION OF UNSOLICITED MARKETING FLYERS TO HOMES.</p> <p>Committee Reports: <b>ENV, PD</b></p>	48	GO DA
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0090	<p><b>House Bill No. 5165.</b> AN ACT REQUIRING BACKGROUND CHECKS FOR PROSPECTIVE YOUTH CAMP EMPLOYEES.</p> <p>Committee Reports: <b>KID, APP</b></p>	112	GO
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0104	<p><b>Substitute for House Bill No. 7215.</b> AN ACT CONCERNING SCHOOL CLIMATES.</p> <p>Committee Reports: <b>KID, ED</b></p>	126	GO
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0133	<p><b>Substitute for House Bill No. 6637.</b> AN ACT REQUIRING AN INVASIVE SPECIES STAMP FOR THE OPERATION OF A MOTORBOAT ON THE WATERS OF THE STATE.</p> <p>Committee Reports: <b>ENV, FIN</b></p>	183	GO DA
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0183	<p><b>Substitute for House Bill No. 5833.</b> AN ACT ESTABLISHING A PILOT PROGRAM FOR THE EXPANSION OF ADVANCED MANUFACTURING CERTIFICATE PROGRAMS.</p> <p>Committee Reports: <b>HED, ED</b></p>	277	GO DA
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0217	<p><b>Substitute for House Bill No. 7044.</b> AN ACT CONCERNING SEXUAL HARASSMENT IN THE WORKPLACE.</p> <p>Committee Reports: <b>LAB, JUD</b></p>	339,860	GO
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<b>MATTERS RETURNED FROM COMMITTEE</b>			
<b>0231</b>	<b>Substitute for House Bill No. 7267.</b> AN ACT CONCERNING PUBLIC OPTIONS FOR HEALTH CARE IN CONNECTICUT. Committee Reports: <b>INS, APP</b>	<b>353</b>	<b>GO DA</b>
<b>0279</b>	<b>Substitute for House Bill No. 7205.</b> AN ACT CONCERNING THE ACCESSIBILITY OF ELECTRIC VEHICLES IN CONNECTICUT. Committee Reports: <b>TRA, FIN</b>	<b>427</b>	<b>GO</b>
<b>0375</b>	<b>House Bill No. 7346.</b> AN ACT PROHIBITING THE USE OF CERTAIN ORGANOPHOSPHATES. Committee Reports: <b>ENV, JUD</b>	<b>621</b>	<b>GO</b>