THE BULLETIN

CONNECTICUT GENERAL ASSEMBLY

www.cga.ct.gov

2019 Regular Session
Published Under the Direction of the Clerks of the Senate and House
CONNECTICUT STATE OFFICERS

GOVERNOR
Ned Lamont
Room 202 - Capitol - 566-4840

LIEUTENANT GOVERNOR
Susan Bysiewicz
Room 304 - Capitol - 524-7384

SECRETARY OF THE STATE
Denise W. Merrill
Room 104 - Capitol - 509-6200

TREASURER
Shawn Wooden
55 Elm Street -702-3010

COMPTROLLER
Kevin P. Lembo
55 Elm Street - 702-3301

ATTORNEY GENERAL
William Tong
55 Elm Street - 808-5318
## OFFICERS OF THE GENERAL ASSEMBLY - HOUSE

### SPEAKER OF THE HOUSE - ROOM 4100 - 240-8500
Joe Aresimowicz

### MAJORITY LEADER - ROOM 4100 - 240-8500
Matthew D. Ritter

### DEPUTY SPEAKER PRO TEMPORE
Bob Godfrey

### DEPUTY SPEAKERS OF THE HOUSE - ROOM 4100 - 240-8500
- Larry Butler, Juan Candelaria, Michelle Cook
- Jack Hennessy, Russ Morin, Linda Orange
- Chris Rosario, Kevin Ryan

### ASSISTANT DEPUTY SPEAKERS - ROOM 4100 - 240-8500
- Emil "Buddy" Altobello, Mary Mushinsky, Peter Tercyak

### DEPUTY MAJORITY LEADERS - ROOM 4100 - 240-8500
- Jeff Currey, Pat Dillon, Minnie Gonzalez
- Chris Perone, Geraldo Reyes, Emmett Riley
- Hilda Santiago, Charlie Stallworth

### MAJORITY CAUCUS CHAIR - ROOM 4100 - 240-8500

### DEPUTY MAJORITY CAUCUS CHAIR
Jillian Gilchrest

### CHIEF MAJORITY WHIP
Rick Lopes

### MAJORITY WHIP-AT-LARGE - ROOM 4100 - 240-8500
- John Hampton, Chris Ziogas

### DEPUTY MAJORITY WHIP-AT-LARGE ROOM 4100 - 240-8500
- Andre Baker, Henry Genga

### ASSISTANT MAJORITY WHIPS - ROOM 4100 - 240-8500
- Christine Conley, Joe de la Cruz, Mike Dimassa
- Joe Gresko, Alphonse Paolillo, Geraldo Reyes

### ASSISTANT MAJORITY LEADERS - ROOM 4100 - 240-8500
- Raghib Allie-Brennan, Tom Arnone, Jill Barry, Pat Boyd
- Robin Comey, Julio Concepcion, Josh Elliott, Bob Gibson
- Kenneth Gucker, Josh Hall, Marie Horn, Geoff Luxenberg
- David Michel, Patricia Billie Miller, Kara Rochelle, Gary Turco
- Michael Winkler, Phil Young

### MINORITY LEADER - ROOM 4200 - 240-8700
Themis Klarides

### DEPUTY MINORITY LEADER - ROOM 4200 - 240-8700
Vincent Candelora

### DEPUTY LEADERS AT LARGE - ROOM 4200 - 240-8700
- Tom O’Dea, Arthur O’Neill
- Noreen Kokoruda, Lezlye Zupkas

### HOUSE REPUBLICAN CAUCUS CHAIRMAN
Christie Carpino

### HOUSE REPUBLICAN POLICY CHAIRMAN
Richard Smith

### HOUSE MINORITY WHIPS - ROOM 4200 - 240-8700
- John Piscopo, Chief Whip
- Tony D’Amelio, John Frey and Jason Perillo, Senior Whips

### ASSISTANT MINORITY LEADERS - ROOM 4200 - 240-8700
- Whit Betts, Brenda Kupchick, Dave Labriola
- Rosa Rebimbas, Dave Rutigliano, David Yaccarino

### CLERK OF THE HOUSE
Frederick J. Jortner

### ASSISTANT CLERK OF THE HOUSE
Charles Augur

### PERMANENT ASSISTANT CLERK OF THE HOUSE
Ann M. Clark

### HOUSE CHAPLAIN
Rabbi Alan Lefkowitz

### HOUSE DEPUTY CHAPLAINS
Rev. Charles E. Jacobs, Imam Refai Arefin
## STATE CAPITOL

<table>
<thead>
<tr>
<th>Extension</th>
<th>Department/Office/Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>240-5300</td>
<td>Auditors of Public Accounts Room 114</td>
</tr>
<tr>
<td>527-0747</td>
<td>General Assembly Message Center 2nd Floor West</td>
</tr>
<tr>
<td>240-0222</td>
<td>Information and Tour Desk Room 101</td>
</tr>
<tr>
<td>240-0444</td>
<td>Legislative Bulletin (Capitol) Vault 5</td>
</tr>
<tr>
<td>240-0000</td>
<td>Information Technology Services Room 014</td>
</tr>
<tr>
<td>240-0500</td>
<td>Legislative Information</td>
</tr>
<tr>
<td>240-0400</td>
<td>Office of the House Clerk Room 109</td>
</tr>
<tr>
<td>524-7386</td>
<td>Office of Policy and Management Room 402</td>
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<tr>
<td>240-0500</td>
<td>Office of the Senate Clerk Room 305</td>
</tr>
<tr>
<td>240-0193</td>
<td>SMG Room 007</td>
</tr>
</tbody>
</table>

## LEGISLATIVE OFFICE BUILDING

<table>
<thead>
<tr>
<th>Extension</th>
<th>Department/Office/Location</th>
</tr>
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<tbody>
<tr>
<td>240-0333</td>
<td>Bill &amp; Document Room Room 1400</td>
</tr>
<tr>
<td>240-0150</td>
<td>Cafeteria Room 1100</td>
</tr>
<tr>
<td>240-0240</td>
<td>Capitol Police Room 1200</td>
</tr>
<tr>
<td>240-0110</td>
<td>Copy &amp; Supply Center Room 1220</td>
</tr>
<tr>
<td>240-8500</td>
<td>House Democratic Leaders Room 4100</td>
</tr>
<tr>
<td>240-8700</td>
<td>House Republicans Leaders Room 4200</td>
</tr>
<tr>
<td>240-0224</td>
<td>Information &amp; Tour Desk 1st Floor West Foyer</td>
</tr>
<tr>
<td>240-8410</td>
<td>Legislative Commissioners’ Office Room 5500</td>
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<tr>
<td>240-8888</td>
<td>Legislative Library Room 5400</td>
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<td>240-0100</td>
<td>Legislative Management Room 5100</td>
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<td>240-0102</td>
<td>Mail Room Room 1210</td>
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<td>240-0522</td>
<td>News Stand Concourse</td>
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<tr>
<td>240-0200</td>
<td>Office of Fiscal Analysis Room 5200</td>
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<tr>
<td>240-8400</td>
<td>Office of Legislative Research Room 5300</td>
</tr>
<tr>
<td>240-8600</td>
<td>Senate Democratic Leaders Room 3300</td>
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<tr>
<td>240-8800</td>
<td>Senate Republican Leaders Room 3400</td>
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## JOINT COMMITTEES AND ROOM ASSIGNMENTS

<table>
<thead>
<tr>
<th>Extension</th>
<th>Committee/Office/Location</th>
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<tbody>
<tr>
<td>240-0090</td>
<td>Aging (Capitol) Room 011</td>
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<tr>
<td>240-0390</td>
<td>Appropriations Room 2700</td>
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<tr>
<td>240-0410</td>
<td>Banking Room 2400</td>
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<td>240-0370</td>
<td>Children (Capitol) Room 011</td>
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<td>240-0380</td>
<td>Commerce (Capitol) Room 504</td>
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<tr>
<td>240-0420</td>
<td>Education Room 3100</td>
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<td>240-0430</td>
<td>Energy &amp; Technology Room 3900</td>
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<td>240-0440</td>
<td>Environment Room 3200</td>
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<td>240-0450</td>
<td>Executive &amp; Legislative Nominations Room 1000</td>
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<tr>
<td>240-0460</td>
<td>Finance, Revenue &amp; Bonding Room 3700</td>
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<tr>
<td>240-0470</td>
<td>General Law Room 3500</td>
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<tr>
<td>240-0480</td>
<td>Government Administration &amp; Elections Room 2200</td>
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<tr>
<td>240-0280</td>
<td>Higher Education &amp; Employment Advancement Room 1800</td>
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<tr>
<td>240-0340</td>
<td>Housing Room 2700</td>
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<tr>
<td>240-0490</td>
<td>Human Services Room 2000</td>
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<td>240-0510</td>
<td>Insurance &amp; Real Estate Room 2800</td>
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<tr>
<td>240-0520</td>
<td>Internship Room 5150</td>
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<tr>
<td>240-0530</td>
<td>Judiciary Room 2500</td>
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<td>Labor &amp; Public Employees Room 3800</td>
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<td>Planning &amp; Development Room 2100</td>
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<td>240-0560</td>
<td>Public Health Room 3000</td>
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<td>240-0570</td>
<td>Public Safety &amp; Security Room 3600</td>
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<td>240-0580</td>
<td>Regulation Review (Capitol) Room 011</td>
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<td>240-0590</td>
<td>Transportation Room 2300</td>
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<tr>
<td>240-8467</td>
<td>Veterans’ Affairs (Capitol) Room 508</td>
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</table>
SESSION SCHEDULES

SENATE: To Be Announced

HOUSE: To Be Announced

NOTE: The summary of scheduled events follows the Notes of Interest.

*INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

TODAY AT A GLANCE

Monday, April 8, 2019

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>8:00 AM</td>
<td>Connecticut Library Association: Informational Table Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Sen. Formica: Tourism Day at the Capitol</td>
<td>1D</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>CT Tourism Coalition: Informational Table Display Re: Tourism Awareness Day</td>
<td>CONCOR</td>
</tr>
<tr>
<td>9:30 AM</td>
<td>Rep. Cook: Early Childhood Alliance Meeting</td>
<td>2600</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Judiciary Committee Meeting</td>
<td>2C</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Education Committee Meeting</td>
<td>1E</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Transportation Bonding Subcommittee- DOT Presentation</td>
<td>2E</td>
</tr>
<tr>
<td>11:30 AM</td>
<td>Sen. Formica: Tourism Caucus</td>
<td>1D</td>
</tr>
</tbody>
</table>
COMMITTEE MEETINGS

NOTICE TO COMMITTEE CLERKS

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

MONDAY, APRIL 8, 2019

EDUCATION COMMITTEE: The Education Committee will hold a committee meeting on Monday, April 8, 2019 at 11:00 A.M. in Room 1E of the LOB.

JUDICIARY COMMITTEE: The Judiciary Committee will hold a committee meeting to JF bills on Monday, April 8, 2019 at 10:00 A.M. in Room 2C of the LOB.

TUESDAY, APRIL 9, 2019

ENERGY AND TECHNOLOGY COMMITTEE: The Energy and Technology Committee will hold a committee meeting on Tuesday, April 9, 2019 at 10:30 A.M. in Room 1D of the LOB.

EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE: The Executive and Legislative Nominations Committee will hold a committee meeting immediately following an 11:00 A.M. public hearing on Tuesday, April 9, 2019 in Room 1A of the LOB.

JUDICIARY COMMITTEE: The Judiciary Committee will hold a committee meeting on Tuesday, April 9, 2019 at 10:00 A.M. in Room 2C of the LOB.

WEDNESDAY, APRIL 10, 2019

JUDICIARY COMMITTEE: The Judiciary Committee will hold a committee meeting to JF bills on Wednesday, April 10, 2019 at 10:00 A.M. in Room 2C of the LOB.

FRIDAY, APRIL 12, 2019

JUDICIARY COMMITTEE: The Judiciary Committee will hold a committee meeting to JF bills on Friday, April 12, 2019 at 10:00 A.M. in Room 2C of the LOB.

*APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a committee meeting immediately following a 2:30 P.M. public hearing on Monday, April 15, 2019 in Room 2C of the LOB.
PUB
LIC HEARINGS
NOTICE TO MEMBERS OF THE PUBLIC

Pursuant to Joint Rule 6 (c) (i), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may place their names on a
list, which shall be made available at a time and place to be determined by the chairpersons. Members
of the public shall either (A) place their own name on the list, if they wish to testify, or (B) place the
name of one other person on the list who will testify. Members of the public placing the name of
another person on the list shall also place their own name on the list next to the name of the person
who will testify. The placement of another person's name on the list by a person who receives a fee
solely for that service shall be ineffective and the person so named shall not be permitted to testify.

NOTE: All public hearing testimony, written and spoken, is public information. As such, it
will be made available on the CGA website and indexed by internet search engines.

EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE
TUESDAY, APRIL 9, 2019

The Executive and Legislative Nominations Committee will hold a public hearing followed
by a committee meeting on Tuesday, April 9, 2019 at 11:00 A.M. in Room 1A of the LOB. Sign-up
for the hearing will begin at 10:30 A.M. in Room 1A of the LOB. Please submit 25 copies of written
testimony to the Committee staff at 10:45 A.M. in Room 1A of the LOB. Testimony received after
the designated time may not be distributed until after the hearing. Please email written testimony in
Word or PDF format to EXNtestimony@cga.ct.gov. Testimony should clearly state testifier name
and related Resolutions. The Committee requests that testimony be limited to matters related to the
items on the Agenda. The first hour of the hearing is reserved for Legislators. Speakers will be
limited to three minutes of testimony. The Committee encourages witnesses to submit a written
statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets
have no standing with the Committee. All public hearing testimony, written and spoken, is public
information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Nominations:

House Resolutions:
Renee D. Coleman-Mitchell of Bloomfield to be Commissioner of Public Health
Bryan Hurlburt of Tolland to be Commissioner of Agriculture
Sibongile Magubane of Hartford to be Commissioner of Motor Vehicles

House Joint Resolution:
Matt Fleury of Hartford to be a member of the Board of Regents

FINANCE, REVENUE AND BONDING COMMITTEE
WEDNESDAY, APRIL 10, 2019

The Finance, Revenue and Bonding Committee will hold a public hearing on Wednesday,
April 10, 2019 at 11:00 A.M. in Room 2E of the LOB. Public speaker order will be determined by a
lottery system. Lottery numbers will be drawn from 8:30 A.M. to 10:30 A.M. in the First Floor
Atrium of the LOB. Speakers arriving after the completion of the lottery will have their names placed
at the end of the speaker list. Please submit 35 copies of written testimony to the Committee staff at
8:30 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may
not be distributed until after the hearing. Please email written testimony in Word or PDF format to
FINtestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the
items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional
Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to
three minutes of testimony. The Committee encourages witnesses to submit a written statement and
to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no
standing with the Committee. All public hearing testimony, written and spoken, is public
The Appropriations Committee will hold a public hearing followed by a committee meeting on **Monday, April 15, 2019** at **2:30 P.M.** in **Room 2C** of the LOB. Sign-up for the hearing will begin at **12:00 P.M.** in Room 2700 of the LOB. Please submit 60 copies of written testimony to the Committee staff by **12:00 P.M.** in Room 2700 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to **APPTestimony@cga.ct.gov**. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for State Agency Representatives. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER: Interest Arbitration Award**

*S.R. No. 27 RESOLUTION PROPOSING APPROVAL OF AN INTEREST ARBITRATION AWARD BETWEEN THE STATE OF CONNECTICUT AND THE CONNECTICUT STATE EMPLOYEES ASSOCIATION, SEIU LOCAL 2001, CORRECTION SUPERVISORS COUNCIL, NP-8 UNIT.*
PUBLIC HEARINGS (Continued)

*H.R. No. 24 RESOLUTION PROPOSING APPROVAL OF AN INTEREST ARBITRATION AWARD BETWEEN THE STATE OF CONNECTICUT AND THE CONNECTICUT STATE EMPLOYEES ASSOCIATION, SEIU LOCAL 2001, CORRECTION SUPERVISORS COUNCIL, NP-8 UNIT.
COMMITTEE FORUMS AND PRESENTATIONS

*FINANCE, REVENUE AND BONDING COMMITTEE
TRANSPORTATION BONDING SUBCOMMITTEE
AGENCY PRESENTATION

The Finance, Revenue and Bonding Committee General Bonding Subcommittee will hold an agency presentation on **Monday, April 8, 2019** from **11:00 A.M. to 2:00 P.M.** in **Room 2E** of the LOB. The schedule for the agency is listed below:

<table>
<thead>
<tr>
<th>Time</th>
<th>Presentation</th>
</tr>
</thead>
<tbody>
<tr>
<td>11:00 A.M. - 2:00 P.M.</td>
<td>Department of Transportation on the Governor’s Capitol Budget for Transportation</td>
</tr>
</tbody>
</table>

**FINANCE, REVENUE AND BONDING COMMITTEE
GENERAL BONDING SUBCOMMITTEE
AGENCY PRESENTATION**

The Finance, Revenue and Bonding Committee General Bonding Subcommittee will hold agency presentations on **Tuesday, April 9, 2019** from **12:30 P.M. to 2:30 P.M.** in **Room 2E** of the LOB. The schedule for agencies is listed below:

<table>
<thead>
<tr>
<th>Time</th>
<th>Presentation</th>
</tr>
</thead>
<tbody>
<tr>
<td>12:30 P.M. - 1:30 P.M.</td>
<td>Department of Housing</td>
</tr>
<tr>
<td>1:30 P.M. - 2:30 P.M.</td>
<td>Department of Economic and Community Development</td>
</tr>
</tbody>
</table>
NOTES OF INTEREST

*CONNECTICUT EARLY CHILDHOOD ALLIANCE
MEETING

Representative Cook and the Connecticut Early Childhood Alliance cordially invites all legislators, staff and the public to attend a meeting on Monday, April 8, 2019 from 9:30 A.M. to 10:30 A.M. in Room 2600 of the LOB. For further information, please contact Danielle Palladino at (860) 240-1479 or danielle.palladino@cga.ct.gov.

32ND ANNUAL JOHN H. BLAIR
MEMORIAL BASKETBALL TOURNAMENT

The 32nd Annual John H. Blair Memorial Capitol Hoops Basketball Tournament will be held on Tuesday, April 9, 2019 at 4:30 P.M. at the State Armory, Hartford, Connecticut. A reception will follow at 7:00 P.M. at the Officer’s Club. To enter or register a team, please contact Jason Knight at (860) 240-8568 or Jason.Knight@cga.ct.gov.

*CONNECTICUT BEHAVIORAL HEALTH PARTNERSHIP
CONSUMER AND FAMILY ADVISORY COMMITTEE
LEGISLATIVE BREAKFAST

The Connecticut Behavioral Health Partnership and Consumer and Family Advisory Committee cordially invites all legislators staff and the public to a legislative breakfast on Thursday, April 11, 2019 from 8:30 A.M. to 10:30 A.M. in the Legislative Dining Room of the LOB. For further information, please contact Michelle Chase at (860) 992-6435 or amillion2255@gmail.com.

ITALIAN AMERICAN LEGISLATIVE CAUCUS
DINNER

The Italian American Legislative Caucus cordially invites all legislators, staff and the public to a legislative dinner on Wednesday, April 17, 2018 starting at 5:30 P.M. at Cantina Restaurant, 74 Court Street, Middletown, Connecticut. Proceeds from the event will benefit the Italian American Caucus Educational Fund. For ticket information, please contact Dawn M. Niles at (860) 240-0082.

CONNECTICUT STATE LIBRARY
INFORMATIONAL BRIEFING

The Connecticut State Library cordially invites all legislators, staff and the public to an informational briefing on Thursday, April 18, 2019 from 12:00 P.M. to 12:45 P.M. at the Connecticut State Library, 231 Capitol Avenue, Hartford, CT. Author Carol Ascher, will lead a discussion on her latest book “A Chance for Land and Fresh Air: Russian Jewish Immigrants in Sharon and Amenia 1907-1940.” For further information, please contact Robert Kinney at (860) 757-6668 or robert.kinney@ct.gov.

CONNECTICUT COUNCIL OF FAMILY SERVICE AGENCIES
RECEPTION

The Connecticut Council of Family Service Agencies cordially invites all legislators and staff to a reception on Wednesday, April 24, 2019 from 4:00 P.M. to 6:00 P.M. in Room 310 of
the State Capitol. Senator Marilyn Moore will be awarded the Council’s 2019 Family Legislator of the year. For further information, please contact Cindy Caron at (860) 571-0093 ext. 116 or ccaron@ctfsa.org

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ARMENIAN GENOCIDE COMMEMORATION

The Connecticut Armenian-American community and Representative Edwin Vargas cordially invites all legislators, staff and the public to the 104th Commemoration of the Armenian Genocide to be held on Saturday, April 27, 2019 at 11:00 A.M. in the House Chamber of the State Capitol. The commemoration will feature guest speaker Salpi Ghazarian, Director of the University of Southern California’s Institute of Armenian Studies. For further information, please contact Milagros Acosta at (860) 240-8773.

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AMERICAN MASSAGE THERAPY ASSOCIATION

THERAPY SESSIONS

The Connecticut Chapter of the American Massage Therapy Association cordially invites all legislators and staff to a brief chair or Thai massage on Wednesday, May 8, 2019 from 8:30 A.M. to 4:30 P.M. in the North Lobby of the State Capitol. For further information, please contact Nikki Arel at (860) 268-3498 or etllc@cox.net.

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CONNECTICUT CHAPTER OF COMPUTER SCIENCE TEACHERS ASSOCIATION

RECEPTION

The Connecticut Chapter of Computer Science Teachers Association cordially invites all legislators, staff and the public to a legislative reception to congratulate the five winning teams from Connecticut, on Thursday, May 16, 2019 from 2:30 P.M. to 3:30 P.M. in Room 310 of the State Capitol. Please RSVP, at Eventbrite: Celebrate Connecticut’s 2019 Congressional App Challenge Winners. For further information, please contact Patrice Gans at (203) 263-0396 or reesegans@gmail.com.
**SCHEDULE OF EVENTS**

Meetings scheduled at the State Capitol or Legislative Office Building for the period of April 9, 2019 to April 23, 2019

**Tuesday, April 9, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>Connecticut Library Association: Informational Table Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>8:30 AM</td>
<td>Working Lands Alliance Steering Committee: Monthly Meeting</td>
<td>JUDRM</td>
</tr>
<tr>
<td>9:30 AM</td>
<td>CANCELLED: Sen. Formica: CT Association of Councils of Government Meeting</td>
<td>1B</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Judiciary Committee Meeting</td>
<td>2C</td>
</tr>
<tr>
<td>10:30 AM</td>
<td>Energy and Technology Committee Meeting</td>
<td>1D</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting</td>
<td>1A</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Rep. Elliott Press Conference Re: Support of HB6714 &amp; Prison Phone Justice</td>
<td>1B</td>
</tr>
<tr>
<td>12:30 PM</td>
<td>General Bonding Subcommittee- Agency Presentations</td>
<td>2E</td>
</tr>
</tbody>
</table>

**Wednesday, April 10, 2019**

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<td>9:00 AM</td>
<td>American Cancer Society Cancer Action Network: Cancer Lobby Day</td>
<td>JUDRM</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Judiciary Committee Meeting</td>
<td>2C</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>MAPOC: Care Management Committee Meeting</td>
<td>2A</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Connecticut Society of Acupuncture and Oriental Medicine: Informational Table Display</td>
<td>CONCOR</td>
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<tr>
<td>10:30 AM</td>
<td>CT Chiropractor Association: Chiropractic Advocacy Day</td>
<td>ATRIUM2</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Finance, Revenue and Bonding Committee Public Hearing</td>
<td>2E</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>CT Library Association</td>
<td>310</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>Behavioral Health Partnership Oversight Council</td>
<td>1E</td>
</tr>
</tbody>
</table>

**Thursday, April 11, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>CTBHP Consumer and Family Advisory Council: Legislative Breakfast</td>
<td>LEG_DINE</td>
</tr>
<tr>
<td>8:00 AM</td>
<td>Connecticut Library Association: Informational Table Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>OIC Day @ the CT State Capitol</td>
<td>310</td>
</tr>
<tr>
<td>10:30 AM</td>
<td>Rep. Boyd EMS Fire Caucus Meeting</td>
<td>1E</td>
</tr>
<tr>
<td>Time</td>
<td>Event</td>
<td>Location</td>
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<tr>
<td>---------</td>
<td>----------------------------------------------------------------------</td>
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</tr>
<tr>
<td>3:00 PM</td>
<td>Office of Health Strategy Health Care Innovation Steering Committee Meeting</td>
<td>310</td>
</tr>
<tr>
<td><strong>Friday, April 12, 2019</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8:00 AM</td>
<td>Connecticut Library Association: Informational Table Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Sen. McCrory: State Treasurer CHET Annual Advisory Committee Meeting</td>
<td>1C</td>
</tr>
<tr>
<td>9:30 AM</td>
<td>Medical Assistance Program Oversight Council</td>
<td>1E</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Judiciary Committee Meeting</td>
<td>2C</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Office of Health Strategy Meeting</td>
<td>1D</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Phi Theta Kappa &amp; Northwestern CT Community College: Annual All-CT Academic Team Ceremony</td>
<td>310</td>
</tr>
<tr>
<td><strong>Monday, April 15, 2019</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8:00 AM</td>
<td>Jumoke Academy Honors at the Hartford Conservatory Visual Arts Display: Court of Conscience</td>
<td>CONCOR</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>UConn AAUP: Annual Excellence Awards</td>
<td>310</td>
</tr>
<tr>
<td>9:30 AM</td>
<td>Rep. Cook: Early Childhood Alliance Meeting</td>
<td>2600</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Sen. Moore &amp; CT Community for Addiction Recovery: Legislative Breakfast</td>
<td>ATRIUM2</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Sen. Moore Meeting with CT Community for Addiction Recovery</td>
<td>2A</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>CT Community for Addiction Recovery: Informational Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Sen. Winfield, CT Juvenile Justice Alliance, CT ACLU, Center for Children's Advocacy &amp; CHRO: Youth in Adult Prison Educational Forum</td>
<td>2C</td>
</tr>
<tr>
<td>2:30 PM</td>
<td>Appropriations Committee Public Hearing followed by Committee Meeting</td>
<td>2C</td>
</tr>
<tr>
<td><strong>Tuesday, April 16, 2019</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8:00 AM</td>
<td>Uniformed Professional Firefighters Association of CT Legislative Breakfast</td>
<td>310</td>
</tr>
<tr>
<td>8:00 AM</td>
<td>Jumoke Academy Honors at the Hartford Conservatory Visual Arts Display: Court of Conscience</td>
<td>CONCOR</td>
</tr>
<tr>
<td>8:30 AM</td>
<td>American Lung Association Legislative Breakfast</td>
<td>LEG_DINE</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>DHMAS: Alcohol &amp; Drug Policy Council</td>
<td>JUDRM</td>
</tr>
<tr>
<td><strong>Wednesday, April 17, 2019</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8:00 AM</td>
<td>Jumoke Academy Honors at the Hartford Conservatory Visual Arts Display: Court of Conscience</td>
<td>CONCOR</td>
</tr>
<tr>
<td>Time</td>
<td>Event</td>
<td>Location</td>
</tr>
<tr>
<td>-------</td>
<td>-------------------------------------------------------------------------------------------------</td>
<td>----------</td>
</tr>
<tr>
<td>8:00 AM</td>
<td>The Connecticut Psychological Association: Legislative Breakfast</td>
<td>LEG_DINE</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Connecticut Autism Action Coalition: Assistive Technology for Independent Living</td>
<td>CONCOR</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Yale New Haven Health: Legislative Breakfast</td>
<td>ATRIUM2</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Rep. Abercrombie: Autism Day</td>
<td>310</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Rep. Buckbee: New Milford Day</td>
<td>LOBBYN</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>The Mohegan Tribe Luncheon</td>
<td>310</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>Office of the Secretary of the State: Connecticut Immigrant Day</td>
<td>JUDRM</td>
</tr>
</tbody>
</table>

**Thursday, April 18, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>Jumoke Academy Honors at the Hartford Conservatory Visual Arts Display: Court of Conscience</td>
<td>CONCOR</td>
</tr>
<tr>
<td>8:30 AM</td>
<td>National Multiple Sclerosis Society: State Action Day</td>
<td>310</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Animal Rights Activities Connections Entwined: Informational Table Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Commission on Women, Children &amp; Seniors: Trafficking in Persons Council Meeting</td>
<td>1C</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Rep. Porter: Labor Committee &amp; 2GEN Advisory Economic Growth Forum</td>
<td>2D</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>Rep. Walker: Juvenile Justice Policy and Oversight Committee (JJPOC)</td>
<td>1E</td>
</tr>
</tbody>
</table>

**Friday, April 19, 2019**

State Holiday - Building Closed

**Monday, April 22, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>Jumoke Academy Honors at the Hartford Conservatory Visual Arts Display: Court of Conscience</td>
<td>CONCOR</td>
</tr>
<tr>
<td>9:30 AM</td>
<td>Rep. Cook: Early Childhood Alliance Meeting</td>
<td>2600</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Rep. Ritter &amp; Rep. Gilchrest Re: Gun Safety</td>
<td>1D</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>CT Community Nonprofit Alliance Informational Displays Re: Value and Scope of the Nonprofit Provider Community</td>
<td>CONCOR</td>
</tr>
<tr>
<td>3:00 PM</td>
<td>Animal Rights Activists Connections Entwined Meeting</td>
<td>310</td>
</tr>
</tbody>
</table>

**Tuesday, April 23, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>Jumoke Academy Honors at the Hartford Conservatory Visual Arts Display: Court of Conscience</td>
<td>CONCOR</td>
</tr>
<tr>
<td>Time</td>
<td>Event</td>
<td>Location</td>
</tr>
<tr>
<td>--------</td>
<td>----------------------------------------------------------------------</td>
<td>----------</td>
</tr>
<tr>
<td>8:00 AM</td>
<td>Legislative Internship Committee: Intern Recognition Ceremony</td>
<td>LOBBYN</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>CT Community Nonprofit Alliance Informational Displays Re: Value and Scope of the Nonprofit Provider Community</td>
<td>CONCOR</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Regulation Review Committee Meeting</td>
<td>1E</td>
</tr>
</tbody>
</table>
CAPITOL INFORMATION

CAFETERIA SCHEDULE

SESSION DAYS ONLY

<table>
<thead>
<tr>
<th>Time</th>
<th>Meal/Daily Needs</th>
</tr>
</thead>
<tbody>
<tr>
<td>7:00 A.M. - 10:00 A.M.</td>
<td>Breakfast</td>
</tr>
<tr>
<td>10:00 A.M. - 11:00 A.M.</td>
<td>Continental Breakfast</td>
</tr>
<tr>
<td>11:00 A.M. - 3:00 P.M.</td>
<td>Lunch (Salad Bar closes at 2:30 P.M.)</td>
</tr>
<tr>
<td>3:00 P.M. - 4:00 P.M.</td>
<td>Snacks and Beverages</td>
</tr>
</tbody>
</table>

THIRD FLOOR KIOSK

FIRST IN FLIGHT CAFE

<table>
<thead>
<tr>
<th>Time</th>
<th>Daily Needs</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 A.M. - 4:00 P.M.</td>
<td>Specialty Salads &amp; Sandwiches</td>
</tr>
<tr>
<td></td>
<td>Fresh Cut Fruit, Yogurt Parfaits</td>
</tr>
<tr>
<td></td>
<td>Gourmet Pastries &amp; Desserts</td>
</tr>
<tr>
<td></td>
<td>Specialty Beverages feat. Starbucks</td>
</tr>
<tr>
<td></td>
<td>Grab &amp; Go Snacks</td>
</tr>
</tbody>
</table>

Cash, personal check, VISA, AMEX, Discover or Master Card will be accepted as payment in the cafeteria. Cafeteria tables cannot be reserved by placing unattended briefcases, newspapers or coats on tables and chairs. The Cafeteria staff or Capitol Police will remove unattended items. Tables are on a first-come, first-served basis as you enter from the food service area with your meal. The Legislative Management Committee appreciates everyone's cooperation.

LEGISLATIVE PRIVATE DINING ROOM

The Legislative Office Building Private Dining Room is available for breakfast reservations Monday through Friday from 7:30 A.M. to 10:00 A.M. For further information, please contact Legislative Management at (860) 240-0100.

PROCEDURE TO REQUEST LESSING’S CATERING SERVICES

The Legislative Office Building dining room is available for catering services. The procedures are as follows:

- Book a room for your event through Legislative Management at (860) 240-0100.

- Call Peter (Lessing’s Food Service Management) at (860) 240-0150 to discuss food, beverage and wait staff needs. An information packet will be forwarded to you.

- A Function Request Form is included in the information packet. Please complete and fax or email the form back to the café first, detailing your menu requests and special arrangements.

- Have the person who will be responsible for payment for the food/catering services sign the line above “authorized signature” on the Function Request Form.

- Lessing’s will return the Function Request Form after the cafeteria manager has reviewed and signed the line above “Manager’s Signature.” Be sure you receive a confirmation back with our signature on it. This is your confirmation that Lessing’s will provide catering services in accordance with your requests.

- Please remember that if you need to cancel or reschedule your event, it is your responsibility to notify both Lessing’s at (860) 240-0150 and Legislative
CAPITOL INFORMATION  (Continued)

Management at (860) 240-0100 at least 24 hours prior to the event. (If we are not notified at least 24 hours in advance, you will be charged for the function). Cancellations for weekend events need to be provided 48 hours prior to the event.

- Overseeing of the Food Service Contract is the responsibility of Legislative Management. If you have any comments or suggestions regarding the dining room/kitchen or the catering services please call Kitten Digges at (860) 240-0120 or send an interoffice email to: Kit.Digges@cga.ct.gov.

CAPITOL INFORMATION AND TOURS

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

PUBLIC SERVICES AVAILABLE IN THE LOB

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Cafeteria - 1st Floor, open 7:00 A.M. to 4:00 P.M.
- “First in Flight” Kiosk Café - 3rd Floor, open 8:00 A.M. to 4:00 P.M.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

PUBLIC SERVICES AVAILABLE IN THE CAPITOL

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly’s message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly’s lactation room is in the second floor ladies room on the west side of the State Capitol.

LEGISLATIVE BILL ROOM

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates during the legislative session between the hours of 8:30 A.M. and 5:00 P.M. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly's Internet home page at www.cga.ct.gov.

AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

<table>
<thead>
<tr>
<th>Channel</th>
<th>Network</th>
</tr>
</thead>
<tbody>
<tr>
<td>14</td>
<td>CNN</td>
</tr>
<tr>
<td>15</td>
<td>Fox News</td>
</tr>
<tr>
<td>16</td>
<td>CNBC</td>
</tr>
<tr>
<td>98</td>
<td>CT•N</td>
</tr>
</tbody>
</table>
TELEVISION COVERAGE

CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 98 of the in-house system and on Comcast Cable’s Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at www.ct-n.com or call (860) 240-1400.

AMERICANS WITH DISABILITIES ACT

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at (860) 240-0100. All requests for accommodation should be made at least 10 days in advance.

RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.

2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.

3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).

4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event
CAPITOL INFORMATION (Continued)

that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to remain within the building(s) at such times that they may be closed for the purposes stated herein.

5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.

6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.

7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: is: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise or; d) prescribed by the practice of the person’s religious beliefs.

8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.

9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.

10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

CAPITOL POLICE-PARKING REGULATIONS

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are “just running into the building for a minute.” The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.

VISITOR PARKING

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

REMINDER – NO LOBBYIST $$ DURING THE LEGISLATIVE SESSION

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists
and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary “sessional” contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either a “client lobbyist” or a “communicator lobbyist” and political committees established by or on behalf of such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year round $100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling contributions for such covered committees. Finally, communicator lobbyists may not knowingly solicit contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on January 9, 2019 and continues until adjournment sine die on June 5, 2019. Candidates for (1) Statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. See General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each Statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at www.ct.gov/seec. Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940, or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney  Representative. Joe Aresimowicz
Senator Democrat President Pro Tempore  Speaker of the House

Senator Leonard A. Fasano  Representative Themis Klarides
Senate Minority Leader  House Republican Leader

SEXUAL HARASSMENT COMPLAINTS

The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where

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1 The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.
legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee or designated outside party who receives a sexual harassment complaint shall report the complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

(i) An immediate supervisor;
(ii) A chief of staff or office director;
(iii) Human resources; or
(iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

ETHICS COMPLIANCE ASSISTANCE

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, www.ct.gov/ethics. For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at Ethics.Code@ct.gov, or call (860) 263-2400.

SECURITY PRECAUTIONS

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

MEMBERS OF THE PUBLIC

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

MILITARY DEPARTMENT SERVICES

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at erich.j.heinonen.mil@mail.mil.

DEPARTMENT OF MOTOR VEHICLES

Janice Corps from the Department of Motor Vehicles is available to assist legislators with DMV services and constituent issues. Janice Corps can be reached by phone at the DMV at (860) 263-5943 or by email at Janice.Corps@ct.gov.

CONNECTICUT GENERAL ASSEMBLY INTERNET HOME PAGE WWW.CGA.CT.GOV

The Connecticut General Assembly welcomes you to visit the internet site (HTTPS://WWW.CGA.CT.GOV). We hope that you will find this site informative and helpful during the 2019 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at helpdesk@cga.ct.gov.
INTERNET ACCESS

Wireless (WI-FI) connectivity to the Internet is provided free of charge for the public’s use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

PUBLIC BILL TRACKING

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

CONNECTICUT STATE LIBRARY

The Connecticut State Library (www.ctstatelibrary.org), located at 231 Capitol Avenue, is open Tuesday through Friday, 9:00 A.M. - 5:00 P.M., and on Saturday, 9:00 A.M. - 2:00 P.M. The Library maintains the permanent record of all activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided on request. Along with an extensive legal collection, visitors will find books, journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives - all to support research needs. Patrons can contact the Library at (860) 757-6500 or visit, https://ctstatelibrary.org/contact-us/ for links to email, instant messaging. Follow the State Library on Facebook and Twitter.

LOST AND FOUND

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

REMINDER: LOBBYISTS MUST WEAR BADGES

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

REMINDER TO LOBBYISTS: PROHIBITION FROM FLOOR

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.

REMINDER TO LEGISLATORS AND STAFF REGARDING VISITORS

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.
CAPITOL INFORMATION (Continued)

CAPITOL SMOKING POLICY

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.
COMMITTEE ASSIGNMENTS

AGING

SENATORS MARONEY, (Chair), 14th; SLAP, (Vice Chair), 5th; DAUGHERTY ABRAMS, 13th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES SERRA, (Chair), 33rd District; HAMPTON, (Vice Chair), 16th; GARIBAY, 60th; HUGHES, 135th; MESKERS, 150th; NOLAN, 39th.

REPRESENTATIVES WILSON, (Ranking Member), 66th District; BOLINKSY, 106th; D’AMELIO, 71st; FUSCO, 81st.

Clerk: Gaia McDermott
Room 011, Capitol (860) 240-0090

APPROPRIATIONS

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; DAUGHERTY ABRAMS, 13th; BRADLEY, 23rd; FLEXER, 29th; KUSHNER, 24th; LESSER 9th; WINFIELD, 10th.

SENATORS FORMICA (Ranking Member), 20th District; MINER, 30th; SOMERS, 18th.

REPRESENTATIVES WALKER, (Chair), 93rd District; DIMASSA, (Vice Chair), 116th; HORN, (Vice Chair), 64th; ABERCROMBIE, 83rd; BAKER, 124th; CANDELARIA, 95th; CURREY, 11th; DATHAN, 142nd; DILLON, 92nd; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; JOHNSON, 49th; NOLAN, 39th; PERONE, 137th; PORTER, 94th; REYES, 75th; ROSARIO, 128th; ROTELESS, 43rd; RYAN, 139th; SIMMS, 140th; TERCYAK, 26th.

REPRESENTATIVES LA VIELLE, (Ranking Member), 143rd District; BETTS, 78th; BOLINSKY, 106th; CASE, 63rd; DAUPHINAIS, 44th; FRANCE, 42nd; HALL, 59th; KOKORUDA, 101st; MASTROFRANCESCO, 80th; MCCARTY, 38th; PAVALOCK-D’AMATO, 77th; PETIT, 22nd; SIMANSKI, 62nd; WILSON, 66th; ZAWISTOWSKI, 61st; ZUPKUS, 89th.

Senior Committee Administrator:
Susan A. Keane
Room 2700, LOB (860) 240-0390

Clerk: Brandon McCall

BANKING

SENATORS BERGSTEIN, (Chair), 36th District; NEEDLEMAN, (Vice-Chair), 33rd; MCCRARY, 2nd.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES DOUCETTE, (Vice Chair), 13th; BAKER, 124th; GUCKER, 138th; PAOLILLO, 97th; STALLWORTH, 126th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; FERRARO, 117th; FREY, 111th; LANOUE, 45th; SIMANSKI, 62nd.

Clerk: Cassandra Gallion
Room 2400, LOB (860) 240-0410
COMMITTEE ASSIGNMENTS (Continued)

CHILDREN

SENATORS, SLAP (Chair), 5th DISTRICT; MOORE, (Vice Chair), 22nd; COHEN, 12th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES LINEHAN, (Chair), 103rd District; COMEY, (Vice Chair) 102nd; BOYD, 50th; HAMPTON, 16th; TURCO, 27th; PHEANIOUS, 53rd.

REPRESENTATIVES GREEN, (Ranking Member), 55th District; CUMMINGS, 74th; HAYES, 51st; KOKORUDA, 101st.

Clerk: Peter Murszewski
Room 011, Capitol (860) 240-0370

COMMERCE

SENATORS HARTLEY, (Chair), 15th District; COHEN, (Vice Chair), 12th; LEONE, 27th; NEEDLEMAN, 33rd; SLAP, 6th.

SENATORS MARTIN, (Ranking Member), 31st District; SOMMERS, 18th.

REPRESENTATIVES SIMMONS, (Chair), 144th District; ELLIOTT, (Vice Chair), 88th; GILCHREST, 18th; HAMPTON, 16th; GARIBAY, 60th; REYES, 75th; ROCHELLE, 104th; WOOD, 141st.

REPRESENTATIVES CUMMINGS, (Ranking Member), 74th District; BUCKBEE, 67th; CAMILLO, 151st; FUSCO, 81st; LANOUE, 45th; YACCARINO, 87th.

Clerk: Ginger Rodriguez
Room 504, Capitol (860) 240-0380

EDUCATION

SENATORS MCCORY, (Co-Chair), 2nd District; DAUGHERTY ABRAMS, (Vice Chair) 13th; FLEXER, 29th; KUSHNER, 24th; LESSER, 9th; WINFIELD, 10th.

SENATORS BERTHEL, (Ranking Member), 32nd District; BIZZARRO, 6th.

REPRESENTATIVES SANCHEZ (Co-Chair), 25th District; BARRY, (Vice Chair), 31st; BLUMENTHAL, 147th; CANDELARIA, 95th; COMEY, 102nd; COOK, 65th; CURREY, 11th; GENG, 10th; GIBSON, 15th; GILCHREST, 18th; JOHNSON, 49th; LEMAR, 96th; LINEHAN, 103rd; MCGEE, 5th; MILLER, 145th; NAPOLI, 73rd; ROTELLA, 43rd.

REPRESENTATIVES MCCARTY, (Ranking Member), 38th District; BOLINSKY, 106th; CANDELORA, 86th; DEVLIN, 134th; HAINES, 34th; HILL, 17th; KENNEDY, 119th; KOKORUDA, 101st; LAVIELLE, 143rd; MACLACHLAN, 35th; PAVALOCK-D’AMATO, 77th; SIMANSKI, 62nd.

Clerk: Luz Osuba
Room 3100, LOB (860) 240-0420

ENERGY AND TECHNOLOGY

SENATORS NEEDLEMAN, (Chair), 33rd District; FONFARA, (Vice Chair), 1st; LESSER, 9th.

SENATORS FORMICA, (Ranking Member), 20th.

REPRESENTATIVES ARCONTI, (Chair), 109th District; ALLIE-BRENNAN, (Vice Chair), 2nd; DE LA CRUZ, 41st; DEMICCO, 21st; ELLIOTT, 88th; GRESKO, 121st; LOPES, 24th; MESKERS, 150th; NAPOLI, 73rd; PERONE, 137th; STEINBERG, 136th; TERCYAK, 26th;
COMMITTEE ASSIGNMENTS (Continued)

WINKLER, 56th.

REPRESENTATIVES FERRARO (Ranking Member), 117th District; ACKERT, 8th; BUCKBEE, 67th; CHEESEMAN, 37th; DAVIS, 57th; LANOUE, 45th; PETIT, 22nd; PISCOPO, 76th.

Clerk: Ben Lovejoy
Room 3900, LOB (860) 240-0430

ENVIRONMENT

SENATORS COHEN, (Chair), 12th District; KUSHNER, (Vice Chair), 24th; HASKELL, 26th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES DEMICCO, (Chair), 21st District; GRESKO, (Vice Chair), 121st; ARCONTI, 109th; BORER, 115th; DILLON, 92nd; GUCKER, 138th; HORN, 64th; MICHEL, 146th; MUSHINSKY, 85th; PALM, 36th; REYES, 75th; RYAN, 139th; SIMMS, 140th; VARGAS, 6th; YOUNG, 120th.

REPRESENTATIVES HARDING, (Ranking Member), 107th District; DUBITSKY, 47th; HAYES, 51st; KENNEDY, 119th; MACLACHLAN, 35th; MCGORTY, 122nd; O’DEA, 125th; PISCOPO, 76th; REBIMBAS, 70th; WILSON, 66th.

Clerk: Robin Bumpen
Room 3200, LOB (860) 240-0440

EXECUTIVE AND LEGISLATIVE NOMINATIONS

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; BERGSTEIN, 36th; HARTLEY, 15th; KUSHNER, 24th; MOORE, 22nd.

SENATORS FASANO, (Ranking Member), 34th District; FORMICA, 20th; WITKOS, 8th.

REPRESENTATIVES VARGAS, (Chair), 6th District; PHIPPS, (Vice Chair), 100th; D’AGOSTINO, 91st; DIMASSA, 116th; GODFREY, 110th; VERRENGIA, 20th.

REPRESENTATIVES PERILLO, (Ranking Member), 113th District; DAVIS, 57th; YACCARINO, 87th.

Clerk: Wendy Fritz
Room 1000, LOB (860) 240-0450

FINANCE, REVENUE AND BONDING

SENATORS FONFARA, (Chair), 1st District; CASSANO, (Vice Chair), 4th; LEONE, (Vice-Chair), 27th; MARONEY, 14th; MCCRORY, 2nd; MOORE, 22nd; NEEDLEMAN, 33rd.

SENATORS WITKOS, (Ranking Member), 8th District; LOGAN, 17th; MARTIN 31st; SAMPSON, 16th.

REPRESENTATIVES ROJAS, (Chair), 9th District; CONCEPTION, (Vice Chair), 4th; MESKERS, (Vice Chair), 150th; MILLER, 145th; PERONE, 137th; ALTOBELLO, 82nd; BARRY, 31st; BUTLER, 72nd; DOUCETTE, 13th; ELLIOTT, 88th; GRESKO, 121st; HENNESSY, 127th; LEMAR, 96th; LOPES, 24th; MORIN, 28th; MUSHINSKY, 85th; PAOLILLO, 97th; PERONE, 137th; PHIPPS, 100th; SANCHEZ, 25th; SANTIAGO, 84th; SCANLON, 98th; STAFSTROM, 129th; WOOD, 141st.

REPRESENTATIVES DAVIS, (Ranking Member), 57th District; CANDELORA, 86th; CARNEY, 23rd; CHEESEMAN, 37th; DEVLIN, 134th; FLOREN, 149th; FREY, 111th; HILL,
COMMITTEE ASSIGNMENTS (Continued)

17th; KLARIDES-DITRIA, 105th; KUPCHICK, 132nd; PERILLO, 113th; PISCOPO, 76th; POLLETTA, 68th; WOOD, 141st; YACCARINO, 87th; ZULLO 99th.

Committee Administrator: Tom Spinella
Clerk: Dawn Marzik
Room 3700, LOB (860) 240-0460

GENERAL LAW

SENATORS FONFARA, (Chair), 1st; District; LEONE, (Vice Chair), 27th; BRADLEY, 23rd; MCCRORY, 2nd.

SENATORS WITKOS, (Ranking Member), 8th District; KISSEL, 7th.

REPRESENTATIVES D’AGOSTINO, (Chair), 91st District; GIBSON, (Vice Chair) 15th; ALLIE-BRENNAN, 2nd; ALTOBELLO, 82nd; ARCONTI, 109th; CANDELARIA, 95th; LUXENBERG, 12th; ORANGE, 48th.

REPRESENTATIVES CEESEMAN, (Ranking Member), 37th District; ACKERT, 8th; CANDELORA, 86th; D’AMELIO, 71st; RUTIGLIANO, 123rd.

Clerk: Jeff Lucas
Room 3500, LOB (860) 240-0470

GOVERNMENT ADMINISTRATION AND ELECTIONS

SENATORS FLEXER, (Chair), 29th District; HASKELL, (Vice Chair), 26th; MARONEY, 14th.

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES FOX, (Chair), 148th District; WINKLER (Vice Chair), 56th; BLUMENTHAL, 147TH; HADDAD, 54th; MCCARTHY VAHEY, 133rd; PHIPPS, 100th; SANTIAGO, 25th; SIMMONS, 144th; STALLWORTH, 126th; ZIOGAS, 79th.

Clerk: Nick Rogers
Room 2200, LOB (860) 240-0480

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

SENATORS HASKELL, (Chair), 26th District; FLEXER, (Vice Chair), 29th; MARONEY, 14th; SLAP, 6th.

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES HADDAD, (Chair), 54th District; TURCO, (Vice Chair), 27th; DOUCETTE, 13th; LUXENBERG, 12th; MUSHINSKY, 85th; ROCHELLE, 104th; SANCHEZ, 25th; SIMMONS, 144th; STALLWORTH, 126th; ZIOGAS, 79th.

Clerk: Jeanie Phillips
Room 1800, LOB (860) 240-0280

HOUSING

SENATORS ANWAR (Chair), 3rd District; MCCRORY, (Vice-Chair), 2nd; KUSHNER, 24th.
COMMITTEE ASSIGNMENTS (Continued)

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES MCGEE, (Chair), 5th District; ROCHELLE, (Vice Chair), 104th; BUTLER, 72nd; DE LA CRUZ, 41st; GONZALEZ, 3rd; ROSE, 118th.

REPRESENTATIVES, DAUPHINAIS, (Ranking Member), 44th District; KUPCHICK, 132nd; SMITH, 108th; ZULLO 99th.

Clerk: Zoe Gluck
Room 2700, (860) 240-0340

HUMAN SERVICES

SENATORS MOORE, (Chair), 22nd District; MARONEY, (Vice Chair), 14th; SLAP, 6th.

SENATORS LOGAN, (Ranking Member), 17th District.

REPRESENTATIVES ABERCROMBIE, (Chair), 83rd District; PHEANIOUS, (Vice Chair), 53rd; BUTLER, 72nd; COOK, 65th; DATHAN, 142nd; HUGHES, 135th; MCGEE, 5th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; D’AMELIO, 71st; GREEN, 55th; MASTROFRANCESCO, 80th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Kayleigh Royston
Room 2000, LOB (860) 240-0490

INSURANCE AND REAL ESTATE

SENATORS LESLIE, (Chair), 9th District; HARTLEY, (Vice Chair), 15th; ANWAR, 6th; CASSANO, 4th.

SENATORS KELLY, (Ranking Member), 21st District; BIZZARRO, 6th.

REPRESENTATIVES SCANLON, (Chair), 98th District; DATHAN, (Vice Chair), 142nd; DELACRUZ, 41st; HUGHES, 135th; NOLAN, 39th; RILEY, 46th; ROSARIO, 128th; TURCO, 27th.

REPRESENTATIVES PAVALOCK-D’AMATO, (Ranking Member), 77th District; DELNICKI, 14th; FLOREN, 149th; O’NEILL, 69th; POLLETTA, 68th; VAIL, 52nd.

Clerk: Diane Kubeck
Room 2800, LOB (860) 240-0510

INTERNSHIP

SENATORS MCCCRORY, (Ranking Member), 2nd District; FLEXER, 29th; FONFARA, 1st.

SENATORS

REPRESENTATIVES ROSE, (Co-Chair) 118th District; ALBIS, 99th; HADDAD, 54th; ROTELLA, 43rd.

REPRESENTATIVES BUCKBEE, (Ranking Member) 67th District; BETTS, 78th; CASE, 63rd; ZUPKUS, 89th.

JUDICIARY

SENATORS WINFIELD, (Chair), 10th District; BERGSTEIN, (Vice Chair), 36th; BRADLEY, 23rd; FLEXER, 29th; HASKELL, 26th; LESLIER, 9th; MCCCRORY, 2nd.
COMMITTEE ASSIGNMENTS (Continued)

SENATORS KISSEL, (Ranking Member), 7th District; BIZZARRO, 6th; CHAMPAGNE, 35th; SAMPSON, 16th.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; BLUMENTAHL, (Vice Chair), 147th; CONCEPTION, 4th; CONLEY, 40th; CURREY, 11th; DILLON, 92nd; DIMASSA, 115th; FOX, 148th; GODFREY, 110th; HORN, 64th; LUXENBERG, 12th; MILLER, 145th; PALM, 36th; PORTER, 94th; RILEY, 46th; WALKER, 93rd; YOUNG, 120th.

REPRESENTATIVES REBIMBAS, (Ranking Member), 70th District; CARPINO, 32nd; CUMMINGS, 74th; DUBITSKY, 47th; FISHBEIN, 90th; HARDING, 107th; HILL, 17th; LABRIOLA, 131st; MCGORTY, 122nd; O’DEA, 125th; O’NEILL, 69th; SMITH, 108th.

Senior Committee Administrator:
Deborah Blanchard
Room 2500, LOB (860) 240-0530

Clerk: Adam Skowera

LABOR AND PUBLIC EMPLOYEES

SENATORS KUSHNER, (Chair), 24th District; Oisten, (Vice Chair), 19th; LESSER, 9th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES PORTER, (Chair), 94th District; HALL, (Vice Chair), 59th; LUXENBERG, 12th; VARGAS, 6th; PHEANIOUS, 53rd; WINKLER, 56th.

REPRESENTATIVES POLLETTA, (Ranking Member), 68th District; FISHBEIN, 90th; RUTIGLIANO, 123rd; SMITH, 108th.

Clerk: Camillo Lemos
Room 3800, LOB (860) 240-0540

LEGISLATIVE MANAGEMENT

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; FONFARA, 1st; HARTLEY, 15th; MOORE, 22nd; Oisten, 19th.

SENATORS FASANO, (Ranking Member), 34th District.

REPRESENTATIVES ARESIMOWICZ, (Chair), 30th District; RITTER, (Vice Chair), 1st; BUTLER, 72nd; COOK, 65th; GODFREY, 110th; MORIN, 28th; ORANGE, 48th; RILEY, 46th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES KLARIDES, (Ranking Member), 114th District; CANDELORA, 86th; FREY, 111th; KOKORUDA, 101st; O’DEA, 125th; O’NEILL, 69th; PISCOPO, 76th; REBIMBAS, 70th.

Clerk:
Room 5100, LOB (860) 240-0100

PLANNING AND DEVELOPMENT

SENATORS CASSANO, (Chair), 4th District; BRADLEY, (Vice Chair), 23th; COHEN, 12th; FONFARA, 1st.

SENATORS CHAMPAGNE, (Ranking Member), 35th District; SOMMERS, 18th.

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; BAKER, (Vice Chair), 124th; ARNONE, 58th; CONLEY, 40th; D’AGOSTINO, 91st; GUCKER, 138th; HALL, 59th;
COMMITTEE ASSIGNMENTS (Continued)

MICHEL, 146th; ROJAS, 9th; STAFSTROM, 129th.

REPRESENTATIVES ZAWISTOWSKI, (Ranking Member), 61st District; CARNEY, 23rd; DELNICKI, 14th; DUBITSKY, 47th; FRANCE, 42nd; HAINES, 34th; KOKORUDA, 101st.

Clerk: Wade Packer
Room 2100, LOB (860) 240-0550

PUBLIC HEALTH

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; ANWAR (Vice Chair), 3rd.

SENATORS SOMERS, (Ranking Member), 18th District.

REPRESENTATIVES STEINBERG, (Chair), 136th District; YOUNG, (Vice Chair), 120th; ARNONE, 58th; BORER, 115th; COMEY, 102nd; COOK, 65th; DEMICCO, 21st; GENGA, 10th; HENNESSY, 127th; MICHEL, 146th; RYAN, 139th; SCANLON, 98th; TERCYAK, 26th.

RESPRESENTATIVES PETIT, (Ranking Member), 22nd District; BETTS, 78th; CANDELORA, 86th; CARPINO, 32nd; KENNEDY, 119th; KLARIDES-DITRIA, 105th; MCCARTY, 38th; ZUPKUS, 89th.

Senior Committee Administrator:
Beverley Henry
Room 3000, LOB (860) 240-0560

Clerk: Valentina Mehmeti

PUBLIC SAFETY & SECURITY

SENATORS BRADLEY, (Chair), 23rd District; OSTEN, (Vice-Chair), 19th; CASSANO, 4th; WINFIELD, 10th.

SENATORS HWANG, (Ranking Member), 28th District; CHAMPAGNE, 35th.

REPRESENTATIVES VERRENGIA, (Chair), 20th District; PAOLILLO, (Vice Chair), 97th; ALLIE-BRENNAN, 2nd; BARRY, 31st; BOYD, 50th; GENGIA, 10th; GONZALEZ, 3rd; MORIN, 28th; ORANGE, 48th; SERRA, 33rd; SIMMONS, 144th.

REPRESENTATIVES SREDZINSKI, (Ranking Member), 112th District; CAMILLO, 151st; DAUPHINAIS, 44th; FISHBEIN, 90th; FUSCO, 81st; HALL, 59th; HAYES, 51st; VAIL, 52nd.

Clerk: Paul Tarbox
Room 3600, LOB (860) 240-0570

REGULATION REVIEW

SENATORS MARONEY, (Ranking Member), 14th; BERGSTEIN, 36th; HARTLEY, 15th; LOONEY, 11th; OSTEN, 19th; WINFIELD, 10th.

SENATORS MINER, (Co-Chair) 30th District; KELLY, 21st; LOGAN, 17th.

REPRESENTATIVES JOHNSON, (Co-Chair), 49th District; ARNONE, 58th; PALM, 36th; ZIOGAS, 79th.

REPRESENTATIVES KLARIDES-DITRIA, (Ranking Member), 105th District; CARPINO, 32nd; O'NEILL, 69th; RUTIGLIANO, 123rd.

Committee Administrator:
Kirstin Breiner
Room 011, Capitol (860) 240-0580

TRANSPORTATION
COMMITTEE ASSIGNMENTS (Continued)

SENATORS LEONE, (Chair), 27th District; BERGSTEIN, (Vice-Chair), 36th; CASSANO, 4th; HASKELL, 26th; NEEDLEMAN, 33rd; OSTEN, 19th; SLAP, 6th.

SENATORS MARTIN, (Ranking Member), 31st District; HWANG, 28th; KISSEL, 7th.

REPRESENTATIVES LEMAR, (Chair), 96th District; SIMMS (Vice Chair) 140th; ALTOBELLO, 82nd; CONCEPTION, 4th; CONLEY, 40th; GARIBAY, 60th; HALL, 7th; LOPES, 24th; MCCARTHY VAHEY, 133rd; MORIN, 28th; PERONE, 137th; REYES,75th; ROSARIO, 128th; SERRA, 33rd; STEINBERG, 136th; ZIOGAS, 79th.

REPRESENTATIVES DEVLIN, (Ranking Member), 134th District; CARNEY, 23rd; HAINES, 34th; KUPCHICK, 132nd; LABRIOLA, 131st; LAVIELLE, 143rd; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; ZAWISTOWSKI, 61st.

Clerk: Phil Mainiero
Room 2300, LOB (860) 240-0590

VETERANS’ AFFAIRS

SENATORS MARONEY, (Co-Chair), 14th District; DAUGHERTY ABRAMS, (Vice Chair) 13th; ANWAR, 3rd; LEONE, 27th; OSTEN, 19th.

SENATORS LOGAN, (Ranking Member), 17th District; BETHEL, 32nd.

REPRESENTATIVES BORER, (Co-Chair), 115th District; BOYD, (Vice Chair), 50th; LINEHAN, 103rd; NAPOLI, 73rd; ROSE, 118th; WOOD, 141st.

REPRESENTATIVES VAIL, (Ranking Member), 52nd District; FERRARO, 117th; YACCARINO, 87th; ZULLO, 99th.

Clerk: Paul Tarbox
Room 509A, Capitol (860) 240-8467