INTERIM BULLETIN NO. 15

MEETINGS SCHEDULED AT THE STATE CAPITOL/LEGISLATIVE OFFICE BUILDING
FOR THE PERIOD OF SEPTEMBER 16, 2019 THROUGH SEPTEMBER 29, 2019

Monday, September 16, 2019

10:00 AM  Appropriations Committee, Public Health Committee and Human Services Committee: Public Hearing followed by Committee Meetings (ATTACHMENT)

12:00 PM  Mariachi Academy of New England: Mexican Independence Flag Raising Ceremony

12:30 PM  CVH Whiting Forensic Task Force Meeting

Tuesday, September 17, 2019

8:30 AM  Commission on Women, Children, Seniors, Equity & Opportunity (CWCSEO) and the Commission on Human Rights & Opportunities (CHRO): EEO/AGD Workplace Discrimination Investigations Update Training

9:00 AM  Office of Health Strategy: Health Care Cabinet Monthly Meeting

10:00 AM  Rep. Abercrombie: Acquired Brain Injury Advisory Committee Meeting
10:30 AM  Office of Policy & Management: Special Bond Commission Meeting  1E

11:00 AM  Autonomous Vehicles Task Force Meeting  2C

1:00 PM  Dept. of Public Health: CT Medical Examining Board Monthly Meeting  1A

**Wednesday, September 18, 2019**

8:30 AM  Dept. of Public Health: Board of Examiners for Nursing Monthly Board Meeting & Administrative Hearing  2A

10:00 AM  Rep Abercrombie: Autism Spectrum Disorder Advisory Council Meeting  2B

10:00 AM  Judiciary Committee: Public Hearing followed by Committee Meeting (ATTACHMENT)  1D

1:30 PM  Governor's Interagency Task Force on PFAS Chemicals Meeting  2D

2:00 PM  CWCSEO: Alzheimer's & Dementia Task Force Meeting  1C

2:00 PM  CHRO Meeting  1A

2:00 PM  Habeas Corpus Matters Task Force Meeting  2B

2:00 PM  CANCELLED: Office of Health Strategy: Healthcare Affordability Standard Advisory Committee Meeting  1D

**Thursday, September 19, 2019**

9:00 AM  Access Health CT: Board of Directors Meeting  1D

10:00 AM  Office of Policy & Management: Municipal Accountability Review Board Meeting  1A

10:00 AM  POSTPONED: Sen. Kelly: Informational Hearing on Reducing Health Care Costs  1B
<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>1:00 PM</td>
<td>Sen. Hartley: Transfer Act Working Group Meeting</td>
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<td>1:00 PM</td>
<td>Sen. Looney: Health IT Advisory Council Meeting</td>
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<td>1:00 PM</td>
<td>GreenerGovCT: Clean &amp; Efficient Transportation Meeting</td>
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<tr>
<td>2:00 PM</td>
<td>Rep. Walker: Juvenile Justice Policy &amp; Oversight Committee (JJPOC) Meeting</td>
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<tr>
<td>3:00 PM</td>
<td>CANCELLED: Office of Health Strategy State Innovation Model: Steering Committee Meeting</td>
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**Friday, September 20, 2019**

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<tr>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>10:00 AM</td>
<td>Rep. Abercrombie: Workgroup Around Service Animals Meeting</td>
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<tr>
<td>12:00 PM</td>
<td>Youth Climate Strike/Sunrise Movement/CT Climate Crisis Mobilization (C3M): CT Climate Crisis Rally</td>
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<td>1:00 PM</td>
<td>Appropriations Committee and Human Services Committee: Public Hearing followed by Committee Meetings (ATTACHMENT)</td>
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**Monday, September 23, 2019**

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<tr>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>1:00 PM</td>
<td>CT Children’s Behavioral Health Plan Implementation Advisory Board Meeting</td>
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**Tuesday, September 24, 2019**

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<tr>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>11:00 AM</td>
<td>Regulation Review Committee Meeting</td>
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<td>11:00 AM</td>
<td>CT State Capitol Preservation and Restoration Commission Quarterly Meeting</td>
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<td>1:00 PM</td>
<td>Preschool Special Education Working Group Meeting</td>
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**Wednesday, September 25, 2019**

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### ATTACHMENT

**BULLETIN NOTICE**

**Appropriations, Public Health and Human Services Committees**

**Joint Public Hearing**

**Monday, September 16, 2019, 10:00 AM, Room 2E**

**FFY 20 Block Grant Allocation Plans:**

- Maternal and Child Health Services (Appropriations and Public Health)
- Preventative Health and Health Services (Appropriations and Public Health)
- Substance Abuse Prevention and Treatment (Appropriations and Public Health)
Speaker sign-up will be on a first-come, first-served basis, and will begin at 8:30 am in Room 2700. Public speakers will be limited to 3 minutes of testimony. Please submit 60 copies of written testimony at the time of sign-up. Testimony delivered after the start of the hearing may not be distributed until the following day.

Testimony will be heard from state agency representatives first, followed by public speakers. Public speakers will be limited to three minutes of testimony. The Committees encourage witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Written testimony should be emailed to the Committees in Word or PDF format to the following email addresses: APPtestimony@cga.ct.gov; HStestimony@cga.ct.gov; and PHtestimony@cga.ct.gov. The Committees request that testimony be limited to matters related to the items on the agenda.

Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

Committee meetings will be held immediately following the public hearing to take action on the allocation plans.

ATTACHMENT

BULLETIN NOTICE
Judiciary Committee
Public Hearing
Wednesday, September 18, 2019 @10:00 in HR 1D

The Judiciary Committee will hold a public hearing followed by a committee meeting on Wednesday, September 18, 2019 at 10:00 A.M. in Room 1D of the LOB. Sign-up for the hearing will begin at 9:30 AM in Room 2500 of the LOB. Please submit 40 copies of written testimony to Committee staff any day prior but no later than 9:00 AM in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee’s website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to JUDtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Nominations. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.
Judiciary Committee: The Judiciary Committee will hold a committee meeting immediately following a 10:00 A.M. public hearing on Wednesday, September 18, 2019 in Room 1D of the LOB.

ATTACHMENT

BULLETIN NOTICE
Appropriations and Human Services Committees
Joint Public Hearing
Friday, September 20, 2019, 1:00 PM, Room 2E

1915(c) Medicaid Waiver Amendment Applications to be considered:

- Amendment to the DDS Comprehensive Supports Waiver
- Amendment to the DDS Individual and Family Supports Waiver
- Amendment to the DDS Employment and Day Supports Waiver

Speaker sign-up will begin at 8:30 am in Room 2700. Speakers will be registered on a first come, first served basis. Please submit 60 copies of written testimony to Committee staff at the time of sign-up.

Testimony will be heard from state agency representatives first, followed by public speakers. Public speakers will be limited to 3 minutes of testimony. The Committees encourage witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Written testimony should be emailed to the Committees in Word or PDF format to the following email addresses: APPtestimony@cga.ct.gov; HStestimony@cga.ct.gov. The Committees request that testimony be limited to matters related to the items on the agenda.

All public hearing testimony written & spoken is public information. As such, it will be made available on the CGA website and will be indexed by internet search engines.

Committee meetings to take action on the waiver amendment applications will be held immediately following the public hearing.

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LOB & CAPITOL TEMPORARY PUBLIC ACCESS HOURS
JULY 1, 2019 THROUGH NOVEMBER 29, 2019

Beginning July 1, 2019 through November 29, 2019, the Connecticut State Capitol and the Legislative Office Building (LOB) public access hours will change to **8:00 a.m. to 5:00 p.m.** We will return to the extended hours of 7:00 a.m. to 5:30 p.m. on December 2, 2019.

**Delivery hours for the LOB** Loading Dock will continue to be 7:00 a.m. to 3:00 p.m. Deliveries to the State Capitol will change to 8:00 a.m. to 3:00 p.m. **Deliveries to the State Capitol** before 8:00 a.m. will need to go to the LOB Loading Dock for screening. For further information please contact the Office of Legislative Management at (860) 240-0100.
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**Americans with Disabilities Act**

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

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**Public Parking**

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking for the public must be on a space-available basis only.

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**Public Entry/Exit**

The public entrances to the Capitol and the LOB are located on the west side of each building. There are signs throughout the campus directing the public to these locations. All visitors, including school groups, will be screened through a metal detector and all belongings will be screened with a package scanner. The public can utilize any of the public and/or staff entrances to exit the building.

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**Prohibited Items**

According to C.G.S. 2-1e At the State Capitol and Legislative Office Building, possession, other than for law enforcement or official ceremonial purposes, of any firearm, whether loaded or unloaded, or billy club, switchblade, gravity knife, bludgeon, brass knuckles or any other dangerous or deadly weapon or instrument, or any explosive, incendiary or other dangerous device, is illegal and punishable by up to five years in prison and $5,000.

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**Use of Personal Electronics**

Per Joint Rule 30(c) No person shall use a cellular telephone or similar device (pager) in the Senate Chamber while the Senate is meeting, in the House Chamber while the House is meeting, or in any room or area while a committee is meeting or holding a public hearing. DEVICES MUST BE DEACTIVATED OR HAVE THE ALERT MODE SET TO SILENT.