Energy and Technology Committee

MEETING AGENDA

Tuesday, March 12, 2019

2:30 PM IN ROOM 1B OF THE LOB

I. CONVENE MEETING

II. REMARKS BY THE CHAIRS

III. BILLS FOR REVIEW

1. **H.B. No. 7152** AN ACT ACCELERATING THE DEPLOYMENT OF 5G WIRELESS FACILITIES. (ET)
   
   *Proposed Action – JF to the Floor*

2. **S.B. No. 678** (COMM) AN ACT CONCERNING MARKINGS MADE PURSUANT TO CALL BEFORE YOU DIG REQUIREMENTS. (ET, ET)
   
   *Proposed Action – JF to the Floor*

3. **S.B. No. 890** (RAISED) AN ACT REQUIRING THE STUDY OF THE USE OF TECHNOLOGY IN THE STATE. (ET)
   
   *Proposed Action – JF to the Floor*

4. **S.B. No. 959** (RAISED) AN ACT CONCERNING THE CONNECTICUT GREEN BANK’S ELIGIBILITY AS A BORROWER FOR FEDERAL PROGRAMS. (ET)
   
   *Proposed Action – JFS to the Floor*

5. **H.B. No. 5014** (COMM) AN ACT REQUIRING THE PROVISION OF NOTICE TO CERTAIN PUBLIC OFFICIALS WHEN AN APPLICATION IS MADE FOR A CHANGE OF CONTROL OF A WATER COMPANY. (ET, ET)
   
   *Proposed Action – JF to the Floor*

6. **H.B. No. 7153** (RAISED) AN ACT REQUIRING THE STUDY OF ENERGY SOURCES. (ET)
   
   *Proposed Action – JF to the Floor*
IV. ANNOUNCEMENT OF TIME AND DATE OF NEXT MEETING

THURSDAY MARCH 14 AT 10:00AM IN ROOM 2C IN THE LOB

V. ADJOURNMENT