No. 85
Friday, May 10, 2019

THE BULLETIN

CONNECTICUT GENERAL ASSEMBLY

www.cga.ct.gov

2019 Regular Session
Published Under the Direction of the Clerks of the Senate and House
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Rabbi Alan Lefkowitz

HOUSE DEPUTY CHAPLAINS
Rev. Charles E. Jacobs Imam Refai Arefin
### STATE CAPITOL

| 240-5300          | Auditors of Public Accounts | (Capitol) Room 114 |
| 527-0747          | General Assembly Message Center | 2nd Floor West |
| 240-0222          | Information and Tour Desk    | Room 101 |
| 240-0444          | Legislative Bulletin         | (Capitol) Vault 5 |
| 240-0000          | Information Technology Services | Room 014 |
| 240-0500          | Legislative Information      | |
| 240-0400          | Office of the House Clerk    | Room 109 |
| 524-7386          | Office of Policy and Management | Room 402 |
| 240-0500          | Office of the Senate Clerk   | Room 305 |
| 240-0193          | SMG                          | Room 007 |

### LEGISLATIVE OFFICE BUILDING

| 240-0333          | Bill & Document Room         | Room 1400 |
| 240-0150          | Cafeteria                    | Room 1100 |
| 240-0240          | Capitol Police               | Room 1200 |
| 240-0110          | Copy & Supply Center         | Room 1220 |
| 240-8500          | House Democratic Leaders     | Room 4100 |
| 240-8700          | House Republicans Leaders    | Room 4200 |
| 240-0224          | Information & Tour Desk      | 1st Floor West Foyer |
| 240-8410          | Legislative Commissioners’ Office | Room 5500 |
| 240-8888          | Legislative Library          | Room 5400 |
| 240-0100          | Legislative Management       | Room 5100 |
| 240-0102          | Mail Room                    | Room 1210 |
| 240-0522          | News Stand                   | Concourse  |
| 240-0200          | Office of Fiscal Analysis    | Room 5200 |
| 240-8400          | Office of Legislative Research | Room 5300 |
| 240-8600          | Senate Democratic Leaders    | Room 3300 |
| 240-8800          | Senate Republican Leaders    | Room 3400 |

### JOINT COMMITTEES AND ROOM ASSIGNMENTS

| 240-0090          | Aging                        | (Capitol) Room 011 |
| 240-0390          | Appropriations               | Room 2700 |
| 240-0410          | Banking                      | Room 2400 |
| 240-0370          | Children                     | (Capitol) Room 011 |
| 240-0380          | Commerce                     | (Capitol) Room 504 |
| 240-0420          | Education                    | Room 3100 |
| 240-0430          | Energy & Technology          | Room 3900 |
| 240-0440          | Environment                  | Room 3200 |
| 240-0450          | Executive & Legislative Nominations | Room 1000 |
| 240-0460          | Finance, Revenue & Bonding   | Room 3700 |
| 240-0470          | General Law                  | Room 3500 |
| 240-0480          | Government Administration & Elections | Room 2200 |
| 240-0280          | Higher Education & Employment| Room 1800 |
|                   | Advancement                  | |
| 240-0340          | Housing                      | Room 2700 |
| 240-0490          | Human Services               | Room 2000 |
| 240-0510          | Insurance & Real Estate      | Room 2800 |
| 240-0520          | Internship                   | Room 5150 |
| 240-0530          | Judiciary                    | Room 2500 |
| 240-0540          | Labor & Public Employees     | Room 3800 |
| 240-0550          | Planning & Development       | Room 2100 |
| 240-0560          | Public Health                | Room 3000 |
| 240-0570          | Public Safety & Security     | Room 3600 |
| 240-0580          | Regulation Review            | (Capitol) Room 011 |
| 240-0590          | Transportation               | Room 2300 |
| 240-8467          | Veterans’ Affairs            | (Capitol) Room 508 |
SENATE: Friday May, 10, 2019 12:00 P.M.

HOUSE: To Be Announced

**NOTE:** The summary of scheduled events follows the Notes of Interest.

*INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

TODAY AT A GLANCE

Friday, May 10, 2019

<table>
<thead>
<tr>
<th>Time</th>
<th>Event Details</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>Rep. Cummings: National Police Week Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Office of the Lt. Governor: Ella T. Grasso's 100th Birthday Celebration</td>
<td>JUDRM</td>
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<tr>
<td>11:00 AM</td>
<td>U.S. Senator Blumenthal: Press Conference Re: Opioid Funding</td>
<td>1B</td>
</tr>
<tr>
<td>12:00 PM</td>
<td>SENATE SESSION</td>
<td>SENATEC</td>
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<tr>
<td>1:00 PM</td>
<td>Rep. Candelora Press Conference: Clergy Opposed to the Legalization of Marijuana</td>
<td>1B</td>
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</tbody>
</table>
COMMITTEE MEETINGS

NOTICE TO COMMITTEE CLERKS

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

MONDAY, MAY 13, 2019

*APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a committee meeting to consider bills referred from the floor on Monday, May 13, 2019 at 1:00 P.M. in Room 2C of the LOB.

TUESDAY, MAY 14, 2019

*EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE: The Executive and Legislative Nominations Committee will hold a committee meeting immediately following a 9:00 A.M. public hearing on Tuesday, May 14, 2019 in Room 1A of the LOB.

THURSDAY, MAY 16, 2019

*EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE: The Executive and Legislative Nominations Committee will hold a committee meeting immediately following a 9:00 A.M. public hearing on Thursday, May 16, 2019 in Room 1A of the LOB.

FRIDAY, MAY 17, 2019

*APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a committee meeting immediately following a 10:00 A.M. public hearing on Friday, May 17, 2019 in Room 2C of the LOB.

TUESDAY, MAY 28, 2019

REGULATION REVIEW COMMITTEE: The Regulation Review Committee will hold a committee meeting on Tuesday, May 28, 2019 at 11:00 A.M. in Room 1E of the LOB.
Pursuant to Joint Rule 6 (c) (i), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may place their names on a list, which shall be made available at a time and place to be determined by the chairpersons. Members of the public shall either (A) place their own name on the list, if they wish to testify, or (B) place the name of one other person on the list who will testify. Members of the public placing the name of another person on the list shall also place their own name on the list next to the name of the person who will testify. The placement of another person's name on the list by a person who receives a fee solely for that service shall be ineffective and the person so named shall not be permitted to testify.

**NOTE:** All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

### JUDICIARY COMMITTEE
**MONDAY, MAY 13, 2019**

The Judiciary Committee will hold a public hearing on **Monday, May 13, 2019 at 1:00 P.M.** in Room 1E of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 11:30 A.M. to 12:30 P.M. in Room 2500 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 50 copies of written testimony to the Committee staff, any day prior to but no later than 12:00 P.M., in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee’s website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to **JUDtestimony@cga.ct.gov.** Testimony should clearly state testifier name and related Nominations. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for the Nominee. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

**SUBJECT MATTER:** Appellate Court Nomination

Honorable Robert J. Devlin, Jr. of Shelton to be a Judge of the Appellate Court.

### EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE
**TUESDAY, MAY 14, 2019**

The Executive and Legislative Nominations Committee will hold a public hearing followed by a committee meeting on **Tuesday, May 14, 2019 at 9:00 A.M. in Room 1A of the LOB.** Sign-up for the hearing will begin at 8:45 A.M. in Room 1A of the LOB. Please email written testimony in Word or PDF format to **EXNtestimony@cga.ct.gov.** Testimony should clearly state testifier name and related Resolutions and/or Nominations. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. Resolutions and/or Nominations will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER:** Executive and Legislative Nominations

**Senate Joint Resolutions:**

Marissa Paslick Gillett of West Hartford, to be Utility Commissioner of the Public Utilities Regulatory Authority
House Joint Resolutions:
Erin Benham of Wallingford, to be a voting member of the State Board of Education of East Hartford
Estella Lopez of East Hartford, to be a voting member of the State Board of Education
Makayla Dawkins of New Haven, to be a non-voting member of the State Board of Education
Tarini Krishna of Ridgefield, to be a non-voting student member of the State Board of Education

*EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE
THURSDAY, MAY 16, 2019

The Executive and Legislative Nominations Committee will hold a public hearing followed by a committee meeting on Thursday, May 16, 2019 at 9:00 A.M. in Room 1A of the LOB. Sign-up for the hearing will begin at 8:45 A.M. in Room 1A of the LOB. Please email written testimony in Word or PDF format to EXNtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Resolutions and/or Nominations. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. Resolutions and/or Nominations will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Executive and Legislative Nominations

House Resolutions:
Karen Welch of Somers, to be a member of the Advisory Board of the Workers’ Compensation Commission

Senate Resolutions:
Melissa Kane of Westport, to be a member of the Connecticut Commuter Rail Council
The Honorable James W. Abrams of Meriden, to be a member of the Judicial Review Council
The Honorable Laura F. Baldini of West Hartford, to be an alternate member of the Judicial Review Council
The Honorable Anna M. Ficeto of Wolcott, to be an alternate member of the Judicial Review Council

*APPROPRIATIONS COMMITTEE
FRIDAY, MAY 17, 2019

The Appropriations Committee will hold a public hearing followed by a committee meeting on Friday, May 17, 2019 at 10:00 A.M. in Room 2C of the LOB. Sign-up for the hearing will begin at 8:30 A.M. in Room 2700 of the LOB. Please submit 60 copies of written testimony to the Committee staff at the time of sign-up in Room 2700 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to APPtestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for State Agency Representatives. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Collective Bargaining Items

*S.R. No. 28 RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF AGREEMENT BETWEEN THE STATE OF CONNECTICUT JUDICIAL BRANCH AND THE UNION OF PROFESSIONAL JUDICIAL EMPLOYEES, AFT/AFT-CT, CONCERNING INFORMATION TECHNOLOGY AND OTHER EMPLOYEES.
*H.R. No. 30 RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF AGREEMENT BETWEEN THE STATE OF CONNECTICUT JUDICIAL BRANCH AND THE UNION OF PROFESSIONAL JUDICIAL EMPLOYEES, AFT/AFT-CT, CONCERNING INFORMATION TECHNOLOGY AND OTHER EMPLOYEES.

*S.R. No. 29 RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF AGREEMENT BETWEEN THE STATE OF CONNECTICUT JUDICIAL BRANCH AND THE STATE OF CONNECTICUT JUDICIAL EMPLOYEES, LOCAL 749, AFSCME, AFL-CIO.

*H.R. No. 28 RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF AGREEMENT BETWEEN THE STATE OF CONNECTICUT JUDICIAL BRANCH AND THE STATE OF CONNECTICUT JUDICIAL EMPLOYEES, LOCAL 749, AFSCME, AFL-CIO.

*S.R. No. 30 RESOLUTION PROPOSING APPROVAL OF AN INTEREST ARBITRATION AWARD BETWEEN THE STATE OF CONNECTICUT AND THE CONNECTICUT STATE POLICE UNION (NP-1).

*H.R. No. 33 RESOLUTION PROPOSING APPROVAL OF AN INTEREST ARBITRATION AWARD BETWEEN THE STATE OF CONNECTICUT AND THE CONNECTICUT STATE POLICE UNION (NP-1).

*S.R. No. 31 RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF AGREEMENT BETWEEN THE STATE OF CONNECTICUT JUDICIAL BRANCH AND THE UNION OF PROFESSIONAL JUDICIAL EMPLOYEES, AFT/AFT-CT, CONCERNING THE COUNSEL, LEGAL SERVICES JOB CLASSIFICATION.

*H.R. No. 29 RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF AGREEMENT BETWEEN THE STATE OF CONNECTICUT JUDICIAL BRANCH AND THE UNION OF PROFESSIONAL JUDICIAL EMPLOYEES, AFT/AFT-CT, CONCERNING THE COUNSEL, LEGAL SERVICES JOB CLASSIFICATION.

*S.R. No. 32 RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE CONNECTICUT EMPLOYEES UNION INDEPENDENT, SEIU, LOCAL 511.

*H.R. No. 31 RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE CONNECTICUT EMPLOYEES UNION INDEPENDENT, SEIU, LOCAL 511.

*S.R. No. 33 RESOLUTION PROPOSING APPROVAL OF A TENTATIVE AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE ADMINISTRATIVE AND RESIDUAL (P-5) BARGAINING UNIT.

*H.R. No. 32 RESOLUTION PROPOSING APPROVAL OF A TENTATIVE AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE ADMINISTRATIVE AND RESIDUAL (P-5) BARGAINING UNIT.
COMMITTEE FORUMS AND PRESENTATIONS

There are no committee forums or presentations scheduled at this time.
NOTES OF INTEREST

CONNECTICUT CONFERENCE OF MUNICIPALITIES
RECEPTION

The Connecticut Conference of Municipalities cordially invites all legislators, staff and the public to a charity event on **Friday, May 10, 2019** at 5:30 P.M. at The Hartford Club, 46 Prospect Street, Hartford, Connecticut 06103. Proceeds from this event will go to Connecticut Community for Addiction Recovery, Journey Home and Parent Child Resource Center. We are pleased to announce that Senator George Logan will attend and play the Star Spangled Banner. For further information, please contact Brian O’Connor at (203) 804-4658 or boconnor@ccm-ct.org. To purchase tickets please visit [https:www.ccm-ct.org/ct-triple-crown](https:www.ccm-ct.org/ct-triple-crown).

*SENATOR BOB DUFF, REPRESENTATIVE MATTHEW RITTER, SENATOR DEREK SLAP, REPRESENTATIVE JONATHAN STEINBERG AND REPRESENTATIVE LIZ LINEHAN

INFORMATIONAL HEARING

Senator Bob Duff, Representative Matthew Ritter, Senator Derek Slap, Representative Jonathan Steinberg and Representative Liz Linehan will hold an informational meeting on the State’s Religious Exemption for Childhood Immunizations on **Monday, May 13, 2019** from 9:30 A.M. to 3:00 P.M. in **Room 2E** of the LOB. Sign-up for the hearing will begin at 8:00 A.M. in the First Floor Atrium of the LOB. Please submit 30 copies of testimony to the staff at sign up. Testimony received after the designated time may not be distributed until after the hearing. The first hour will be reserved for invited speakers. Speakers will be limited to three minutes of testimony. Unofficial sign-up sheets have no standing for the informational hearing.

CONNECTICUT ASSOCIATION OF WATER POLLUTION
CONTROLS AUTHORITIES AND CONNECTICUT WATER
POLUTION ABATEMENT ASSOCIATION
RECEPTION

The Connecticut Association of Water Pollution Control Authorities (CAWPCA) and the Connecticut Water Pollution Abatement Association (CAWPAA) cordially invites all legislators, staff and the public to a “Wastewater Technology” reception on **Tuesday, May 14, 2019** from 12:00 P.M. to 2:00 P.M. in **Room 310** of the State Capitol.

NEW HAVEN DAY AT THE STATE CAPITOL
RECEPTION

The City of New Haven cordially invites all legislators, staff and the public to “New Haven Day at the State Capitol” on **Wednesday, May 15, 2019** from 11:00 A.M. to 2:00 P.M. in the **Old Judiciary Room** of the State Capitol.

CONNECTICUT TOWN CLERKS ASSOCIATION
LEGISLATIVE RECEPTION

The Connecticut Town Clerks Association (CTCA) cordially invites all legislators and staff to “Coffee with the Clerks” on **Wednesday, May 15, 2019** from 3:00 P.M. to 5:00 P.M in the **Old Judiciary Room** of the State Capitol. In accordance with the Lobbyist Code, CTCA does not expect the expenditures for the event to be reportable pursuant to the itemization requirements of Section 1-96(g)(11). To RSVP, please text or call Lisa Bruno at (860) 983-0314 or ctbilltracking@gmail.com.
NOTES OF INTEREST (Continued)

CONNECTICUT STATE LIBRARY
INFORMATIONAL BRIEFING

The Connecticut State Library cordially invites all legislators, staff and the public to an informational briefing on Thursday, May 16, 2019 from 12:00 P.M. to 12:45 P.M. at the Connecticut State Library, 231 Capitol Avenue, Hartford, CT. Nicholas F. Bellantoni, will lead the discussion on his latest book “The Long Journeys Home: The Repatriations of Henry ‘Opukaha’ia and Albert Afraid of Hawk (The Driftless Connecticut Series). For further information, please call Robert Kinney at (860) 757-6668 or robert.kinney@ct.gov

CONNECTICUT CHAPTER OF COMPUTER SCIENCE TEACHERS ASSOCIATION
RECEPTION

The Connecticut Chapter of Computer Science Teachers Association cordially invites all legislators, staff and the public to a legislative reception to congratulate the five winning teams from Connecticut, on Thursday, May 16, 2019 from 2:30 P.M. to 3:30 P.M. in Room 310 of the State Capitol. Please RSVP at Eventbrite: Celebrate Connecticut’s 2019 Congressional App Challenge Winners. For further information, please contact Patrice Gans at (203) 263-0396 or reese@connecticutcsta.org.

CONNECTICUT COMMUNITY NONPROFIT ALLIANCE
LEGISLATIVE RECEPTION

The Connecticut Community Nonprofit Alliance (The Alliance) cordially invites all legislators and staff to a legislative reception on Thursday, May 16, 2019 from 5:00 P.M. to 7:00 P.M. in the Old Judiciary Room of the State Capitol. For further information, please contact Jeff Shaw at (860) 525-5080 ext. 1027 or jshaw@ctnonprofitalliance.org.

PUBLIC HEALTH COMMITTEE
WHITING FORENSIC TASK FORCE MEETING

The Public Health Committee will hold a Whiting Forensic Task Force Meeting on Monday, May 20, 2019 from 3:00 P.M. to 5:00 P.M. in Room 1B of the LOB.

CONNECTICUT BUSINESS AND INDUSTRY ASSOCIATION
MANUFACTURING INNOVATION DAY
EXHIBITION

The Connecticut Business and Industry Association cordially invites all legislators, staff and the public to a “Manufacturing Innovation Day” exhibit on Tuesday, May 21, 2019 from 9:00 A.M. to 2:00 P.M. in the North Lobby of the State Capitol. Manufacturers from across the state showcase their companies and products to highlight the importance of manufacturing in Connecticut. For further information, please contact Shannon King at (860) 244-1929 or shannon.king@cbia.com.

*CONNECTICUT APARTMENT ASSOCIATION
LEGISLATIVE RECEPTION

The Connecticut Apartment Association cordially invites all legislators, staff and the public to a legislative reception on Tuesday, May 21, 2019 from 5:00 P.M. to 7:00 P.M. in Room 310 of the State Capitol. In accordance with the Code of Ethics, the expenditures for the event is
NOTES OF INTEREST (Continued)

not expected to be reportable pursuant to itemization requirements of CGS Sec. 1-96(e). For further information, please contact Jessica Olander at (860) 722-9922 or jessica@ctcapitolgroup.com.

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CONNECTICUT COALITION AGAINST DOMESTIC VIOLENCE RECEPTION

The Connecticut Coalition Against Domestic Violence cordially invites all legislators and staff to a reception on **Wednesday, May 22, 2019** from 3:00 P.M. to 5:00 P.M. in the **Old Judiciary Room** of the State Capitol. In accordance with the Code of Ethics, the expenditures of this reception are not expected to be reportable pursuant to itemization requirements of CGS Sec. 1-96(e). For further information, please contact Liza Andrews at (860) 282-7899 or landrews@ctcadv.org.

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AMERICAN COUNCIL OF ENGINEERING COMPANIES OF CONNECTICUT LEGISLATIVE RECEPTION

The American Council of Engineering Companies of Connecticut cordially invites all legislators and staff to a legislative reception on **Wednesday, May 22, 2019** from 5:00 P.M. to 7:00 P.M. in **Room 310** of the State Capitol. In accordance with the Lobbyist Code, ACEC-CT does not expect the expenditures for the event to be reportable pursuant to the itemization requirements of Section 1-96(g)(11). For further information, please contact Tricia Priebe at tricia@grassrootscit.com.

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CONNECTICUT HEALTHCARE ASSOCIATION COLLABORATIVE ICE CREAM RECEPTION

The Connecticut Healthcare Association Collaborative (Connecticut Hospital Association, Connecticut Association of Healthcare Facilities, Leading Age Connecticut, Connecticut Association for Healthcare at Home and Connecticut State Medical Society) cordially invites all legislators and staff to an ice cream reception on **Thursday, May 30, 2019** from 1:30 P.M. to 3:30 P.M. in **Room 310** of the State Capitol. In accordance with the Lobbyist Code, the Connecticut Healthcare Association Collaborative does not expect the expenditures for the event to be reportable pursuant to the itemization requirements of Section 1-96(g)(11). For further information, please contact Brian Cournoyer at cournoyer@chime.org.

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WINE AND SPIRITS WHOLESALERS OF CONNECTICUT, INC. LEGISLATIVE RECEPTION

The Wine and Spirits Wholesalers of Connecticut (WSWC) cordially invites all legislators, staff and the public to a reception featuring wines from around the world on **Monday, June 3, 2019** from 5:00 P.M. to 7:00 P.M. in **Room 310** of the State Capitol. In accordance with the Lobbyist Code, the WSWC does not expect the expenditures for the event to be reportable pursuant to the itemization requirements of Section 1-96(g)(11). For further information, please contact Victoria Griffin at (203) 215-9885 or vicki.griffin@wswc.org. You must be over 21 to attend this event.

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FIFTH ANNUAL REUNION OF SENATORS AND STAFF

The Honorary Chair, John Larson and the Reunion Committee cordially invites all Senators and staff to the fifth annual reunion and cocktail party on **Thursday, October 10, 2019** from 5:30 P.M. to 7:30 P.M. at the **Red Lion Hotel Cromwell**, 100 Berlin Road, Cromwell,
NOTES OF INTEREST (Continued)

Connecticut. For ticket information, or to R.S.V.P., please contact Steve Casey at (860) 716-4854 or 83peachtree@gmail.com.
## SCHEDULE OF EVENTS

Meetings scheduled at the State Capitol or Legislative Office Building for the period of May 13, 2019 to May 27, 2019

### Monday, May 13, 2019

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>Rep. Cummings: National Police Week Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Sen. Lesser &amp; Rep. Scanlon: Public Option for Small Businesses</td>
<td>1C</td>
</tr>
<tr>
<td>9:30 AM</td>
<td>Rep. Cook: Early Childhood Alliance Meeting</td>
<td>2600</td>
</tr>
<tr>
<td>12:00 PM</td>
<td>CANCELLED: Appropriations, Commerce and Finance Committees Joint Public Hearing re the DECD 2018 Annual Report</td>
<td>2E</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Judiciary Committee Public Hearing followed by Committee Meeting</td>
<td>1E</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Appropriations Committee Meeting</td>
<td>2C</td>
</tr>
</tbody>
</table>

### Tuesday, May 14, 2019

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>Sen. Moore: Greater Bridgeport Day at the Capitol</td>
<td>LOBBYN</td>
</tr>
<tr>
<td>8:00 AM</td>
<td>Rep. Cummings: National Police Week Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>8:30 AM</td>
<td>Sen. Berthel: Working Lands Alliance Meeting</td>
<td>1C</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting</td>
<td>1A</td>
</tr>
<tr>
<td>9:30 AM</td>
<td>Sen. Formica: CT Association of Councils of Government Meeting</td>
<td>1B</td>
</tr>
<tr>
<td>9:30 AM</td>
<td>Rep. Kerry Wood: UConn School of Business presentation by John Glascock, PhD Re: Changing Demographics of CT</td>
<td>2C</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Office of the Lt. Governor: Leadership Forum with AURORA Women &amp; Girls Foundation</td>
<td>1E</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Rep. Elliott Teach-in Re: Gross Income and Equality</td>
<td>1D</td>
</tr>
<tr>
<td>12:00 PM</td>
<td>CAWPCA: Legislative Reception</td>
<td>310</td>
</tr>
</tbody>
</table>

### Wednesday, May 15, 2019

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>Rep. Cummings: National Police Week Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Rep Abercrombie: Autism Spectrum Disorder Advisory Council</td>
<td>2A</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Commission on Women, Children and Seniors: Commission Meeting</td>
<td>1C</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>City of New Haven: New Haven Day</td>
<td>JUDRM</td>
</tr>
<tr>
<td>3:00 PM</td>
<td>CT Town Clerks’ Association: Legislative Reception</td>
<td>JUDRM</td>
</tr>
</tbody>
</table>

### Thursday, May 16, 2019
<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>Rep. Cummings: National Police Week Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting</td>
<td>1A</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Commission on Women, Children &amp; Seniors: Trafficking in Persons Council Meeting</td>
<td>1C</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>CT Academy of Nutrition and Dietetics Information Display Re: Older Americans Month</td>
<td>CONCOR</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Wheeler Clinic: National Prevention Week Health and Wellness Fair</td>
<td>LOBBYN</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>The CT Farm Bureau: Young Farmers Ice Cream Social</td>
<td>NHALE</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>CT Chapter Computer Science Teachers Association: 2019 CT Winners of the Congressional App Challenge Awards</td>
<td>310</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>Sentencing Commission Meeting</td>
<td>1A</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>Rep. Walker: Juvenile Justice Policy and Oversight Committee (JJPOC)</td>
<td>1E</td>
</tr>
<tr>
<td>3:00 PM</td>
<td>MAPOC: Complex Care Committee Meeting</td>
<td>1B</td>
</tr>
<tr>
<td>5:00 PM</td>
<td>CT Community Nonprofit Alliance: Annual Legislative Reception</td>
<td>JUDRM</td>
</tr>
<tr>
<td>5:30 PM</td>
<td>MetroHartford Alliance/Hartford Chamber of Commerce: Annual Government</td>
<td>310</td>
</tr>
</tbody>
</table>

**Friday, May 17, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>Rep. Cummings: National Police Week Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>9:30 AM</td>
<td>Office of the Lt. Governor: Girls Go Cyber Start Award Ceremony</td>
<td>LOBBYN</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Appropriations Committee Public Hearing followed by Committee Meeting</td>
<td>2C</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>North Central Area Agency on Aging Ice Cream Social</td>
<td>310</td>
</tr>
</tbody>
</table>

**Monday, May 20, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>DEEP - Boating Division Informational Table Re: Boating Safety</td>
<td>CONCOR</td>
</tr>
<tr>
<td>8:00 AM</td>
<td>Rep. Cummings: National Police Week Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>9:30 AM</td>
<td>Rep. Cook: Early Childhood Alliance Meeting</td>
<td>2600</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>DEEP: Student Ambassador Recognition Ceremony</td>
<td>LOBBYN</td>
</tr>
<tr>
<td>3:00 PM</td>
<td>Whiting Forensic Task Force Meeting</td>
<td>1B</td>
</tr>
</tbody>
</table>

**Tuesday, May 21, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>7:30 AM</td>
<td>CBIA: Manufacturing &amp; Innovation Day</td>
<td>LOBBYN</td>
</tr>
<tr>
<td>7:30 AM</td>
<td>CBIA Manufacturing &amp; Innovation Day</td>
<td>CAPGRDN</td>
</tr>
<tr>
<td>Time</td>
<td>Event Description</td>
<td>Location</td>
</tr>
<tr>
<td>----------</td>
<td>------------------------------------------------------------------------------------------------------</td>
<td>----------</td>
</tr>
<tr>
<td>8:00 AM</td>
<td>Rep. Cummings: National Police Week Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>3:00 PM</td>
<td>CTAA: Legislative Reception</td>
<td>310</td>
</tr>
<tr>
<td>5:00 PM</td>
<td>CT Restaurant Association: Legislative Reception</td>
<td>JUDRM</td>
</tr>
</tbody>
</table>

**Wednesday, May 22, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event Description</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>Rep. Cummings: National Police Week Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Council 4 AFSCME: Lobby Day</td>
<td>310</td>
</tr>
<tr>
<td>10:30 AM</td>
<td>ACT: AIDS Awareness Day</td>
<td>CAPGRDN</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>The ARC CT: Annual Legislative Reception</td>
<td>JUDRM</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Leukemia &amp; Lymphoma Society Informational Table Display Re: Light the Night Event</td>
<td>CONCOR</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Coordination of Care/Quality Access Committee-BHPOC/MAPOC</td>
<td>1E</td>
</tr>
<tr>
<td>3:00 PM</td>
<td>CT Coalition Against Domestic Violence: Legislative Reception</td>
<td>JUDRM</td>
</tr>
</tbody>
</table>

**Thursday, May 23, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event Description</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>Rep. Cummings: National Police Week Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Keep the Promise: 20th Anniversary Reception</td>
<td>ATRIUM2</td>
</tr>
<tr>
<td>2:30 PM</td>
<td>UConn Extension Volunteer Partners: Ice Cream Reception</td>
<td>310</td>
</tr>
<tr>
<td>4:00 PM</td>
<td>Office of the Lt. Governor: Wall of Honor Ceremony</td>
<td>CONCOR</td>
</tr>
</tbody>
</table>

**Friday, May 24, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event Description</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>Rep. Cummings: National Police Week Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>12:00 PM</td>
<td>CT State Veteran's Memorial: Memorial Day Observance</td>
<td>LOBGRDMMP</td>
</tr>
</tbody>
</table>

**Monday, May 27, 2019**

State Holiday - Building Closed
CAPITOL INFORMATION

CAFETERIA SCHEDULE

SESSION DAYS ONLY

7:00 A.M. - 10:00 A.M.  Breakfast
10:00 A.M. - 11:00 A.M.  Continental Breakfast
11:00 A.M. - 3:00 P.M.  Lunch (Salad Bar closes at 2:30 P.M.)
3:00 P.M. - 4:00 P.M.  Snacks and Beverages

THIRD FLOOR KIOSK

FIRST IN FLIGHT CAFE

8:00 A.M. - 4:00 P.M.  Specialty Salads & Sandwiches
                       Fresh Cut Fruit, Yogurt Parfaits
                       Gourmet Pastries & Desserts
                       Specialty Beverages feat. Starbucks
                       Grab & Go Snacks

Cash, personal check, VISA, AMEX, Discover or Master Card will be accepted as payment in the cafeteria. Cafeteria tables cannot be reserved by placing unattended briefcases, newspapers or coats on tables and chairs. The Cafeteria staff or Capitol Police will remove unattended items. Tables are on a first-come, first-served basis as you enter from the food service area with your meal. The Legislative Management Committee appreciates everyone’s cooperation.

LEGISLATIVE PRIVATE DINING ROOM

The Legislative Office Building Private Dining Room is available for breakfast reservations Monday through Friday from 7:30 A.M. to 10:00 A.M. For further information, please contact Legislative Management at (860) 240-0100.

PROCEDURE TO REQUEST LESSING’S CATERING SERVICES

The Legislative Office Building dining room is available for catering services. The procedures are as follows:

- Book a room for your event through Legislative Management at (860) 240-0100.
- Call Peter (Lessing’s Food Service Management) at (860) 240-0150 to discuss food, beverage and wait staff needs. An information packet will be forwarded to you.
- A Function Request Form is included in the information packet. Please complete and fax or email the form back to the café first, detailing your menu requests and special arrangements.
- Have the person who will be responsible for payment for the food/catering services sign the line above “authorized signature” on the Function Request Form.
- Lessing’s will return the Function Request Form after the cafeteria manager has reviewed and signed the line above “Manager’s Signature.” Be sure you receive a confirmation back with our signature on it. This is your confirmation that Lessing’s will provide catering services in accordance with your requests.
- Please remember that if you need to cancel or reschedule your event, it is your responsibility to notify both Lessing’s at (860) 240-0150 and Legislative...
CAPITOL INFORMATION (Continued)

Management at (860) 240-0100 at least 24 hours prior to the event. (If we are not notified at least 24 hours in advance, you will be charged for the function). Cancellations for weekend events need to be provided 48 hours prior to the event.

- Overseeing of the Food Service Contract is the responsibility of Legislative Management. If you have any comments or suggestions regarding the dining room/kitchen or the catering services please call Kitten Digges at (860) 240-0120 or send an interoffice email to: Kit.Digges@cga.ct.gov.

CAPITOL INFORMATION AND TOURS

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

PUBLIC SERVICES AVAILABLE IN THE LOB

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Cafeteria - 1st Floor, open 7:00 A.M. to 4:00 P.M.
- “First in Flight” Kiosk Café - 3rd Floor, open 8:00 A.M. to 4:00 P.M.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

PUBLIC SERVICES AVAILABLE IN THE CAPITOL

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly’s message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly’s lactation room is in the second floor ladies room on the west side of the State Capitol.

LEGISLATIVE BILL ROOM

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates during the legislative session between the hours of 8:30 A.M. and 5:00 P.M. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly’s Internet home page at www.cga.ct.gov.

AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

<table>
<thead>
<tr>
<th>Channel</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>14</td>
<td>CNN</td>
</tr>
<tr>
<td>15</td>
<td>Fox News</td>
</tr>
<tr>
<td>16</td>
<td>CNBC</td>
</tr>
<tr>
<td>98</td>
<td>CT•N</td>
</tr>
</tbody>
</table>
CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 98 of the in-house system and on Comcast Cable’s Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at www.ct-n.com or call (860) 240-1400.

AMERICANS WITH DISABILITIES ACT

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at (860) 240-0100. All requests for accommodation should be made at least 10 days in advance.

RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.

2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.

3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).

4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event
that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to remain within the building(s) at such times that they may be closed for the purposes stated herein.

5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.

6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.

7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: is: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise; or d) prescribed by the practice of the person's religious beliefs.

8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.

9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.

10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

**CAPITOL POLICE-PARKING REGULATIONS**

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are “just running into the building for a minute.” The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.

**VISITOR PARKING**

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

**REMEMBRAND – NO LOBBYIST $$ DURING THE LEGISLATIVE SESSION**

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists
CAPITOL INFORMATION (Continued)

and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary “sessional” contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either a “client lobbyist” or a “communicator lobbyist” and political committees established by or on behalf of such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year round $100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling contributions for such covered committees. Finally, communicator lobbyists may not knowingly solicit contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on January 9, 2019 and continues until adjournment sine die on June 5, 2019. Candidates for (1) Statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. See General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each Statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at www.ct.gov/seecc. Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940, or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney
Senator Leonard A. Fasano
Representative. Joe Aresimowicz
Representative Themis Klarides
Senate Democrat President Pro Tempore
Senate Minority Leader
Speaker of the House
House Republican Leader

SEXUAL HARASSMENT COMPLAINTS

The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where

1 The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.
legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee or designated outside party who receives a sexual harassment complaint shall report the complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

(i) An immediate supervisor;
(ii) A chief of staff or office director;
(iii) Human resources; or
(iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

ETHICS COMPLIANCE ASSISTANCE

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, www.ct.gov/ethics. For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at Ethics.Code@ct.gov, or call (860) 263-2400.

SECURITY PRECAUTIONS

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

MEMBERS OF THE PUBLIC

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

MILITARY DEPARTMENT SERVICES

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at erich.j.heinonen.mil@mail.mil.

DEPARTMENT OF MOTOR VEHICLES

Janice Corps from the Department of Motor Vehicles is available to assist legislators with DMV services and constituent issues. Janice Corps can be reached by phone at the DMV at (860) 263-5943 or by email at Janice.Corps@ct.gov.

CONNECTICUT GENERAL ASSEMBLY INTERNET HOME PAGE WWW.CGA.CT.GOV

The Connecticut General Assembly welcomes you to visit the internet site (HTTPS://WWW.CGA.CT.GOV). We hope that you will find this site informative and helpful during the 2019 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at helpdesk@cga.ct.gov.
INTERNET ACCESS

Wireless (WI-FI) connectivity to the Internet is provided free of charge for the public’s use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

PUBLIC BILL TRACKING

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

CONNECTICUT STATE LIBRARY

The Connecticut State Library (www.ctstatelibrary.org), located at 231 Capitol Avenue, is open Tuesday through Friday, 9:00 A.M. - 5:00 P.M., and on Saturday, 9:00 A.M. - 2:00 P.M. The Library maintains the permanent record of all activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided on request. Along with an extensive legal collection, visitors will find books, journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives - all to support research needs. Patrons can contact the Library at (860) 757-6500 or visit, https://ctstatelibrary.org/contact-us/ for links to email, instant messaging. Follow the State Library on Facebook and Twitter.

LOST AND FOUND

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

REMEMBER: LOBBYISTS MUST WEAR BADGES

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

REMEMBER TO LOBBYISTS: PROHIBITION FROM FLOOR

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.

REMEMBER TO LEGISLATORS AND STAFF REGARDING VISITORS

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.
CAPITOL INFORMATION (Continued)

CAPITOL SMOKING POLICY

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.
COMMITTEE ASSIGNMENTS

AGING

SENATORS MARONEY, (Chair), 14th; SLAP, (Vice Chair), 5th; DAUGHERTY ABRAMS, 13th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES SERRA, (Chair), 33rd District; HAMPTON, (Vice Chair), 16th; GARIBAY, 60th; HUGHES, 135th; MESKERS, 150th; NOLAN, 39th.

REPRESENTATIVES WILSON, (Ranking Member), 66th District; BOLINKSY, 106th; D’AMELIO, 71st; FUSCO, 81st.

Clerk: Gaia McDermott
Room 011, Capitol (860) 240-0090

APPROPRIATIONS

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; DAUGHERTY ABRAMS, 13th; BRADLEY, 23rd; FLEXER, 29th; KUSHNER, 24th; LESSER 9th; WINFIELD, 10th.

SENATORS FORMICA (Ranking Member), 20th District; MINER, 30th; SOMERS, 18th.

REPRESENTATIVES WALKER, (Chair), 93rd District; DIMASSA, (Vice Chair), 116th; HORN, (Vice Chair), 64th; ABERCROMBIE, 83rd; BAKER, 124th; CURREY, 11th; DATHAN, 142nd; DILLON, 92nd; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; JOHNSON, 49th; LEMAR, 96th; NOLAN, 39th; PERONE, 137th; PORTER, 94th; REYES, 75th; ROSARIO, 128th; ROTEILLA, 43rd; RYAN, 139th; SIMMS, 140th; TERCYAK, 26th; WINKLER, 56th.

REPRESENTATIVES LAIVELLE, (Ranking Member), 143rd District; BETTS, 78th; BOLINSKY, 106th; CASE, 63rd; DAUPHINAIS, 44th; FRANCE, 42nd; HALL, 59th; KOKORUDA, 101st; MASTROFRANCESCO, 80th; MCCARTY, 38th; PAVALOCK-D’AMATO, 77th; PETIT, 22nd; SIMANSKI, 62nd; WILSON, 66th; ZAWISTOWSKI, 61st; ZUPKUS, 89th.

Senior Committee Administrator:
Susan A. Keane
Room 2700, LOB (860) 240-0390

Clerk: Brandon McCall

BANKING

SENATORS BERGSTEIN, (Chair), 36th District; NEEDLEMAN, (Vice-Chair), 33rd; MCCRARY, 2nd.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES DOUCETTE, (Vice Chair), 13th; BAKER, 124th; EXUM, 19th; GUCKER, 138th; PAOLILLO, 97th; STALLWORTH, 126th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; FERRARO, 117th; FREY, 111th; LAPOUE, 45th; SIMANSKI, 62nd.

Clerk: Cassandra Gallion
Room 2400, LOB (860) 240-0410
COMMITTEE ASSIGNMENTS (Continued)

CHILDREN

SENATORS, SLAP (Chair), 5th DISTRICT; MOORE, (Vice Chair), 22nd; COHEN, 12th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES LINEHAN, (Chair), 103rd District; COMEY, (Vice Chair) 102nd; BOYD, 50th; HAMPTON, 16th; TURCO, 27th; PHEANIOUS, 53rd.

REPRESENTATIVES GREEN, (Ranking Member), 55th District; CUMMINGS, 74th; HAYES, 51st; KOKORUDA, 101st.

Clerk: Peter Murszewski
Room 011, Capitol (860) 240-0370

COMMERCE

SENATORS HARTLEY, (Chair), 15th District; COHEN, (Vice Chair), 12th; LEONE, 27th; NEEDLEMAN, 33rd; SLAP, 6th.

SENATORS MARTIN, (Ranking Member), 31st District; SOMMERS, 18th.

REPRESENTATIVES SIMMONS, (Chair), 144th District; ELLIOTT, (Vice Chair), 88th; GILCHREST, 18th; HAMPTON, 16th; GARIBAY, 60th; REYES, 75th; ROCHELLE, 104th; WOOD, 141st.

REPRESENTATIVES CUMMINGS, (Ranking Member), 74th District; BUCKBEE, 67th; CAMILLO, 151st; FUSCO, 81st; LANOUE, 45th; YACCARINO, 87th.

Clerk: Ginger Rodriguez
Room 504, Capitol (860) 240-0380

EDUCATION

SENATORS MCCORORY, (Co-Chair), 2nd District; DAUGHERTY ABRAMS, (Vice Chair) 13th; FLEXER, 29th; KUSHNER, 24th; LESSER, 9th; WINFIELD, 10th.

SENATORS BERTHEL, (Ranking Member), 32nd District; BIZZARRO, 6th.

REPRESENTATIVES SANCHEZ (Co-Chair), 25th District; BARRY, (Vice Chair), 31st; BLUMENTHAL, 147th; CANDELARIA, 95th; COMEY, 102nd; COOK, 65th; CURREY, 11th; GENGA, 10th; GIBSON, 15th; GILCHREST, 18th; JOHNSON, 49th; LEMAR, 96th; LINEHAN, 103rd; MCGEE, 5th; MILLER, 145th; NAPOLI, 73rd; ROTELLA, 43rd.

REPRESENTATIVES MCCARTY, (Ranking Member), 38th District; BOLINSKY, 106th; CANDELORA, 86th; DEVLIN, 134th; HAINES, 34th; HILL, 17th; KENNEDY, 119th; KOKORUDA, 101st; LAVIELLE, 143rd; MACLACHLAN, 35th; PAVALOCK-D’AMATO, 77th; SIMANSKI, 62nd.

Clerk: Luz Osuba
Room 3100, LOB (860) 240-0420

ENERGY AND TECHNOLOGY

SENATORS NEEDLEMAN, (Chair), 33rd District; FONFARA, (Vice Chair), 1st; LESSER, 9th.

SENATORS FORMICA, (Ranking Member), 20th.

REPRESENTATIVES ARCONTI (Chair), 109th District; ALLIE-BRENNAN, (Vice Chair), 2nd; DE LA CRUZ, 41st; DEMICCO, 21st; ELLIOTT, 88th; GRESKO, 121st; LOPES, 24th; MESKERS, 150th; NAPOLI, 73rd; PERONE, 137th; STEINBERG, 136th; TERCYAK, 26th;
WINKLER, 56th.

REPRESENTATIVES FERRARO (Ranking Member), 117th District; ACKERT, 8th; BUCKBEE, 67th; CHEESEMAN, 37th; DAVIS, 57th; LANOUE, 45th; PETIT, 22nd; PISCOPO, 76th.

Clerk: Ben Lovejoy
Room 3900, LOB (860) 240-0430

ENVIRONMENT

SENATORS COHEN, (Chair), 12th District; KUSHNER, (Vice Chair), 24th; HASKELL, 26th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES DEMICCO, (Chair), 21st District; GRESKO, (Vice Chair), 121st; ARCONTI, 109th; BORER, 115th; DILLON, 92nd; EXUM, 19th; GUCKER, 138th; HORN, 64th; MICHEL, 146th; MUSHINSKY, 85th; PALM, 36th; REYES, 75th; RYAN, 139th; SIMMS, 140th; VARGAS, 6th; YOUNG, 120th.

REPRESENTATIVES HARDING, (Ranking Member), 107th District; DUBITSKY, 47th; HAYES, 51st; KENNEDY, 119th; MACLACHLAN, 35th; MCGORTY, 122nd; O’DEA, 125th; PISCOPO, 76th; REBIMBAS, 70th; WILSON, 66th.

Clerk: Robin Bumpen
Room 3200, LOB (860) 240-0440

EXECUTIVE AND LEGISLATIVE NOMINATIONS

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; BERGSTEIN, 36th; HARTLEY, 15th; KUSHNER, 24th; MOORE, 22nd.

SENATORS FASANO, (Ranking Member), 34th District; FORMICA, 20th; WITKOS, 8th.

REPRESENTATIVES VARGAS, (Chair), 6th District; PHIPPS, (Vice Chair), 100th; D’AGOSTINO, 91st; DIMASSA, 116th; GODFREY, 110th; VERRENGIA, 20th.

REPRESENTATIVES PERILLO, (Ranking Member), 113th District; DAVIS, 57th; YACCARINO, 87th.

Clerk: Wendy Fritz
Room 1000, LOB (860) 240-0450

FINANCE, REVENUE AND BONDING

SENATORS FONFARA, (Chair), 1st District; CASSANO, (Vice Chair), 4th; LEOINE, (Vice-Chair), 27th; MARONEY, 14th; MCCORRY, 2nd; MOORE, 22nd; NEEDLEMAN, 33rd.

SENATORS WITKOS, (Ranking Member), 8th District; LOGAN, 17th; MARTIN 31st; Sampson, 16th.

REPRESENTATIVES ROJAS, (Chair), 9th District; CONCEPTION, (Vice Chair), 4th; MESKERS, (Vice Chair), 150th; MILLER, 145th; PERONE, 137th; ALTOBELLO, 82nd; BARRY, 31st; BUTLER, 72nd; DOUCETTE, 13th; ELLIOTT, 88th; GRESKO, 121st; HALL 7th; HENNESSY, 127th; LOPES, 24th; LUXENBERG, 12th; MORIN, 28th; MUSHINSKY, 85th; PAOLILLO, 97th; PERONE, 137th; PHIPPS, 100th; SANCHEZ, 25th; SANTIAGO, 84th; SCANLON, 98th; STAFSTROM, 129th; WOOD, 141st.

REPRESENTATIVES DAVIS, (Ranking Member), 57th District; CANDELORA, 86th; CARNEY, 23rd; CHEESEMAN, 37th; DEVLIN, 134th; FLOREN, 149th; FREY, 111th; HILL,
COMMITTEE ASSIGNMENTS (Continued)

17th: KLARIDES-DITRIA, 105th; KUPCHICK, 132nd; PERILLO, 113th; PISCOPO, 76th; POLLETTA, 68th; WOOD, 141st; YACCARINO, 87th; ZULLO 99th.

Committee Administrator: Tom Spinella
Clerk: Dawn Marzik
Room 3700, LOB (860) 240-0460

GENERAL LAW

SENATORS FONFARA, (Chair), 1st; District; LEONE, (Vice Chair), 27th; BRADLEY, 23rd; MCCORY, 2nd.

SENATORS WITKOS, (Ranking Member), 8th District; KISSEL, 7th.

REPRESENTATIVES D’AGOSTINO, (Chair), 91st District; GIBSON, (Vice Chair) 15th; ALLIE-BRENNAN, 2nd; ALTOBELLO, 82nd; ARCONTI, 109th; CANDELARIA, 95th; LUXENBERG, 12th; ORANGE, 48th.

REPRESENTATIVES CHEESEMAN, (Ranking Member), 37th District; ACKERT, 8th; CANDELORA, 86th; D’AMELIO, 71st; RUTIGLIANO, 123rd.

Clerk: Jeff Lucas
Room 3500, LOB (860) 240-0470

GOVERNMENT ADMINISTRATION AND ELECTIONS

SENATORS FLEXER, (Chair), 29th District; HASKELL, (Vice Chair), 26th; MARONEY, 14th..

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES FOX, (Chair), 148th District; WINKLER (Vice Chair), 56th; BLUMENTHAL, 147th; EXUM, 19th; HADDA, 54th; MCCARTHY VAHEY, 133rd; PHIPS, 100th; SANTIAGO, 84th.

REPRESENTATIVES FRANCE, (Ranking Member), 42nd District; HARDING, 107th; DOUCETTE, 13th; LUXENBERG, 12th; MUSHINSKY, 85th; ROCHELLE, 104th; SANCHEZ, 25th; SIMMONS, 144th; STALLWORTH, 126th; ZIOGAS, 79th.

Clerk: Nick Rogers
Room 2200, LOB (860) 240-0480

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

SENATORS HASKELL, (Chair), 26th District; FLEXER, (Vice Chair), 29th; MARONEY, 14th; SLAP, 6th

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES HADDA, (Chair), 54th District; TURCO, (Vice Chair), 27th; DOUCETTE, 13th; LUXENBERG, 12th; MUSHINSKY, 85th; ROCHELLE, 104th; SANCHEZ, 25th; SIMMONS, 144th; STALLWORTH, 126th; ZIOGAS, 79th.

REPRESENTATIVES HALL, (Ranking Member), 59th District; ACKERT, 8th; BETTS, 78th; CAMILLO, 151st; GREEN, 55th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Jeanie Phillips
Room 1800, LOB (860) 240-0280

HOUSING

SENATORS ANWAR(Chair), 3rd District; MCCORY, (Vice-Chair), 2nd; KUSHNER, 24th.
COMMITTEE ASSIGNMENTS (Continued)

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES MCGEE, (Chair), 5th District; ROCHELLE, (Vice Chair), 104th; BUTLER, 72nd; DE LA CRUZ, 41st; GONZALEZ, 3rd; ROSE, 118th.

REPRESENTATIVES, DAUPHINAIS, (Ranking Member), 44th District; KUPCHICK, 132nd; SMITH, 108th; ZULLO 99th.

Clerk: Zoe Gluck
Room 2700, (860) 240-0340

HUMAN SERVICES

SENATORS MOORE, (Chair), 22nd District; MARONEY, (Vice Chair), 14th; SLAP, 6th.

SENATORS LOGAN, (Ranking Member), 17th District.

REPRESENTATIVES ABERCROMBIE, (Chair), 83rd District; PHEANIOUS, (Vice Chair), 53rd; BUTLER, 72nd; COOK, 65th; DATHAN, 142nd; HUGHES, 135th; MCGEE, 5th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; D’AMELIO, 71st; GREEN, 55th; MASTROFRANCESCO, 80th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Kayleigh Royston
Room 2000, LOB (860) 240-0490

INSURANCE AND REAL ESTATE

SENATORS LESSER, (Chair), 9th District; HARTLEY, (Vice Chair), 15th; ANWAR, 6th; CASSANO, 4th.

SENATORS KELLY, (Ranking Member), 21st District; BIZZARRO, 6th.

REPRESENTATIVES SCANLON, (Chair), 98th District; DATHAN, (Vice Chair), 142nd; DELACRUZ, 41st; HUGHES, 135th; NOLAN, 39th; RILEY, 46th; ROSARIO, 128th; TURCO, 27th.

REPRESENTATIVES PAVALOCK-D’AMATO, (Ranking Member), 77th District; DELNICKI, 14th; FLOREN, 149th; O’NEILL, 69th; POLLETTA, 68th; VAIL, 52nd.

Clerk: Diane Kubeck
Room 2800, LOB (860) 240-0510

INTERNSHIP

SENATORS MCCCRORY, (Ranking Member), 2nd District; FLEXER, 29th; FONFARA, 1st.

SENATORS

REPRESENTATIVES ROSE, (Co-Chair) 118th District; ALBIS, 99th; HADDAD, 54th; ROTELLA, 43rd.

REPRESENTATIVES BUCKBEE, (Ranking Member) 67th District; BETTS, 78th; CASE, 63rd; ZUPKUS, 89th.

JUDICIARY

SENATORS WINFIELD, (Chair), 10th District; BERGSTEIN, (Vice Chair), 36th; BRADLEY, 23rd; FLEXER, 29th; HASKELL, 26th; LESSER, 9th; MCCCRORY, 2nd.
COMMITTEE ASSIGNMENTS (Continued)

SENATORS KISSEL, (Ranking Member), 7th District; BIZZARRO, 6th; CHAMPAGNE, 35th; SAMPSON, 16th.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; BLUMENTAHL, (Vice Chair), 147th; CONCEPTION, 4th; CONLEY, 40th; CURREY, 11th; DILLON, 92nd; DIMASSA, 115th; FOX, 148th; GODFREY, 110th; HORN, 64th; LUXENBERG, 12th; MILLER, 145th; PALM, 36th; PORTER, 94th; RILEY, 46th; WALKER, 93rd; YOUNG, 120th.

REPRESENTATIVES REBIMBAS, (Ranking Member), 70th District; CARPINO, 32nd; CUMMINGS, 74th; DUBITSKY, 47th; FISHBEIN, 90th; HARDING, 107th; HILL, 17th; LABRIOLA, 131st; MCGORTY, 122nd; O’DEA, 125th; O’NEILL, 69th; SMITH, 108th.

Senior Committee Administrator: Deborah Blanchard
Room 2500, LOB (860) 240-0530

Clerk: Adam Skowera

LABOR AND PUBLIC EMPLOYEES

SENATORS KUSHNER, (Chair), 24th District; Osten, (Vice Chair), 19th; LESSER, 9th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES PORTER, (Chair), 94th District; HALL, (Vice Chair), 59th; LUXENBERG, 12th; VARGAS, 6th; PHEANIOUS, 53rd; WINKLER, 56th.

REPRESENTATIVES POGLETTA, (Ranking Member), 68th District; FISHBEIN, 90th; RUTIGLIANO, 123rd; SMITH, 108th.

Clerk: Camillo Lemos
Room 3800, LOB (860) 240-0540

LEGISLATIVE MANAGEMENT

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; FONFARA, 1st; HARTLEY, 15th; MOORE, 22nd; Osten, 19th.

SENATORS FASANO, (Ranking Member), 34th District.

REPRESENTATIVES ARESIMOWICZ, (Chair), 30th District; RITTER, (Vice Chair), 1st; BUTLER, 72nd; COOK, 65th; GODFREY, 110th; MORIN, 28th; ORANGE, 48th; RILEY, 46th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES KLARIDES, (Ranking Member), 114th District; CANDELORA, 86th; FREY, 111th; KOKORUDA, 101st; O’DEA, 125th; O’NEILL, 69th; PISCOPO, 76th; REBIMBAS, 70th.

Clerk:
Room 5100, LOB (860) 240-0100

PLANNING AND DEVELOPMENT

SENATORS CASSANO, (Chair), 4th District; BRADLEY, (Vice Chair), 23th; COHEN, 12th; FONFARA, 1st.

SENATORS CHAMPAGNE, (Ranking Member), 35th District; SOMMERS, 18th.

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; BAKER, (Vice Chair), 124th; ARNONE, 58th; CONLEY, 40th; D’AGOSTINO, 91st; GUCKER, 138th; HALL, 59th;
COMMITTEE ASSIGNMENTS (Continued)

MICHEL, 146th; ROJAS, 9th; STAFSTROM, 129th.

REPRESENTATIVES ZAWISTOWSKI, (Ranking Member), 61st District; CARNEY, 23rd; DELNICKI, 14th; DUBITSKY, 47th; FRANCE, 42nd; HAINES, 34th; KOKORUDA, 101st.

Clerk: Wade Packer
Room 2100, LOB (860) 240-0550

PUBLIC HEALTH

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; ANWAR (Vice Chair), 3rd.

SENATORS SOMERS, (Ranking Member), 18th District.

REPRESENTATIVES STEINBERG, (Chair), 136th District; YOUNG, (Vice Chair), 120th; ARNONE, 58th; BORER, 115th; COMEY, 102nd; COOK, 65th; DEMICCO, 21st; GENGA, 10th; HENNESSY, 127th; MICHEL, 146th; RYAN, 139th; SCANLON, 98th; TERCYAK, 26th.

RESPRESENTATIVES PETIT, (Ranking Member), 22nd District; BETTS, 78th; CANDELORA, 86th; CARPINO, 32nd; KENNEDY, 119th; KLARIDES-DITRIA, 105th; MCCARTY, 38th; ZUPKUS, 89th.

Senior Committee Administrator:
Beverley Henry
Room 3000, LOB (860) 240-0560

Clerk: Valentina Mehmeti

PUBLIC SAFETY & SECURITY

SENATORS BRADLEY, (Chair), 23rd District; OSTEN, (Vice-Chair), 19th; CASSANO, 4th; WINFIELD, 10th.

SENATORS HWANG, (Ranking Member), 28th District; CHAMPAGNE, 35th.

REPRESENTATIVES VERRENGIA, (Chair), 20th District; PAOLILLO, (Vice Chair), 97th; ALLIE-BRENNAN, 2nd; BARRY, 31st; BOYD, 50th; GENGA, 10th; GONZALEZ, 3rd; MORIN, 28th; ORANGE, 48th; SERRA, 33rd; SIMMONS, 144th.

REPRESENTATIVES SREDZINSKI, (Ranking Member), 112th District; CAMILLO, 151st; DAUPHINAIS, 44th; FISHBEIN, 90th; FUSCO, 81st; HALL, 59th; HAYES, 51st; VAIL, 52nd.

Clerk: Paul Tarbox
Room 3600, LOB (860) 240-0570

REGULATION REVIEW

SENATORS MARONEY, (Ranking Member), 14th; BERGSTEIN, 36th; HARTLEY, 15th; LOONEY, 11th; OSTEN, 19th; WINFIELD, 10th.

SENATORS MINER, (Co-Chair) 30th District; KELLY, 21st; LOGAN, 17th.

REPRESENTATIVES JOHNSON, (Co-Chair), 49th District; ARNONE, 58th; PALM, 36th; ZIOGAS, 79th.

REPRESENTATIVES KLARIDES-DITRIA, (Ranking Member), 105th District; CARPINO, 32nd; O'NEILL, 69th; RUTIGLIANO, 123rd.

Committee Administrator:
Kirstin Breiner
Room 011, Capitol (860) 240-0580

TRANSPORTATION
COMMITTEE ASSIGNMENTS (Continued)

SENATORS LEONE, (Chair), 27th District; BERGSTEIN, (Vice-Chair), 36th; CASSANO, 4th; HASKELL, 26th; NEEDLEMAN, 33rd; OSTEN, 19th.

SENATORS MARTIN, (Ranking Member), 31st District; HWANG, 28th; KISSEL, 7th.

REPRESENTATIVES LEMAR, (Chair), 96th District; SIMMS (Vice Chair) 140th; ALTOBELLO, 82nd; CONCEPTION, 4th; CONLEY, 40th; GARIBAY, 60th; HALL, 7th; LOPES, 24th; MCCARTHY VAHEY, 133rd; MORIN, 28th; PERONE, 137th; REYES, 75th; ROSARIO, 128th; SERRA, 33rd; STEINBERG, 136th; ZIOGAS, 79th.

REPRESENTATIVES DEVLIN, (Ranking Member), 134th District; CARNEY, 23rd; HAINES, 34th; KUPCHICK, 132nd; LABRIOLA, 131st; LAVIELLE, 143rd; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; ZAWISTOWSKI, 61st.

Clerk:  Phil Mainiero
Room 2300, LOB (860) 240-0590

VETERANS’ AFFAIRS

SENATORS MARONEY, (Co-Chair), 14th District; DAUGHERTY ABRAMS, (Vice Chair) 13th; ANWAR, 3rd; LEONE, 27th; OSTEN, 19th.

SENATORS LOGAN, (Ranking Member), 17th District; BETHEL, 32nd.

REPRESENTATIVES BORER, (Co-Chair), 115th District; BOYD, (Vice Chair), 50th; LINEHAN, 103rd; NAPOLI, 73rd; ROSE, 118th; WOOD, 141st.

REPRESENTATIVES VAIL, (Ranking Member), 52nd District; FERRARO, 117th; YACCARINO, 87th; ZULLO, 99th.

Clerk:  Paul Tarbox
Room 509A, Capitol (860) 240-8467