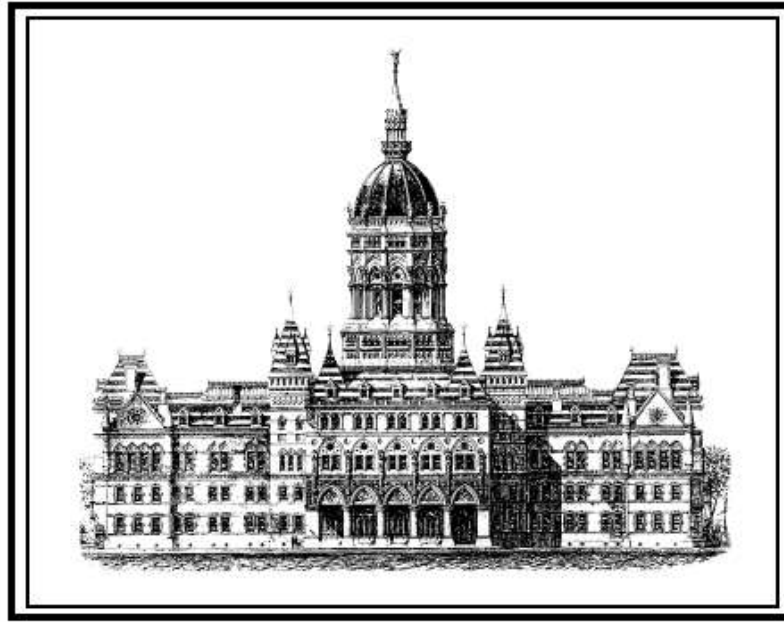


# THE BULLETIN



## CONNECTICUT GENERAL ASSEMBLY

[www.cga.ct.gov](http://www.cga.ct.gov)

2019 Regular Session  
Published Under the Direction of the  
Clerks of the Senate and House

**CONNECTICUT STATE OFFICERS**

**GOVERNOR**

Ned Lamont  
Room 202 - Capitol - 566-4840

**LIEUTENANT GOVERNOR**

Susan Bysiewicz  
Room 304 - Capitol - 524-7384

**SECRETARY OF THE STATE**

Denise W. Merrill  
Room 104 - Capitol - 509-6200

**TREASURER**

Shawn Wooden  
55 Elm Street - 702-3010

**COMPTROLLER**

Kevin P. Lembo  
55 Elm Street - 702-3301

**ATTORNEY GENERAL**

William Tong  
55 Elm Street - 808-5318

**OFFICERS OF THE GENERAL ASSEMBLY – SENATE**

**SENATE DEMOCRATS - ROOM 3300 - 240-8600**

**SENATE PRESIDENT PRO TEMPORE**

Martin M. Looney

**SENATE MAJORITY LEADER**

Bob Duff

**CHIEF DEPUTY PRESIDENT PRO TEMPORE**

**DEPUTY PRESIDENT PRO TEMPORE  
& FEDERAL RELATIONS LIAISON**

Mae Flexer

**SENATE DEPUTY PRESIDENT PRO TEMPORE**

Steve Cassano

John Fonfara

Joan Hartley

Carlo Leone

Doug McCrory

Marilyn Moore

Cathy Osten

**SENATE DEPUTY MAJORITY LEADER**

Gary Winfield

**SENATE REPUBLICANS - ROOM 3400 - 240-8800**

**SENATE REPUBLICAN LEADER**

Leonard Fasano

**SENATE REPUBLICAN LEADER PRO TEMPORE**

Kevin Witkos

**CHIEF DEPUTY SENATE REPUBLICAN LEADER**

John Kissel

**DEPUTY SENATE REPUBLICAN LEADERS**

Paul Formica

Tony Hwang

Kevin Kelly

Henri Martin

**DEPUTY SENATE REPUBLICAN LEADER/SCREENING CHAIRMAN**

Craig Miner

**ASSISTANT SENATE REPUBLICAN LEADERS**

Eric Berthel

George Logan

Heather Somers

**SENATE REPUBLICAN WHIPS**

Dan Champagne

Rob Sampson

**CLERK OF THE SENATE**

Michael A. Jefferson

**ASSISTANT CLERK OF THE SENATE**

Americo Carchia

**PERMANENT ASSISTANT CLERK OF THE SENATE**

Timothy B. Kehoe

**SENATE CHAPLAIN AND DEPUTIES**

Rev. James J. Nock, Chaplain

Rev. Bonita Grubbs, Deputy Chaplain

Rabbi Philip Lazowski, Deputy Chaplain

Monsignor Gerald Schmitz, Deputy Chaplain

**OFFICERS OF THE GENERAL ASSEMBLY - HOUSE**

**SPEAKER OF THE HOUSE - ROOM 4100 - 240-8500**

Joe Aresimowicz

**MAJORITY LEADER - ROOM 4100 - 240-8500**

Matthew D. Ritter

**DEPUTY SPEAKER PRO TEMPORE**

Bob Godfrey

**DEPUTY SPEAKERS OF THE HOUSE - ROOM 4100 - 240-8500**

Larry Butler	Juan Candelaria	Michelle Cook
Jack Hennessy	Russ Morin	Linda Orange
Chris Rosario	Kevin Ryan	

**ASSISTANT DEPUTY SPEAKERS - ROOM 4100 - 240-8500**

Emil "Buddy" Altobello	Mary Mushinsky	Peter Tercyak
------------------------	----------------	---------------

**DEPUTY MAJORITY LEADERS - ROOM 4100 - 240-8500**

Jeff Currey	Pat Dillon	Minnie Gonzalez
Chris Perone	Geraldo Reyes	Emmett Riley
Hilda Santiago	Charlie Stallworth	

**MAJORITY CAUCUS CHAIR - ROOM 4100 - 240-8500**

**DEPUTY MAJORITY CAUCUS CHAIR**

Jillian Gilchrest

**CHIEF MAJORITY WHIP**

Rick Lopes

**MAJORITY WHIP-AT-LARGE - ROOM 4100 - 240-8500**

John Hampton	Chris Ziogas
--------------	--------------

**DEPUTY MAJORITY WHIP-AT-LARGE ROOM 4100 - 240-8500**

Andre Baker	Henry Genga
-------------	-------------

**ASSISTANT MAJORITY WHIPS - ROOM 4100 - 240-8500**

Christine Conley	Joe de la Cruz	Mike Dimassa
Joe Gresko	Alphonse Paolillo	Geraldo Reyes

**ASSISTANT MAJORITY LEADERS - ROOM 4100 - 240-8500**

Raghib Allie-Brennan	Tom Arnone	Jill Barry	Pat Boyd
Robin Comey	Julio Concepcion	Josh Elliott	Bob Gibson
Kenneth Gucker	Josh Hall	Marie Horn	Geoff Luxenberg
David Michel	Patricia Billie Miller	Kara Rochelle	Gary Turco
	Michael Winkler	Phil Young	

**MINORITY LEADER - ROOM 4200 - 240-8700**

Themis Klarides

**DEPUTY MINORITY LEADER - ROOM 4200 - 240-8700**

Vincent Candelora

**DEPUTY LEADERS AT LARGE - ROOM 4200 - 240-8700**

Tom O'Dea	Arthur O'Neill
Noreen Kokoruda	Lezlye Zupkus

**HOUSE REPUBLICAN CAUCUS CHAIRMAN**

Christie Carpino

**HOUSE REPUBLICAN POLICY CHAIRMAN**

Richard Smith	Terrie Wood
---------------	-------------

**HOUSE MINORITY WHIPS - ROOM 4200 - 240-8700**

John Piscopo, Chief Whip

Tony D'Amelio, John Frey and Jason Perillo, Senior Whips

Whit Betts	Brenda Kupchick	Dave Labriola
Rosa Rebimbas	Dave Rutigliano	David Yaccarino

**ASSISTANT MINORITY LEADERS - ROOM 4200 - 240-8700**

Tim Ackert	Mitch Bolinsky	Devin Carney	Fred Camillo
Jay Case	Christopher Davis	Livvy Floren	Gail Lavielle
	Ben McGorty	Bill Simanski	

**CLERK OF THE HOUSE**

Frederick J. Jortner

**ASSISTANT CLERK OF THE HOUSE**

Charles . Augur

**PERMANENT ASSISTANT CLERK OF THE HOUSE**

Ann M. Clark

**HOUSE CHAPLAIN**

Rabbi Alan Lefkowitz

**HOUSE DEPUTY CHAPLAINS**

Rev. Charles E. Jacobs Imam Refai Arefin

## STATE CAPITOL

240-5300 .....	Auditors of Public Accounts	..... Room 114
527-0747 .....	General Assembly Message Center	..... 2nd Floor West
240-0222 .....	Information and Tour Desk	..... Room 101
240-0444 .....	Legislative Bulletin	..... (Capitol) Vault 5
240-0000 .....	Information Technology Services	..... Room 014
240-0500 .....	Legislative Information	.....
240-0400 .....	Office of the House Clerk	..... Room 109
524-7386 .....	Office of Policy and Management	..... Room 402
240-0500 .....	Office of the Senate Clerk	..... Room 305
240-0193 .....	SMG	..... Room 007

## LEGISLATIVE OFFICE BUILDING

240-0333 .....	Bill & Document Room	..... Room 1400
240-0150 .....	Cafeteria	..... Room 1100
240-0240 .....	Capitol Police	..... Room 1200
240-0110 .....	Copy & Supply Center	..... Room 1220
240-8500 .....	House Democratic Leaders	..... Room 4100
240-8700 .....	House Republicans Leaders	..... Room 4200
240-0224 .....	Information & Tour Desk	..... 1st Floor West Foyer
240-8410 .....	Legislative Commissioners' Office	..... Room 5500
240-8888 .....	Legislative Library	..... Room 5400
240-0100 .....	Legislative Management	..... Room 5100
240-0102 .....	Mail Room	..... Room 1210
240-0522 .....	News Stand	..... Concourse
240-0200 .....	Office of Fiscal Analysis	..... Room 5200
240-8400 .....	Office of Legislative Research	..... Room 5300
240-8600 .....	Senate Democratic Leaders	..... Room 3300
240-8800 .....	Senate Republican Leaders	..... Room 3400

## JOINT COMMITTEES AND ROOM ASSIGNMENTS

240-0090 .....	Aging	..... (Capitol) Room 011
240-0390 .....	Appropriations	..... Room 2700
240-0410 .....	Banking	..... Room 2400
240-0370 .....	Children	..... (Capitol) Room 011
240-0380 .....	Commerce	..... (Capitol) Room 504
240-0420 .....	Education	..... Room 3100
240-0430 .....	Energy & Technology	..... Room 3900
240-0440 .....	Environment	..... Room 3200
240-0450 .....	Executive & Legislative Nominations	..... Room 1000
240-0460 .....	Finance, Revenue & Bonding	..... Room 3700
240-0470 .....	General Law	..... Room 3500
240-0480 .....	Government Administration & Elections	..... Room 2200
240-0280 .....	Higher Education & Employment Advancement	..... Room 1800
240-0340 .....	Housing	..... Room 2700
240-0490 .....	Human Services	..... Room 2000
240-0510 .....	Insurance & Real Estate	..... Room 2800
240-0520 .....	Internship	..... Room 5150
240-0530 .....	Judiciary	..... Room 2500
240-0540 .....	Labor & Public Employees	..... Room 3800
240-0550 .....	Planning & Development	..... Room 2100
240-0560 .....	Public Health	..... Room 3000
240-0570 .....	Public Safety & Security	..... Room 3600
240-0580 .....	Regulation Review	..... (Capitol) Room 011
240-0590 .....	Transportation	..... Room 2300
240-8467 .....	Veterans' Affairs	..... (Capitol) Room 508

CONNECTICUT GENERAL ASSEMBLY

LEGISLATIVE BULLETIN

**SESSION SCHEDULES**

<b><u>SENATE:</u></b>	<b>Wednesday</b>	<b>April 24, 2019</b>	<b>12:00 P.M.</b>
	<b>Thursday</b>	<b>April 25, 2019</b>	<b>12:30 P.M.</b>
<b><u>HOUSE:</u></b>	<b>Tuesday</b>	<b>April 23, 2019</b>	<b>10:30 A.M.</b>
	<b>Wednesday</b>	<b>April 24, 2019</b>	<b>12:00 P.M.</b>
	<b>Thursday</b>	<b>May 2, 2019</b>	<b>Time TBA</b>
	<b>Tuesday</b>	<b>May 7, 2019</b>	<b>Time TBA</b>

**NOTE:** The summary of scheduled events follows the **Notes of Interest**.

\*INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

**TODAY AT A GLANCE**

**Tuesday, April 23, 2019**

7:45 AM	Home Builders & Remodelers Association of CT: Meeting with Legislators	310
10:00 AM	Education Committee Meeting	OHCHAMBER
10:00 AM	Government Administration and Elections Committee Meeting	2B
10:00 AM	Energy and Technology Committee Meeting	OHCHAMBER
10:00 AM	CT Gun Violence Prevention Coalition Advocacy Day : Gun Safety Advocacy Day	JUDRM
10:00 AM	Regulation Review Committee Meeting	1E
10:00 AM	CT Community Nonprofit Alliance Informational Displays Re: Value and Scope of the Nonprofit Provider Community	CONCOR
10:00 AM	Sen. Flexer: CHRO Workplace Pregnancy Accommodation Bluepaper	1B
10:30 AM	HOUSE SESSION	HOUSEC
12:00 PM	Legislative Internship Committee: Intern Recognition Ceremony	LOBBYN

## COMMITTEE MEETINGS

### NOTICE TO COMMITTEE CLERKS

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

### TUESDAY, APRIL 23, 2019

**EDUCATION COMMITTEE:** The Education Committee will hold a committee meeting on **Tuesday, April 23, 2019** at **10:00 A.M.** outside the **House Chamber** of the State Capitol.

**ENERGY AND TECHNOLOGY COMMITTEE:** The Energy and Technology Committee will hold a committee meeting on **Tuesday, April 23, 2019** at **10:00 A.M.** outside the **House Chamber** of the State Capitol.

**\*GOVERNMENT ADMINISTRATION AND ELECTIONS COMMITTEE:** The Government Administration and Elections Committee will hold a committee meeting on **Tuesday, April 23, 2019** at **10:00 A.M.** in **Room 2B** of the LOB.

**REGULATION REVIEW COMMITTEE:** The Regulation Review Committee will hold a committee meeting on **Tuesday, April 23, 2019** at **10:00 A.M.** in **Room 1E** of the LOB.

### WEDNESDAY, APRIL 24, 2019

**\*HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE:** The Higher Education and Employment Advancement Committee will hold a committee meeting to consider bills referred from the floor on **Wednesday, April 24, 2019** at **10:30 A.M.** in **Room 1E** of the LOB.

**HOUSING COMMITTEE:** The Housing Committee will hold a committee meeting to consider bills referred from the floor on **Wednesday, April 24, 2019** at **10:00 A.M.** outside the **House Chamber** of the State Capitol.

**\*PUBLIC HEALTH COMMITTEE:** The Public Health Committee will hold a committee meeting on **Wednesday, April 24, 2019** at **11:00 A.M.** in **Room 1C** of the LOB.

### TUESDAY, APRIL 30, 2019

**\*EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE:** The Executive and Legislative Nominations Committee will hold a committee meeting immediately following a 9:30 A.M. public hearing on **Tuesday, April 30, 2019** in **Room 1A** of the LOB.

## PUBLIC HEARINGS

### NOTICE TO MEMBERS OF THE PUBLIC

Pursuant to Joint Rule 6 (c) (i), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may place their names on a list, which shall be made available at a time and place to be determined by the chairpersons. Members of the public shall either (A) place their own name on the list, if they wish to testify, or (B) place the name of one other person on the list who will testify. Members of the public placing the name of another person on the list shall also place their own name on the list next to the name of the person who will testify. The placement of another person's name on the list by a person who receives a fee solely for that service shall be ineffective and the person so named shall not be permitted to testify.

**NOTE:** All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

### **APPROPRIATIONS COMMITTEE FRIDAY, APRIL 26, 2019**

The Appropriations Committee will hold a public hearing on **Friday, April 26, 2019** at **10:00 A.M.** in **Room 2C** of the LOB. State agency testimony will be taken in the following order: OPM Secretary Melissa McCaw; State Comptroller - Fringe Benefits; Department of Banking; Department of Insurance; Department of Administrative Services; Department of Emergency Services and Public Protection; Department of Mental Health and Addiction Services; Office of Early Childhood; Department of Correction; Department of Children and Families. The state agency sign-up sheet will be constructed to reflect this order. Sign-up will begin at 8:30 A.M. in Room 2700 of the LOB. State agency representatives must register on the sign-up sheet to speak. Public speaker sign-up will be conducted on a first come, first served basis. The Committee requests that testimony be limited to matters related to the items on the Agenda. State agencies and public speakers should bring 60 copies of testimony to Room 2700 by 9:00 A.M. and should submit testimony electronically, in Word or PDF format, to [AppTestimony@cga.ct.gov](mailto:AppTestimony@cga.ct.gov). Public speaker testimony will be limited to three minutes. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: State Agency Deficiencies

H.B. No. 7147 AN ACT MAKING DEFICIENCY APPROPRIATIONS FOR THE FISCAL YEAR ENDING JUNE 30, 2019.

### **FINANCE, REVENUE AND BONDING COMMITTEE FRIDAY, APRIL 26, 2019**

The Finance, Revenue and Bonding Committee will hold a public hearing on **Friday, April 26, 2019** at **11:00 A.M.** in **Room 2E** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 8:30 A.M. to 10:00 A.M. in the First Floor Atrium of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 35 copies of written testimony to the Committee staff at 8:30 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [FINtestimony@cga.ct.gov](mailto:FINtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Tax Policy and Various Studies

S.B. No. 1121 (RAISED) AN ACT CONCERNING PRIORITIZE PROGRESS.



**PUBLIC HEARINGS** (Continued)

S.B. No. 1122 (RAISED) AN ACT CONCERNING A STUDY OF STATE REVENUE POLICIES.

H.B. No. 7412 (RAISED) AN ACT CONCERNING A STUDY OF CERTAIN TAXES.

H.B. No. 7413 (RAISED) AN ACT CONCERNING THE FAILURE TO FILE FOR CERTAIN GRAND LIST EXEMPTIONS AND THE PAYMENT OF A GRANT-IN-AID TO THE TOWN OF WALLINGFORD, AUTHORIZING THE RENEWAL OF CERTAIN TEMPORARY NOTES BY THE TOWN OF WOODBRIDGE AND CONCERNING THE EXTENSION FOR FILING A DECLARATION.

H.B. No. 7414 (RAISED) AN ACT ESTABLISHING THE STATE CAPITOL COMPLEX FUND FOR CAPITAL EXPENDITURE PROGRAMS AT THE STATE CAPITOL AND THE OLD STATE HOUSE AND A TAX CREDIT FOR DONATIONS TO SAID FUND.

H.B. No. 7415 (RAISED) AN ACT CONCERNING A SURCHARGE ON CAPITAL GAINS.

H.B. No. 7416 (RAISED) AN ACT CONCERNING A STUDY OF WAYS TO ENCOURAGE RENOVATION AND EXPANSION OF THE CONNECTICUT REGIONAL MARKET IN HARTFORD.

**\*EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE  
TUESDAY, APRIL 30, 2019**

The Executive and Legislative Nominations Committee will hold a public hearing followed by a committee meeting on **Tuesday, April 30, 2019** at **9:30 A.M.** in **Room 1A** of the LOB. Sign-up for the hearing will begin at 8:45 A.M. in Room 1A of the LOB. Please submit 25 copies of written testimony to the Committee staff at 9:15 A.M. in Room 1A of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [EXNtestimony@cga.ct.gov](mailto:EXNtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Resolutions. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Nominations

Senate Joint Resolutions:

Honorable Andrew J. McDonald of Stamford, to be Chairperson of the Criminal Justice Commission

Robert M. Berke of Woodbridge, to be a member of the Criminal Justice Commission

Reginald D. Betts of New Haven, to be a member of the Criminal Justice Commission

Honorable Melanie L. Cradle of Durham, to be a member of the Criminal Justice Commission

Scott J. Murphy of Woodbridge, to be a member of the Criminal Justice Commission

Moy N. Ogilvie of Bloomfield, to be a member of the Criminal Justice Commission

## **COMMITTEE FORUMS AND PRESENTATIONS**

There are no committee forums or presentations scheduled at this time.

**NOTES OF INTEREST**

^ ^ ^ ^ ^

**ANNUAL HOME BUILDING INDUSTRY DAY**  
**AT THE CAPITOL**

The Home Builders and Remodelers Association of Connecticut, Incorporated cordially invites all legislators to the annual “Home Building Industry Day at the Capitol” on **Tuesday, April 23, 2019** from 9:30 A.M. to 12:00 P.M. in **Room 1C** of the LOB. For further information, please contact Jim Perras at (860) 216-5858 or [jperras@hbact.org](mailto:jperras@hbact.org).

^ ^ ^ ^ ^

**MOMS DEMAND ACTION, CONNECTICUT AGAINST GUN VIOLENCE,**  
**NEWTOWN ACTION ALLIANCE AND SANDY HOOK PROMISE**  
**GUN SAFETY ADVOCACY DAY**

Moms Demand Action, Connecticut Against Gun Violence, Newtown Action Alliance and Sandy Hook Promise cordially invites all legislators, staff and the public to attend “Gun Safety Advocacy Day” on **Tuesday, April 23, 2019** at 10:00 A.M. in the **Old Judiciary Room** of the State Capitol. For further information, please contact Jonathan Perloe at (203) 955-1009 or [jonathan@cagv.org](mailto:jonathan@cagv.org).

^ ^ ^ ^ ^

**REPRESENTATIVE JOHN HAMPTON AND THE CHILDREN’S LAW CENTER**  
**LEGISLATIVE BREAKFAST**

Representative John Hampton and the Children’s Law Center of Connecticut cordially invites all legislators, staff and the public to a legislative breakfast on **Wednesday, April 24, 2019** from 8:00 A.M. to 10:00 A.M. in the **Legislative Dining Room** of the LOB. For further information, or to R.S.V.P., please contact John Hampton at (860) 240-8658 or [John.Hampton@cga.gov](mailto:John.Hampton@cga.gov).

^ ^ ^ ^ ^

**CONNECTICUT COUNCIL OF FAMILY SERVICE AGENCIES**  
**RECEPTION**

The Connecticut Council of Family Service Agencies cordially invites all legislators and staff to a reception on **Wednesday, April 24, 2019** from 4:00 P.M. to 6:00 P.M. in **Room 310** of the State Capitol. Senator Marilyn Moore will be awarded the Council’s 2019 Family Legislator of the year. For further information, please contact Cindy Caron at (860) 571-0093 ext. 116 or [ccaron@ctfsa.org](mailto:ccaron@ctfsa.org)

^ ^ ^ ^ ^

**CONNECTICUT CHAPTER OF THE AMERICAN SOCIETY OF**  
**LANDSCAPE ARCHITECTS**  
**SYMPOSIUM**

The Connecticut Chapter of the American Society of Landscape Architects cordially invites all legislators, staff and the public to a symposium on “Transit-Oriented Development: Places, Spaces and Showcases,” on **Thursday, April 25, 2019** from 8:30 A.M. to 4:00 P.M. in **Room 310** of the State Capitol. For further information, please contact Oliver Gaffney at [oliver@tpadesigngroup.com](mailto:oliver@tpadesigngroup.com).

NOTES OF INTEREST (Continued)

\*\*\*\*\*

**\*BROWN RUDNICK LLP**  
**ANNUAL LEGISLATIVE RECEPTION**

Brown Rudnick LLP cordially invites all legislators and staff to its annual reception on **Thursday, April 25, 2019** at 6:00 P.M. at **The Bond Ballroom**, 338 Asylum Street, Hartford, Connecticut. Please RSVP by calling (860) 509-6560 no later than April 24, 2019. Red Wine Night is permissible under Connecticut ethics laws as a "legislative reception" pursuant to C.G.S. Section 1-91 subsection (7)(j) and we do not, pursuant to C.G.S. Section 1-96d, reasonably expect this event to be reportable pursuant to subsection (e) of section 1-96.

\*\*\*\*\*

**ARMENIAN GENOCIDE COMMEMORATION**

The Connecticut Armenian-American community and Representative Edwin Vargas cordially invites all legislators, staff and the public to the 104th Commemoration of the Armenian Genocide to be held on **Saturday, April 27, 2019** at 11:00 A.M. in the **House Chamber** of the State Capitol. The commemoration will feature guest speaker Salpi Ghazarian, Director of the University of Southern California's Institute of Armenian Studies. For further information, please contact Milagros Acosta at (860) 240-8773.

\*\*\*\*\*

**OFFICE OF POLICY AND MANAGEMENT**  
**STATEWIDE PROCESS IMPROVEMENT STEERING COMMITTEE**  
**EXHIBIT**

The Office of Policy and Management and the Statewide Process Improvement Steering Committee cordially invites all legislators, staff and the public to visit an exhibit, highlighting the use of Lean in state government, on **Tuesday, April 30, 2019** from 10:00 A.M. to 1:00 P.M. in the **North Lobby** of the State Capitol. Agency leadership and staff will be at the event to answer questions or provide details if necessary. For further information, please contact Alison N. Fisher, LeanCT Program Director, at (860) 418-6212 or [alison.fisher@ct.gov](mailto:alison.fisher@ct.gov).

\*\*\*\*\*

**CONNECTICUT BAR ASSOCIATION**  
**YOUNG LAWYERS SECTION**  
**LEGISLATIVE BREAKFAST**

The Connecticut Bar Association Young Lawyers Section cordially invites all legislators and staff to attend a legislative breakfast on **Wednesday, May 1, 2019** from 8:00 A.M. to 9:30 A.M. in the **Legislative Dining Room** of the LOB. The guest speaker is Representative Rosa Rebinbas. Please RSVP to the Connecticut Bar Association Member Service Center at (860) 223-4400.

\*\*\*\*\*

**FOODSHARE , CONNECTICUT FOOD BANK AND END HUNGER CONNECTICUT**  
**LEGISLATIVE RECEPTION**

Foodshare and the Connecticut Food Bank cordially invites all legislators, staff and the public to a legislative reception in support of "Hungry for Change Action Day" on **Wednesday, May 1, 2019** at 10:30 A.M. in the **Old Judiciary Room** of the State Capitol. For further information, please contact Jennie Hirsch at (860) 856-4336 or [jhirsch@foodshare.org](mailto:jhirsch@foodshare.org).

NOTES OF INTEREST (Continued)

\*\*\*\*\*

TOWN OF NEWINGTON ENVIRONMENTAL QUALITY COMMISSION  
EARTH DAY 2019 ART EXHIBIT

The Town of Newington Environmental Quality Commission cordially invites all legislators, staff and the public to view an "Earth Day" poster exhibit by Newington School students from **Friday, May 3, 2019** to **Thursday, May 16, 2019** in the lower **Concourse** of the LOB.

\*\*\*\*\*

CONNECTICUT CAMPING ASSOCIATION (CCA)  
INFORMATIONAL BRIEFING AND ROUND TABLE DISCUSSION

The Connecticut Camping Association (CCA) cordially invites all legislators to the first annual "CCA Day at the Capitol" on **Tuesday, May 7, 2019**. Coffee will be served from 9:00 A.M. to 9:30 A.M. in the **Second Floor Atrium** of the LOB. A round table discussion will be held from 9:30 A.M. to 10:30 A.M. in **Room 2A** of the LOB and an informational briefing will be held from 10:30 A.M. to 12:00 P.M. in the **Old Judiciary Room** of the State Capitol. For further information, please contact Suzanne Richard at (203) 655-8228 ext. 1331 or [srichards@darien-ymca.org](mailto:srichards@darien-ymca.org).

\*\*\*\*\*

AMERICAN MASSAGE THERAPY ASSOCIATION  
THERAPY SESSIONS

The Connecticut Chapter of the American Massage Therapy Association cordially invites all legislators and staff to a brief chair or Thai massage on **Wednesday, May 8, 2019** from 8:30 A.M. to 4:30 P.M. in the **North Lobby** of the State Capitol. For further information, please contact Nikki Arel at (860) 268-3498 or [etllc@cox.net](mailto:etllc@cox.net).

\*\*\*\*\*

CONNECTICUT CONFERENCE OF MUNICIPALITIES  
RECEPTION

The Connecticut Conference of Municipalities cordially invites all legislators, staff and the public to a charity event on **Friday, May 10, 2019** at 5:30 P.M. at **The Hartford Club**, 46 Prospect Street, Hartford, Connecticut 06103. Proceeds from this event will go to Connecticut Community for Addiction Recovery, Journey Home and Parent Child Resource Center. For further information, please contact Brian O'Connor at (203) 804-4658 or [boconnor@ccm-ct.org](mailto:boconnor@ccm-ct.org). To purchase tickets please visit <https://www.ccm-ct.org/ct-triple-crown>.

\*\*\*\*\*

CONNECTICUT CHAPTER OF COMPUTER SCIENCE TEACHERS ASSOCIATION  
RECEPTION

The Connecticut Chapter of Computer Science Teachers Association cordially invites all legislators, staff and the public to a legislative reception to congratulate the five winning teams from Connecticut, on **Thursday, May 16, 2019** from 2:30 P.M. to 3:30 P.M. in **Room 310** of the State Capitol. Please RSVP, at Eventbrite: Celebrate Connecticut's 2019 Congressional App Challenge Winners. For further information, please contact Patrice Gans at (203) 263-0396 or [reesegans@gmail.com](mailto:reesegans@gmail.com).

NOTES OF INTEREST (Continued)

\*\*\*\*\*

**\*CONNECTICUT COMMUNITY NONPROFIT ALLIANCE  
LEGISLATIVE RECEPTION**

The Connecticut Community Nonprofit Alliance (The Alliance) cordially invites all legislators and staff to a legislative reception on **Thursday, May 16, 2019** from 5:00 P.M. to 7:00 P.M. in the **Old Judiciary Room** of the State Capitol. For further information, please contact Jeff Shaw at (860) 525-5080 ext. 1027 or [jshaw@ctnonprofitalliance.org](mailto:jshaw@ctnonprofitalliance.org).

\*\*\*\*\*

**CONNECTICUT COALITION AGAINST DOMESTIC VIOLENCE  
RECEPTION**

The Connecticut Coalition Against Domestic Violence cordially invites all legislators and staff to a reception on **Wednesday, May 22, 2019** from 3:00 P.M. to 5:00 P.M. in the **Old Judiciary Room** of the State Capitol. In accordance with the Code of Ethics, the expenditures of this reception are not expected to be reportable pursuant to itemization requirements of CGS Sec. 1-96(e). For further information, please contact Liza Andres at (860) 282-7899 or [landrews@ctcadv.org](mailto:landrews@ctcadv.org).

\*\*\*\*\*

**FIFTH ANNUAL REUNION OF  
SENATORS AND STAFF**

The Honorary Chair, John Larson and the Reunion Committee cordially invites all Senators and staff to the fifth annual reunion and cocktail party on **Thursday, October 10, 2019** from 5:30 P.M. to 7:30 P.M. at the **Red Lion Hotel Cromwell**, 100 Berlin Road, Cromwell, Connecticut. For ticket information, or to R.S.V.P., please contact Steve Casey at (860) 716-4854 or [83peachtree@gmail.com](mailto:83peachtree@gmail.com).

## SCHEDULE OF EVENTS

Meetings scheduled at the State Capitol or Legislative Office Building for the period of April 23,  
2019 to May 7, 2019

### **Tuesday, April 23, 2019**

7:45 AM	Home Builders & Remodelers Association of CT: Meeting with Legislators	310
10:00 AM	Energy and Technology Committee Meeting	OHCHAMBER
10:00 AM	Education Committee Meeting	OHCHAMBER
10:00 AM	Government Administration and Elections Committee Meeting	2B
10:00 AM	Regulation Review Committee Meeting	1E
10:00 AM	CT Community Nonprofit Alliance Informational Displays Re: Value and Scope of the Nonprofit Provider Community	CONCOR
10:00 AM	CT Gun Violence Prevention Coalition Advocacy Day : Gun Safety Advocacy Day	JUDRM
10:30 AM	HOUSE SESSION	HOUSEC
10:30 AM	Sen. Flexer: CHRO Workplace Pregnancy Accommodation Blueprint	1B
12:00 PM	Legislative Internship Committee: Intern Recognition Ceremony	LOBBYN

### **Wednesday, April 24, 2019**

8:00 AM	PhRMA Researcher Day at the Capitol	310
8:00 AM	Rep. Hampton: Children's Law Center Legislative Breakfast	LEG_DINE
9:00 AM	Rep. Pheanious: Community Foundation of Eastern CT, Women & Girls Task Force Reception	ATRIUM2
9:00 AM	Rep. Linehan: Student Manufacturer Fair	LOBBYN
9:00 AM	Rep. Hwang: Special Olympics CT	1D
9:00 AM	Rep. Linehan: Student Manufacturer Fair	LOBBYS
10:00 AM	Sen. Winfield: Clean Slate Press Conference	JUDRM
10:00 AM	CT Community Nonprofit Alliance Informational Displays Re: Value and Scope of the Nonprofit Provider Community	CONCOR
10:00 AM	Housing Committee Meeting	OHCHAMBER
10:30 AM	Higher Education and Employment Advancement Committee Meeting	1E
11:00 AM	Public Health Committee Meeting	1C
12:00 PM	HOUSE SESSION	HOUSEC
12:00 PM	SENATE SESSION	SENATEC

**SCHEDULE OF EVENTS** (Continued)

1:00 PM Urban Institute Presentation on Prosecutorial Data & Transparency 310

**Thursday, April 25, 2019**

8:00 AM The National Coalition of One Hundred Black Women Legislative Breakfast LEG\_DINE

8:30 AM CT Chapter of American Society of Landscape Architects: "Transit-Oriented Development: Places, Spaces & Showcases" 310

9:00 AM Rep. Currey: Criminal Justice Policy Advisory Committee Meeting 1B

10:00 AM CT Community Nonprofit Alliance Informational Displays Re: Value and Scope of the Nonprofit Provider Community CONCOR

10:30 AM CANCELLED: Appropriations Committee Public Hearing 2C

11:00 AM CANCELLED: Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting 1A

12:30 PM SENATE SESSION SENATEC

**Friday, April 26, 2019**

10:00 AM Appropriations Committee Public Hearing 2C

10:00 AM CWCS & CEO: Fostering Success Forum "Helping Young People in the Foster System Succeed" 1C

10:30 AM Office of Policy & Management: State Bond Commission 1E

11:00 AM Finance, Revenue and Bonding Committee Public Hearing 2E

12:00 PM Rep. Morin: Workers' Memorial Day 1B

2:00 PM CT Writing Project English Department, Neag School of Education: Letters About Literature Awards Ceremony 310

**Monday, April 29, 2019**

9:30 AM Rep. Cook: Early Childhood Alliance Meeting 2600

**Tuesday, April 30, 2019**

8:00 AM CWCS & Women's Business Development Council: Women-owned Business Day 2D

8:00 AM South Windsor Kennel Club / CT Federation of Dog Clubs & Responsible Dog Owners: Informational Table Display CONCOR

8:30 AM Voices Against Lyme Disease CT: Informational Table Display Re: Tick Awareness CONCOR

9:00 AM CT Capitol Prayer Network: Breakfast JUDRM



**SCHEDULE OF EVENTS** (Continued)

9:30 AM Executive and Legislative Nominations 1A  
Committee Public Hearing followed by  
Committee Meeting

**Wednesday, May 1, 2019**

8:00 AM CT Bar Association: Young Lawyers Legislative LEG\_DINE  
Breakfast

9:00 AM Connecticut Educators Computer Association CONCOR  
(CECA): Student Technology Expo

9:30 AM Rep. Linehan: Women's Health & Rights Lobby 1D  
Day

10:30 AM Foodshare, CT Food Bank and End Hunger CT!: JUDRM  
Hungry for Change Action Day

**Thursday, May 2, 2019**

9:00 AM Community Health Resources Informational CONCOR  
Table Display Re: Foster Care Awareness

11:00 AM CT State Colleges and Universities (CSCU) 310

11:00 AM Polish Day at the Capitol LOBBYN

1:00 PM Office of Policy & Management: Finance 1E  
Advisory Committee Meeting

4:00 PM House of Good Hope: National Day of Prayer CAPGRDN  
Rally

**Friday, May 3, 2019**

8:00 AM Newington Environmental Quality Commission CONCOR  
Informational Table Display: Think Before Your  
Toss, Keep Newington Litter Free

10:30 AM Senator Cassano: Advisory Council on 1B  
Intergovernmental Relations

11:30 AM Jewish Federation Association (JFACT): LOBBYN  
Holocaust Commemoration Luncheon

11:30 AM 41st Annual State of Connecticut Holocaust SENATEC  
Commemoration

**Monday, May 6, 2019**

8:00 AM Newington Environmental Quality Commission CONCOR  
Informational Table Display: Think Before Your  
Toss, Keep Newington Litter Free

9:30 AM Rep. Cook: Early Childhood Alliance Meeting 2600

**Tuesday, May 7, 2019**

8:00 AM Newington Environmental Quality Commission CONCOR  
Informational Table Display: Think Before Your  
Toss, Keep Newington Litter Free

**SCHEDULE OF EVENTS** (Continued)

9:00 AM	CT Camping Association: Advocacy Day @ the Capitol	ATRIUM2
9:30 AM	Rep. Boyd CT Camping Association Forum	2A
1:00 PM	CWA Local 1298: Lobby Day	JUDRM

## **CAPITOL INFORMATION**

### **CAFETERIA SCHEDULE**

#### **SESSION DAYS ONLY**

7:00 A.M. - 10:00 A.M.	Breakfast
10:00 A.M. - 11:00 A.M.	Continental Breakfast
11:00 A.M. - 3:00 P.M.	Lunch (Salad Bar closes at 2:30 P.M.)
3:00 P.M. - 4:00 P.M.	Snacks and Beverages

### **THIRD FLOOR KIOSK**

#### ***FIRST IN FLIGHT CAFE***

8:00 A.M. - 4:00 P.M.	Specialty Salads & Sandwiches Fresh Cut Fruit, Yogurt Parfaits Gourmet Pastries & Desserts Specialty Beverages feat. <i>Starbucks</i> Grab & Go Snacks
-----------------------	--

Cash, personal check, VISA, AMEX, Discover or Master Card will be accepted as payment in the cafeteria. Cafeteria tables cannot be reserved by placing unattended briefcases, newspapers or coats on tables and chairs. The Cafeteria staff or Capitol Police will remove unattended items. Tables are on a first-come, first-served basis as you enter from the food service area with your meal. The Legislative Management Committee appreciates everyone's cooperation.

### **LEGISLATIVE PRIVATE DINING ROOM**

The Legislative Office Building Private Dining Room is available for breakfast reservations Monday through Friday from 7:30 A.M. to 10:00 A.M. For further information, please contact Legislative Management at (860) 240-0100.

### **PROCEDURE TO REQUEST LESSING'S CATERING SERVICES**

The Legislative Office Building dining room is available for catering services. The procedures are as follows:

- Book a room for your event through Legislative Management at (860) 240-0100.
- Call Peter (Lessing's Food Service Management) at (860) 240-0150 to discuss food, beverage and wait staff needs. An information packet will be forwarded to you.
- A Function Request Form is included in the information packet. Please complete and fax or email the form back to the café first, detailing your menu requests and special arrangements.
- Have the person who will be responsible for payment for the food/catering services sign the line above "authorized signature" on the Function Request Form.
- Lessing's will return the Function Request Form after the cafeteria manager has reviewed and signed the line above "Manager's Signature." Be sure you receive a confirmation back with our signature on it. This is your confirmation that Lessing's will provide catering services in accordance with your requests.
- Please remember that if you need to cancel or reschedule your event, it is your responsibility to notify both Lessing's at (860) 240-0150 and Legislative

**CAPITOL INFORMATION** (Continued)

Management at (860) 240-0100 at least 24 hours prior to the event. (If we are not notified at least 24 hours in advance, you will be charged for the function). Cancellations for weekend events need to be provided 48 hours prior to the event.

- Overseeing of the Food Service Contract is the responsibility of Legislative Management. If you have any comments or suggestions regarding the dining room/kitchen or the catering services please call Kitten Digges at (860) 240-0120 or send an interoffice email to: [Kit.Digges@cga.ct.gov](mailto:Kit.Digges@cga.ct.gov).

**CAPITOL INFORMATION AND TOURS**

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

**PUBLIC SERVICES AVAILABLE IN THE LOB**

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Cafeteria - 1st Floor, open 7:00 A.M. to 4:00 P.M.
- “First in Flight” Kiosk Café - 3rd Floor, open 8:00 A.M. to 4:00 P.M.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

**PUBLIC SERVICES AVAILABLE IN THE CAPITOL**

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly’s message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly’s lactation room is in the second floor ladies room on the west side of the State Capitol.

**LEGISLATIVE BILL ROOM**

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates during the legislative session between the hours of 8:30 A.M. and 5:00 P.M. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly's Internet home page at [www.cga.ct.gov](http://www.cga.ct.gov).

**AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES**

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

Channel 14	CNN
Channel 15	Fox News
Channel 16	CNBC
Channel 98	<b>CT•N</b>

**CAPITOL INFORMATION** (Continued)

Channel 99	C-SPAN 1
Channel 42	Hearing Room 1A
Channel 43	Hearing Room 1B
Channel 44	Hearing Room 1C
Channel 45	Hearing Room 1D
Channel 46	Hearing Room 1E
Channel 47	Hearing Room 2A
Channel 48	Hearing Room 2B
Channel 49	Hearing Room 2C
Channel 50	Hearing Room 2D
Channel 51	Hearing Room 2E
Channel 52	House Chamber
Channel 53	Senate Chamber
Channel 54	MSNBC
Channel 55	LOB & Capitol Schedule

**TELEVISION COVERAGE**

CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 98 of the in-house system and on Comcast Cable's Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at [www.ct-n.com](http://www.ct-n.com) or call (860) 240-1400.

**AMERICANS WITH DISABILITIES ACT**

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at (860) 240-0100. All requests for accommodation should be made at least 10 days in advance.

**RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS**

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.
2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.
3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).
4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event

## **CAPITOL INFORMATION** (Continued)

that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to remain within the building(s) at such times that they may be closed for the purposes stated herein.

5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.
6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.
7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: is: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise or; d) prescribed by the practice of the person's religious beliefs.
8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.
9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.
10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

## **CAPITOL POLICE-PARKING REGULATIONS**

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are "just running into the building for a minute." The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.

## **VISITOR PARKING**

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

## **REMINDER – NO LOBBYIST \$\$ DURING THE LEGISLATIVE SESSION**

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists

## CAPITOL INFORMATION (Continued)

and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary “sessional” contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either a “**client lobbyist**” or a “**communicator lobbyist**” and political committees established by or on behalf of such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year round \$100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling<sup>1</sup> contributions for such covered committees. Finally, communicator lobbyists may not knowingly solicit contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on January 9, 2019 and continues until adjournment sine die on June 5 9, 2019. Candidates for (1) Statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. *See* General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each Statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at [www.ct.gov/seec](http://www.ct.gov/seec). Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940, or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney  
Senate Democrat President Pro Tempore

Representative Joe Aresimowicz  
Speaker of the House

Senator Leonard A. Fasano  
Senate Minority Leader

Representative Themis Klarides  
House Republican Leader

## SEXUAL HARASSMENT COMPLAINTS

The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where

---

<sup>1</sup> The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.

## **CAPITOL INFORMATION** (Continued)

legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee or designated outside party who receives a sexual harassment complaint shall report the complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

- (i) An immediate supervisor;
- (ii) A chief of staff or office director;
- (iii) Human resources; or
- (iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

## **ETHICS COMPLIANCE ASSISTANCE**

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, [www.ct.gov/ethics](http://www.ct.gov/ethics). For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at [Ethics.Code@ct.gov](mailto:Ethics.Code@ct.gov), or call (860) 263-2400.

## **SECURITY PRECAUTIONS**

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

## **MEMBERS OF THE PUBLIC**

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

## **MILITARY DEPARTMENT SERVICES**

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at [erich.j.heinonen.mil@mail.mil](mailto:erich.j.heinonen.mil@mail.mil).

## **DEPARTMENT OF MOTOR VEHICLES**

Janice Corps from the Department of Motor Vehicles is available to assist legislators with DMV services and constituent issues. Janice Corps can be reached by phone at the DMV at (860) 263-5943 or by email at [Janice.Corps@ct.gov](mailto:Janice.Corps@ct.gov).

## **CONNECTICUT GENERAL ASSEMBLY INTERNET HOME PAGE WWW.CGA.CT.GOV**

The Connecticut General Assembly welcomes you to visit the internet site ([HTTPS://WWW.CGA.CT.GOV](https://www.cga.ct.gov)). We hope that you will find this site informative and helpful during the 2019 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at [helpdesk@cga.ct.gov](mailto:helpdesk@cga.ct.gov).



**CAPITOL INFORMATION** (Continued)

**INTERNET ACCESS**

Wireless (WI-FI) connectivity to the Internet is provided free of charge for the public's use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

**PUBLIC BILL TRACKING**

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

**CONNECTICUT STATE LIBRARY**

The Connecticut State Library ([www.ctstatelibrary.org](http://www.ctstatelibrary.org)), located at 231 Capitol Avenue, is open Tuesday through Friday, 9:00 A.M. - 5:00 P.M., and on Saturday, 9:00 A.M. - 2:00 P.M. The Library maintains the permanent record of all activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided on request. Along with an extensive legal collection, visitors will find books, journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives - all to support research needs. Patrons can contact the Library at (860) 757-6500 or visit, <https://ctstatelibrary.org/contact-us/> for links to email, instant messaging. Follow the State Library on Facebook and Twitter.

**LOST AND FOUND**

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

**REMINDER: LOBBYISTS MUST WEAR BADGES**

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

**REMINDER TO LOBBYISTS: PROHIBITION FROM FLOOR**

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.

**REMINDER TO LEGISLATORS AND STAFF  
REGARDING VISITORS**

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.

**CAPITOL INFORMATION** (Continued)

**CAPITOL SMOKING POLICY**

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.

## **COMMITTEE ASSIGNMENTS**

### **AGING**

SENATORS MARONEY, (Chair), 14th; SLAP, (Vice Chair), 5th; DAUGHERTY ABRAMS, 13th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES SERRA, (Chair), 33rd District; HAMPTON, (Vice Chair), 16th; GARIBAY, 60th; HUGHES, 135th; MESKERS, 150th; NOLAN, 39th.

REPRESENTATIVES WILSON, (Ranking Member), 66th District; BOLINKSY, 106th; D'AMELIO, 71st; FUSCO, 81st.

Clerk: Gaia McDermott  
Room 011, Capitol (860) 240-0090

### **APPROPRIATIONS**

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; DAUGHERTY ABRAMS, 13th; BRADLEY, 23rd; FLEXER, 29th; KUSHNER, 24th; LESSER 9th; WINFIELD, 10th.

SENATORS FORMICA (Ranking Member), 20th District; MINER, 30th; SOMERS, 18th.

REPRESENTATIVES WALKER, (Chair), 93rd District; DIMASSA, (Vice Chair), 116th; HORN, (Vice Chair), 64th; ABERCROMBIE, 83rd; BAKER, 124th; CANDELARIA, 95th; CURREY, 11th; DATHAN, 142nd; DILLON, 92nd; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; JOHNSON, 49th; NOLAN, 39th; PERONE, 137th; PORTER, 94th; REYES, 75th; ROSARIO, 128th; ROTELLA, 43rd; RYAN, 139th; SIMMS, 140th; TERCYAK, 26th.

REPRESENTATIVES LAVIELLE, (Ranking Member), 143rd District; BETTS, 78th; BOLINSKY, 106th; CASE, 63rd; DAUPHINAIS, 44th; FRANCE, 42nd; HALL, 59th; KOKORUDA, 101st; MASTROFRANCESCO, 80th; MCCARTY, 38th; PAVALOCK-D'AMATO, 77th; PETIT, 22nd; SIMANSKI, 62nd; WILSON, 66th; ZAWISTOWSKI, 61st; ZUPKUS, 89th.

Senior Committee Administrator:  
Susan A. Keane  
Room 2700, LOB (860) 240-0390

Clerk: Brandon McCall

### **BANKING**

SENATORS BERGSTEIN, (Chair), 36th District; NEEDLEMAN, (Vice-Chair), 33rd; MCCRORY, 2nd.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES DOUCETTE, (Vice Chair), 13th; BAKER, 124th; GUCKER, 138th; PAOLILLO, 97th; STALLWORTH, 126th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; FERRARO, 117th; FREY, 111th; LANOUE, 45th; SIMANSKI, 62nd.

Clerk: Cassandra Gallion  
Room 2400, LOB (860) 240-0410

**COMMITTEE ASSIGNMENTS** (Continued)

**CHILDREN**

SENATORS, SLAP (Chair), 5th DISTRICT; MOORE, (Vice Chair), 22nd; COHEN, 12th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES LINEHAN, (Chair), 103rd District; COMEY, (Vice Chair) 102nd; BOYD, 50th; HAMPTON, 16th; TURCO, 27th; PHEANIOUS, 53rd.

REPRESENTATIVES GREEN, (Ranking Member), 55th District; CUMMINGS, 74th; HAYES, 51st; KOKORUDA, 101st.

Clerk: Peter Murszewski  
Room 011, Capitol (860) 240-0370

**COMMERCE**

SENATORS HARTLEY, (Chair), 15th District; COHEN, (Vice Chair), 12th; LEONE, 27th; NEEDLEMAN, 33rd; SLAP, 6th.

SENATORS MARTIN, (Ranking Member), 31st District; SOMMERS, 18th.

REPRESENTATIVES SIMMONS, (Chair), 144th District; ELLIOTT, (Vice Chair), 88th; GILCHREST, 18th; HAMPTON, 16th; GARIBAY, 60th; REYES, 75th; ROCHELLE, 104th; WOOD, 141st.

REPRESENTATIVES CUMMINGS, (Ranking Member), 74th District; BUCKBEE, 67th; CAMILLO, 151st; FUSCO, 81st; LANOUE, 45th; YACCARINO, 87th.

Clerk: Ginger Rodriguez  
Room 504, Capitol (860) 240-0380

**EDUCATION**

SENATORS MCCRORY, (Co-Chair), 2nd District; DAUGHERTY ABRAMS, (Vice Chair) 13th; FLEXER, 29th; KUSHNER, 24th; LESSER, 9th; WINFIELD, 10th.

SENATORS BERTHEL, (Ranking Member), 32nd District; BIZZARRO, 6th.

REPRESENTATIVES SANCHEZ (Co-Chair), 25th District; BARRY, (Vice Chair), 31st; BLUMENTHAL, 147th; CANDELARIA, 95th; COMEY, 102nd; COOK, 65th; CURREY, 11th; GENGA, 10th; GIBSON, 15th; GILCHREST, 18th; JOHNSON, 49th; LEMAR, 96th; LINEHAN, 103rd; MCGEE, 5th; MILLER, 145th; NAPOLI, 73rd; ROTELLA, 43rd.

REPRESENTATIVES MCCARTY, (Ranking Member), 38th District; BOLINSKY, 106th; CANDELORA, 86th; DEVLIN, 134th; HAINES, 34th; HILL, 17th; KENNEDY, 119th; KOKORUDA, 101st; LAVIELLE, 143rd; MACLACHLAN, 35th; PAVALOCK-D'AMATO, 77th; SIMANSKI, 62nd.

Clerk: Luz Osuba  
Room 3100, LOB (860) 240-0420

**ENERGY AND TECHNOLOGY**

SENATORS NEEDLEMAN, (Chair), 33rd District; FONFARA, (Vice Chair), 1st; LESSER, 9th.

SENATORS FORMICA, (Ranking Member), 20th.

REPRESENTATIVES ARCONTI, (Chair), 109th District; ALLIE-BRENNAN, (Vice Chair), 2nd; DE LA CRUZ, 41st; DEMICCO, 21st; ELLIOTT, 88th; GRESKO, 121st; LOPES, 24th; MESKERS, 150th; NAPOLI, 73rd; PERONE, 137th; STEINBERG, 136th; TERCYAK, 26th;

**COMMITTEE ASSIGNMENTS** (Continued)

WINKLER, 56th.

REPRESENTATIVES FERRARO (Ranking Member), 117th District; ACKERT, 8th; BUCKBEE, 67th; CHEESEMAN, 37th; DAVIS, 57th; LANOUE, 45th; PETIT, 22nd; PISCOPO, 76th.

Clerk: Ben Lovejoy  
Room 3900, LOB (860) 240-0430

**ENVIRONMENT**

SENATORS COHEN, (Chair), 12th District; KUSHNER, (Vice Chair), 24th; HASKELL, 26th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES DEMICCO, (Chair), 21st District; GRESKO, (Vice Chair), 121st; ARCONTI, 109th; BORER, 115th; DILLON, 92nd; GUCKER, 138th; HORN, 64th; MICHEL, 146th; MUSHINSKY, 85th; PALM, 36th; REYES, 75th; RYAN, 139th; SIMMS, 140th; VARGAS, 6th; YOUNG, 120th.

REPRESENTATIVES HARDING, (Ranking Member), 107th District; DUBITSKY, 47th; HAYES, 51st; KENNEDY, 119th; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; PISCOPO, 76th; REBIMBAS, 70th; WILSON, 66th.

Clerk: Robin Bumpen  
Room 3200, LOB (860) 240-0440

**EXECUTIVE AND LEGISLATIVE NOMINATIONS**

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; BERGSTEIN, 36th; HARTLEY, 15th; KUSHNER, 24th; MOORE, 22nd.

SENATORS FASANO, (Ranking Member), 34th District; FORMICA, 20th; WITKOS, 8th.

REPRESENTATIVES VARGAS, (Chair), 6th District; PHIPPS, (Vice Chair), 100th; D'AGOSTINO, 91st; DIMASSA, 116th; GODFREY, 110th; VERRENGIA, 20th.

REPRESENTATIVES PERILLO, (Ranking Member), 113th District; DAVIS, 57th; YACCARINO, 87th.

Clerk: Wendy Fritz  
Room 1000, LOB (860) 240-0450

**FINANCE, REVENUE AND BONDING**

SENATORS FONFARA, (Chair), 1st District; CASSANO, (Vice Chair), 4th; LEONE, (Vice-Chair), 27th; MARONEY, 14th; MCCRORY, 2nd; MOORE, 22nd; NEEDLEMAN, 33rd.

SENATORS WITKOS, (Ranking Member), 8th District; LOGAN, 17th; MARTIN 31st; SAMPSON, 16th.

REPRESENTATIVES ROJAS, (Chair), 9th District; CONCEPTION, (Vice Chair), 4th; MESKERS, (Vice Chair), 150th; MILLER, 145th; PERONE, 137th; ALTOBELLO, 82nd; BARRY, 31st; BUTLER, 72nd; DOUCETTE, 13th; ELLIOTT, 88th; GRESKO, 121st; HENNESSY, 127th; LEMAR, 96th; LOPES, 24th; MORIN, 28th; MUSHINSKY, 85th; PAOLILLO, 97th; PERONE, 137th; PHIPPS, 100th; SANCHEZ, 25th; SANTIAGO, 84th; SCANLON, 98th; STAFSTROM, 129th; WOOD, 141st.

REPRESENTATIVES DAVIS, (Ranking Member), 57th District; CANDELORA, 86th; CARNEY, 23rd; CHEESEMAN, 37th; DEVLIN, 134th; FLOREN, 149th; FREY, 111th; HILL,

## **COMMITTEE ASSIGNMENTS** (Continued)

17th; KLARIDES-DITRIA, 105th; KUPCHICK, 132nd; PERILLO, 113th; PISCOPO, 76th; POLLETTA, 68th; WOOD, 141st; YACCARINO, 87th; ZULLO 99th.

Committee Administrator: Tom Spinella  
Clerk: Dawn Marzik  
Room 3700, LOB (860) 240-0460

### **GENERAL LAW**

SENATORS FONFARA, (Chair), 1st; District; LEONE, (Vice Chair), 27th; BRADLEY, 23rd; MCCRORY, 2nd.

SENATORS WITKOS, (Ranking Member), 8th District; KISSEL, 7th.

REPRESENTATIVES D'AGOSTINO, (Chair), 91st District; GIBSON, (Vice Chair) 15th; ALLIE-BRENNAN, 2nd; ALTOBELLO, 82nd; ARCONTI, 109th; CANDELARIA, 95th; LUXENBERG, 12th; ORANGE, 48th.

REPRESENTATIVES CHEESEMAN, (Ranking Member), 37th District; ACKERT, 8th; CANDELORA, 86th; D'AMELIO, 71st; RUTIGLIANO, 123rd.

Clerk: Jeff Lucas  
Room 3500, LOB (860) 240-0470

### **GOVERNMENT ADMINISTRATION AND ELECTIONS**

SENATORS FLEXER, (Chair), 29th District; HASKELL, (Vice Chair), 26th; MARONEY, 14th..

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES FOX, (Chair), 148th District; WINKLER (Vice Chair), 56th; BLUMENTHAL 147TH ;HADDAD, 54th; MCCARTHY VAHEY, 133rd; PHIPPS, 100th; SANTIAGO, 84th.

REPRESENTATIVES FRANCE, (Ranking Member), 42nd District; HARDING, 107th; LABRIOLA, 131st; MASTROFRANCESCO, 80th; PERILLO, 113th.

Clerk: Nick Rogers  
Room 2200, LOB (860) 240-0480

### **HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT**

SENATORS HASKELL, (Chair), 26th District; FLEXER, (Vice Chair), 29th; MARONEY, 14th; SLAP, 6th

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES HADDAD, (Chair), 54th District; TURCO, (Vice Chair), 27th; DOUCETTE, 13th; LUXENBERG, 12th; MUSHINSKY, 85th; ROCHELLE, 104th; SANCHEZ, 25th; SIMMONS, 144th; STALLWORTH, 126th; ZIOGAS, 79th.

REPRESENTATIVES HALL, (Ranking Member), 59th District; ACKERT, 8th; BETTS, 78th; CAMILLO, 151st; GREEN, 55th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Jeanie Phillips  
Room 1800, LOB (860) 240-0280

### **HOUSING**

SENATORS ANWAR(Chair), 3rd District; MCCRORY, (Vice-Chair), 2nd; KUSHNER, 24th.

## **COMMITTEE ASSIGNMENTS** (Continued)

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES MCGEE, (Chair), 5th District; ROCHELLE, (Vice Chair), 104th; BUTLER, 72nd; DE LA CRUZ, 41st; GONZALEZ, 3rd; ROSE, 118th.

REPRESENTATIVES, DAUPHINAIS, (Ranking Member), 44th District; KUPCHICK, 132nd; SMITH, 108th; ZULLO 99th.

Clerk: Zoe Gluck  
Room 2700, (860) 240-0340

### **HUMAN SERVICES**

SENATORS MOORE, (Chair), 22nd District; MARONEY, (Vice Chair), 14th; SLAP, 6th.

SENATORS LOGAN, (Ranking Member), 17th District.

REPRESENTATIVES ABERCROMBIE, (Chair), 83rd District; PHEANIOUS, (Vice Chair), 53rd; BUTLER, 72nd; COOK, 65th; DATHAN, 142nd; HUGHES, 135th; MCGEE, 5th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; D'AMELIO, 71st; GREEN, 55th; MASTROFRANCESCO, 80th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Kayleigh Royston  
Room 2000, LOB (860) 240-0490

### **INSURANCE AND REAL ESTATE**

SENATORS LESSER, (Chair), 9th District; HARTLEY, (Vice Chair), 15th; ANWAR, 6th; CASSANO, 4th.

SENATORS KELLY, (Ranking Member), 21st District; BIZZARRO, 6th.

REPRESENTATIVES SCANLON, (Chair), 98th District; DATHAN, (Vice Chair), 142nd; DELACRUZ, 41st; HUGHES, 135th; NOLAN, 39th; RILEY, 46th; ROSARIO, 128th; TURCO, 27th.

REPRESENTATIVES PAVALOCK-D'AMATO, (Ranking Member), 77th District; DELNICKI, 14th; FLOREN, 149th; O'NEILL, 69th; POLLETTA, 68th; VAIL, 52nd.

Clerk: Diane Kubeck  
Room 2800, LOB (860) 240-0510

### **INTERNSHIP**

SENATORS MCCRORY, (Ranking Member), 2nd District; FLEXER, 29th; FONFARA, 1st.

SENATORS

REPRESENTATIVES ROSE, (Co-Chair) 118th District; ALBIS, 99th; HADDAD, 54th; ROTELLA, 43rd.

REPRESENTATIVES BUCKBEE, (Ranking Member) 67th District; BETTS, 78th; CASE, 63rd; ZUPKUS, 89th.

### **JUDICIARY**

SENATORS WINFIELD, (Chair), 10th District; BERGSTEIN, (Vice Chair), 36th; BRADLEY, 23rd; FLEXER, 29th; HASKELL, 26th; LESSER, 9th; MCCRORY, 2nd.

**COMMITTEE ASSIGNMENTS** (Continued)

SENATORS KISSEL, (Ranking Member), 7th District; BIZZARRO, 6th; CHAMPAGNE, 35th; SAMPSON, 16th.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; BLUMENTAHL, (Vice Chair), 147th; CONCEPTION, 4th; CONLEY, 40th; CURREY, 11th; DILLON, 92nd; DIMASSA, 115th; FOX, 148th; GODFREY, 110th; HORN, 64th; LUXENBERG, 12th; MILLER, 145th; PALM, 36th; PORTER, 94th; RILEY, 46th; WALKER, 93rd; YOUNG, 120th.

REPRESENTATIVES REBIMBAS, (Ranking Member), 70th District; CARPINO, 32nd; CUMMINGS, 74th; DUBITSKY, 47th; FISHBEIN, 90th; HARDING, 107th; HILL, 17th; LABRIOLA, 131st; MCGORTY, 122nd; O'DEA, 125th; O'NEILL, 69th; SMITH, 108th.

Senior Committee Administrator:  
Deborah Blanchard  
Room 2500, LOB (860) 240-0530

Clerk: Adam Skowera

**LABOR AND PUBLIC EMPLOYEES**

SENATORS KUSHNER, (Chair), 24th District; OSTEN, (Vice Chair), 19th; LESSER, 9th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES PORTER, (Chair), 94th District; HALL, (Vice Chair), 59th; LUXENBERG, 12th; VARGAS, 6th; PHEANIOUS, 53rd; WINKLER, 56th.

REPRESENTATIVES POLLETTA, (Ranking Member), 68th District; FISHBEIN, 90th; RUTIGLIANO, 123rd; SMITH, 108th.

Clerk: Camillo Lemos  
Room 3800, LOB (860) 240-0540

**LEGISLATIVE MANAGEMENT**

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; FONFARA, 1st; HARTLEY, 15th; MOORE, 22nd; OSTEN, 19th.

SENATORS FASANO, (Ranking Member), 34th District.

REPRESENTATIVES ARESIMOWICZ, (Chair), 30th District; RITTER, (Vice Chair), 1st; BUTLER, 72nd; COOK, 65th; GODFREY, 110th; MORIN, 28th; ORANGE, 48th; RILEY, 46th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES KLARIDES, (Ranking Member), 114th District; CANDELORA, 86th; FREY, 111th; KOKORUDA, 101st; O'DEA, 125th; O'NEILL, 69th; PISCOPO, 76th; REBIMBAS, 70th.

Clerk:  
Room 5100, LOB (860) 240-0100

**PLANNING AND DEVELOPMENT**

SENATORS CASSANO, (Chair), 4th District; BRADLEY, (Vice Chair), 23th; COHEN, 12th; FONFARA, 1st.

SENATORS CHAMPAGNE, (Ranking Member), 35th District; SOMMERS, 18th.

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; BAKER, (Vice Chair), 124th; ARNONE, 58th; CONLEY, 40th; D'AGOSTINO, 91st; GUCKER, 138th; HALL, 59th;



**COMMITTEE ASSIGNMENTS** (Continued)

MICHEL, 146th; ROJAS, 9th; STAFSTROM, 129th.

REPRESENTATIVES ZAWISTOWSKI, (Ranking Member), 61st District; CARNEY, 23rd; DELNICKI, 14th; DUBITSKY, 47th; FRANCE, 42nd; HAINES, 34th; KOKORUDA, 101st.

Clerk: Wade Packer  
Room 2100, LOB (860) 240-0550

**PUBLIC HEALTH**

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; ANWAR (Vice Chair), 3rd.

SENATORS SOMERS, (Ranking Member), 18th District.

REPRESENTATIVES STEINBERG, (Chair), 136th District; YOUNG, (Vice Chair), 120th; ARNONE, 58th; BORER, 115th; COMEY, 102nd; COOK, 65th; DEMICCO, 21st; GENGA, 10th; HENNESSY, 127th; MICHEL, 146th; RYAN, 139th; SCANLON, 98th; TERCYAK, 26th.

REPRESENTATIVES PETIT, (Ranking Member), 22nd District; BETTS, 78th; CANDELORA, 86th; CARPINO, 32nd; KENNEDY, 119th; KLARIDES-DITRIA, 105th; MCCARTY, 38th; ZUPKUS, 89th.

Senior Committee Administrator:  
Beverly Henry  
Room 3000, LOB (860) 240-0560

Clerk: Valentina Mehmeti

**PUBLIC SAFETY & SECURITY**

SENATORS BRADLEY, (Chair), 23rd District; OSTEN, (Vice-Chair), 19th; CASSANO, 4th; WINFIELD, 10th.

SENATORS HWANG, (Ranking Member), 28th District; CHAMPAGNE, 35th.

REPRESENTATIVES VERRENGIA, (Chair), 20th District; PAOLILLO, (Vice Chair), 97th; ALLIE-BRENNAN, 2nd; BARRY, 31st; BOYD, 50th; GENGA, 10th; GONZALEZ, 3rd; MORIN, 28th; ORANGE, 48th; SERRA, 33rd; SIMMONS, 144th.

REPRESENTATIVES SREDZINSKI, (Ranking Member), 112th District; CAMILLO, 151st; DAUPHINAIS, 44th; FISHBEIN, 90th; FUSCO, 81st; HALL, 59th; HAYES, 51st; VAIL, 52nd;

Clerk: Paul Tarbox  
Room 3600, LOB (860) 240-0570

**REGULATION REVIEW**

SENATORS MARONEY, (Ranking Member), 14th; BERGSTEIN, 36th; HARTLEY, 15th; LOONEY, 11th; OSTEN, 19th; WINFIELD, 10th.

SENATORS MINER, (Co-Chair) 30th District; KELLY, 21st; LOGAN, 17th.

REPRESENTATIVES JOHNSON, (Co-Chair), 49th District; ARNONE, 58th, PALM, 36th; ZIOGAS, 79th.

REPRESENTATIVES KLARIDES-DITRIA, (Ranking Member), 105th District; CARPINO, 32nd; O'NEILL, 69th; RUTIGLIANO, 123rd.

Committee Administrator:  
Kirstin Breiner  
Room 011, Capitol (860) 240-0580

**TRANSPORTATION**

**COMMITTEE ASSIGNMENTS** (Continued)

SENATORS LEONE, (Chair), 27th District; BERGSTEIN, (Vice-Chair), 36th; CASSANO, 4th; HASKELL, 26th; NEEDLEMAN, 33rd; OSTEN, 19th.

SENATORS MARTIN, (Ranking Member), 31st District; HWANG, 28th; KISSEL, 7th.

REPRESENTATIVES LEMAR, (Chair), 96th District; SIMMS (Vice Chair) 140th; ALTOBELLO, 82nd; CONCEPTION, 4th; CONLEY, 40th; GARIBAY, 60th; HALL, 7th; LOPES, 24th; MCCARTHY VAHEY, 133rd; MORIN, 28th; PERONE, 137th; REYES, 75th; ROSARIO, 128th; SERRA, 33rd; STEINBERG, 136th; ZIOGAS, 79th.

REPRESENTATIVES DEVLIN, (Ranking Member), 134th District; CARNEY, 23rd; HAINES, 34th; KUPCHICK, 132nd; LABRIOLA, 131st; LAVIELLE, 143rd; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; ZAWISTOWSKI, 61st.

Clerk: Phil Mainiero  
Room 2300, LOB (860) 240-0590

**VETERANS' AFFAIRS**

SENATORS MARONEY, (Co-Chair), 14th District; DAUGHERTY ABRAMS, (Vice Chair) 13th; ANWAR, 3rd; LEONE, 27th; OSTEN, 19th.

SENATORS LOGAN, (Ranking Member), 17th District; BETHEL, 32nd.

REPRESENTATIVES BORER, (Co-Chair), 115th District; BOYD, (Vice Chair), 50th; LINEHAN, 103rd; NAPOLI, 73rd; ROSE, 118th; WOOD, 141st.

REPRESENTATIVES VAIL, (Ranking Member), 52nd District; FERRARO, 117th, YACCARINO, 87th; ZULLO, 99th.

Clerk: Paul Tarbox  
Room 509A, Capitol (860) 240-8467