

# The Connecticut General Assembly

## Joint Committee on Legislative Management

Martin M. Looney  
*Senate President Pro Tempore*

Bob Duff, *Senate Majority Leader*  
Leonard Fasano, *Senate Republican Leader*

Jim Tamburro  
*Executive Director*



Joe Aresimowicz  
*Speaker of the House*

Matthew Ritter, *House Majority Leader*  
Themis Klarides, *House Republican Leader*

### INTERIM BULLETIN NO. 14

### MEETINGS SCHEDULED AT THE STATE CAPITOL/LEGISLATIVE OFFICE BUILDING FOR THE PERIOD OF SEPTEMBER 9, 2019 THROUGH SEPTEMBER 22, 2019

#### Monday, September 9, 2019

9:30 AM	Medical Assistance Program Oversight Council (MAPOC): Women & Children's Health Committee Meeting	2A
10:30 AM	Office of the Secretary of the State: Election Cybersecurity Roundtable	1A
1:00 PM	CT Bureau of Enterprise Systems & Technology: Commission for Educational Technology Meeting	1C

#### Tuesday, September 10, 2019

9:00 AM	Sen. Hartley: Transfer Act Working Group Subcommittee Meeting	2600
9:30 AM	CANCELLED – Sen. Formica: CT Association of Councils of Government Meeting	1B
10:00 AM	Office of Policy & Management: Long Term Care Planning Committee Meeting	1A
11:00 AM	Governor's Council on Women & Girls: Full Council Meeting	1E

1:00 PM	CANCELLED – Office of Health Strategy: Consumer Advisory Board Meeting	1B
1:00 PM	Governor's Interagency Task Force on PFAS Chemicals: Subcommittee on Human Health Meeting	1D
<b>Wednesday, September 11, 2019</b>		
8:30 AM	Connecticut General Assembly: 9.11 Memorial Ceremony Bell Ringing @ 8:45 a.m.	LOBBYS
10:00 AM	CANCELLED – MAPOC: Care Management Committee Meeting	2D
10:30 AM	Sen. Hartley: Transfer Act Working Group Subcommittee Meeting	2600
2:00 PM	CANCELLED – Commission on Human Rights & Opportunities Meeting	1A
2:00 PM	Behavioral Health Partnership Oversight Council Meeting	1E
<b>Thursday, September 12, 2019</b>		
8:30 AM	Dept. of Emergency Services & Public Protection and the Commission on Fire Prevention & Control: 2019 State Emergency Response Commission Conference	2C
10:00 AM	Commission on Women, Children, Seniors, Equity & Opportunity (CWCSEO): Trafficking in Persons Council Meeting	1A
10:00 AM	CT Racial Profiling Prohibition Advisory Board Meeting	1C
10:00 AM	Office of the Secretary of the State: Women's Suffrage Centennial Meeting with Town Leaders	HOUSEC
11:00 AM	Office of the Secretary of the State: Women's Suffrage Centennial Press Conference	LOBBYS

2:00 PM	Sentencing Commission Meeting	2B
3:00 PM	Office of Health Strategy State Innovation Model: Healthcare Innovation Steering Committee Meeting	1D

**Friday, September 13, 2019**

8:00 AM	CT Association of Diversity & Equity Professionals: Annual Meeting	2E
9:30 AM	MAPOC: Full Council Meeting	1E
1:00 PM	CANCELLED – MAPOC: Developmental Disabilities Work Group Meeting	2A

**Monday, September 16, 2019**

10:00 AM	Appropriations Committee, Public Health Committee and Human Services Committee: Joint Public Hearing followed by Committee Meetings (ATTACHMENT)	2E
12:00 PM	Mariachi Academy of New England: Mexican Independence Flag Raising Ceremony	CAPGRDS
12:30 PM	CVH Whiting Forensic Task Force Meeting	1B

**Tuesday, September 17, 2019**

8:30 AM	CWCSEO & CHRO: EEO/AGD Workplace Discrimination Investigations Update Training	1A
9:00 AM	Office of Health Strategy: Health Care Cabinet Monthly Meeting	1D
10:00 AM	Rep. Abercrombie: Acquired Brain Injury Advisory Committee Meeting	2A
10:30 AM	Office of Policy & Management: Special State Bond Commission Meeting	1E
1:00 PM	Dept. of Public Health: CT Medical Examining Board Monthly Meeting	1A

**Wednesday, September 18, 2019**

8:30 AM	Dept. of Public Health: Board of Examiners for Nursing Monthly Board Meeting & Administrative Hearing	2A
10:00 AM	Rep Abercrombie: Autism Spectrum Disorder Advisory Council Meeting	2B
10:00 AM	Judiciary Committee Public Hearing followed by Committee Meeting (ATTACHMENT)	1D
1:30 PM	Governor's Interagency Task Force on PFAS Chemicals Meeting	2D
2:00 PM	Commission on Human Rights & Opportunities Meeting	2D
2:00 PM	CWCSEO: Alzheimer's & Dementia Task Force Meeting	1C
2:00 PM	CANCELLED – Office of Health Strategy: Healthcare Affordability Standard Advisory Committee Meeting	1D
2:00 PM	Habeas Corpus Matters Task Force Meeting	2B

**Thursday, September 19, 2019**

9:00 AM	Access Health CT: Board of Directors Meeting	1D
1:00 PM	Sen. Looney: Health IT Advisory Council Meeting	1C
2:00 PM	Rep. Walker: Juvenile Justice Policy & Oversight Committee (JJPOC) Meeting	1E
3:00 PM	Office of Health Strategy State Innovation Model: Steering Committee Meeting	1D

**Friday, September 20, 2019**

10:00 AM	Rep. Abercrombie: Workgroup Around Service Animals Meeting	2A
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12:00 PM	Youth Climate Strike/Sunrise Movement/CT Climate Crisis Mobilization (C3M): CT Climate Crisis Rally	CAPGRDN
1:00 PM	Appropriations Committee and Human Services Committee: Public Hearing followed by Committee Meetings (ATTACHMENT)	2E

**ATTACHMENT**

**BULLETIN NOTICE**

**Appropriations, Public Health and Human Services Committees  
Joint Public Hearing  
Monday, September 16, 2019, 10:00 AM, Room 2E**

**FFY 20 Block Grant Allocation Plans:**

- Maternal and Child Health Services (Appropriations and Public Health)
- Preventative Health and Health Services (Appropriations and Public Health)
- Substance Abuse Prevention and Treatment (Appropriations and Public Health)
- Community Mental Health Services (Appropriations, Public Health and Human Services)
- Social Services (Appropriations and Human Services)

Speaker sign-up will be on a first-come, first-served basis, and will begin at 8:30 am in Room 2700. Public speakers will be limited to 3 minutes of testimony. Please submit 60 copies of written testimony at the time of sign-up. Testimony delivered after the start of the hearing may not be distributed until the following day.

Testimony will be heard from state agency representatives first, followed by public speakers. Public speakers will be limited to three minutes of testimony. The Committees encourage witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Written testimony should be emailed to the Committees in Word or PDF format to the following email addresses: APptestimony@cga.ct.gov; HStestimony@cga.ct.gov; and PHtestimony@cga.ct.gov. The Committees request that testimony be limited to matters related to the items on the agenda.

Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**Committee meetings will be held immediately following the public hearing to take action on the allocation plans.**

## **ATTACHMENT**

### **BULLETIN NOTICE Judiciary Committee Public Hearing**

**Wednesday, September 18, 2019 @10:00 in HR 1D**

The Judiciary Committee will hold a public hearing followed by a committee meeting on **Wednesday, September 18, 2019 at 10:00 A.M. in Room 1D** of the LOB. Sign-up for the hearing will begin at 9:30 AM in Room 2500 of the LOB. Please submit 40 copies of written testimony to Committee staff any day prior but no later than 9:00 AM in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee's website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [JUDtestimony@cga.ct.gov](mailto:JUDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Nominations. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

**Judiciary Committee:** The Judiciary Committee will hold a committee meeting immediately following a 10:00 A.M. public hearing on **Wednesday, September 18, 2019 in Room 1D** of the LOB.

## **ATTACHMENT**

### **BULLETIN NOTICE Appropriations and Human Services Committees Joint Public Hearing**

**Friday, September 20, 2019, 1:00 PM, Room 2E**

1915(c) Medicaid Waiver Amendment Applications to be considered:

- Amendment to the DDS Comprehensive Supports Waiver
- Amendment to the DDS Individual and Family Supports Waiver
- Amendment to the DDS Employment and Day Supports Waiver

Speaker sign-up will begin at 8:30 am in Room 2700. Speakers will be registered on a first come, first served basis. Please submit 60 copies of written testimony to Committee staff at the time of sign-up.

Testimony will be heard from state agency representatives first, followed by public speakers. Public speakers will be limited to 3 minutes of testimony. The Committees encourage witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Written testimony should be emailed to the Committees in Word or PDF format to the following email addresses: [APPtestimony@cga.ct.gov](mailto:APPtestimony@cga.ct.gov); [HStestimony@cga.ct.gov](mailto:HStestimony@cga.ct.gov). The Committees request that testimony be limited to matters related to the items on the agenda.

All public hearing testimony written & spoken is public information. As such, it will be made available on the CGA website and will be indexed by internet search engines.

*Committee meetings to take action on the waiver amendment applications will be held immediately following the public hearing.*

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**LOB & CAPITOL TEMPORARY PUBLIC ACCESS HOURS**  
**JULY 1, 2019 THROUGH NOVEMBER 29, 2019**

Beginning July 1, 2019 through November 29, 2019, the Connecticut State Capitol and the Legislative Office Building (LOB) public access hours will change to **8:00 a.m. to 5:00 p.m.** We will return to the extended hours of 7:00 a.m. to 5:30 p.m. on December 2, 2019.

**Delivery hours for the LOB** Loading Dock will continue to be 7:00 a.m. to 3:00 p.m. Deliveries to the State Capitol will change to 8:00 a.m. to 3:00 p.m. **Deliveries to the State Capitol** before 8:00 a.m. will need to go to the LOB Loading Dock for screening. For further information please contact the Office of Legislative Management at (860) 240-0100.

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**Americans with Disabilities Act**

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

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**Public Parking**

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking for the public must be on a space-available basis only.

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**Public Entry/Exit**

The public entrances to the Capitol and the LOB are located on the west side of each building. There are signs throughout the campus directing the public to these locations. All visitors, including school groups, will be screened through a metal detector and all belongings will be screened with a package scanner. The public can utilize any of the public and/or staff entrances to exit the building.

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**Prohibited Items**

According to C.G.S. 2-1e At the State Capitol and Legislative Office Building, possession, other than for law enforcement or official ceremonial purposes, of any firearm, whether loaded or unloaded, or billy club, switchblade, gravity knife, bludgeon, brass knuckles or any other dangerous or deadly weapon or instrument, or any explosive, incendiary or other dangerous device, is illegal and punishable by up to five years in prison and \$5,000.

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**Use of Personal Electronics**

Per Joint Rule 30(c) No person shall use a cellular telephone or similar device (pager) in the Senate Chamber while the Senate is meeting, in the House Chamber while the House is meeting, or in any room or area while a committee is meeting or holding a public hearing. DEVICES MUST BE DEACTIVATED OR HAVE THE ALERT MODE SET TO SILENT.