

# State of Connecticut



## House of Representatives

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### CALENDAR

Wednesday, February 20, 2019

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0005

**House Resolution No. 13.** RESOLUTION CONFIRMING THE NOMINATION OF VANNESSA DORANTES OF BRISTOL TO BE COMMISSIONER OF CHILDREN AND FAMILIES.

Committee Reports: EXN

Favorable Report of the House Committee on Executive and Legislative Nominations.

*Cal. No*

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*File No.*

XX 0006

**House Resolution No. 14.** RESOLUTION CONFIRMING THE NOMINATION OF KATHERINE SCHARF DYKES OF WEST HARTFORD TO BE COMMISSIONER OF ENERGY AND ENVIRONMENTAL PROTECTION.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

XX 0007

**House Resolution No. 15.** RESOLUTION CONFIRMING THE NOMINATION OF MELISSA MCCAUFEE OF MIDDLETOWN TO BE SECRETARY OF THE OFFICE OF POLICY AND MANAGEMENT.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

XX 0008

**House Resolution No. 16.** RESOLUTION CONFIRMING THE NOMINATION OF KURT D. WESTBY OF MIDDLETOWN TO BE LABOR COMMISSIONER.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

XX 0010

**House Resolution No. 17.** RESOLUTION CONFIRMING THE NOMINATION OF JOSEPH GIULIETTI OF ROCKY HILL TO BE COMMISSIONER OF TRANSPORTATION.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

*Cal. No*

*Title*

*File No.*

**XX 0011**

**House Resolution No. 18.** RESOLUTION CONFIRMING THE NOMINATION OF ROBERT T. ROSS OF SALEM TO BE EXECUTIVE DIRECTOR OF THE OFFICE OF MILITARY AFFAIRS.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

**XX 0012**

**House Resolution No. 19.** RESOLUTION CONFIRMING THE NOMINATION OF THOMAS J. SAADI OF DANBURY TO BE COMMISSIONER OF VETERANS AFFAIRS.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

### **RESOLUTIONS FAVORABLE REPORT**

**XX 0009**

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**House Resolution No. 10.** RESOLUTION APPROVING THE STIPULATED AGREEMENT IN HUGO ANGELES, ADMINISTRATOR OF THE ESTATE OF ATHENA ANGELES, ARTEMISA ANGELES BY HER NEXT FRIEND AND FATHER HUGO ANGELES AND HUGO ANGELES, INDIVIDUALLY V. STATE OF CONNECTICUT.

Committee Reports: **JUD**

Favorable Report of the House Committee on Judiciary.

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0013	<p style="text-align: center;"><b>House Resolution No. 11.</b> RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE DIVISION OF PUBLIC DEFENDER SERVICES AND THE PUBLIC DEFENDER ATTORNEYS AND SUPERVISING ATTORNEYS, LOCAL 381, AFSCME COUNCIL 4, AFL-CIO.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p> <p style="text-align: center;">Favorable Report of the House Committee on Appropriations.</p>	3
XX 0014	<p style="text-align: center;"><b>House Resolution No. 12.</b> RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE STATE OF CONNECTICUT JUDICIAL BRANCH AND THE JUDICIAL PROFESSIONAL EMPLOYEES UNION, JPE/AFT-CT, AFL-CIO.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p> <p style="text-align: center;">Favorable Report of the House Committee on Appropriations.</p>	4

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