

THE BULLETIN



CONNECTICUT GENERAL ASSEMBLY

www.cga.ct.gov

2019 Regular Session
Published Under the Direction of the
Clerks of the Senate and House

CONNECTICUT STATE OFFICERS

GOVERNOR

Ned Lamont
Room 202 - Capitol - 566-4840

LIEUTENANT GOVERNOR

Susan Bysiewicz
Room 304 - Capitol - 524-7384

SECRETARY OF THE STATE

Denise W. Merrill
Room 104 - Capitol - 509-6200

TREASURER

Shawn Wooden
55 Elm Street -702-3010

COMPTROLLER

Kevin P. Lembo
55 Elm Street - 702-3301

ATTORNEY GENERAL

William Tong
55 Elm Street - 808-5318

OFFICERS OF THE GENERAL ASSEMBLY – SENATE

SENATE DEMOCRATS - ROOM 3300 - 240-8600

SENATE PRESIDENT PRO TEMPORE

Martin M. Looney

SENATE MAJORITY LEADER

Bob Duff

CHIEF DEPUTY PRESIDENT PRO TEMPORE

**DEPUTY PRESIDENT PRO TEMPORE
& FEDERAL RELATIONS LIAISON**

Mae Flexer

SENATE DEPUTY PRESIDENT PRO TEMPORE

| | | |
|---------------|--------------|---------------|
| Steve Cassano | John Fonfara | Joan Hartley |
| Carlo Leone | Doug McCrory | Marilyn Moore |
| | Cathy Osten | |

SENATE DEPUTY MAJORITY LEADER

Gary Winfield

SENATE REPUBLICANS - ROOM 3400 - 240-8800

SENATE REPUBLICAN LEADER

Leonard Fasano

SENATE REPUBLICAN LEADER PRO TEMPORE

Kevin Witkos

CHIEF DEPUTY SENATE REPUBLICAN LEADER

John Kissel

DEPUTY SENATE REPUBLICAN LEADERS

| | | |
|--------------|--------------|-------------|
| Paul Formica | Tony Hwang | Kevin Kelly |
| | Henri Martin | |

DEPUTY SENATE REPUBLICAN LEADER/SCREENING CHAIRMAN

Craig Miner

ASSISTANT SENATE REPUBLICAN LEADERS

| | | |
|--------------|--------------|----------------|
| Eric Berthel | George Logan | Heather Somers |
|--------------|--------------|----------------|

SENATE REPUBLICAN WHIPS

| | |
|---------------|-------------|
| Dan Champagne | Rob Sampson |
|---------------|-------------|

CLERK OF THE SENATE

Michael A. Jefferson

ASSISTANT CLERK OF THE SENATE

Americo Carchia

PERMANENT ASSISTANT CLERK OF THE SENATE

Timothy B. Kehoe

SENATE CHAPLAIN AND DEPUTIES

| | |
|--|---|
| Rev. James J. Nock, Chaplain | Rev. Bonita Grubbs, Deputy Chaplain |
| Rabbi Philip Lazowski, Deputy Chaplain | Monsignor Gerald Schmitz, Deputy Chaplain |

OFFICERS OF THE GENERAL ASSEMBLY - HOUSE

SPEAKER OF THE HOUSE - ROOM 4100 - 240-8500

Joe Aresimowicz

MAJORITY LEADER - ROOM 4100 - 240-8500

Matthew D. Ritter

DEPUTY SPEAKER PRO TEMPORE

Bob Godfrey

DEPUTY SPEAKERS OF THE HOUSE - ROOM 4100 - 240-8500

| | | |
|---------------|-----------------|---------------|
| Larry Butler | Juan Candelaria | Michelle Cook |
| Jack Hennessy | Russ Morin | Linda Orange |
| Chris Rosario | Kevin Ryan | |

ASSISTANT DEPUTY SPEAKERS - ROOM 4100 - 240-8500

| | | |
|------------------------|----------------|---------------|
| Emil "Buddy" Altobello | Mary Mushinsky | Peter Tercyak |
|------------------------|----------------|---------------|

DEPUTY MAJORITY LEADERS - ROOM 4100 - 240-8500

| | | |
|----------------|--------------------|-----------------|
| Jeff Currey | Pat Dillon | Minnie Gonzalez |
| Chris Perone | Geraldo Reyes | Emmett Riley |
| Hilda Santiago | Charlie Stallworth | |

MAJORITY CAUCUS CHAIR - ROOM 4100 - 240-8500

DEPUTY MAJORITY CAUCUS CHAIR

Jillian Gilchrest

CHIEF MAJORITY WHIP

Rick Lopes

MAJORITY WHIP-AT-LARGE - ROOM 4100 - 240-8500

| | |
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| John Hampton | Chris Ziogas |
|--------------|--------------|

DEPUTY MAJORITY WHIP-AT-LARGE ROOM 4100 - 240-8500

| | |
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| Andre Baker | Henry Genga |
|-------------|-------------|

ASSISTANT MAJORITY WHIPS - ROOM 4100 - 240-8500

| | | |
|------------------|-------------------|---------------|
| Christine Conley | Joe de la Cruz | Mike Dimassa |
| Joe Gresko | Alphonse Paolillo | Geraldo Reyes |

ASSISTANT MAJORITY LEADERS - ROOM 4100 - 240-8500

| | | | |
|----------------------|------------------------|---------------|-----------------|
| Raghib Allie-Brennan | Tom Arnone | Jill Barry | Pat Boyd |
| Robin Comey | Julio Concepcion | Josh Elliott | Bob Gibson |
| Kenneth Gucker | Josh Hall | Marie Horn | Geoff Luxenberg |
| David Michel | Patricia Billie Miller | Kara Rochelle | Gary Turco |
| | Michael Winkler | Phil Young | |

MINORITY LEADER - ROOM 4200 - 240-8700

Themis Klarides

DEPUTY MINORITY LEADER - ROOM 4200 - 240-8700

Vincent Candelora

DEPUTY LEADERS AT LARGE - ROOM 4200 - 240-8700

| | |
|-----------------|----------------|
| Tom O'Dea | Arthur O'Neill |
| Noreen Kokoruda | Lezlye Zupkus |

HOUSE REPUBLICAN CAUCUS CHAIRMAN

Christie Carpino

HOUSE REPUBLICAN POLICY CHAIRMAN

| | |
|---------------|-------------|
| Richard Smith | Terrie Wood |
|---------------|-------------|

HOUSE MINORITY WHIPS - ROOM 4200 - 240-8700

John Piscopo, Chief Whip

Tony D'Amelio, John Frey and Jason Perillo, Senior Whips

| | | |
|---------------|-----------------|-----------------|
| Whit Betts | Brenda Kupchick | Dave Labriola |
| Rosa Rebimbas | Dave Rutigliano | David Yaccarino |

ASSISTANT MINORITY LEADERS - ROOM 4200 - 240-8700

| | | | |
|------------|-------------------|---------------|---------------|
| Tim Ackert | Mitch Bolinsky | Devin Carney | Fred Camillo |
| Jay Case | Christopher Davis | Livvy Floren | Gail Lavielle |
| | Ben McGorty | Bill Simanski | |

CLERK OF THE HOUSE

Frederick J. Jortner

ASSISTANT CLERK OF THE HOUSE

Charles . Augur

PERMANENT ASSISTANT CLERK OF THE HOUSE

Ann M. Clark

HOUSE CHAPLAIN

Rabbi Alan Lefkowitz

HOUSE DEPUTY CHAPLAINS

Rev. Charles E. Jacobs Imam Refai Arefin

STATE CAPITOL

| | | |
|----------------|---------------------------------------|-------------------|
| 240-5300 | Auditors of Public Accounts | Room 114 |
| 527-0747 | General Assembly Message Center | 2nd Floor West |
| 240-0222 | Information and Tour Desk | Room 101 |
| 240-0444 | Legislative Bulletin | (Capitol) Vault 5 |
| 240-0000 | Information Technology Services | Room 014 |
| 240-0500 | Legislative Information | |
| 240-0400 | Office of the House Clerk | Room 109 |
| 524-7386 | Office of Policy and Management | Room 402 |
| 240-0500 | Office of the Senate Clerk | Room 305 |
| 240-0193 | SMG | Room 007 |

LEGISLATIVE OFFICE BUILDING

| | | |
|----------------|---|----------------------|
| 240-0333 | Bill & Document Room | Room 1400 |
| 240-0150 | Cafeteria | Room 1100 |
| 240-0240 | Capitol Police | Room 1200 |
| 240-0110 | Copy & Supply Center | Room 1220 |
| 240-8500 | House Democratic Leaders | Room 4100 |
| 240-8700 | House Republicans Leaders | Room 4200 |
| 240-0224 | Information & Tour Desk | 1st Floor West Foyer |
| 240-8410 | Legislative Commissioners' Office | Room 5500 |
| 240-8888 | Legislative Library | Room 5400 |
| 240-0100 | Legislative Management | Room 5100 |
| 240-0102 | Mail Room | Room 1210 |
| 240-0522 | News Stand | Concourse |
| 240-0200 | Office of Fiscal Analysis | Room 5200 |
| 240-8400 | Office of Legislative Research | Room 5300 |
| 240-8600 | Senate Democratic Leaders | Room 3300 |
| 240-8800 | Senate Republican Leaders | Room 3400 |

JOINT COMMITTEES AND ROOM ASSIGNMENTS

| | | |
|----------------|---|--------------------|
| 240-0090 | Aging | (Capitol) Room 011 |
| 240-0390 | Appropriations | Room 2700 |
| 240-0410 | Banking | Room 2400 |
| 240-0370 | Children | (Capitol) Room 011 |
| 240-0380 | Commerce | (Capitol) Room 504 |
| 240-0420 | Education | Room 3100 |
| 240-0430 | Energy & Technology | Room 3900 |
| 240-0440 | Environment | Room 3200 |
| 240-0450 | Executive & Legislative Nominations | Room 1000 |
| 240-0460 | Finance, Revenue & Bonding | Room 3700 |
| 240-0470 | General Law | Room 3500 |
| 240-0480 | Government Administration & Elections | Room 2200 |
| 240-0280 | Higher Education & Employment | Room 1800 |
| | Advancement | |
| 240-0340 | Housing | Room 2700 |
| 240-0490 | Human Services | Room 2000 |
| 240-0510 | Insurance & Real Estate | Room 2800 |
| 240-0520 | Internship | Room 5150 |
| 240-0530 | Judiciary | Room 2500 |
| 240-0540 | Labor & Public Employees | Room 3800 |
| 240-0550 | Planning & Development | Room 2100 |
| 240-0560 | Public Health | Room 3000 |
| 240-0570 | Public Safety & Security | Room 3600 |
| 240-0580 | Regulation Review | (Capitol) Room 011 |
| 240-0590 | Transportation | Room 2300 |
| 240-8467 | Veterans' Affairs | (Capitol) Room 508 |

CONNECTICUT GENERAL ASSEMBLY

LEGISLATIVE BULLETIN

SESSION SCHEDULES

| | | | |
|-----------------------|------------------------|--------------------|-----------------|
| <u>SENATE:</u> | To Be Announced | | . |
| <u>HOUSE:</u> | Thursday | May 2, 2019 | Time TBA |
| | Tuesday | May 7, 2019 | Time TBA |

NOTE: The summary of scheduled events follows the **Notes of Interest**.

*INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

TODAY AT A GLANCE

Monday, April 29, 2019

| | | |
|----------|--|------|
| 9:30 AM | Rep. Cook: Early Childhood Alliance Meeting | 2600 |
| 10:00 AM | Sen. Hwang & Rep. Candelora Press Conference Re: Marijuana Societal Cost and Implications | 1C |
| 11:00 AM | Government Administration and Elections Committee Public Hearing | 2B |
| 11:00 AM | Sen. Cohen & Rep. Demicco Press Conference Re: Protecting Connecticut's Environment | 1B |
| 11:30 AM | Finance, Revenue and Bonding Committee Public Hearing | 2E |
| 11:30 AM | Insurance and Real Estate Committee Meeting | 2D |
| 1:00 PM | Public Safety and Security Committee Meeting | 1D |
| 3:00 PM | American Foundation for Suicide Prevention: Ice Cream Social | 310 |
| 3:00 PM | Whiting Forensic Task Force Meeting | 1B |

COMMITTEE MEETINGS

NOTICE TO COMMITTEE CLERKS

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

MONDAY, APRIL 29, 2019

***INSURANCE AND REAL ESTATE COMMITTEE:** The Insurance and Real Estate Committee will hold a committee meeting on **Monday, April 29, 2019** at **11:30 A.M.** in **Room 2D** of the LOB.

PUBLIC SAFETY AND SECURITY COMMITTEE: The Public Safety and Security Committee will hold a committee meeting to consider bills referred from the floor on **Monday, April 29, 2019** at **1:00 P.M.** in **Room 1D** of the LOB.

TUESDAY, APRIL 30, 2019

***APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a committee meeting on **Tuesday, April 30, 2019** at **10:30 A.M.** in **Room 2C** of the LOB.

ENERGY AND TECHNOLOGY COMMITTEE: The Energy and Technology Committee will hold a committee meeting on **Tuesday, April 30, 2019** at **10:30 A.M.** in **Room 1D** of the LOB.

EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE: The Executive and Legislative Nominations Committee will hold a committee meeting immediately following a 9:30 A.M. public hearing on **Tuesday, April 30, 2019** in **Room 1A** of the LOB.

JUDICIARY COMMITTEE: The Judiciary Committee will hold a committee meeting immediately following a 1:00 P.M. public hearing on **Tuesday, April 30, 2019** in **Room 1E** of the LOB.

PUBLIC HEARINGS

NOTICE TO MEMBERS OF THE PUBLIC

Pursuant to Joint Rule 6 (c) (i), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may place their names on a list, which shall be made available at a time and place to be determined by the chairpersons. Members of the public shall either (A) place their own name on the list, if they wish to testify, or (B) place the name of one other person on the list who will testify. Members of the public placing the name of another person on the list shall also place their own name on the list next to the name of the person who will testify. The placement of another person's name on the list by a person who receives a fee solely for that service shall be ineffective and the person so named shall not be permitted to testify.

NOTE: All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

FINANCE, REVENUE AND BONDING COMMITTEE MONDAY, APRIL 29, 20119

The Finance, Revenue and Bonding Committee will hold a public hearing on **Monday, April 29, 2019** at **11:30 A.M.** in **Room 2E** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 9:00 A.M. to 10:30 A.M. in the First Floor Atrium of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 35 copies of written testimony to the Committee staff at 9:00 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to FINtestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Tax Policy

S.B. No. 1129 (RAISED) AN ACT CONCERNING VARIOUS INITIATIVES TO PROMOTE COMPUTER SCIENCE AND TECHNICAL TALENT IN EDUCATION.

S.B. No. 1130 (RAISED) AN ACT CONCERNING VARIOUS INITIATIVES AT THE UNIVERSITY OF CONNECTICUT.

S.B. No. 1131 (RAISED) AN ACT CONCERNING THE AMBULATORY SURGICAL CENTERS TAX.

S.B. No. 1132 (RAISED) AN ACT REQUIRING A STUDY OF INTRAPRENEURSHIP.

S.B. No. 1133 (RAISED) AN ACT CONCERNING FOREIGN BRANCH CAPTIVE INSURANCE COMPANIES.

S.B. No. 1134 (RAISED) AN ACT RESTRUCTURING THE STATE BOND COMMISSION AND ESTABLISHING A DEDICATED BONDING SECTION WITHIN THE LEGISLATIVE OFFICE OF FISCAL ANALYSIS.

S.B. No. 1135 (RAISED) AN ACT CONCERNING THE MUNICIPAL INTEREST RATE APPLICABLE TO DELINQUENT PROPERTY TAXES.

S.B. No. 1136 (RAISED) AN ACT ESTABLISHING A CREDIT AGAINST THE ESTATE TAX, REQUIRING RECOMMENDATIONS FOR THE ESTABLISHMENT OF A SOCIAL IMPACT BONDING PROGRAM AND CONCERNING A CAPITAL GAINS SURCHARGE AND THE USE OF THE REVENUE THEREFROM.

S.B. No. 1137 (RAISED) AN ACT CONCERNING DEPOSITS IN LIEU OF TAXES.

PUBLIC HEARINGS (Continued)

S.B. No. 1138 (RAISED) AN ACT CONCERNING COMMUNITY RESTORATION FUNDS.

S.B. No. 1139 (RAISED) AN ACT ELIMINATING PROPERTY TAX ON CERTAIN MOTOR VEHICLES AND ADJUSTING THE UNIFORM PROPERTY ASSESSMENT RATE.

S.B. No. 1140 (RAISED) AN ACT CONCERNING WINE IMPORTATION.

S.B. No. 1141 (RAISED) AN ACT CONCERNING PROPERTY TAX REFORM.

S.B. No. 1142 (RAISED) AN ACT CONCERNING STRATEGIC TRANSPORTATION PLANNING AND THE FINANCING THEREOF.

S.B. No. 1143 (RAISED) AN ACT ESTABLISHING A PAYROLL TAX.

**GOVERNMENT ADMINISTRATION AND ELECTIONS COMMITTEE
MONDAY, APRIL 29, 2019**

The Government Administration and Elections Committee will hold a public hearing on **Monday, April 29, 2019 at 11:00 A.M. in Room 2B** of the LOB. Sign-up for the public hearing will be from 9:00 A.M. to 10:00 A.M. Please submit 25 copies of written testimony to the Committee staff between 9:00 A.M. and 10:00 A.M. in the First Floor Atrium of LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in PDF format to GAETestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Public Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Land Conveyance Bills

S.B. No. 1123 (RAISED) AN ACT CONCERNING THE CONVEYANCE OF CERTAIN PARCELS OF STATE LAND IN THE TOWN OF CHESHIRE.

S.B. No. 1124 (RAISED) AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF EAST WINDSOR AND ANY IMPROVEMENTS ON SAID PARCEL.

S.B. No. 1125 (RAISED) AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE CITY OF NEW HAVEN.

S.B. No. 1126 (RAISED) AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF HAMDEN.

S.B. No. 1127 (RAISED) AN ACT CONCERNING THE REPEAL OF A CONVEYANCE OF A PARCEL OF STATE LAND TO THE TOWN OF NORWALK.

S.B. No. 1128 (RAISED) AN ACT AMENDING A CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF FARMINGTON.

H.B. No. 7417 (RAISED) AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE CITY OF WATERBURY.

H.B. No. 7418 (RAISED) AN ACT AMENDING THE CONVEYANCE OF CERTAIN PARCELS OF STATE LAND IN THE TOWN OF MANSFIELD.

H.B. No. 7419 (RAISED) AN ACT CONCERNING THE CONVEYANCE OF CERTAIN PARCELS OF STATE LAND IN THE BOROUGH OF NAUGATUCK.

H.B. No. 7420 (RAISED) AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND ON PERCIVAL AVENUE IN THE TOWN OF BERLIN.

H.B. No. 7421 (RAISED) AN ACT CONCERNING THE CONVEYANCE OF AN EASEMENT OVER A PARCEL OF STATE LAND IN THE TOWN OF NEWINGTON.

H.B. No. 7422 (RAISED) AN ACT CONCERNING THE CONVEYANCE OF A STATE RIGHT-OF-WAY ON MILL STREET IN THE TOWN OF BERLIN.

PUBLIC HEARINGS (Continued)

H.B. No. 7423 (RAISED) AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE PROPERTY IN THE TOWN OF BEACON FALLS.

**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE
TUESDAY, APRIL 30, 2019**

The Executive and Legislative Nominations Committee will hold a public hearing followed by a committee meeting on **Tuesday, April 30, 2019 at 9:30 A.M. in Room 1A** of the LOB. Sign-up for the hearing will begin at 8:45 A.M. in Room 1A of the LOB. Please submit 25 copies of written testimony to the Committee staff at 9:15 A.M. in Room 1A of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to EXNtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Resolutions. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Nominations

Senate Joint Resolutions:

Honorable Andrew J. McDonald of Stamford, to be Chairperson of the Criminal Justice Commission

Robert M. Berke of Woodbridge, to be a member of the Criminal Justice Commission

Reginald D. Betts of New Haven, to be a member of the Criminal Justice Commission

Honorable Melanie L. Cradle of Durham, to be a member of the Criminal Justice Commission

Scott J. Murphy of Woodbridge, to be a member of the Criminal Justice Commission

Moy N. Ogilvie of Bloomfield, to be a member of the Criminal Justice Commission

**JUDICIARY COMMITTEE
TUESDAY, APRIL 30, 2019**

The Judiciary Committee will hold a public hearing followed by a committee meeting on **Tuesday, April 30, 2019 at 1:00 P.M. in Room 1E** of the LOB. Sign-up for the hearing will begin at 11:30 A.M. in Room 2500 of the LOB. Please submit 50 copies of written testimony to the Committee staff any time prior to but no later than 12:00 P.M., in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee's website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to JUDtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Nominations. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Nominee. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Nomination

Michael E. Pohl of Manchester to be a full-time member of the Board of Pardons and Paroles.

COMMITTEE FORUMS AND PRESENTATIONS

There are no committee forums or presentations scheduled at this time.

NOTES OF INTEREST

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ARMENIAN GENOCIDE COMMEMORATION

The Connecticut Armenian-American community and Representative Edwin Vargas cordially invites all legislators, staff and the public to the 104th Commemoration of the Armenian Genocide to be held on **Saturday, April 27, 2019** at 11:00 A.M. in the **House Chamber** of the State Capitol. The commemoration will feature guest speaker Salpi Ghazarian, Director of the University of Southern California's Institute of Armenian Studies. For further information, please contact Milagros Acosta at (860) 240-8773.

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***CONNECTICUT EARLY CHILDHOOD ALLIANCE
MEETING**

Representative Cook and the Connecticut Early Childhood Alliance cordially invites all legislators, staff and the public to attend a meeting on **Monday, April 29, 2019** from 9:30 A.M. to 10:30 A.M. in **Room 2600** of the LOB. For further information, please contact Danielle Palladino at (860) 240-1479 or danielle.palladino@cga.ct.gov.

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**OFFICE OF POLICY AND MANAGEMENT
STATEWIDE PROCESS IMPROVEMENT STEERING COMMITTEE
EXHIBIT**

The Office of Policy and Management and the Statewide Process Improvement Steering Committee cordially invites all legislators, staff and the public to visit an exhibit, highlighting the use of Lean in state government, on **Tuesday, April 30, 2019** from 10:00 A.M. to 1:00 P.M. in the **North Lobby** of the State Capitol. Agency leadership and staff will be at the event to answer questions or provide details if necessary. For further information, please contact Alison N. Fisher, LeanCT Program Director, at (860) 418-6212 or alison.fisher@ct.gov.

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**CONNECTICUT BAR ASSOCIATION
YOUNG LAWYERS SECTION
LEGISLATIVE BREAKFAST**

The Connecticut Bar Association Young Lawyers Section cordially invites all legislators and staff to attend a legislative breakfast on **Wednesday, May 1, 2019** from 8:00 A.M. to 9:30 A.M. in the **Legislative Dining Room** of the LOB. The guest speaker is Representative Rosa Rebinbas. Please RSVP to the Connecticut Bar Association Member Service Center at (860) 223-4400.

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**CONNECTICUT YOUTH SERVICES ASSOCIATION
16TH ANNUAL DAY AT THE CAPITOL**

The Connecticut Youth Services Association cordially invites all legislators to "Youth Services Bureau Day at the Capitol" on **Wednesday, May 1, 2019** from 9:00 A.M. to 12:30 P.M. in **Room 310** of the State Capitol. This year's program will focus on current legislative issues impacting young people and families in Connecticut. For further information, please contact Michelle Piccerillo at (203) 271-6694.

NOTES OF INTEREST (Continued)

FOODSHARE , CONNECTICUT FOOD BANK AND END HUNGER CONNECTICUT
LEGISLATIVE RECEPTION

Foodshare and the Connecticut Food Bank cordially invites all legislators, staff and the public to a legislative reception in support of “Hungry for Change Action Day” on **Wednesday, May 1, 2019** at 10:30 A.M. in the **Old Judiciary Room** of the State Capitol. For further information, please contact Jennie Hirsch at (860) 856-4336 or jhirsch@foodshare.org.

TOWN OF NEWINGTON ENVIRONMENTAL QUALITY COMMISSION
EARTH DAY 2019 ART EXHIBIT

The Town of Newington Environmental Quality Commission cordially invites all legislators, staff and the public to view an “Earth Day” poster exhibit by Newington School students from **Friday, May 3, 2019** to **Thursday, May 16, 2019** in the lower **Concourse** of the LOB.

CONNECTICUT CAMPING ASSOCIATION (CCA)
INFORMATIONAL BRIEFING AND ROUND TABLE DISCUSSION

The Connecticut Camping Association (CCA) cordially invites all legislators to the first annual “CCA Day at the Capitol” on **Tuesday, May 7, 2019**. Coffee will be served from 9:00 A.M. to 9:30 A.M. in the **Second Floor Atrium** of the LOB. A round table discussion will be held from 9:30 A.M. to 10:30 A.M. in **Room 2A** of the LOB and an informational briefing will be held from 10:30 A.M. to 12:00 P.M. in the **Old Judiciary Room** of the State Capitol. For further information, please contact Suzanne Richard at (203) 655-8228 ext. 1331 or srichards@darien-ymca.org.

AMERICAN MASSAGE THERAPY ASSOCIATION
THERAPY SESSIONS

The Connecticut Chapter of the American Massage Therapy Association cordially invites all legislators and staff to a brief chair or Thai massage on **Wednesday, May 8, 2019** from 8:30 A.M. to 4:30 P.M. in the **North Lobby** of the State Capitol. For further information, please contact Nikki Arel at (860) 268-3498 or etllc@cox.net.

CONNECTICUT CONFERENCE OF MUNICIPALITIES
RECEPTION

The Connecticut Conference of Municipalities cordially invites all legislators, staff and the public to a charity event on **Friday, May 10, 2019** at 5:30 P.M. at **The Hartford Club**, 46 Prospect Street, Hartford, Connecticut 06103. Proceeds from this event will go to Connecticut Community for Addiction Recovery, Journey Home and Parent Child Resource Center. For further information, please contact Brian O’Connor at (203) 804-4658 or boconnor@ccm-ct.org. To purchase tickets please visit <https://www.ccm-ct.org/ct-triple-crown>.

CONNECTICUT TOWN CLERKS ASSOCIATION
LEGISLATIVE RECEPTION

The Connecticut Town Clerks Association (CTCA) cordially invites all legislators and staff to “Coffee with the Clerks” on **Wednesday, May 15, 2019** from 2:00 P.M. to 4:00 P.M. in the **Old Judiciary Room** of the State Capitol. In accordance with the Lobbyist Code, CTCA does not

NOTES OF INTEREST (Continued)

expect the expenditures for the event to be reportable pursuant to the itemization requirements of Section 1-96(g)(11). To RSVP, please text or call Lisa Bruno at (860) 983-0314 or ctbilltracking@gmail.com.

CONNECTICUT CHAPTER OF COMPUTER SCIENCE TEACHERS ASSOCIATION
RECEPTION

The Connecticut Chapter of Computer Science Teachers Association cordially invites all legislators, staff and the public to a legislative reception to congratulate the five winning teams from Connecticut, on **Thursday, May 16, 2019** from 2:30 P.M. to 3:30 P.M. in **Room 310** of the State Capitol. Please RSVP, at Eventbrite: Celebrate Connecticut's 2019 Congressional App Challenge Winners. For further information, please contact Patrice Gans at (203) 263-0396 or reesegans@gmail.com.

CONNECTICUT COMMUNITY NONPROFIT ALLIANCE
LEGISLATIVE RECEPTION

The Connecticut Community Nonprofit Alliance (The Alliance) cordially invites all legislators and staff to a legislative reception on **Thursday, May 16, 2019** from 5:00 P.M. to 7:00 P.M. in the **Old Judiciary Room** of the State Capitol. For further information, please contact Jeff Shaw at (860) 525-5080 ext. 1027 or jshaw@ctnonprofitalliance.org.

CONNECTICUT COALITION AGAINST DOMESTIC VIOLENCE
RECEPTION

The Connecticut Coalition Against Domestic Violence cordially invites all legislators and staff to a reception on **Wednesday, May 22, 2019** from 3:00 P.M. to 5:00 P.M. in the **Old Judiciary Room** of the State Capitol. In accordance with the Code of Ethics, the expenditures of this reception are not expected to be reportable pursuant to itemization requirements of CGS Sec. 1-96(e). For further information, please contact Liza Andrews at (860) 282-7899 or landrews@ctcadv.org.

CONNECTICUT ASSOCIATION OF NURSE ANESTHETISTS
LEGISLATIVE RECEPTION

The Connecticut Association of Nurse Anesthetists (CANA) cordially invites all legislators and staff to a legislative reception on **Wednesday, May 22, 2019** from 5:00 P.M. to 7:00 P.M. in the **Old Judiciary Room** of the State Capitol. In accordance with the Lobbyist Code, CANA does not expect the expenditures for the event to be reportable pursuant to the itemization requirements of Section 1-96(g)(11). To RSVP, please text or call Lisa Bruno at (860) 983-0314 or ctbilltracking@gmail.com.

FIFTH ANNUAL REUNION OF
SENATORS AND STAFF

The Honorary Chair, John Larson and the Reunion Committee cordially invites all Senators and staff to the fifth annual reunion and cocktail party on **Thursday, October 10, 2019** from 5:30 P.M. to 7:30 P.M. at the **Red Lion Hotel Cromwell**, 100 Berlin Road, Cromwell, Connecticut. For ticket information, or to R.S.V.P., please contact Steve Casey at (860) 716-4854 or 83peachtree@gmail.com.

SCHEDULE OF EVENTS

Meetings scheduled at the State Capitol or Legislative Office Building for the period of April 30,
2019 to May 14, 2019

Tuesday, April 30, 2019

| | | |
|----------|--|---------|
| 8:00 AM | CWCS & Women's Business Development Council: Women-owned Business Day | 2D |
| 8:00 AM | South Windsor Kennel Club / CT Federation of Dog Clubs & Responsible Dog Owners: Informational Table Display | CONCOR |
| 8:30 AM | Voices Against Lyme Disease CT: Informational Table Display Re: Tick Awareness | CONCOR |
| 9:00 AM | CWCS & Women's Business Development Council: Women-owned Business Day | ATRIUM2 |
| 9:30 AM | Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting | 1A |
| 9:30 AM | Connecticut Retired Teachers Lobby Day | 310 |
| 10:00 AM | Office of Policy & Management: Annual State Agency Lean Showcase Event | LOBBYN |
| 10:30 AM | Appropriations Committee Meeting | 2C |
| 10:30 AM | Energy and Technology Committee Meeting | 1D |
| 10:30 AM | CT Capitol Prayer Network: Breakfast | JUDRM |
| 1:00 PM | Judiciary Committee Public Hearing followed by Committee Meeting | 1E |
| 3:00 PM | CWCS: Minority Teacher Recruitment Task Force Meeting | 1D |

Wednesday, May 1, 2019

| | | |
|----------|--|----------|
| 8:00 AM | CT Bar Association: Young Lawyers Legislative Breakfast | LEG_DINE |
| 9:00 AM | Connecticut Educators Computer Association (CECA): Student Technology Expo | CONCOR |
| 9:30 AM | Rep. Linehan: Women's Health & Rights Lobby Day | 1D |
| 10:30 AM | Foodshare, CT Food Bank and End Hunger CT!: Hungry for Change Action Day | JUDRM |
| 4:00 PM | CT Vineyard & Winery Association | 310 |

Thursday, May 2, 2019

| | | |
|----------|--|--------|
| 9:00 AM | Community Health Resources Informational Table Display Re: Foster Care Awareness | CONCOR |
| 11:00 AM | Polish Day at the Capitol | LOBBYN |
| 1:00 PM | Office of Policy & Management: Finance Advisory Committee Meeting | 1E |

SCHEDULE OF EVENTS (Continued)

4:00 PM House of Good Hope: National Day of Prayer Rally CAPGRDN

Friday, May 3, 2019

8:00 AM Newington Environmental Quality Commission Informational Table Display: Think Before Your Toss, Keep Newington Litter Free CONCOR

10:30 AM Senator Cassano: Advisory Council on Intergovernmental Relations 1B

11:00 AM Jewish Federation Association (JFACT): Holocaust Commemoration Luncheon LOBBYN

11:30 AM 41st Annual State of Connecticut Holocaust Commemoration SENATEC

1:00 PM Registrar of Voters Association of CT: Ice Cream Social 310

Monday, May 6, 2019

8:00 AM Newington Environmental Quality Commission Informational Table Display: Think Before Your Toss, Keep Newington Litter Free CONCOR

9:30 AM Rep. Cook: Early Childhood Alliance Meeting 2600

Tuesday, May 7, 2019

8:00 AM Newington Environmental Quality Commission Informational Table Display: Think Before Your Toss, Keep Newington Litter Free CONCOR

9:00 AM CT Camping Association: Advocacy Day @ the Capitol ATRIUM2

9:30 AM Rep. Boyd CT Camping Association Forum 2A

Wednesday, May 8, 2019

8:00 AM CT Economic Resource Center, Inc.: Economic Development Week CONCOR

8:00 AM Newington Environmental Quality Commission Informational Table Display: Think Before Your Toss, Keep Newington Litter Free CONCOR

9:00 AM CT Economic Resource Center: Legislative Coffee Reception LEG_DINE

9:30 AM Rep. Winkler: League of Women Voters Advocacy Day 1B

10:00 AM Rep. Abercrombie & CWCS: Water Safety Awareness Day 310

11:00 AM Sen. Duff: Norwalk Day JUDRM

1:00 PM Rep. D'Amelio: YMCA Advocacy Day 1B

2:00 PM Behavioral Health Partnership Oversight Council 1E

SCHEDULE OF EVENTS (Continued)

Thursday, May 9, 2019

| | | |
|----------|--|--------|
| 8:00 AM | Newington Environmental Quality Commission Informational Table Display: Think Before Your Toss, Keep Newington Litter Free | CONCOR |
| 8:30 AM | CREC: eesmarts Student Contest Winners Awards Ceremony | LOBBYN |
| 9:00 AM | CT Arts Administrators Association: Arts Advocacy and Awards Breakfast | JUDRM |
| 11:00 AM | City of Danbury: Danbury Day | 310 |
| 1:00 PM | Office of Health Strategy: APCD Advisory Group Meeting | 1C |

Friday, May 10, 2019

| | | |
|---------|--|--------|
| 8:00 AM | Rep. Cummings: National Police Week Display | CONCOR |
| 8:00 AM | Newington Environmental Quality Commission Informational Table Display: Think Before Your Toss, Keep Newington Litter Free | CONCOR |

Monday, May 13, 2019

| | | |
|---------|--|--------|
| 8:00 AM | Newington Environmental Quality Commission Informational Table Display: Think Before Your Toss, Keep Newington Litter Free | CONCOR |
| 8:00 AM | Rep. Cummings: National Police Week Display | CONCOR |
| 9:30 AM | Rep. Cook: Early Childhood Alliance Meeting | 2600 |

Tuesday, May 14, 2019

| | | |
|---------|--|--------|
| 8:00 AM | Newington Environmental Quality Commission Informational Table Display: Think Before Your Toss, Keep Newington Litter Free | CONCOR |
| 8:00 AM | Rep. Cummings: National Police Week Display | CONCOR |
| 8:30 AM | Working Lands Alliance Steering Committee: Monthly Meeting | JUDRM |
| 9:30 AM | Sen. Formica: CT Association of Councils of Government Meeting | 1B |

CAPITOL INFORMATION

CAFETERIA SCHEDULE

SESSION DAYS ONLY

| | |
|-------------------------|---------------------------------------|
| 7:00 A.M. - 10:00 A.M. | Breakfast |
| 10:00 A.M. - 11:00 A.M. | Continental Breakfast |
| 11:00 A.M. - 3:00 P.M. | Lunch (Salad Bar closes at 2:30 P.M.) |
| 3:00 P.M. - 4:00 P.M. | Snacks and Beverages |

THIRD FLOOR KIOSK

FIRST IN FLIGHT CAFE

| | |
|-----------------------|--|
| 8:00 A.M. - 4:00 P.M. | Specialty Salads & Sandwiches Fresh Cut Fruit, Yogurt Parfaits Gourmet Pastries & Desserts Specialty Beverages feat. <i>Starbucks</i> Grab & Go Snacks |
|-----------------------|--|

Cash, personal check, VISA, AMEX, Discover or Master Card will be accepted as payment in the cafeteria. Cafeteria tables cannot be reserved by placing unattended briefcases, newspapers or coats on tables and chairs. The Cafeteria staff or Capitol Police will remove unattended items. Tables are on a first-come, first-served basis as you enter from the food service area with your meal. The Legislative Management Committee appreciates everyone's cooperation.

LEGISLATIVE PRIVATE DINING ROOM

The Legislative Office Building Private Dining Room is available for breakfast reservations Monday through Friday from 7:30 A.M. to 10:00 A.M. For further information, please contact Legislative Management at (860) 240-0100.

PROCEDURE TO REQUEST LESSING'S CATERING SERVICES

The Legislative Office Building dining room is available for catering services. The procedures are as follows:

- Book a room for your event through Legislative Management at (860) 240-0100.
- Call Peter (Lessing's Food Service Management) at (860) 240-0150 to discuss food, beverage and wait staff needs. An information packet will be forwarded to you.
- A Function Request Form is included in the information packet. Please complete and fax or email the form back to the café first, detailing your menu requests and special arrangements.
- Have the person who will be responsible for payment for the food/catering services sign the line above "authorized signature" on the Function Request Form.
- Lessing's will return the Function Request Form after the cafeteria manager has reviewed and signed the line above "Manager's Signature." Be sure you receive a confirmation back with our signature on it. This is your confirmation that Lessing's will provide catering services in accordance with your requests.
- Please remember that if you need to cancel or reschedule your event, it is your responsibility to notify both Lessing's at (860) 240-0150 and Legislative

CAPITOL INFORMATION (Continued)

Management at (860) 240-0100 at least 24 hours prior to the event. (If we are not notified at least 24 hours in advance, you will be charged for the function). Cancellations for weekend events need to be provided 48 hours prior to the event.

- Overseeing of the Food Service Contract is the responsibility of Legislative Management. If you have any comments or suggestions regarding the dining room/kitchen or the catering services please call Kitten Digges at (860) 240-0120 or send an interoffice email to: Kit.Digges@cga.ct.gov.

CAPITOL INFORMATION AND TOURS

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

PUBLIC SERVICES AVAILABLE IN THE LOB

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Cafeteria - 1st Floor, open 7:00 A.M. to 4:00 P.M.
- “First in Flight” Kiosk Café - 3rd Floor, open 8:00 A.M. to 4:00 P.M.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

PUBLIC SERVICES AVAILABLE IN THE CAPITOL

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly’s message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly’s lactation room is in the second floor ladies room on the west side of the State Capitol.

LEGISLATIVE BILL ROOM

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates during the legislative session between the hours of 8:30 A.M. and 5:00 P.M. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly's Internet home page at www.cga.ct.gov.

AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

| | |
|------------|-------------|
| Channel 14 | CNN |
| Channel 15 | Fox News |
| Channel 16 | CNBC |
| Channel 98 | CT•N |

CAPITOL INFORMATION (Continued)

| | |
|------------|------------------------|
| Channel 99 | C-SPAN 1 |
| Channel 42 | Hearing Room 1A |
| Channel 43 | Hearing Room 1B |
| Channel 44 | Hearing Room 1C |
| Channel 45 | Hearing Room 1D |
| Channel 46 | Hearing Room 1E |
| Channel 47 | Hearing Room 2A |
| Channel 48 | Hearing Room 2B |
| Channel 49 | Hearing Room 2C |
| Channel 50 | Hearing Room 2D |
| Channel 51 | Hearing Room 2E |
| Channel 52 | House Chamber |
| Channel 53 | Senate Chamber |
| Channel 54 | MSNBC |
| Channel 55 | LOB & Capitol Schedule |

TELEVISION COVERAGE

CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 98 of the in-house system and on Comcast Cable's Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at www.ct-n.com or call (860) 240-1400.

AMERICANS WITH DISABILITIES ACT

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at (860) 240-0100. All requests for accommodation should be made at least 10 days in advance.

RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.
2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.
3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).
4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event

CAPITOL INFORMATION (Continued)

that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to remain within the building(s) at such times that they may be closed for the purposes stated herein.

5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.
6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.
7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: is: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise or; d) prescribed by the practice of the person's religious beliefs.
8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.
9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.
10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

CAPITOL POLICE-PARKING REGULATIONS

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are "just running into the building for a minute." The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.

VISITOR PARKING

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

REMINDER – NO LOBBYIST \$\$ DURING THE LEGISLATIVE SESSION

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists

CAPITOL INFORMATION (Continued)

and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary “sessional” contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either a “**client lobbyist**” or a “**communicator lobbyist**” and political committees established by or on behalf of such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year round \$100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling¹ contributions for such covered committees. Finally, communicator lobbyists may not knowingly solicit contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on January 9, 2019 and continues until adjournment sine die on June 5 9, 2019. Candidates for (1) Statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. *See* General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each Statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at www.ct.gov/seec. Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940, or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney
Senate Democrat President Pro Tempore

Representative Joe Aresimowicz
Speaker of the House

Senator Leonard A. Fasano
Senate Minority Leader

Representative Themis Klarides
House Republican Leader

SEXUAL HARASSMENT COMPLAINTS

The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where

¹ The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.

CAPITOL INFORMATION (Continued)

legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee or designated outside party who receives a sexual harassment complaint shall report the complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

- (i) An immediate supervisor;
- (ii) A chief of staff or office director;
- (iii) Human resources; or
- (iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

ETHICS COMPLIANCE ASSISTANCE

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, www.ct.gov/ethics. For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at Ethics.Code@ct.gov, or call (860) 263-2400.

SECURITY PRECAUTIONS

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

MEMBERS OF THE PUBLIC

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

MILITARY DEPARTMENT SERVICES

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at erich.j.heinonen.mil@mail.mil.

DEPARTMENT OF MOTOR VEHICLES

Janice Corps from the Department of Motor Vehicles is available to assist legislators with DMV services and constituent issues. Janice Corps can be reached by phone at the DMV at (860) 263-5943 or by email at Janice.Corps@ct.gov.

CONNECTICUT GENERAL ASSEMBLY INTERNET HOME PAGE WWW.CGA.CT.GOV

The Connecticut General Assembly welcomes you to visit the internet site ([HTTPS://WWW.CGA.CT.GOV](https://www.cga.ct.gov)). We hope that you will find this site informative and helpful during the 2019 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at helpdesk@cga.ct.gov.

CAPITOL INFORMATION (Continued)

INTERNET ACCESS

Wireless (WI-FI) connectivity to the Internet is provided free of charge for the public's use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

PUBLIC BILL TRACKING

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

CONNECTICUT STATE LIBRARY

The Connecticut State Library (www.ctstatelibrary.org), located at 231 Capitol Avenue, is open Tuesday through Friday, 9:00 A.M. - 5:00 P.M., and on Saturday, 9:00 A.M. - 2:00 P.M. The Library maintains the permanent record of all activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided on request. Along with an extensive legal collection, visitors will find books, journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives - all to support research needs. Patrons can contact the Library at (860) 757-6500 or visit, <https://ctstatelibrary.org/contact-us/> for links to email, instant messaging. Follow the State Library on Facebook and Twitter.

LOST AND FOUND

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

REMINDER: LOBBYISTS MUST WEAR BADGES

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

REMINDER TO LOBBYISTS: PROHIBITION FROM FLOOR

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.

REMINDER TO LEGISLATORS AND STAFF REGARDING VISITORS

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.

CAPITOL INFORMATION (Continued)

CAPITOL SMOKING POLICY

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.

COMMITTEE ASSIGNMENTS

AGING

SENATORS MARONEY, (Chair), 14th; SLAP, (Vice Chair), 5th; DAUGHERTY ABRAMS, 13th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES SERRA, (Chair), 33rd District; HAMPTON, (Vice Chair), 16th; GARIBAY, 60th; HUGHES, 135th; MESKERS, 150th; NOLAN, 39th.

REPRESENTATIVES WILSON, (Ranking Member), 66th District; BOLINKSY, 106th; D'AMELIO, 71st; FUSCO, 81st.

Clerk: Gaia McDermott
Room 011, Capitol (860) 240-0090

APPROPRIATIONS

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; DAUGHERTY ABRAMS, 13th; BRADLEY, 23rd; FLEXER, 29th; KUSHNER, 24th; LESSER 9th; WINFIELD, 10th.

SENATORS FORMICA (Ranking Member), 20th District; MINER, 30th; SOMERS, 18th.

REPRESENTATIVES WALKER, (Chair), 93rd District; DIMASSA, (Vice Chair), 116th; HORN, (Vice Chair), 64th; ABERCROMBIE, 83rd; BAKER, 124th; CANDELARIA, 95th; CURREY, 11th; DATHAN, 142nd; DILLON, 92nd; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; JOHNSON, 49th; NOLAN, 39th; PERONE, 137th; PORTER, 94th; REYES, 75th; ROSARIO, 128th; ROTELLA, 43rd; RYAN, 139th; SIMMS, 140th; TERCYAK, 26th.

REPRESENTATIVES LAVIELLE, (Ranking Member), 143rd District; BETTS, 78th; BOLINSKY, 106th; CASE, 63rd; DAUPHINAIS, 44th; FRANCE, 42nd; HALL, 59th; KOKORUDA, 101st; MASTROFRANCESCO, 80th; MCCARTY, 38th; PAVALOCK-D'AMATO, 77th; PETIT, 22nd; SIMANSKI, 62nd; WILSON, 66th; ZAWISTOWSKI, 61st; ZUPKUS, 89th.

Senior Committee Administrator:
Susan A. Keane
Room 2700, LOB (860) 240-0390

Clerk: Brandon McCall

BANKING

SENATORS BERGSTEIN, (Chair), 36th District; NEEDLEMAN, (Vice-Chair), 33rd; MCCRORY, 2nd.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES DOUCETTE, (Vice Chair), 13th; BAKER, 124th; GUCKER, 138th; PAOLILLO, 97th; STALLWORTH, 126th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; FERRARO, 117th; FREY, 111th; LANOUE, 45th; SIMANSKI, 62nd.

Clerk: Cassandra Gallion
Room 2400, LOB (860) 240-0410

COMMITTEE ASSIGNMENTS (Continued)

CHILDREN

SENATORS, SLAP (Chair), 5th DISTRICT; MOORE, (Vice Chair), 22nd; COHEN, 12th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES LINEHAN, (Chair), 103rd District; COMEY, (Vice Chair) 102nd; BOYD, 50th; HAMPTON, 16th; TURCO, 27th; PHEANIOUS, 53rd.

REPRESENTATIVES GREEN, (Ranking Member), 55th District; CUMMINGS, 74th; HAYES, 51st; KOKORUDA, 101st.

Clerk: Peter Murszewski
Room 011, Capitol (860) 240-0370

COMMERCE

SENATORS HARTLEY, (Chair), 15th District; COHEN, (Vice Chair), 12th; LEONE, 27th; NEEDLEMAN, 33rd; SLAP, 6th.

SENATORS MARTIN, (Ranking Member), 31st District; SOMMERS, 18th.

REPRESENTATIVES SIMMONS, (Chair), 144th District; ELLIOTT, (Vice Chair), 88th; GILCHREST, 18th; HAMPTON, 16th; GARIBAY, 60th; REYES, 75th; ROCHELLE, 104th; WOOD, 141st.

REPRESENTATIVES CUMMINGS, (Ranking Member), 74th District; BUCKBEE, 67th; CAMILLO, 151st; FUSCO, 81st; LANOUE, 45th; YACCARINO, 87th.

Clerk: Ginger Rodriguez
Room 504, Capitol (860) 240-0380

EDUCATION

SENATORS MCCRORY, (Co-Chair), 2nd District; DAUGHERTY ABRAMS, (Vice Chair) 13th; FLEXER, 29th; KUSHNER, 24th; LESSER, 9th; WINFIELD, 10th.

SENATORS BERTHEL, (Ranking Member), 32nd District; BIZZARRO, 6th.

REPRESENTATIVES SANCHEZ (Co-Chair), 25th District; BARRY, (Vice Chair), 31st; BLUMENTHAL, 147th; CANDELARIA, 95th; COMEY, 102nd; COOK, 65th; CURREY, 11th; GENGA, 10th; GIBSON, 15th; GILCHREST, 18th; JOHNSON, 49th; LEMAR, 96th; LINEHAN, 103rd; MCGEE, 5th; MILLER, 145th; NAPOLI, 73rd; ROTELLA, 43rd.

REPRESENTATIVES MCCARTY, (Ranking Member), 38th District; BOLINSKY, 106th; CANDELORA, 86th; DEVLIN, 134th; HAINES, 34th; HILL, 17th; KENNEDY, 119th; KOKORUDA, 101st; LAVIELLE, 143rd; MACLACHLAN, 35th; PAVALOCK-D'AMATO, 77th; SIMANSKI, 62nd.

Clerk: Luz Osuba
Room 3100, LOB (860) 240-0420

ENERGY AND TECHNOLOGY

SENATORS NEEDLEMAN, (Chair), 33rd District; FONFARA, (Vice Chair), 1st; LESSER, 9th.

SENATORS FORMICA, (Ranking Member), 20th.

REPRESENTATIVES ARCONTI, (Chair), 109th District; ALLIE-BRENNAN, (Vice Chair), 2nd; DE LA CRUZ, 41st; DEMICCO, 21st; ELLIOTT, 88th; GRESKO, 121st; LOPES, 24th; MESKERS, 150th; NAPOLI, 73rd; PERONE, 137th; STEINBERG, 136th; TERCYAK, 26th;

COMMITTEE ASSIGNMENTS (Continued)

WINKLER, 56th.

REPRESENTATIVES FERRARO (Ranking Member), 117th District; ACKERT, 8th; BUCKBEE, 67th; CHEESEMAN, 37th; DAVIS, 57th; LANOUE, 45th; PETIT, 22nd; PISCOPO, 76th.

Clerk: Ben Lovejoy
Room 3900, LOB (860) 240-0430

ENVIRONMENT

SENATORS COHEN, (Chair), 12th District; KUSHNER, (Vice Chair), 24th; HASKELL, 26th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES DEMICCO, (Chair), 21st District; GRESKO, (Vice Chair), 121st; ARCONTI, 109th; BORER, 115th; DILLON, 92nd; GUCKER, 138th; HORN, 64th; MICHEL, 146th; MUSHINSKY, 85th; PALM, 36th; REYES, 75th; RYAN, 139th; SIMMS, 140th; VARGAS, 6th; YOUNG, 120th.

REPRESENTATIVES HARDING, (Ranking Member), 107th District; DUBITSKY, 47th; HAYES, 51st; KENNEDY, 119th; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; PISCOPO, 76th; REBIMBAS, 70th; WILSON, 66th.

Clerk: Robin Bumpen
Room 3200, LOB (860) 240-0440

EXECUTIVE AND LEGISLATIVE NOMINATIONS

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; BERGSTEIN, 36th; HARTLEY, 15th; KUSHNER, 24th; MOORE, 22nd.

SENATORS FASANO, (Ranking Member), 34th District; FORMICA, 20th; WITKOS, 8th.

REPRESENTATIVES VARGAS, (Chair), 6th District; PHIPPS, (Vice Chair), 100th; D'AGOSTINO, 91st; DIMASSA, 116th; GODFREY, 110th; VERRENGIA, 20th.

REPRESENTATIVES PERILLO, (Ranking Member), 113th District; DAVIS, 57th; YACCARINO, 87th.

Clerk: Wendy Fritz
Room 1000, LOB (860) 240-0450

FINANCE, REVENUE AND BONDING

SENATORS FONFARA, (Chair), 1st District; CASSANO, (Vice Chair), 4th; LEONE, (Vice-Chair), 27th; MARONEY, 14th; MCCRORY, 2nd; MOORE, 22nd; NEEDLEMAN, 33rd.

SENATORS WITKOS, (Ranking Member), 8th District; LOGAN, 17th; MARTIN 31st; SAMPSON, 16th.

REPRESENTATIVES ROJAS, (Chair), 9th District; CONCEPTION, (Vice Chair), 4th; MESKERS, (Vice Chair), 150th; MILLER, 145th; PERONE, 137th; ALTOBELLO, 82nd; BARRY, 31st; BUTLER, 72nd; DOUCETTE, 13th; ELLIOTT, 88th; GRESKO, 121st; HENNESSY, 127th; LEMAR, 96th; LOPES, 24th; MORIN, 28th; MUSHINSKY, 85th; PAOLILLO, 97th; PERONE, 137th; PHIPPS, 100th; SANCHEZ, 25th; SANTIAGO, 84th; SCANLON, 98th; STAFSTROM, 129th; WOOD, 141st.

REPRESENTATIVES DAVIS, (Ranking Member), 57th District; CANDELORA, 86th; CARNEY, 23rd; CHEESEMAN, 37th; DEVLIN, 134th; FLOREN, 149th; FREY, 111th; HILL,

COMMITTEE ASSIGNMENTS (Continued)

17th; KLARIDES-DITRIA, 105th; KUPCHICK, 132nd; PERILLO, 113th; PISCOPO, 76th; POLLETTA, 68th; WOOD, 141st; YACCARINO, 87th; ZULLO 99th.

Committee Administrator: Tom Spinella
Clerk: Dawn Marzik
Room 3700, LOB (860) 240-0460

GENERAL LAW

SENATORS FONFARA, (Chair), 1st; District; LEONE, (Vice Chair), 27th; BRADLEY, 23rd; MCCRORY, 2nd.

SENATORS WITKOS, (Ranking Member), 8th District; KISSEL, 7th.

REPRESENTATIVES D'AGOSTINO, (Chair), 91st District; GIBSON, (Vice Chair) 15th; ALLIE-BRENNAN, 2nd; ALTOBELLO, 82nd; ARCONTI, 109th; CANDELARIA, 95th; LUXENBERG, 12th; ORANGE, 48th.

REPRESENTATIVES CHEESEMAN, (Ranking Member), 37th District; ACKERT, 8th; CANDELORA, 86th; D'AMELIO, 71st; RUTIGLIANO, 123rd.

Clerk: Jeff Lucas
Room 3500, LOB (860) 240-0470

GOVERNMENT ADMINISTRATION AND ELECTIONS

SENATORS FLEXER, (Chair), 29th District; HASKELL, (Vice Chair), 26th; MARONEY, 14th..

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES FOX, (Chair), 148th District; WINKLER (Vice Chair), 56th; BLUMENTHAL 147TH ;HADDAD, 54th; MCCARTHY VAHEY, 133rd; PHIPPS, 100th; SANTIAGO, 84th.

REPRESENTATIVES FRANCE, (Ranking Member), 42nd District; HARDING, 107th; LABRIOLA, 131st; MASTROFRANCESCO, 80th; PERILLO, 113th.

Clerk: Nick Rogers
Room 2200, LOB (860) 240-0480

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

SENATORS HASKELL, (Chair), 26th District; FLEXER, (Vice Chair), 29th; MARONEY, 14th; SLAP, 6th

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES HADDAD, (Chair), 54th District; TURCO, (Vice Chair), 27th; DOUCETTE, 13th; LUXENBERG, 12th; MUSHINSKY, 85th; ROCHELLE, 104th; SANCHEZ, 25th; SIMMONS, 144th; STALLWORTH, 126th; ZIOGAS, 79th.

REPRESENTATIVES HALL, (Ranking Member), 59th District; ACKERT, 8th; BETTS, 78th; CAMILLO, 151st; GREEN, 55th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Jeanie Phillips
Room 1800, LOB (860) 240-0280

HOUSING

SENATORS ANWAR(Chair), 3rd District; MCCRORY, (Vice-Chair), 2nd; KUSHNER, 24th.

COMMITTEE ASSIGNMENTS (Continued)

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES MCGEE, (Chair), 5th District; ROCHELLE, (Vice Chair), 104th; BUTLER, 72nd; DE LA CRUZ, 41st; GONZALEZ, 3rd; ROSE, 118th.

REPRESENTATIVES, DAUPHINAIS, (Ranking Member), 44th District; KUPCHICK, 132nd; SMITH, 108th; ZULLO 99th.

Clerk: Zoe Gluck
Room 2700, (860) 240-0340

HUMAN SERVICES

SENATORS MOORE, (Chair), 22nd District; MARONEY, (Vice Chair), 14th; SLAP, 6th.

SENATORS LOGAN, (Ranking Member), 17th District.

REPRESENTATIVES ABERCROMBIE, (Chair), 83rd District; PHEANIOUS, (Vice Chair), 53rd; BUTLER, 72nd; COOK, 65th; DATHAN, 142nd; HUGHES, 135th; MCGEE, 5th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; D'AMELIO, 71st; GREEN, 55th; MASTROFRANCESCO, 80th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Kayleigh Royston
Room 2000, LOB (860) 240-0490

INSURANCE AND REAL ESTATE

SENATORS LESSER, (Chair), 9th District; HARTLEY, (Vice Chair), 15th; ANWAR, 6th; CASSANO, 4th.

SENATORS KELLY, (Ranking Member), 21st District; BIZZARRO, 6th.

REPRESENTATIVES SCANLON, (Chair), 98th District; DATHAN, (Vice Chair), 142nd; DELACRUZ, 41st; HUGHES, 135th; NOLAN, 39th; RILEY, 46th; ROSARIO, 128th; TURCO, 27th.

REPRESENTATIVES PAVALOCK-D'AMATO, (Ranking Member), 77th District; DELNICKI, 14th; FLOREN, 149th; O'NEILL, 69th; POLLETTA, 68th; VAIL, 52nd.

Clerk: Diane Kubeck
Room 2800, LOB (860) 240-0510

INTERNSHIP

SENATORS MCCRORY, (Ranking Member), 2nd District; FLEXER, 29th; FONFARA, 1st.

SENATORS

REPRESENTATIVES ROSE, (Co-Chair) 118th District; ALBIS, 99th; HADDAD, 54th; ROTELLA, 43rd.

REPRESENTATIVES BUCKBEE, (Ranking Member) 67th District; BETTS, 78th; CASE, 63rd; ZUPKUS, 89th.

JUDICIARY

SENATORS WINFIELD, (Chair), 10th District; BERGSTEIN, (Vice Chair), 36th; BRADLEY, 23rd; FLEXER, 29th; HASKELL, 26th; LESSER, 9th; MCCRORY, 2nd.

COMMITTEE ASSIGNMENTS (Continued)

SENATORS KISSEL, (Ranking Member), 7th District; BIZZARRO, 6th; CHAMPAGNE, 35th; SAMPSON, 16th.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; BLUMENTAHL, (Vice Chair), 147th; CONCEPTION, 4th; CONLEY, 40th; CURREY, 11th; DILLON, 92nd; DIMASSA, 115th; FOX, 148th; GODFREY, 110th; HORN, 64th; LUXENBERG, 12th; MILLER, 145th; PALM, 36th; PORTER, 94th; RILEY, 46th; WALKER, 93rd; YOUNG, 120th.

REPRESENTATIVES REBIMBAS, (Ranking Member), 70th District; CARPINO, 32nd; CUMMINGS, 74th; DUBITSKY, 47th; FISHBEIN, 90th; HARDING, 107th; HILL, 17th; LABRIOLA, 131st; MCGORTY, 122nd; O'DEA, 125th; O'NEILL, 69th; SMITH, 108th.

Senior Committee Administrator:
Deborah Blanchard
Room 2500, LOB (860) 240-0530

Clerk: Adam Skowera

LABOR AND PUBLIC EMPLOYEES

SENATORS KUSHNER, (Chair), 24th District; OSTEN, (Vice Chair), 19th; LESSER, 9th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES PORTER, (Chair), 94th District; HALL, (Vice Chair), 59th; LUXENBERG, 12th; VARGAS, 6th; PHEANIOUS, 53rd; WINKLER, 56th.

REPRESENTATIVES POLLETTA, (Ranking Member), 68th District; FISHBEIN, 90th; RUTIGLIANO, 123rd; SMITH, 108th.

Clerk: Camillo Lemos
Room 3800, LOB (860) 240-0540

LEGISLATIVE MANAGEMENT

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; FONFARA, 1st; HARTLEY, 15th; MOORE, 22nd; OSTEN, 19th.

SENATORS FASANO, (Ranking Member), 34th District.

REPRESENTATIVES ARESIMOWICZ, (Chair), 30th District; RITTER, (Vice Chair), 1st; BUTLER, 72nd; COOK, 65th; GODFREY, 110th; MORIN, 28th; ORANGE, 48th; RILEY, 46th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES KLARIDES, (Ranking Member), 114th District; CANDELORA, 86th; FREY, 111th; KOKORUDA, 101st; O'DEA, 125th; O'NEILL, 69th; PISCOPO, 76th; REBIMBAS, 70th.

Clerk:
Room 5100, LOB (860) 240-0100

PLANNING AND DEVELOPMENT

SENATORS CASSANO, (Chair), 4th District; BRADLEY, (Vice Chair), 23th; COHEN, 12th; FONFARA, 1st.

SENATORS CHAMPAGNE, (Ranking Member), 35th District; SOMMERS, 18th.

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; BAKER, (Vice Chair), 124th; ARNONE, 58th; CONLEY, 40th; D'AGOSTINO, 91st; GUCKER, 138th; HALL, 59th;

COMMITTEE ASSIGNMENTS (Continued)

MICHEL, 146th; ROJAS, 9th; STAFSTROM, 129th.

REPRESENTATIVES ZAWISTOWSKI, (Ranking Member), 61st District; CARNEY, 23rd; DELNICKI, 14th; DUBITSKY, 47th; FRANCE, 42nd; HAINES, 34th; KOKORUDA, 101st.

Clerk: Wade Packer
Room 2100, LOB (860) 240-0550

PUBLIC HEALTH

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; ANWAR (Vice Chair), 3rd.

SENATORS SOMERS, (Ranking Member), 18th District.

REPRESENTATIVES STEINBERG, (Chair), 136th District; YOUNG, (Vice Chair), 120th; ARNONE, 58th; BORER, 115th; COMEY, 102nd; COOK, 65th; DEMICCO, 21st; GENGA, 10th; HENNESSY, 127th; MICHEL, 146th; RYAN, 139th; SCANLON, 98th; TERCYAK, 26th.

REPRESENTATIVES PETIT, (Ranking Member), 22nd District; BETTS, 78th; CANDELORA, 86th; CARPINO, 32nd; KENNEDY, 119th; KLARIDES-DITRIA, 105th; MCCARTY, 38th; ZUPKUS, 89th.

Senior Committee Administrator:
Beverly Henry
Room 3000, LOB (860) 240-0560

Clerk: Valentina Mehmeti

PUBLIC SAFETY & SECURITY

SENATORS BRADLEY, (Chair), 23rd District; OSTEN, (Vice-Chair), 19th; CASSANO, 4th; WINFIELD, 10th.

SENATORS HWANG, (Ranking Member), 28th District; CHAMPAGNE, 35th.

REPRESENTATIVES VERRENGIA, (Chair), 20th District; PAOLILLO, (Vice Chair), 97th; ALLIE-BRENNAN, 2nd; BARRY, 31st; BOYD, 50th; GENGA, 10th; GONZALEZ, 3rd; MORIN, 28th; ORANGE, 48th; SERRA, 33rd; SIMMONS, 144th.

REPRESENTATIVES SREDZINSKI, (Ranking Member), 112th District; CAMILLO, 151st; DAUPHINAIS, 44th; FISHBEIN, 90th; FUSCO, 81st; HALL, 59th; HAYES, 51st; VAIL, 52nd;

Clerk: Paul Tarbox
Room 3600, LOB (860) 240-0570

REGULATION REVIEW

SENATORS MARONEY, (Ranking Member), 14th; BERGSTEIN, 36th; HARTLEY, 15th; LOONEY, 11th; OSTEN, 19th; WINFIELD, 10th.

SENATORS MINER, (Co-Chair) 30th District; KELLY, 21st; LOGAN, 17th.

REPRESENTATIVES JOHNSON, (Co-Chair), 49th District; ARNONE, 58th, PALM, 36th; ZIOGAS, 79th.

REPRESENTATIVES KLARIDES-DITRIA, (Ranking Member), 105th District; CARPINO, 32nd; O'NEILL, 69th; RUTIGLIANO, 123rd.

Committee Administrator:
Kirstin Breiner
Room 011, Capitol (860) 240-0580

TRANSPORTATION

COMMITTEE ASSIGNMENTS (Continued)

SENATORS LEONE, (Chair), 27th District; BERGSTEIN, (Vice-Chair), 36th; CASSANO, 4th; HASKELL, 26th; NEEDLEMAN, 33rd; OSTEN, 19th.

SENATORS MARTIN, (Ranking Member), 31st District; HWANG, 28th; KISSEL, 7th.

REPRESENTATIVES LEMAR, (Chair), 96th District; SIMMS (Vice Chair) 140th; ALTOBELLO, 82nd; CONCEPTION, 4th; CONLEY, 40th; GARIBAY, 60th; HALL, 7th; LOPES, 24th; MCCARTHY VAHEY, 133rd; MORIN, 28th; PERONE, 137th; REYES, 75th; ROSARIO, 128th; SERRA, 33rd; STEINBERG, 136th; ZIOGAS, 79th.

REPRESENTATIVES DEVLIN, (Ranking Member), 134th District; CARNEY, 23rd; HAINES, 34th; KUPCHICK, 132nd; LABRIOLA, 131st; LAVIELLE, 143rd; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; ZAWISTOWSKI, 61st.

Clerk: Phil Mainiero
Room 2300, LOB (860) 240-0590

VETERANS' AFFAIRS

SENATORS MARONEY, (Co-Chair), 14th District; DAUGHERTY ABRAMS, (Vice Chair) 13th; ANWAR, 3rd; LEONE, 27th; OSTEN, 19th.

SENATORS LOGAN, (Ranking Member), 17th District; BETHEL, 32nd.

REPRESENTATIVES BORER, (Co-Chair), 115th District; BOYD, (Vice Chair), 50th; LINEHAN, 103rd; NAPOLI, 73rd; ROSE, 118th; WOOD, 141st.

REPRESENTATIVES VAIL, (Ranking Member), 52nd District; FERRARO, 117th, YACCARINO, 87th; ZULLO, 99th.

Clerk: Paul Tarbox
Room 509A, Capitol (860) 240-8467