CONNECTICUT STATE OFFICERS

GOVERNOR
Ned Lamont
Room 202 - Capitol - 566-4840

LIEUTENANT GOVERNOR
Susan Bysiewicz
Room 304 - Capitol - 524-7384

SECRETARY OF THE STATE
Denise W. Merrill
Room 104 - Capitol - 509-6200

TREASURER
Shawn Wooden
55 Elm Street -702-3010

COMPTROLLER
Kevin P. Lembo
55 Elm Street - 702-3301

ATTORNEY GENERAL
William Tong
55 Elm Street - 808-5318
OFFICERS OF THE GENERAL ASSEMBLY – SENATE

SENATE DEMOCRATS - ROOM 3300 - 240-8600

SENATE PRESIDENT PRO TEMPORE
Martin M. Looney

SENATE MAJORITY LEADER
Bob Duff

CHIEF DEPUTY PRESIDENT PRO TEMPORE

DEPUTY PRESIDENT PRO TEMPORE & FEDERAL RELATIONS LIAISON
Mae Flexer

SENATE DEPUTY PRESIDENT PRO TEMPORE
Steve Cassano
Carlo Leone

John Fonfara
Doug McCrory
Cathy Osten

Joan Hartley
Marilyn Moore

SENATE DEPUTY MAJORITY LEADER
Gary Winfield

SENATE REPUBLICANS - ROOM 3400 - 240-8800

SENATE REPUBLICAN LEADER
Leonard Fasano

SENATE REPUBLICAN LEADER PRO TEMPORE
Kevin Witkos

CHIEF DEPUTY SENATE REPUBLICAN LEADER
John Kissel

DEPUTY SENATE REPUBLICAN LEADERS
Paul Formica
Tony Hwang
Henri Martin

Kevin Kelly

DEPUTY SENATE REPUBLICAN LEADER/SCREENING CHAIRMAN
Craig Miner

ASSISTANT SENATE REPUBLICAN LEADERS
Eric Berthel
George Logan
Heather Somers

SENIOR SENATE REPUBLICAN WHIPS
Dan Champagne
Rob Sampson

CLERK OF THE SENATE
Michael A. Jefferson

ASSISTANT CLERK OF THE SENATE
Americo Carchia

PERMANENT ASSISTANT CLERK OF THE SENATE
Timothy B. Kehoe

SENATE CHAPLAIN AND DEPUTIES
Rev. James J. Nock, Chaplain
Rabbi Philip Lazowski, Deputy Chaplain

Rev. Bonita Grubbs, Deputy Chaplain
Monsignor Gerald Schmitz, Deputy Chaplain
<table>
<thead>
<tr>
<th>OFFICERS OF THE GENERAL ASSEMBLY - HOUSE</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>SPEAKER OF THE HOUSE - ROOM 4100 - 240-8500</strong></td>
</tr>
<tr>
<td>Joe Aresimowicz</td>
</tr>
<tr>
<td><strong>MAJORITY LEADER - ROOM 4100 - 240-8500</strong></td>
</tr>
<tr>
<td>Matthew D. Ritter</td>
</tr>
<tr>
<td><strong>DEPUTY SPEAKER PRO TEMPORE</strong></td>
</tr>
<tr>
<td>Bob Godfrey</td>
</tr>
<tr>
<td><strong>DEPUTY SPEAKERS OF THE HOUSE - ROOM 4100 - 240-8500</strong></td>
</tr>
<tr>
<td>Larry Butler</td>
</tr>
<tr>
<td>Jack Hennessy</td>
</tr>
<tr>
<td>Chris Rosario</td>
</tr>
<tr>
<td><strong>ASSISTANT DEPUTY SPEAKERS - ROOM 4100 - 240-8500</strong></td>
</tr>
<tr>
<td>Emil &quot;Buddy&quot; Altobello</td>
</tr>
<tr>
<td><strong>DEPUTY MAJORITY LEADERS - ROOM 4100 - 240-8500</strong></td>
</tr>
<tr>
<td>Jeff Currey</td>
</tr>
<tr>
<td>Chris Perone</td>
</tr>
<tr>
<td>Hilda Santiago</td>
</tr>
<tr>
<td><strong>MAJORITY CAUCUS CHAIR - ROOM 4100 - 240-8500</strong></td>
</tr>
<tr>
<td><strong>DEPUTY MAJORITY CAUCUS CHAIR</strong></td>
</tr>
<tr>
<td>Jillian Gilchrest</td>
</tr>
<tr>
<td><strong>CHIEF MAJORITY WHIP</strong></td>
</tr>
<tr>
<td>Rick Lopes</td>
</tr>
<tr>
<td><strong>MAJORITY WHIP-AT-LARGE - ROOM 4100 - 240-8500</strong></td>
</tr>
<tr>
<td>John Hampton</td>
</tr>
<tr>
<td><strong>DEPUTY MAJORITY WHIP-AT-LARGE ROOM 4100 - 240-8500</strong></td>
</tr>
<tr>
<td>Andre Baker</td>
</tr>
<tr>
<td><strong>ASSISTANT MAJORITY WHIPS - ROOM 4100 - 240-8500</strong></td>
</tr>
<tr>
<td>Christine Conley</td>
</tr>
<tr>
<td>Joe Gresko</td>
</tr>
<tr>
<td><strong>ASSISTANT MAJORITY LEADERS - ROOM 4100 - 240-8500</strong></td>
</tr>
<tr>
<td>Raghib Allie-Brennan</td>
</tr>
<tr>
<td>Robin Comey</td>
</tr>
<tr>
<td>Kenneth Gucker</td>
</tr>
<tr>
<td>David Michel</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td><strong>MINORITY LEADER - ROOM 4200 - 240-8700</strong></td>
</tr>
<tr>
<td>Themis Klarides</td>
</tr>
<tr>
<td><strong>DEPUTY MINORITY LEADER - ROOM 4200 - 240-8700</strong></td>
</tr>
<tr>
<td>Vincent Candelora</td>
</tr>
<tr>
<td><strong>DEPUTY LEADERS AT LARGE - ROOM 4200 - 240-8700</strong></td>
</tr>
<tr>
<td>Tom O'Dea</td>
</tr>
<tr>
<td>Noreen Kokoruda</td>
</tr>
<tr>
<td><strong>HOUSE REPUBLICAN CAUCUS CHAIRMAN</strong></td>
</tr>
<tr>
<td>Christie Carpino</td>
</tr>
<tr>
<td><strong>HOUSE REPUBLICAN POLICY CHAIRMAN</strong></td>
</tr>
<tr>
<td>Richard Smith</td>
</tr>
<tr>
<td><strong>HOUSE MINORITY WHIPS - ROOM 4200 - 240-8700</strong></td>
</tr>
<tr>
<td>John Piscopo, Chief Whip</td>
</tr>
<tr>
<td>Tony D'Amelio, John Frey and Jason Perillo, Senior Whips</td>
</tr>
<tr>
<td>Whit Betts</td>
</tr>
<tr>
<td>Rosa Reimbas</td>
</tr>
<tr>
<td><strong>ASSISTANT MINORITY LEADERS - ROOM 4200 - 240-8700</strong></td>
</tr>
<tr>
<td>Tim Ackert</td>
</tr>
<tr>
<td>Jay Case</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td><strong>CLERK OF THE HOUSE</strong></td>
</tr>
<tr>
<td>Frederick J. Jortner</td>
</tr>
<tr>
<td><strong>ASSISTANT CLERK OF THE HOUSE</strong></td>
</tr>
<tr>
<td>Charles . Augur</td>
</tr>
<tr>
<td><strong>PERMANENT ASSISTANT CLERK OF THE HOUSE</strong></td>
</tr>
<tr>
<td>Ann M. Clark</td>
</tr>
<tr>
<td><strong>HOUSE CHAPLAIN</strong></td>
</tr>
<tr>
<td>Rabbi Alan Lefkowitz</td>
</tr>
<tr>
<td><strong>HOUSE DEPUTY CHAPLAINS</strong></td>
</tr>
<tr>
<td>Rev. Charles E. Jacobs</td>
</tr>
</tbody>
</table>
### STATE CAPITOL

<table>
<thead>
<tr>
<th>Phone</th>
<th>Area</th>
<th>Room</th>
</tr>
</thead>
<tbody>
<tr>
<td>240-5300</td>
<td>Auditors of Public Accounts</td>
<td></td>
</tr>
<tr>
<td>527-0747</td>
<td>General Assembly Message Center</td>
<td>2nd Floor West</td>
</tr>
<tr>
<td>240-0222</td>
<td>Information and Tour Desk</td>
<td>Room 101</td>
</tr>
<tr>
<td>240-0444</td>
<td>Legislative Bulletin</td>
<td></td>
</tr>
<tr>
<td>240-0000</td>
<td>Information Technology Services</td>
<td>Room 014</td>
</tr>
<tr>
<td>240-0500</td>
<td>Legislative Information</td>
<td></td>
</tr>
<tr>
<td>240-0400</td>
<td>Office of the House Clerk</td>
<td>Room 109</td>
</tr>
<tr>
<td>524-7386</td>
<td>Office of Policy and Management</td>
<td>Room 402</td>
</tr>
<tr>
<td>240-0500</td>
<td>Office of the Senate Clerk</td>
<td>Room 305</td>
</tr>
<tr>
<td>240-0193</td>
<td>SMG</td>
<td>Room 007</td>
</tr>
</tbody>
</table>

### LEGISLATIVE OFFICE BUILDING

<table>
<thead>
<tr>
<th>Phone</th>
<th>Area</th>
<th>Room</th>
</tr>
</thead>
<tbody>
<tr>
<td>240-0333</td>
<td>Bill &amp; Document Room</td>
<td>Room 140</td>
</tr>
<tr>
<td>240-0150</td>
<td>Cafeteria</td>
<td>Room 1100</td>
</tr>
<tr>
<td>240-0240</td>
<td>Capitol Police</td>
<td>Room 1200</td>
</tr>
<tr>
<td>240-0110</td>
<td>Copy &amp; Supply Center</td>
<td>Room 1220</td>
</tr>
<tr>
<td>240-8500</td>
<td>House Democratic Leaders</td>
<td>Room 4100</td>
</tr>
<tr>
<td>240-8700</td>
<td>House Republicans Leaders</td>
<td>Room 4200</td>
</tr>
<tr>
<td>240-0224</td>
<td>Information &amp; Tour Desk</td>
<td>1st Floor West Foyer</td>
</tr>
<tr>
<td>240-8410</td>
<td>Legislative Commissioners’ Office</td>
<td>Room 5500</td>
</tr>
<tr>
<td>240-8888</td>
<td>Legislative Library</td>
<td>Room 5400</td>
</tr>
<tr>
<td>240-0100</td>
<td>Legislative Management</td>
<td>Room 5100</td>
</tr>
<tr>
<td>240-0102</td>
<td>Mail Room</td>
<td>Room 1210</td>
</tr>
<tr>
<td>240-0522</td>
<td>News Stand</td>
<td></td>
</tr>
<tr>
<td>240-0200</td>
<td>Office of Fiscal Analysis</td>
<td>Room 5200</td>
</tr>
<tr>
<td>240-8400</td>
<td>Office of Legislative Research</td>
<td>Room 5300</td>
</tr>
<tr>
<td>240-8600</td>
<td>Senate Democratic Leaders</td>
<td>Room 3300</td>
</tr>
<tr>
<td>240-8800</td>
<td>Senate Republican Leaders</td>
<td>Room 3400</td>
</tr>
</tbody>
</table>

### JOINT COMMITTEES AND ROOM ASSIGNMENTS

<table>
<thead>
<tr>
<th>Phone</th>
<th>Area</th>
<th>Room</th>
</tr>
</thead>
<tbody>
<tr>
<td>240-0090</td>
<td>Aging</td>
<td>(Capitol) Room 011</td>
</tr>
<tr>
<td>240-0390</td>
<td>Appropriations</td>
<td>Room 2700</td>
</tr>
<tr>
<td>240-0410</td>
<td>Banking</td>
<td>Room 2400</td>
</tr>
<tr>
<td>240-0370</td>
<td>Children</td>
<td>(Capitol) Room 011</td>
</tr>
<tr>
<td>240-0380</td>
<td>Commerce</td>
<td>(Capitol) Room 504</td>
</tr>
<tr>
<td>240-0420</td>
<td>Education</td>
<td>Room 3100</td>
</tr>
<tr>
<td>240-0430</td>
<td>Energy &amp; Technology</td>
<td>Room 3900</td>
</tr>
<tr>
<td>240-0440</td>
<td>Environment</td>
<td>Room 3200</td>
</tr>
<tr>
<td>240-0450</td>
<td>Executive &amp; Legislative Nominations</td>
<td>Room 1000</td>
</tr>
<tr>
<td>240-0460</td>
<td>Finance, Revenue &amp; Bonding</td>
<td>Room 3700</td>
</tr>
<tr>
<td>240-0470</td>
<td>General Law</td>
<td>Room 3500</td>
</tr>
<tr>
<td>240-0480</td>
<td>Government Administration &amp; Elections</td>
<td>Room 2200</td>
</tr>
<tr>
<td>240-0280</td>
<td>Higher Education &amp; Employment</td>
<td>Room 1800</td>
</tr>
<tr>
<td></td>
<td>Advancement</td>
<td></td>
</tr>
<tr>
<td>240-0340</td>
<td>Housing</td>
<td>Room 2700</td>
</tr>
<tr>
<td>240-0490</td>
<td>Human Services</td>
<td>Room 2000</td>
</tr>
<tr>
<td>240-0510</td>
<td>Insurance &amp; Real Estate</td>
<td>Room 2800</td>
</tr>
<tr>
<td>240-0520</td>
<td>Internship</td>
<td>Room 5150</td>
</tr>
<tr>
<td>240-0530</td>
<td>Judiciary</td>
<td>Room 2500</td>
</tr>
<tr>
<td>240-0540</td>
<td>Labor &amp; Public Employees</td>
<td>Room 3800</td>
</tr>
<tr>
<td>240-0550</td>
<td>Planning &amp; Development</td>
<td>Room 2100</td>
</tr>
<tr>
<td>240-0560</td>
<td>Public Health</td>
<td>Room 3000</td>
</tr>
<tr>
<td>240-0570</td>
<td>Public Safety &amp; Security</td>
<td>Room 3600</td>
</tr>
<tr>
<td>240-0580</td>
<td>Regulation Review</td>
<td>(Capitol) Room 011</td>
</tr>
<tr>
<td>240-0590</td>
<td>Transportation</td>
<td>Room 2300</td>
</tr>
<tr>
<td>240-8467</td>
<td>Veterans’ Affairs</td>
<td>(Capitol) Room 508</td>
</tr>
</tbody>
</table>
SESSION SCHEDULES

SENATE:  To Be Announced

HOUSE:  To Be Announced

NOTE:  The summary of scheduled events follows the Notes of Interest.

*INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

TODAY AT A GLANCE

Thursday, March 28, 2019

9:00 AM  Connecticut Humanities:  Advocacy Day for Humanities/Heritage Organizations  CONCOR

9:00 AM  Southern Connecticut State University Legislative Breakfast  ATRIUM2

9:00 AM  Rep. Currey:  Criminal Justice Policy Advisory Committee Meeting  1C

10:00 AM  Sen. Leone & The Workplace:  Platform to Employment P2E Graduation  JUDRM

11:00 AM  CT State Capitol Preservation & Restoration Commission Quarterly Meeting  1A

1:00 PM  Appropriations Committee General Government A Subcommittee Work Session with State Agencies  1B

2:00 PM  Sentencing Commission Meeting  1C

2:00 PM  CWCS/CEO:  SEL Task Force for a Social Emotional Learning  2B
COMMITTEE MEETINGS

NOTICE TO COMMITTEE CLERKS

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

THURSDAY, MARCH 28, 2019

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a General Government A Subcommittee Work Session on Thursday, March 28, 2019 at 1:00 P.M. in Room 1B of the LOB.

FRIDAY, MARCH 29, 2019

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a Higher Education Subcommittee Work Session on Friday, March 29, 2019 at 10:00 A.M. in Room 1A of the LOB.

*APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a Human Services Subcommittee Work Session on Friday, March 29, 2019 at 1:00 P.M. in Room 1A of the LOB.

*EDUCATION COMMITTEE: The Education Committee will hold a committee meeting to JF bills on Friday, March 29, 2019 at 1:00 P.M. in Room 1E of the LOB.

PUBLIC HEALTH COMMITTEE: The Public Health Committee will hold a committee meeting to JF bills on Friday, March 29, 2019 at 10:30 A.M. in Room 1D of the LOB.

MONDAY, APRIL 1, 2019

PUBLIC HEALTH COMMITTEE: The Public Health Committee will hold a committee meeting to JF bills on Monday, April 1, 2019 at 10:30 A.M. in Room 1D of the LOB.
PUBLIC HEARINGS
NOTICE TO MEMBERS OF THE PUBLIC

Pursuant to Joint Rule 6 (c) (i), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may place their names on a list, which shall be made available at a time and place to be determined by the chairpersons. Members of the public shall either (A) place their own name on the list, if they wish to testify, or (B) place the name of one other person on the list who will testify. Members of the public placing the name of another person on the list shall also place their own name on the list next to the name of the person who will testify. The placement of another person's name on the list by a person who receives a fee solely for that service shall be ineffective and the person so named shall not be permitted to testify.

NOTE: All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

JUDICIARY COMMITTEE
FRIDAY, MARCH 29, 2019

The Judiciary Committee will hold a public hearing on Friday, March 29, 2019 at 10:00 A.M. in Room 2E of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 8:00 A.M. to 9:30 A.M. in Room 2500 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 50 copies of written testimony to the Committee staff any time prior to but no later than 9:00 A.M., in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee’s website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to JUDtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Criminal Justice; Discrimination; Solitary Confinement

S.B. No. 58 (COMM) AN ACT CONCERNING GAY AND TRANSGENDER PANIC DEFENSE.

S.B. No. 344 (COMM) AN ACT PROMOTING DIVERSITY IN THE SELECTION OF A JURY PANEL.

S.B. No. 653 (COMM) AN ACT CONCERNING OPEN FILE DISCLOSURE IN CRIMINAL CASES.

S.B. No. 691 (COMM) AN ACT CONCERNING ERASURE OF CRIMINAL RECORDS.

S.B. No. 761 (COMM) AN ACT PROMOTING THE USE OF HONEST RECOMMENDATIONS BETWEEN EMPLOYERS AND PROHIBITING AN EMPLOYER’S USE OF A NONDISCLOSURE AGREEMENT RELATING TO ACTS OF DISCRIMINATION OCCURRING IN THE EMPLOYER’S WORKPLACE.

S.B. No. 792 (COMM) AN ACT CREATING AN ADVISORY COMMITTEE TO STUDY DISCRIMINATION ON THE BASIS OF GENDER IDENTITY OR EXPRESSION THAT OCCURS IN WORKPLACES AND SCHOOLS IN THE STATE.

S.B. No. 1054 (RAISED) AN ACT CONCERNING DRIVING WHILE INTOXICATED.

S.B. No. 1086 (RAISED) AN ACT CONCERNING REPEAT DRIVING UNDER THE INFLUENCE OFFENDERS.

S.B. No. 1109 (RAISED) AN ACT CONCERNING SOLITARY CONFINEMENT.
The Appropriations Committee will hold a public hearing on Monday, April 1, 2019 at 2:30 P.M. in Room 2E of the LOB. Sign-up for the hearing will begin at 11:00 A.M. in Room 2700 of the LOB. Please submit 60 copies of written testimony to the Committee staff at the time of sign-up in Room 2700 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to APPtestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for State Agency Representatives. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Collective Bargaining Agreement

S.R. No. 26 RESOLUTION PROPOSING APPROVAL OF A TENTATIVE AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE ADMINISTRATIVE AND RESIDUAL (P-5) BARGAINING UNIT.

H.R. No. 23 RESOLUTION PROPOSING APPROVAL OF A TENTATIVE AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE ADMINISTRATIVE AND RESIDUAL (P-5) BARGAINING UNIT.

The Judiciary Committee will hold a public hearing on Monday, April 1, 2019 at 10:00 A.M. in Room 2C of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 8:00 A.M. to 9:30 A.M. in Room 2500 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 50 copies of written testimony to the Committee staff any time before but no later than 9:00 A.M. in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee’s website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to JUDtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Violence Against Women; Statute of Limitations; Offender Registry; Human Trafficking; Family Court and Victim’s Rights

*S.B. No. 3 (COMM) AN ACT COMBATTING SEXUAL ASSAULT AND SEXUAL HARASSMENT.

*S.B. No. 63 (COMM) AN ACT CONCERNING THE USE OF A SUPPORTED DECISION-MAKING AGREEMENT BY A PERSON WITH A DISABILITY.

*S.B. No. 689 (COMM) AN ACT CONCERNING THE ISSUANCE OF EX PARTE RESTRAINING ORDERS.

*S.B. No. 693 (COMM) AN ACT CONCERNING ADDITIONAL HOUSING PROTECTIONS FOR A VICTIM OF FAMILY VIOLENCE OR SEXUAL ASSAULT.

*S.B. No. 913 (RAISED) AN ACT CONCERNING THE EXTENSION OF THE STATUTE OF LIMITATIONS FOR THE PROSECUTION OF SEXUAL ASSAULT.

*S.B. No. 1100 (RAISED) AN ACT CONCERNING "UPSKIRTING".
PUBLIC HEARINGS (Continued)

*S.B. No. 1113 (RAISED) AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION WITH RESPECT TO THE SEXUAL OFFENDER REGISTRY, PETITIONS TO TERMINATE PARENTAL RIGHTS OF INCARCERATED PARENTS AND SENTENCE REVIEW.

*H.B. No. 7341 (RAISED) AN ACT CONCERNING RAPE BY IMPERSONATION.

*H.B. No. 7342 (RAISED) AN ACT CONCERNING A MANDATORY MINIMUM SENTENCE FOR INJURY OR RISK OF INJURY OF A CHILD.

*H.B. No. 7380 (RAISED) AN ACT CONCERNING ACCESS TO MEDICAL RECORDS THAT ARE SUBJECT TO THE FEDERAL HEALTH INSURANCE PORTABILITY AND ACCOUNTABILITY ACT.

*H.B. No. 7393 (RAISED) AN ACT CONCERNING COURT PROCEEDINGS IN FAMILY RELATIONS MATTERS.

*H.B. No. 7396 (RAISED) AN ACT CONCERNING PARITY BETWEEN SEXUAL ASSAULT IN THE CASE OF A SPOUSAL OR COHABITATING RELATIONSHIP AND OTHER CRIMES OF SEXUAL ASSAULT AND CONCERNING THE INVESTIGATION OF A FAMILY VIOLENCE CRIME.

*H.B. No. 7397 (RAISED) AN ACT CONCERNING A STUDY OF LAWS OF CRIMINAL PROCEDURE OF THIS STATE.

*H.B. No. 7398 (RAISED) AN ACT CONCERNING A STUDY OF THE STATE LAWS GOVERNING CIVIL PROCEDURE.

*H.B. No. 7399 (RAISED) AN ACT CONCERNING LEGAL PROTECTIONS FOR THE VICTIMS OF HUMAN TRAFFICKING AND THE PROTECTION OF MINORS FROM CYBER EXPLOITATION.

*H.B. No. 7401 (RAISED) AN ACT CONCERNING A STUDY OF VICTIM SERVICES.
COMMITTEE FORUMS AND PRESENTATIONS

There are no committee forums or presentations scheduled at this time.
NOTES OF INTEREST

~~~~~~~~

SOCIAL EMOTIONAL LEARNING ALLIANCE FOR CONNECTICUT
LEGISLATIVE BRIEFING

The Social Emotional Learning Alliance for Connecticut (SEL4CT), the Connecticut Commission on Women, Children and Seniors and the Commission on Equity and Opportunity cordially invites all legislators and staff to a legislative briefing on **Thursday, March 28, 2019** from 2:00 P.M. to 3:00 P.M. in **Room 2B** of the LOB. Nick Yoder, Ph.D., Director of Policy and Practice at Collaborative for Academic, Social and Emotional Learning will provide a brief presentation. For further information, please contact Michelle Cunningham at (860) 794-4978 or mdc@ctafterschoolnetwork.org.

~~~~~~~~

HOME CARE ASSOCIATION OF AMERICA, CONNECTICUT CHAPTER
ASSOCIATION OF CONNECTICUT HOMECARE AGENCIES
CONNECTICUT CARE AT HOME DAY
BREAKFAST AND AWARDS SEMINAR

The Home Care Association of America, Connecticut Chapter and the Association of Connecticut Homecare Agencies cordially invites all legislators, staff and the public to “Connecticut Care at Home Day” on **Wednesday, April 3, 2019** from 8:00 A.M. to 10:30 A.M. in the **Second Floor Atrium** of the LOB. Outstanding Leadership Awards will be presented. This event is not subject to the itemization requirements under the State Ethics Code. For further information, please contact Nataly Schwartz at (202) 508-3872 or nataly@hcaoa.org.

~~~~~~~~

PROJECT ACCESS NEW HAVEN
BREAKFAST

Project Access New Haven cordially invites all legislators and staff to a breakfast on **Thursday, April 4, 2019** at 8:00 A.M. in the **Legislative Dining Room** of the LOB. Legislators who have supported Project Access and National Public Health week will be recognized. For further information, please contact Joshua Wells at (203) 200-4595 or josh.wells@ynhh.org.

~~~~~~~~

32ND ANNUAL JOHN H. BLAIR MEMORIAL BASKETBALL TOURNAMENT

The 32nd Annual John H. Blair Memorial Capitol Hoops Basketball Tournament will be held on **Tuesday, April 9, 2019** at 4:30 P.M. at the **State Armory**, Hartford, Connecticut. A reception will follow at 7:00 P.M. at the Officer’s Club. To enter or register a team, please contact Jason Knight at (860) 240-8568 or Jason.Knight@cga.ct.gov.

~~~~~~~~

ITALIAN AMERICAN LEGISLATIVE CAUCUS DINER

The Italian American Legislative Caucus cordially invites all legislators, staff and the public to a legislative dinner on **Wednesday, April 17, 2018** starting at 5:30 P.M. at **Cantina Restaurant**, 74 Court Street, Middletown, Connecticut. Proceeds from the event will benefit the Italian American Caucus Educational Fund. For ticket information, please contact Dawn M. Niles at (860) 240-0082.
NOTES OF INTEREST (Continued)

CONNECTICUT COUNCIL OF FAMILY SERVICE AGENCIES
RECEPTION

The Connecticut Council of Family Service Agencies cordially invites all legislators and staff to a reception on **Wednesday, April 24, 2019** from 4:00 P.M. to 6:00 P.M. in **Room 310** of the State Capitol. Senator Marilyn Moore will be awarded the Council’s 2019 Family Legislator of the year. For further information, please contact Cindy Caron at (860) 571-0093 ext. 116 or ccaron@ctfsa.org

*BROWN RUDNICK LLP
ANNUAL LEGISLATIVE RECEPTION

Brown Rudnick LLP cordially invites all legislators and staff to its annual reception on **Thursday, April 25, 2019** at 6:00 P.M. at **The Bond Ballroom**, 338 Asylum Street, Hartford, Connecticut. Please RSVP by calling (860) 509-6560 no later than April 24, 2019. Red Wine Night is permissible under Connecticut ethics laws as a "legislative reception" pursuant to C.G.S. Section 1-91 subsection (7)(j) and we do not, pursuant to C.G.S. Section 1-96d, reasonably expect this event to be reportable pursuant to subsection (e) of section 1-96.

ARMENIAN GENOCIDE COMMEMORATION

The Connecticut Armenian-American community and Representative Edwin Vargas cordially invites all legislators, staff and the public to the 104th Commemoration of the Armenian Genocide to be held on **Saturday, April 27, 2019** at 11:00 A.M. in the **House Chamber** of the State Capitol. The commemoration will feature guest speaker Salpi Ghazarian, Director of the University of Southern California’s Institute of Armenian Studies. For further information, please contact Milagros Acosta at (860) 240-8773.

*AMERICAN MASSAGE THERAPY ASSOCIATION
THERAPY SESSIONS

The Connecticut Chapter of the American Massage Therapy Association cordially invites all legislators and staff to a brief chair or Thai massage on **Wednesday, May 8, 2019** from 8:30 A.M. to 4:30 P.M. in the **North Lobby** of the State Capitol. For further information, please contact Nikki Arel at (860) 268-3498 or etlle@cox.net.

CONNECTICUT CHAPTER OF COMPUTER SCIENCE TEACHERS ASSOCIATION
RECEPTION

The Connecticut Chapter of Computer Science Teachers Association cordially invites all legislators, staff and the public to a legislative reception to congratulate the five winning teams from Connecticut, on **Thursday, May 16, 2019** from 2:30 P.M. to 3:30 P.M. in **Room 310** of the State Capitol. Please RSVP at Eventbrite: Celebrate Connecticut’s 2019 Congressional App Challenge Winners. For further information, please contact Patrice Gans at (203) 263-0396 or reeseegans@gmail.com.
**SCHEDULE OF EVENTS**

Meetings scheduled at the State Capitol or Legislative Office Building for the period of March 29, 2019 to April 12, 2019

**Friday, March 29, 2019**

10:00 AM  Judiciary Committee Public Hearing  2E

10:00 AM  Sen. Duff: Informational Forum Re: Shared Services, Shared Opportunities  2A

10:00 AM  Appropriations Committee Higher Education Subcommittee Work Session with State Agencies  1A

10:00 AM  Rep. Abercrombie: Department of Rehabilitation Services Advisory Board Meeting  1B

10:00 AM  CANCELLED: Office of Policy & Management: State Bond Commission  1E

10:30 AM  Public Health Committee Meeting  1D

10:30 AM  Planning and Development Committee Meeting  2D

12:00 PM  U.S. Senator Blumenthal Press Conference Re: Blue Water Navy Veterans  1E

1:00 PM  Appropriations Committee Human Services Subcommittee Work Session with State Agencies  1A

1:00 PM  CT Dept. of Veterans' Affairs: Welcome Home Vietnam Veterans Annual Ceremony  LOBBYN

1:00 PM  Education Committee Meeting  1E

**Monday, April 1, 2019**

9:00 AM  UConn Health - Health Disparities Institute: Informational Display  CONCOR

9:30 AM  Rep. Cook: Early Childhood Alliance Meeting  1B

10:00 AM  National Association of Social Workers: Informational Display Re: Social Workers Lobby Day  CONCOR

10:00 AM  Judiciary Committee Public Hearing  2C

10:00 AM  Southern Connecticut State University: Social Work Department Lobby Day  310

10:30 AM  Public Health Committee Meeting  1D

1:00 PM  CT Children's Behavioral Health Plan Implementation: Advisory Board Quarterly Meeting  1C

2:30 PM  Appropriations Committee Public Hearing followed by Committee Meeting  2E

**Tuesday, April 2, 2019**

9:00 AM  UConn Health - Health Disparities Institute: Informational Display  CONCOR

9:00 AM  Rep. Ritter: Connecticut State Advisory Committee to the US Commission on Civil Rights  1C
<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 AM</td>
<td>AAA Greater Hartford Re: Distracted Driving Awareness</td>
<td>CONCOR</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Epilepsy Foundation of Connecticut: Advocacy Day</td>
<td>310</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Office of Policy &amp; Management: Special State Bond Commission Meeting</td>
<td>1E</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>CWCS/CEO: Care for Kids Forum with CT Early Childhood Alliance and Ready Nation</td>
<td>1D</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>AAA Press Conference Re: Distracted Driving Awareness</td>
<td>CAPGRDN</td>
</tr>
</tbody>
</table>

**Wednesday, April 3, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>CEO &amp; CWCS: 2019 CT Reentry Reform Day</td>
<td>2600</td>
</tr>
<tr>
<td>8:00 AM</td>
<td>Care at Home Day: Legislative Breakfast</td>
<td>ATRIUM2</td>
</tr>
<tr>
<td>8:00 AM</td>
<td>Reverend Robin Anderson: Ministerial Health Fellowship Legislative Breakfast</td>
<td>LEG_DINE</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>UConn Health - Health Disparities Institute: Informational Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>CEO &amp; CWCS: 2019 CT Reentry Reform Day</td>
<td>2D</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Sen. Flexer: The CT Alliance to End Sexual Violence</td>
<td>1C</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Capitol Child Development Center: Informational Table Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Judiciary Committee Public Hearing</td>
<td>1E</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Commission on Equity and Opportunity: CT Reentry Reform Day</td>
<td>JUDRM</td>
</tr>
</tbody>
</table>

**Thursday, April 4, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>Project Access of New Haven Legislative Breakfast</td>
<td>LEG_DINE</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>CT Women's Hall of Fame: Annual Girls Day at the Capitol</td>
<td>JUDRM</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>UConn Health - Health Disparities Institute: Informational Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Rep. Curry Press Conference Re: Annual Safe Haven Awareness Day</td>
<td>1B</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Office of Policy &amp; Management: Finance Advisory Committee Meeting</td>
<td>1E</td>
</tr>
</tbody>
</table>

**Friday, April 5, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 AM</td>
<td>UConn Health: - Health Disparities Institute: Informational Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>10:30 AM</td>
<td>Senator Cassano: Advisory Council on Intergovernmental Relations</td>
<td>1B</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Appropriations Committee Public Hearing</td>
<td>2C</td>
</tr>
<tr>
<td>Time</td>
<td>Event</td>
<td>Location</td>
</tr>
<tr>
<td>------------</td>
<td>----------------------------------------------------------------------</td>
<td>----------</td>
</tr>
<tr>
<td>8:00 AM</td>
<td>Connecticut Library Association: Informational Table Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>CT Tourism Coalition: Informational Table Display Re: Tourism Awareness Day</td>
<td>CONCOR</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Sen. Formica: Tourism Day at the Capitol</td>
<td>1D</td>
</tr>
<tr>
<td>9:30 AM</td>
<td>Rep. Cook: Early Childhood Alliance Meeting</td>
<td>2600</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Transportation Bonding Subcommittee- DOT Presentation</td>
<td>2E</td>
</tr>
</tbody>
</table>

**Tuesday, April 9, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>Connecticut Library Association: Informational Table Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>8:30 AM</td>
<td>Working Lands Alliance Steering Committee: Monthly Meeting</td>
<td>JUDRM</td>
</tr>
<tr>
<td>9:30 AM</td>
<td>Sen. Formica: CT Association of Councils of Government Meeting</td>
<td>1B</td>
</tr>
</tbody>
</table>

**Wednesday, April 10, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>Connecticut Library Association: Informational Table Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>8:00 AM</td>
<td>CANCELLED: CT Chiropractic Association: Legislative Breakfast</td>
<td>LEG_DINE</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>American Cancer Society Cancer Action Network: Cancer Lobby Day</td>
<td>JUDRM</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>MAPOC: Care Management Committee Meeting</td>
<td>2A</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Connecticut Society of Acupuncture and Oriental Medicine: Informational Table Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>CT Library Association</td>
<td>310</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>Behavioral Health Partnership Oversight Council</td>
<td>1E</td>
</tr>
<tr>
<td>4:00 PM</td>
<td>Black &amp; Puerto Rican Caucus: Award Ceremony</td>
<td>LOBBYN</td>
</tr>
</tbody>
</table>

**Thursday, April 11, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>Connecticut Library Association: Informational Table Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>8:00 AM</td>
<td>CTBHP Consumer and Family Advisory Council: Legislative Breakfast</td>
<td>LEG_DINE</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>OIC Day @ the CT State Capitol</td>
<td>310</td>
</tr>
</tbody>
</table>

**Friday, April 12, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>Connecticut Library Association: Informational Table Display</td>
<td>CONCOR</td>
</tr>
</tbody>
</table>
CAPITOL INFORMATION

CAFETERIA SCHEDULE

SESSION DAYS ONLY

<table>
<thead>
<tr>
<th>Time</th>
<th>Menu</th>
</tr>
</thead>
<tbody>
<tr>
<td>7:00 A.M. - 10:00 A.M.</td>
<td>Breakfast</td>
</tr>
<tr>
<td>10:00 A.M. - 11:00 A.M.</td>
<td>Continental Breakfast</td>
</tr>
<tr>
<td>11:00 A.M. - 3:00 P.M.</td>
<td>Lunch (Salad Bar closes at 2:30 P.M.)</td>
</tr>
<tr>
<td>3:00 P.M. - 4:00 P.M.</td>
<td>Snacks and Beverages</td>
</tr>
</tbody>
</table>

THIRD FLOOR KIOSK

FIRST IN FLIGHT CAFE

<table>
<thead>
<tr>
<th>Time</th>
<th>Menu</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 A.M. - 4:00 P.M.</td>
<td>Specialty Salads &amp; Sandwiches</td>
</tr>
<tr>
<td></td>
<td>Fresh Cut Fruit, Yogurt Parfaits</td>
</tr>
<tr>
<td></td>
<td>Gourmet Pastries &amp; Desserts</td>
</tr>
<tr>
<td></td>
<td>Specialty Beverages feat. Starbucks</td>
</tr>
<tr>
<td></td>
<td>Grab &amp; Go Snacks</td>
</tr>
</tbody>
</table>

Cash, personal check, VISA, AMEX, Discover or Master Card will be accepted as payment in the cafeteria. Cafeteria tables cannot be reserved by placing unattended briefcases, newspapers or coats on tables and chairs. The Cafeteria staff or Capitol Police will remove unattended items. Tables are on a first-come, first-served basis as you enter from the food service area with your meal. The Legislative Management Committee appreciates everyone's cooperation.

LEGISLATIVE PRIVATE DINING ROOM

The Legislative Office Building Private Dining Room is available for breakfast reservations Monday through Friday from 7:30 A.M. to 10:00 A.M. For further information, please contact Legislative Management at (860) 240-0100.

PROCEDURE TO REQUEST LESSING’S CATERING SERVICES

The Legislative Office Building dining room is available for catering services. The procedures are as follows:

- Book a room for your event through Legislative Management at (860) 240-0100.

- Call Peter (Lessing’s Food Service Management) at (860) 240-0150 to discuss food, beverage and wait staff needs. An information packet will be forwarded to you.

- A Function Request Form is included in the information packet. Please complete and fax or email the form back to the café first, detailing your menu requests and special arrangements.

- Have the person who will be responsible for payment for the food/catering services sign the line above “authorized signature” on the Function Request Form.

- Lessing’s will return the Function Request Form after the cafeteria manager has reviewed and signed the line above “Manager’s Signature.” Be sure you receive a confirmation back with our signature on it. This is your confirmation that Lessing’s will provide catering services in accordance with your requests.

- Please remember that if you need to cancel or reschedule your event, it is your responsibility to notify both Lessing’s at (860) 240-0150 and Legislative
CAPITOL INFORMATION (Continued)

Management at (860) 240-0100 at least 24 hours prior to the event. (If we are not notified at least 24 hours in advance, you will be charged for the function). Cancellations for weekend events need to be provided 48 hours prior to the event.

- Overseeing of the Food Service Contract is the responsibility of Legislative Management. If you have any comments or suggestions regarding the dining room/kitchen or the catering services please call Kitten Digges at (860) 240-0120 or send an interoffice email to: Kit.Digges@cga.ct.gov.

CAPITOL INFORMATION AND TOURS

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

PUBLIC SERVICES AVAILABLE IN THE LOB

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Cafeteria - 1st Floor, open 7:00 A.M. to 4:00 P.M.
- “First in Flight” Kiosk Café - 3rd Floor, open 8:00 A.M. to 4:00 P.M.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

PUBLIC SERVICES AVAILABLE IN THE CAPITOL

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly’s message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly’s lactation room is in the second floor ladies room on the west side of the State Capitol.

LEGISLATIVE BILL ROOM

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates during the legislative session between the hours of 8:30 A.M. and 5:00 P.M. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly's Internet home page at www.cga.ct.gov.

AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

- Channel 14: CNN
- Channel 15: Fox News
- Channel 16: CNBC
- Channel 98: CT•N
CAPITOL INFORMATION (Continued)

Channel 99  C-SPAN 1
Channel 42  Hearing Room 1A
Channel 43  Hearing Room 1B
Channel 44  Hearing Room 1C
Channel 45  Hearing Room 1D
Channel 46  Hearing Room 1E
Channel 47  Hearing Room 2A
Channel 48  Hearing Room 2B
Channel 49  Hearing Room 2C
Channel 50  Hearing Room 2D
Channel 51  Hearing Room 2E
Channel 52  House Chamber
Channel 53  Senate Chamber
Channel 54  MSNBC
Channel 55  LOB & Capitol Schedule

TELEVISION COVERAGE

CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 98 of the in-house system and on Comcast Cable’s Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at www.ct-n.com or call (860) 240-1400.

AMERICANS WITH DISABILITIES ACT

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at (860) 240-0100. All requests for accommodation should be made at least 10 days in advance.

RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.

2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.

3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).

4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event
that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to remain within the building(s) at such times that they may be closed for the purposes stated herein.

5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.

6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.

7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: is: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise or; d) prescribed by the practice of the person's religious beliefs.

8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.

9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.

10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

CAPITOL POLICE-PARKING REGULATIONS

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are “just running into the building for a minute.” The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.

VISITOR PARKING

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

REMINDER – NO LOBBYIST $$ DURING THE LEGISLATIVE SESSION

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists.
and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary “sessional” contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either a “client lobbyist” or a “communicator lobbyist” and political committees established by or on behalf of such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year round $100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling contributions for such covered committees. Finally, communicator lobbyists may not knowingly solicit contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on January 9, 2019 and continues until adjournment sine die on June 5, 2019. Candidates for (1) statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. See General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at www.ct.gov/seecc. Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940, or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney
Senate Democrat President Pro Tempore
Representative. Joe Aresimowicz
Speaker of the House

Senator Leonard A. Fasano
Senate Minority Leader
Representative Themis Klarides
House Republican Leader

SEXUAL HARASSMENT COMPLAINTS

The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where

---

1 The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.
legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee or designated outside party who receives a sexual harassment complaint shall report the complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

(i) An immediate supervisor;
(ii) A chief of staff or office director;
(iii) Human resources; or
(iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

ETHICS COMPLIANCE ASSISTANCE

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, www.ct.gov/ethics. For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at Ethics.Code@ct.gov, or call (860) 263-2400.

SECURITY PRECAUTIONS

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

MEMBERS OF THE PUBLIC

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

MILITARY DEPARTMENT SERVICES

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at erich.j.heinonen.mil@mail.mil.

DEPARTMENT OF MOTOR VEHICLES

Janice Corps from the Department of Motor Vehicles is available to assist legislators with DMV services and constituent issues. Janice Corps can be reached by phone at the DMV at (860) 263-5943 or by email at Janice.Corps@ct.gov.

CONNECTICUT GENERAL ASSEMBLY INTERNET HOME PAGE WWW.CGA.CT.GOV

The Connecticut General Assembly welcomes you to visit the internet site (HTTPS://WWW.CGA.CT.GOV). We hope that you will find this site informative and helpful during the 2019 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at helpdesk@cga.ct.gov.
INTERNET ACCESS

Wireless (WI-FI) connectivity to the Internet is provided free of charge for the public’s use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

PUBLIC BILL TRACKING

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

CONNECTICUT STATE LIBRARY

The Connecticut State Library (www.ctstatelibrary.org), located at 231 Capitol Avenue, is open Tuesday through Friday, 9:00 A.M. - 5:00 P.M., and on Saturday, 9:00 A.M. - 2:00 P.M. The Library maintains the permanent record of all activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided on request. Along with an extensive legal collection, visitors will find books, journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives - all to support research needs. Patrons can contact the Library at (860) 757-6500 or visit, https://ctstatelibrary.org/contact-us/ for links to email, instant messaging. Follow the State Library on Facebook and Twitter.

LOST AND FOUND

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

REMEMBER: LOBBYISTS MUST WEAR BADGES

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

REMEMBER TO LOBBYISTS: PROHIBITION FROM FLOOR

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.

REMEMBER TO LEGISLATORS AND STAFF REGARDING VISITORS

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.
CAPITOL INFORMATION (Continued)

CAPITOL SMOKING POLICY

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.
COMMITTEE ASSIGNMENTS

AGING

SENATORS MARONEY, (Chair), 14th; SLAP, (Vice Chair), 5th; DAUGHERTY ABRAMS, 13th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES SERRA, (Chair), 33rd District; HAMPTON, (Vice Chair), 16th: GARIBAY, 60th; HUGHES, 135th; MESKERS, 150th; NOLAN, 39th.

REPRESENTATIVES WILSON, (Ranking Member), 66th District; BOLINKSY, 106th; D’AMELIO, 71st; FUSCO, 81st.

Clerk: Gaia McDermott
Room 011, Capitol (860) 240-0090

APPROPRIATIONS

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; DAUGHERTY ABRAMS, 13th; BRADLEY, 23rd; FLEXER, 29th; KUSHNER, 24th; LESSER 9th; WINFIELD, 10th.

SENATORS FORMICA (Ranking Member), 20th District; MINER, 30th; SOMERS, 18th.

REPRESENTATIVES WALKER, (Chair), 93rd District; DIMASSA, (Vice Chair), 116th; HORN, (Vice Chair), 64th; ABERCROMBIE, 83rd; BAKER, 124th; CANDELARIA, 95th; CURREY, 11th; DATHAN, 142nd; DILLON, 92nd; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; JOHNSON, 49th; NOLAN, 39th; PERONE, 137th; PORTER, 94th; REYES, 75th; ROSARIO, 128th; ROTEILLA, 43rd; RYAN, 139th; SIMMS, 140th; TERCYAK, 26th.

REPRESENTATIVES LAVIELLE, (Ranking Member), 143rd District; BETTS, 78th; BOLINSKY, 106th; CASE, 63rd; DAUPHINAIS, 44th; FRANCE, 42nd; HALL, 59th; KOKORUDA, 101st; MASTROFRANCO, 80th; MCCARTY, 38th; PAVALOCK-D’AMATO, 77th; PETIT, 22nd; SIMANSKI, 62nd; WILSON, 66th; ZAWISTOWSKI, 61st; ZUPKUS, 89th.

Senior Committee Administrator:
Susan A. Keane
Room 2700, LOB (860) 240-0390

Clerk: Brandon McCall

BANKING

SENATORS BERGSTEIN, (Chair), 36th District; NEEDLEMAN, (Vice-Chair), 33rd; MCCRORY, 2nd.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES DOUCETTE, (Vice Chair), 13th; BAKER, 124th; GUCKER, 138th; PAOLILLO, 97th; STALLWORTH, 126th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; FERRARO, 117th; FREY, 111th; LANOUE, 45th; SIMANSKI, 62nd.

Clerk: Cassandra Gallion
Room 2400, LOB (860) 240-0410
COMMITTEE ASSIGNMENTS (Continued)

CHILDREN
SENATORS, SLAP (Chair), 5th DISTRICT; MOORE, (Vice Chair), 22nd; COHEN, 12th.
SENATORS KELLY, (Ranking Member), 21st District.
REPRESENTATIVES LINEHAN, (Chair), 103rd District; COMEY, (Vice Chair) 102nd; BOYD, 50th; HAMPTON, 16th; TURCO, 27th; PHEANIOUS, 53rd.
REPRESENTATIVES GREEN, (Ranking Member), 55th District; CUMMINGS, 74th; HAYES, 51st; KOKORUDA, 101st.
Clerk: Peter Murszewski
Room 011, Capitol (860) 240-0370

COMMERCE
SENATORS HARTLEY, (Chair), 15th District; COHEN, (Vice Chair), 12th; LEONE, 27th; NEEDLEMAN, 33rd; SLAP, 6th.
SENATORS MARTIN, (Ranking Member), 31st District; SOMMERS, 18th.
REPRESENTATIVES SIMMONS, (Chair), 144th District; ELLIOTT, (Vice Chair), 88th; GILCHREST, 18th; HAMPTON, 16th; GARIBAY, 60th; REYES, 75th; ROCHELLE, 104th; WOOD, 141st.
REPRESENTATIVES CUMMINGS, (Ranking Member), 74th District; BUCKBEE, 67th; CAMILLO, 151st; FUSCO, 81st; LANE, 45th; YACCARINO, 87th.
Clerk: Ginger Rodriguez
Room 504, Capitol (860) 240-0380

EDUCATION
SENATORS MCCRARY, (Co-Chair), 2nd District; DAUGHERTY ABRAMS, (Vice Chair) 13th; FLEXER, 29th; KUSHNER, 24th; LESSER, 9th; WINFIELD, 10th.
SENATORS BERTHEL, (Ranking Member), 32nd District; BIZZARRO, 6th.
REPRESENTATIVES SANCHEZ (Co-Chair), 25th District; BARRY, (Vice Chair), 31st; BLUMENTHAL, 147th; CANDELARIA, 95th; COMEY, 102nd; COOK, 65th; CREYER, 11th; GENG, 10th; GIBSON, 15th; GILCHREST, 18th; JOHNSON, 49th; LEMAR, 96th; LINEHAN, 103rd; MCGEE, 5th; MILLER, 145th; NAPOLI, 73rd; ROTTLE, 43rd.
REPRESENTATIVES MCCARTY, (Ranking Member), 38th District; BOLINSKY, 106th; CANDELORIO, 86th; DEVLIN, 134th; HAINES, 34th; HILL, 17th; KENNEDY, 119th; KOKORUDA, 101st; LAVIELLE, 143rd; MACLACHLAN, 35th; PAVALOCK-D’AMATO, 77th; SIMANSKI, 62nd.
Clerk: Luz Osuba
Room 3100, LOB (860) 240-0420

ENERGY AND TECHNOLOGY
SENATORS NEEDLEMAN, (Chair), 33rd District; FONFARA, (Vice Chair), 1st; LESSER, 9th.
SENATORS FORMICA, (Ranking Member), 20th.
REPRESENTATIVES ARCONTI, (Chair), 109th District; ALLIE-BRENNAN, (Vice Chair), 2nd; DE LA CRUZ, 41st; DEMICCO, 21st; ELLIOTT, 88th; GERSK, 121st; LOPES, 24th; MESKERS, 150th; NAPOLI, 73rd; PERONE, 137th; STEINBERG, 136th; TERCYAK, 26th;
COMMITTEE ASSIGNMENTS (Continued)

WINKLER, 56th.

REPRESENTATIVES FERRARO (Ranking Member), 117th District; ACKERT, 8th; BUCKBEE, 67th; CHEESEMAN, 37th; DAVIS, 57th; LANOUE, 45th; PETIT, 22nd; PISCOPO, 76th.

Clerk: Ben Lovejoy
Room 3900, LOB (860) 240-0430

ENVIRONMENT

SENATORS COHEN, (Chair), 12th District; KUSHNER, (Vice Chair), 24th; HASKELL, 26th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES DEMICCO, (Chair), 21st District; GRESKO, (Vice Chair), 121st; ARCONTI, 109th; BORER, 115th; DILLON, 92nd; GUCKER, 138th; HORN, 64th; MICHEL, 146th; MUSHINSKY, 85th; PALM, 36th; REYES, 75th; RYAN, 139th; SIMMS, 140th; VARGAS, 6th; YOUNG, 120th.

REPRESENTATIVES HARDING, (Ranking Member), 107th District; DUBITSKY, 47th; HAYES, 51st; KENNEDY, 119th; MACLACHLAN, 35th; MCGORTY, 122nd; O’DEA, 125th; PISCOPO, 76th; REBIMBAS, 70th; WILSON, 66th.

Clerk: Robin Bumpen
Room 3200, LOB (860) 240-0440

EXECUTIVE AND LEGISLATIVE NOMINATIONS

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; BERGSTEIN, 36th; HARTLEY, 15th; KUSHNER, 24th; MOORE, 22nd.

SENATORS FASANO, (Ranking Member), 34th District; FORMICA, 20th; WITKOS, 8th.

REPRESENTATIVES VARGAS, (Chair), 6th District; PHIPPS, (Vice Chair), 100th; D’AGOSTINO, 91st; DIMASSA, 116th; GODFREY, 110th; VERRENGIA, 20th.

REPRESENTATIVES PERILLO, (Ranking Member), 113th District; DAVIS, 57th; YACCARINO, 87th.

Clerk: Wendy Fritz
Room 1000, LOB (860) 240-0450

FINANCE, REVENUE AND BONDING

SENATORS FONFARA, (Chair), 1st District; CASSANO, (Vice Chair), 4th; LEONE, (Vice-Chair), 27th; MARONEY, 14th; MCCCRORY, 2nd; MOORE, 22nd; NEEDLEMAN, 33rd.

SENATORS WITKOS, (Ranking Member), 8th District; LOGAN, 17th; MARTIN 31st; SAMPSON, 16th.

REPRESENTATIVES ROJAS, (Chair), 9th District; CONCEPTION, (Vice Chair), 4th; MESKERS, (Vice Chair), 150th; MILLER, 145th; PERONE, 137th; ALTOBELLO, 82nd; BARRY, 31st; BUTLER, 72nd; DOUCETTE, 13th; ELLIOTT, 88th; GRESKO, 121st; HENNESSY, 127th; LEMAR, 96th; LOPES, 24th; MORIN, 28th; MUSHINSKY, 85th; PAOLILLO, 97th; PERONE, 137th; PHIPPS, 100th; SANCHEZ, 25th; SANTIAGO, 84th; SCANLON, 98th; STAFSTROM, 129th; WOOD, 141st.

REPRESENTATIVES DAVIS, (Ranking Member), 57th District; CANDELORA, 86th; CARNEY, 23rd; CHEESEMAN, 37th; DEVLIN, 134th; FLOREN, 149th; FREY, 111th; HILL,
COMMITTEE ASSIGNMENTS (Continued)

17th: KLARIDES-DITRIA, 105th; KUPCHICK, 132nd; PERILLO, 113th; PISCOPO, 76th; POLLETTA, 68th; WOOD, 141st; YACCARINO, 87th; ZULLO 99th.

Committee Administrator: Tom Spinella
Clerk: Dawn Marzik
Room 3700, LOB (860) 240-0460

GENERAL LAW

SENATORS FONFARA, (Chair), 1st; District; LEONE, (Vice Chair), 27th; BRADLEY, 23rd; MCCORY, 2nd.

SENATORS WITKOS, (Ranking Member), 8th District; KISSEL, 7th.

REPRESENTATIVES D’AGOSTINO, (Chair), 91st District; GIBSON, (Vice Chair) 15th; ALLIE-BRENNAN, 2nd; ALTOBELLO, 82nd; ARCONTI, 109th; CANDELARIA, 95th; LUXENBERG, 12th; ORANGE, 48th.

REPRESENTATIVES CHEESEMAN, (Ranking Member), 37th District; ACKERT, 8th; CANDELORA, 86th; D’AMELIO, 71st; RUTIGLIANO, 123rd.

Clerk: Jeff Lucas
Room 3500, LOB (860) 240-0470

GOVERNMENT ADMINISTRATION AND ELECTIONS

SENATORS FLEXER, (Chair), 29th District; HASKELL, (Vice Chair), 26th; MARONEY, 14th.

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES FOX, (Chair), 148th District; WINKLER (Vice Chair), 56th; BLUMENTHAL 147TH ;HADDAD, 54th; MCCARTHY VAHEY, 133rd; PHIPPS, 100th; SANTIAGO, 84th.

REPRESENTATIVES FRANCE, (Ranking Member), 42nd District; HARDING, 107th; DOUCETTE, 13th; LUXENBERG, 12th; MUSHINSKY, 85th; ROCHELLE, 104th; SANCHEZ, 25th; SIMMONS, 144th; STALLWORTH, 126th; ZIOGAS, 79th.

Clerk: Nick Rogers
Room 2200, LOB (860) 240-0480

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

SENATORS HASKELL, (Chair), 26th District; FLEXER, (Vice Chair), 29th; MARONEY, 14th; SLAP, 6th

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES HADDAD, (Chair), 54th District; TURCO, (Vice Chair), 27th; DOUCETTE, 13th; LUXENBERG, 12th; MUSHINSKY, 85th; ROCHELLE, 104th; SANCHEZ, 25th; SIMMONS, 144th; STALLWORTH, 126th; ZIOGAS, 79th.

REPRESENTATIVES HALL, (Ranking Member), 59th District; ACKERT, 8th; BETTS, 78th; CAMILLO, 151st; GREEN, 55th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Jeanie Phillips
Room 1800, LOB (860) 240-0280

HOUSING

SENATORS ANWAR(Chair), 3rd District; MCCORY, (Vice-Chair), 2nd; KUSHNER, 24th.
COMMITTEE ASSIGNMENTS (Continued)

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES MCGEE, (Chair), 5th District; ROCHELLE, (Vice Chair), 104th; BUTLER, 72nd; DE LA CRUZ, 41st; GONZALEZ, 3rd; ROSE, 118th.

REPRESENTATIVES, DAUPHINAIS, (Ranking Member), 44th District; KUPCHICK, 132nd; SMITH, 108th; ZULLO 99th.

Clerk: Zoe Gluck
Room 2700, (860) 240-0340

HUMAN SERVICES

SENATORS MOORE, (Chair), 22nd District; MARONEY, (Vice Chair), 14th; SLAP, 6th.

SENATORS LOGAN, (Ranking Member), 17th District.

REPRESENTATIVES ABERCROMBIE, (Chair), 83rd District; PHEANIOUS, (Vice Chair), 53rd; BUTLER, 72nd; COOK, 65th; DATHAN, 142nd; HUGHES, 135th; MCGEE, 5th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; D’AMELIO, 71st; GREEN, 55th; MASTROFRANCESCO, 80th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Kayleigh Royston
Room 2000, LOB (860) 240-0490

INSURANCE AND REAL ESTATE

SENATORS LESSER, (Chair), 9th District; HARTLEY, (Vice Chair), 15th; ANWAR, 6th; CASSANO, 4th.

SENATORS KELLY, (Ranking Member), 21st District; BIZZARRO, 6th.

REPRESENTATIVES SCANLON, (Chair), 98th District; DATHAN, (Vice Chair), 142nd; DELACRUZ, 41st; HUGHES, 135th; NOLAN, 39th; RILEY, 46th; ROSARIO, 128th; TURCO, 27th.

REPRESENTATIVES PAVALOCK-D’AMATO, (Ranking Member), 77th District; DELNICKI, 14th; FLOREN, 149th; O’NEILL, 69th; POLLETTA, 68th; VAIL, 52nd.

Clerk: Diane Kubeck
Room 2800, LOB (860) 240-0510

INTERNSHIP

SENATORS MCCORORY, (Ranking Member), 2nd District; FLEXER, 29th; FONFARA, 1st.

SENATORS

REPRESENTATIVES ROSE, (Co-Chair) 118th District; ALBIS, 99th; HADDAD, 54th; ROTELLA, 43rd.

REPRESENTATIVES BUCKBEE, (Ranking Member) 67th District; BETTS, 78th; CASE, 63rd; ZUPKUS, 89th.

JUDICIARY

SENATORS WINFIELD, (Chair), 10th District; BERGSTEIN, (Vice Chair), 36th; BRADLEY, 23rd; FLEXER, 29th; HASKELL, 26th; LESSER, 9th; MCCORORY, 2nd.
COMMITTEE ASSIGNMENTS (Continued)

SENATORS KISSEL, (Ranking Member), 7th District; BIZZARRO, 6th; CHAMPAGNE, 35th; SAMPSON, 16th.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; BLUMENTAHL, (Vice Chair), 147th; CONCEPTION, 4th; CONLEY, 40th; CURREY, 11th; DILLON, 92nd; DIMASSA, 115th; FOX, 148th; GODFREY, 110th; HORN, 64th; LUXENBERG, 12th; MILLER, 145th; PALM, 36th; PORTER, 94th; RILEY, 46th; WALKER, 93rd; YOUNG, 120th.

REPRESENTATIVES REBIMBAS, (Ranking Member), 70th District; CARPINO, 32nd; CUMMINGS, 74th; DUBITSKY, 47th; FISHBEIN, 90th; HARDING, 107th; HILL, 17th; LABRIOLA, 131st; MCGORTY, 122nd; O’DEA, 125th; O’NEILL, 69th; SMITH, 108th.

Senior Committee Administrator:
Deborah Blanchard
Room 2500, LOB (860) 240-0530

Clerk: Adam Skowera

LABOR AND PUBLIC EMPLOYEES

SENATORS KUSHNER, (Chair), 24th District; Osten, (Vice Chair), 19th; LESSER, 9th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES PORTER, (Chair), 94th District; HALL, (Vice Chair), 59th; LUXENBERG, 12th; VARGAS, 6th; PHEANIOUS, 53rd; WINKLER, 56th.

REPRESENTATIVES POLLETTA, (Ranking Member), 68th District; FISHBEIN, 90th; RUTIGLIANO, 123rd; SMITH, 108th.

Clerk: Camillo Lemos
Room 3800, LOB (860) 240-0540

LEGISLATIVE MANAGEMENT

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; FONFARA, 1st; HARTLEY, 15th; MOORE, 22nd; Osten, 19th.

SENATORS FASANO, (Ranking Member), 34th District.

REPRESENTATIVES ARESIMOWICZ, (Chair), 30th District; RITTER, (Vice Chair), 1st; BUTLER, 72nd; COOK, 65th; GODFREY, 110th; MORIN, 28th; ORANGE, 48th; RILEY, 46th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES KLARIDES, (Ranking Member), 114th District; CANDELORA, 86th; FREY, 111th; KOKORUDA, 101st; O’DEA, 125th; O’NEILL, 69th; PISCOPO, 76th; REBIMBAS, 70th.

Clerk:
Room 5100, LOB (860) 240-0100

PLANNING AND DEVELOPMENT

SENATORS CASSANO, (Chair), 4th District; BRADLEY, (Vice Chair), 23th; COHEN, 12th; FONFARA, 1st.

SENATORS CHAMPAGNE, (Ranking Member), 35th District; SOMMERS, 18th.

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; BAKER, (Vice Chair), 124th; ARNONE, 58th; CONLEY, 40th; D’AGOSTINO, 91st; GUCKER, 138th; HALL, 59th;
COMMITTEE ASSIGNMENTS (Continued)

MICHEL, 146th; ROJAS, 9th; STAFSTROM, 129th.

REPRESENTATIVES ZAWISTOWSKI, (Ranking Member), 61st District; CARNEY, 23rd; DELNICKI, 14th; DUBITSKY, 47th; FRANCE, 42nd; HAINES, 34th; KOKORUDA, 101st.

Clerk: Wade Packer
Room 2100, LOB (860) 240-0550

PUBLIC HEALTH

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; ANWAR (Vice Chair), 3rd.

SENATORS SOMERS, (Ranking Member), 18th District.

REPRESENTATIVES STEINBERG, (Chair), 136th District; YOUNG, (Vice Chair), 120th; ARNONE, 58th; BORER, 115th; COMEY, 102nd; COOK, 65th; DEMICCO, 21st; GENGA, 10th; HENNESSY, 127th; MICHEL, 146th; RYAN, 139th; SCANLON, 98th; TERCYAK, 26th.

REPRESENTATIVES PETIT, (Ranking Member), 22nd District; BETTS, 78th; CANDELORA, 86th; CARPINO, 32nd; KENNEDY, 119th; KLARIDES-DITRIA, 105th; MCCARTY, 38th; ZUPKUS, 89th.

Senior Committee Administrator:
Beverley Henry
Room 3000, LOB (860) 240-0560

Clerk: Valentina Mehmeti

PUBLIC SAFETY & SECURITY

SENATORS BRADLEY, (Chair), 23rd District; OSTEN, (Vice-Chair), 19th; CASSANO, 4th; WINFIELD, 10th.

SENATORS HWANG, (Ranking Member), 28th District; CHAMPAGNE, 35th.

REPRESENTATIVES VERRENGIA, (Chair), 20th District; PAOLILLO, (Vice Chair), 97th; ALLIE-BRENNAN, 2nd; BARRY, 31st; BOYD, 50th; GENGA, 10th; GONZALEZ, 3rd; MORIN, 28th; ORANGE, 48th; SERRA, 33rd; SIMMONS, 144th.

REPRESENTATIVES SREDZINSKI, (Ranking Member), 112th District; CAMILLO, 151st; DAUPHINAIS, 44th; FISCHBEIN, 90th; FUSCO, 81st; HALL, 59th; HAYES, 51st; VAIL, 52nd.

Clerk: Paul Tarbox
Room 3600, LOB (860) 240-0570

REGULATION REVIEW

SENATORS MARONEY, (Ranking Member), 14th; BERGSTEIN, 36th; HARTLEY, 15th; LOONEY, 11th; OSTEN, 19th; WINFIELD, 10th.

SENATORS MINER, (Co-Chair) 30th District; KELLY, 21st; LOGAN, 17th.

REPRESENTATIVES JOHNSON, (Co-Chair), 49th District; ARNONE, 58th; PALM, 36th; ZIOGAS, 79th.

REPRESENTATIVES KLARIDES-DITRIA, (Ranking Member), 105th District; CARPINO, 32nd; O'NEILL, 69th; RUTIGLIANO, 123rd.

Committee Administrator:
Kirstin Breiner
Room 011, Capitol (860) 240-0580

TRANSPORTATION

C-15
COMMITTEE ASSIGNMENTS (Continued)

SENATORS LEONE, (Chair), 27th District; BERGSTEIN, (Vice-Chair), 36th; CASSANO, 4th; HASKELL, 26th; NEEDLEMAN, 33rd; OSTEN, 19th; SLAP, 6th.

SENATORS MARTIN, (Ranking Member), 31st District; HWANG, 28th; KISSEL, 7th.

REPRESENTATIVES LEMAR, (Chair), 96th District; SIMMS (Vice Chair) 140th; ALTOBELLO, 82nd; CONCEPTION, 4th; CONLEY, 40th; GARIBAY, 60th; HALL, 7th; LOPES, 24th; MCCARTHY VAHEY, 133rd; MORIN, 28th; PERONE, 137th; REYES, 75th; ROSARIO, 128th; SERRA, 33rd; STEINBERG, 136th; ZIOGAS, 79th.

REPRESENTATIVES DEVLIN, (Ranking Member), 134th District; CARNEY, 23rd; HAINES, 34th; KUPCHICK, 132nd; LABRIOLA, 131st; LAVIELLE, 143rd; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; ZAWISTOWSKI, 61st.

Clerk: Phil Mainiero
Room 2300, LOB (860) 240-0590

VETERANS' AFFAIRS

SENATORS MARONEY, (Co-Chair), 14th District; DAUGHERTY ABRAMS, (Vice Chair) 13th; ANWAR, 3rd; LEONE, 27th; OSTEN, 19th.

SENATORS LOGAN, (Ranking Member), 17th District; BETHEL, 32nd.

REPRESENTATIVES BORER, (Co-Chair), 115th District; BOYD, (Vice Chair), 50th; LINEHAN, 103rd; NAPOLI, 73rd; ROSE, 118th; WOOD, 141st.

REPRESENTATIVES VAIL, (Ranking Member), 52nd District; FERRARO, 117th, YACCARINO, 87th; ZULLO, 99th.

Clerk: Paul Tarbox
Room 509A, Capitol (860) 240-8467