

State of Connecticut



House of Representatives

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Wednesday, February 20, 2019

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
EXECUTIVE & LEGISLATIVE NOMINATIONS			
0005	House Resolution No. 13. RESOLUTION CONFIRMING THE NOMINATION OF VANNESSA DORANTES OF BRISTOL TO BE COMMISSIONER OF CHILDREN AND FAMILIES. Committee Reports: EXN Favorable Report of the House Committee on Executive and Legislative Nominations.		GO
0006	House Resolution No. 14. RESOLUTION CONFIRMING THE NOMINATION OF KATHERINE SCHARF DYKES OF WEST HARTFORD TO BE COMMISSIONER OF ENERGY AND ENVIRONMENTAL PROTECTION. Committee Reports: EXN Favorable Report of the House Committee on Executive and Legislative Nominations.		GO
0007	House Resolution No. 15. RESOLUTION CONFIRMING THE NOMINATION OF MELISSA MCCAOW OF MIDDLETOWN TO BE SECRETARY OF THE OFFICE OF POLICY AND MANAGEMENT. Committee Reports: EXN Favorable Report of the House Committee on Executive and Legislative Nominations.		GO

EXECUTIVE & LEGISLATIVE NOMINATIONS

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House Resolution No. 16. RESOLUTION CONFIRMING THE NOMINATION OF KURT D. WESTBY OF MIDDLETOWN TO BE LABOR COMMISSIONER.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

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House Resolution No. 17. RESOLUTION CONFIRMING THE NOMINATION OF JOSEPH GIULIETTI OF ROCKY HILL TO BE COMMISSIONER OF TRANSPORTATION.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

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House Resolution No. 18. RESOLUTION CONFIRMING THE NOMINATION OF ROBERT T. ROSS OF SALEM TO BE EXECUTIVE DIRECTOR OF THE OFFICE OF MILITARY AFFAIRS.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

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House Resolution No. 19. RESOLUTION CONFIRMING THE NOMINATION OF THOMAS J. SAADI OF DANBURY TO BE COMMISSIONER OF VETERANS AFFAIRS.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

RESOLUTIONS FAVORABLE REPORT

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House Resolution No. 11. RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE DIVISION OF PUBLIC DEFENDER SERVICES AND THE PUBLIC DEFENDER ATTORNEYS AND SUPERVISING ATTORNEYS, LOCAL 381, AFSCME COUNCIL 4, AFL-CIO.

Committee Reports: **APP**

Favorable Report of the House Committee on Appropriations.

RESOLUTIONS FAVORABLE REPORT

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House Resolution No. 12. RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE STATE OF CONNECTICUT JUDICIAL BRANCH AND THE JUDICIAL PROFESSIONAL EMPLOYEES UNION, JPE/AFT-CT, AFL-CIO.

Committee Reports: **APP**

Favorable Report of the House Committee on Appropriations.