

State of Connecticut



House of Representatives

CALENDAR

Thursday, March 7, 2019

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

Cal. No.

Title

File No.

JUDICIAL NOMINATIONS

XX 0015

House Joint Resolution No. 69.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE BARBARA
N. BELLIS OF SHELTON TO BE A JUDGE OF THE
SUPERIOR COURT.

Committee Reports: **JUD**

XX 0016

House Joint Resolution No. 70.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE
ALEXANDRA D. DIPENTIMA OF SOUTH KENT
TO BE A JUDGE OF THE APPELLATE COURT
AND A JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

Cal. No

Title

File No.

XX 0017

House Joint Resolution No. 71.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE JOHN F.
MULCAHY, JR. OF GLASTONBURY TO BE A
STATE REFEREE.

Committee Reports: **JUD**

XX 0018

House Joint Resolution No. 72.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE J.
LAWRENCE PRICE OF AVON TO BE A FAMILY
SUPPORT MAGISTRATE.

Committee Reports: **JUD**

XX 0019

House Joint Resolution No. 73.
RESOLUTION CONFIRMING THE
NOMINATION OF PEDRO E. SEGARRA OF
HARTFORD TO BE A WORKERS'
COMPENSATION COMMISSIONER.

Committee Reports: **JUD**

EXECUTIVE & LEGISLATIVE NOMINATIONS

X 0027

House Joint Resolution No. 75.
RESOLUTION CONFIRMING THE
NOMINATION OF ELEASE E. WRIGHT OF
HARTFORD TO BE A MEMBER OF THE BOARD
OF REGENTS FOR HIGHER EDUCATION.

Committee Reports: **EXN**

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X 0028	<p>House Joint Resolution No. 76. RESOLUTION CONFIRMING THE NOMINATION OF PETER M. ROSA OF AVON TO BE A MEMBER OF THE BOARD OF REGENTS FOR HIGHER EDUCATION. Committee Reports: EXN</p>	
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X 0021	<p>House Bill No. 6168. AN ACT ESTABLISHING A TASK FORCE TO STUDY A CONSERVED PERSON'S RIGHT TO INTERACT WITH OTHERS. Committee Reports: AGE</p>	10
X 0022	<p>House Bill No. 6169. AN ACT INCREASING FINANCIAL ASSISTANCE FOR GRANDPARENTS AND OTHER NONPARENT RELATIVES RAISING NEEDY CHILDREN. Committee Reports: AGE</p>	11
X 0023	<p>House Bill No. 6170. AN ACT INCREASING FUNDING FOR AGING IN PLACE INITIATIVES. Committee Reports: AGE</p>	12

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X 0025	<p style="text-align: center;">Substitute for House Bill No. 6174. AN ACT EXEMPTING SOCIAL SECURITY BENEFITS FROM STATE INCOME TAX AND STUDYING THE EFFECT OF THE EXEMPTION ON TAXPAYER MIGRATION OUT OF STATE. Committee Reports: AGE</p>	14
X 0026	<p style="text-align: center;">House Bill No. 6175. AN ACT CONCERNING A STUDY OF THE STATE'S LONG-TERM CARE NEEDS. Committee Reports: AGE</p>	15

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XX 0009	<p style="text-align: center;">House Resolution No. 10. RESOLUTION APPROVING THE STIPULATED AGREEMENT IN HUGO ANGELES, ADMINISTRATOR OF THE ESTATE OF ATHENA ANGELES, ARTEMISA ANGELES BY HER NEXT FRIEND AND FATHER HUGO ANGELES AND HUGO ANGELES, INDIVIDUALLY V. STATE OF CONNECTICUT. Committee Reports: JUD Favorable Report of the House Committee on Judiciary.</p>	1
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