

# The Connecticut General Assembly

## Joint Committee on Legislative Management

Martin M. Looney  
*Senate President Pro Tempore*

Bob Duff, *Senate Majority Leader*

Leonard Fasano, *Senate Republican Leader*

Jim Tamburro  
*Executive Director*



Joe Aresimowicz  
*Speaker of the House*

Matthew Ritter, *House Majority Leader*  
Themis Klarides, *House Republican Leader*

### INTERIM BULLETIN NO. 2

### MEETINGS SCHEDULED AT THE STATE CAPITOL/LEGISLATIVE OFFICE BUILDING FOR THE PERIOD OF JUNE 17, 2019 THROUGH JUNE 30, 2019

#### Monday, June 17, 2019

11:00 AM	Commission on Women, Children & Seniors/Commission on Equity & Opportunity (CWCS/CEO): 2Gen Advisory Committee Meeting	2B
12:00 PM	Whiting Forensic Task Force Meeting	1B

#### Tuesday, June 18, 2019

10:00 AM	Dept. of Mental Health & Addiction Services: Alcohol & Drug Policy Council Meeting	1D
10:30 AM	New England Board of Higher Education: 2019 CT Excellence Awards "The Hartford Promise"	310
1:00 PM	Dept. of Public Health: CT Medical Examining Board Monthly Meeting	1A
1:00 PM	Appropriations Committee, Commerce Committee and Housing Committee: Public Hearing followed by Committee Meetings (ATTACHMENT)	2E

**Wednesday, June 19, 2019**

8:30 AM	Dept. of Public Health: Board of Examiners for Nursing Monthly Meeting & Administrative Hearing	2A
1:00 PM	CWCS/CEO: Navigating Resources for Families of Children With Complex or High Level Needs	1C
2:00 PM	Office of Health Strategy: Healthcare Affordability Standard Advisory Committee Meeting	1E
5:00 PM	Commission on Women, Children & Seniors (CWCS): Statewide Parent Leadership Training Institute (PLTI) Graduation	ATRIUM1

**Thursday, June 20, 2019**

9:00 AM	Access Health CT: Board of Directors Meeting	1D
10:00 AM	CWCS: Trafficking in Persons Council Meeting	1C
1:00 PM	Medical Assistance Program Oversight Council (MAPOC): Complex Care Committee Meeting	1B

**Friday, June 21, 2019**

10:30 AM	Sen. Cassano: Advisory Council on Intergovernmental Relations Meeting	1B
11:00 AM	U.S. Sen. Murphy: Press Conference	1C
12:00 PM	Artist Robert Carley: National Make Music Day Celebration	CONCOR

**Tuesday, June 25, 2019**

11:00 AM	Regulation Review Committee Meeting	1E
3:00 PM	Habeas Corpus Matters Task Force Meeting	2B

**Thursday, June 27, 2019**

9:00 AM	Rep. Currey: Criminal Justice Policy Advisory Committee Meeting	1A
11:00 AM	State Capitol Preservation & Restoration Commission Quarterly Meeting	1B

**Friday, June 28, 2019**

10:30 AM	Office of Policy & Management: State Bond Commission Meeting	1E
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**Saturday, June 29, 2019**

12:00 PM	The Society of the Cincinnati in the State of Connecticut: Annual Meeting of the Society	SENATEC
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**ATTACHMENT**

**Appropriations, Commerce and Housing Committees  
Joint Public Hearing**

**Tuesday, June 18, 2019, 1:00 PM, Room 2E**

**FFY 2019 Small Cities Community Development Block Grant Allocation Plan**

Speaker sign-up will be on a first-come, first-served basis, and will begin at 11:00 am in Room 2700. Public speakers will be limited to 3 minutes of testimony. Please submit 60 copies of written testimony at the time of sign-up. Testimony delivered after the start of the hearing may not be distributed until the following day.

The first hour of the public hearing is reserved for state agency representatives. Public speakers will be limited to three minutes of testimony. The Committees encourage witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Written testimony should be emailed to the Committees in Word or PDF format to the following email addresses: APPtestimony@cga.ct.gov; CEtestimony@cga.ct.gov; and HSGtestimony@cga.ct.gov. The Committees request that testimony be limited to matters related to the items on the agenda.

Unofficial sign-up sheets have no standing with the Committees. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**Committee meetings will be held immediately following the public hearing to take action on the allocation plans.**

## **AMERICANS WITH DISABILITIES ACT**

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

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### **Public Parking**

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking for the public must be on a space-available basis only.

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### **Public Entry/Exit**

The public entrances to the Capitol and the Legislative Office Building are located on the west side of each building. There are signs throughout the campus directing the public to these locations. All visitors, including school groups, will be screened through a metal detector and all belongings will be screened with a package scanner. The public can utilize any of the public and/or staff entrances to exit the building.

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### **Prohibited Items**

According to C.G.S. 2-1e At the State Capitol and Legislative Office Building, possession, other than for law enforcement or official ceremonial purposes, of any firearm, whether loaded or unloaded, or billy club, switchblade, gravity knife, bludgeon, brass knuckles or any other dangerous or deadly weapon or instrument, or any explosive, incendiary or other dangerous device, is illegal and punishable by up to five years in prison and \$5,000.

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### **Use of Personal Electronics**

Per Joint Rule 30(c) No person shall use a cellular telephone or similar device (pager) in the Senate Chamber while the Senate is meeting, in the House Chamber while the House is meeting, or in any room or area while a committee is meeting or holding a public hearing. **DEVICES MUST BE DEACTIVATED OR HAVE THE ALERT MODE SET TO SILENT.**