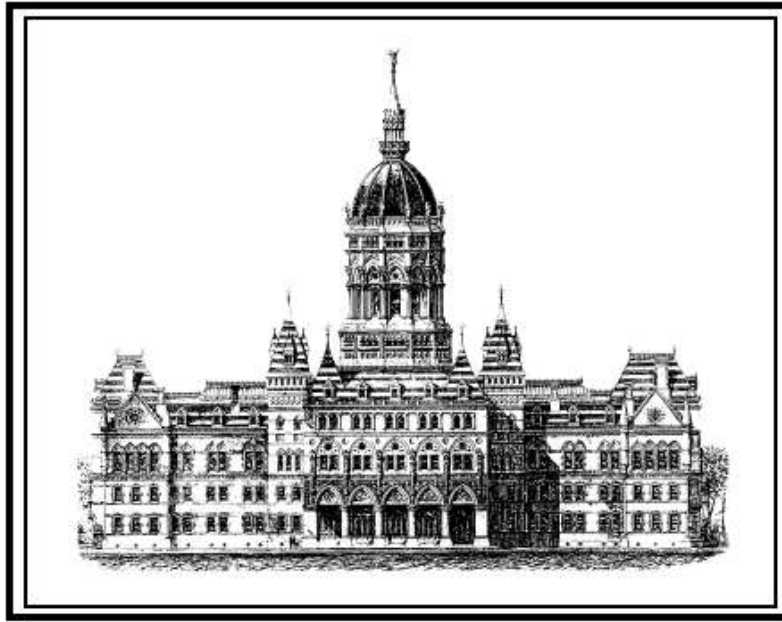


THE BULLETIN



CONNECTICUT GENERAL ASSEMBLY

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2019 Regular Session
Published Under the Direction of the
Clerks of the Senate and House

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STATE CAPITOL

240-5300	Auditors of Public Accounts Room 114
527-0747	General Assembly Message Center 2nd Floor West
240-0222	Information and Tour Desk	..... Room 101
240-0444	Legislative Bulletin	..... (Capitol) Vault 5
240-0000	Information Technology Services	..... Room 014
240-0500	Legislative Information	.....
240-0400	Office of the House Clerk	..... Room 109
524-7386	Office of Policy and Management	..... Room 402
240-0500	Office of the Senate Clerk	..... Room 305
240-0193	SMG	..... Room 007

LEGISLATIVE OFFICE BUILDING

240-0333	Bill & Document Room	..... Room 1400
240-0150	Cafeteria	..... Room 1100
240-0240	Capitol Police	..... Room 1200
240-0110	Copy & Supply Center	..... Room 1220
240-8500	House Democratic Leaders	..... Room 4100
240-8700	House Republicans Leaders	..... Room 4200
240-0224	Information & Tour Desk	..... 1st Floor West Foyer
240-8410	Legislative Commissioners' Office	..... Room 5500
240-8888	Legislative Library	..... Room 5400
240-0100	Legislative Management	..... Room 5100
240-0102	Mail Room	..... Room 1210
240-0522	News Stand	..... Concourse
240-0200	Office of Fiscal Analysis	..... Room 5200
240-8400	Office of Legislative Research	..... Room 5300
240-8600	Senate Democratic Leaders	..... Room 3300
240-8800	Senate Republican Leaders	..... Room 3400

JOINT COMMITTEES AND ROOM ASSIGNMENTS

240-0090	Aging	..... (Capitol) Room 011
240-0390	Appropriations	..... Room 2700
240-0410	Banking	..... Room 2400
240-0370	Children	..... (Capitol) Room 011
240-0380	Commerce	..... (Capitol) Room 504
240-0420	Education	..... Room 3100
240-0430	Energy & Technology	..... Room 3900
240-0440	Environment	..... Room 3200
240-0450	Executive & Legislative Nominations	..... Room 1000
240-0460	Finance, Revenue & Bonding	..... Room 3700
240-0470	General Law	..... Room 3500
240-0480	Government Administration & Elections	..... Room 2200
240-0280	Higher Education & Employment Advancement	..... Room 1800
240-0340	Housing	..... Room 2700
240-0490	Human Services	..... Room 2000
240-0510	Insurance & Real Estate	..... Room 2800
240-0520	Internship	..... Room 5150
240-0530	Judiciary	..... Room 2500
240-0540	Labor & Public Employees	..... Room 3800
240-0550	Planning & Development	..... Room 2100
240-0560	Public Health	..... Room 3000
240-0570	Public Safety & Security	..... Room 3600
240-0580	Regulation Review	..... (Capitol) Room 011
240-0590	Transportation	..... Room 2300
240-8467	Veterans' Affairs	..... (Capitol) Room 508

CONNECTICUT GENERAL ASSEMBLY

LEGISLATIVE BULLETIN

SESSION SCHEDULES

SENATE: To Be Announced

HOUSE: To Be Announced

NOTE: The summary of scheduled events follows the **Notes of Interest**.

INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

TODAY AT A GLANCE

Monday, March 18, 2019

9:00 AM	Rep. Candelora Press Conference Re: Second Thoughts Connecticut	1D
9:30 AM	Rep. Cook: Early Childhood Alliance Meeting	2600
10:00 AM	Planning and Development Committee Public Hearing	2D
10:00 AM	Environment Committee Meeting	2B
10:00 AM	Judiciary Committee Public Hearing	2E
10:30 AM	Public Health Committee Public Hearing OVERFLOW	1A
10:30 AM	Public Health Committee Public Hearing	1D
10:30 AM	General Bonding Subcommittee Agency Presentations	1B
11:00 AM	Appropriations Committee Human Services Subcommittee Work Session with State Agencies	1C
11:00 AM	Environment Committee Public Hearing	2B
11:00 AM	U.S. Senator Blumenthal Press Conference Re: Hyundai Vehicles	2A
12:00 PM	Education Committee Public Hearing	1E
1:30 PM	Appropriations Committee Public Hearing followed by Committee Meeting	2C

COMMITTEE MEETINGS

NOTICE TO COMMITTEE CLERKS

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

MONDAY, MARCH 18, 2019

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a Human Services Subcommittee Work Session on **Monday, March 18, 2019** at **11:00 A.M.** in **Room 1C** of the LOB.

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a committee meeting immediately following a 1:30 P.M. public hearing on **Monday, March 18, 2019** in **Room 2C** of the LOB.

ENVIRONMENT COMMITTEE: The Environment Committee will hold a committee meeting on **Monday, March 18, 2019** at **10:00 A.M.** in **Room 2B** of the LOB.

TUESDAY, MARCH 19, 2019

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a General Government A Subcommittee Work Session on **Tuesday, March 19, 2019** at **11:00 A.M.** in **Room 1B** of the LOB.

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold an Elementary and Secondary Education Subcommittee Work Session on **Tuesday, March 19, 2019** at **12:00 P.M.** in **Room 2D** of the LOB.

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a Health Subcommittee Work Session on **Tuesday, March 19, 2019** at **2:30 P.M.** in **Room 1B** of the LOB.

ENERGY AND TECHNOLOGY COMMITTEE: The Energy and Technology Committee will hold a committee meeting on **Tuesday, March 19, 2019** at **10:30 A.M.** in **Room 2B** of the LOB.

HUMAN SERVICES COMMITTEE: The Human Services Committee will hold a committee meeting to JF bills on **Tuesday, March 19, 2019** at **10:00 A.M.** in **Room 1C** of the LOB.

LABOR AND PUBLIC EMPLOYEES COMMITTEE: The Labor and Public Employees Committee will hold a committee meeting on **Tuesday, March 19, 2019** at **9:00 A.M.** in **Room 2E** of the LOB.

PUBLIC SAFETY AND SECURITY COMMITTEE: The Public Safety and Security Committee will hold a committee meeting to JF bills on **Tuesday, March 19, 2019** at **11:00 A.M.** in **Room 1D** of the LOB.

WEDNESDAY, MARCH 20, 2019

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a General Government B Subcommittee Work Session on **Wednesday, March 20, 2019** at **1:00 P.M.** in **Room 2D** of the LOB.

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a Judicial and Corrections Subcommittee Work Session on **Wednesday, March 20, 2019** at **1:00 P.M.** in **Room 1A** of the LOB.

THURSDAY, MARCH 21, 2019

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a Conservation and Development Subcommittee Work Session on **Thursday, March 21, 2019** at **10:00 A.M.** in **Room 1B** of the LOB.

COMMITTEE MEETINGS (Continued)

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a Regulation and Protection Subcommittee Work Session on **Thursday, March 21, 2019 at 10:00 A.M.** in **Room 2D** of the LOB.

HUMAN SERVICES COMMITTEE: The Human Services Committee will hold a committee meeting to JF bills on **Thursday, March 21, 2019 at 10:30 A.M.** in **Room 2A** of the LOB.

FRIDAY, MARCH 22, 2019

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a Transportation Subcommittee Work Session on **Friday, March 22, 2019 at 10:00 A.M.** in **Room 2D** of the LOB.

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a Higher Education Subcommittee Work Session on **Friday, March 22, 2019 at 11:00 A.M.** in **Room 1B** of the LOB.

TUESDAY, MARCH 26, 2019

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a Conservation and Development Subcommittee Work Session on **Tuesday, March 26, 2019 at 10:00 A.M.** in **Room 1C** of the LOB.

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a Judicial and Corrections Subcommittee Work Session on **Tuesday, March 26, 2019 at 1:00 P.M.** in **Room 1C** of the LOB.

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold an Elementary and Secondary Education Subcommittee Work Session on **Tuesday, March 26, 2019 at 1:00 P.M.** in **Room 2D** of the LOB.

WEDNESDAY, MARCH 27, 2019

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a General Government B Subcommittee Work Session on **Wednesday, March 27, 2019 at 1:00 P.M.** in **Room 1A** of the LOB.

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a Health Subcommittee Work Session on **Wednesday, March 27, 2019 at 1:00 P.M.** in **Room 1B** of the LOB.

THURSDAY, MARCH 28, 2019

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a General Government A Subcommittee Work Session on **Thursday, March 28, 2019 at 1:00 P.M.** in **Room 1B** of the LOB.

FRIDAY, MARCH 29, 2019

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a Higher Education Subcommittee Work Session on **Friday, March 29, 2019 at 10:00 A.M.** in **Room 1A** of the LOB.

PUBLIC HEARINGS

NOTICE TO MEMBERS OF THE PUBLIC

Pursuant to Joint Rule 6 (c) (i), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may place their names on a list, which shall be made available at a time and place to be determined by the chairpersons. Members of the public shall either (A) place their own name on the list, if they wish to testify, or (B) place the name of one other person on the list who will testify. Members of the public placing the name of another person on the list shall also place their own name on the list next to the name of the person who will testify. The placement of another person's name on the list by a person who receives a fee solely for that service shall be ineffective and the person so named shall not be permitted to testify.

NOTE: All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

APPROPRIATIONS COMMITTEE MONDAY, MARCH 18, 2019

The Appropriations Committee will hold a public hearing on **Monday, March 18, 2019** at **1:30 P.M. in Room 2C** of the LOB. Sign-up for the hearing will begin at 11:00 A.M. in Room 2700 of the LOB. Please submit 60 copies of written testimony to the Committee staff at the time of sign-up in Room 2700 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to APPtestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for State Agency Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Interest Arbitration Award

S.R. No. 23 RESOLUTION PROPOSING APPROVAL OF AN ARBITRATION AWARD BETWEEN THE STATE OF CONNECTICUT AND THE AMERICAN FEDERATION OF TEACHERS - CONNECTICUT BARGAINING UNIT (AFT CONNECTICUT, AFT, AFL-CIO).

H.R. No. 21 RESOLUTION PROPOSING APPROVAL OF AN ARBITRATION AWARD BETWEEN THE STATE OF CONNECTICUT AND THE AMERICAN FEDERATION OF TEACHERS - CONNECTICUT BARGAINING UNIT (AFT CONNECTICUT, AFT, AFL-CIO).

EDUCATION COMMITTEE MONDAY, MARCH 18, 2019

The Education Committee will hold a public hearing on **Monday, March 18, 2019** at **12:00 P.M. in Room 1E** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 9:00 A.M. to 10:00 A.M. in the First Floor Atrium of the LOB and from 10:15 A.M. until 11:00 A.M. in Room 3100 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit electronic testimony in Word or PDF format no later than 3:30 P.M. on March 15, 2019 to EDtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. Please submit separate testimony for each bill. Testimony received after the designated time may not be distributed until after the hearing. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Chief Elected Officials, State Agency Heads and Students. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Education Bills

PUBLIC HEARINGS (Continued)

S.B. No. 1067 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO ANALYZE THE IMPLEMENTATION OF LAWS GOVERNING DYSLEXIA INSTRUCTION AND TRAINING.

S.B. No. 1068 (RAISED) AN ACT CONCERNING THE MINIMUM BUDGET REQUIREMENT.

S.B. No. 1069 (RAISED) AN ACT CONCERNING VARIOUS REVISIONS AND ADDITIONS TO THE EDUCATION STATUTES.

H.B. No. 7350 (RAISED) AN ACT CONCERNING REGIONAL COOPERATION AND THE SHARING OF SERVICES AMONG REGIONAL EDUCATIONAL SERVICE CENTERS AND MEMBER BOARDS OF EDUCATION.

H.B. No. 7351 (RAISED) AN ACT CONCERNING GRADUATION DATA FOR THE TECHNICAL EDUCATION AND CAREER SYSTEM.

H.B. No. 7352 (RAISED) AN ACT CONCERNING MINOR REVISIONS AND ADDITIONS TO THE EDUCATION STATUTES.

H.B. No. 7353 (RAISED) AN ACT CONCERNING VARIOUS ISSUES RELATING TO SPECIAL EDUCATION.

H.B. No. 7354 (RAISED) AN ACT CONCERNING AUTHORIZATION OF STATE GRANT COMMITMENTS FOR SCHOOL BUILDING PROJECTS AND REVISIONS TO THE SCHOOL BUILDING PROJECTS STATUTES.

H.B. No. 7355 (RAISED) AN ACT CONCERNING A STUDY OF THE EDUCATION COST SHARING FORMULA.

H.B. No. 7356 (RAISED) AN ACT CONCERNING SCHOOL SECURITY.

H.B. No. 7357 (RAISED) AN ACT CONCERNING A STUDY OF EDUCATION MANDATE RELIEF.

**ENVIRONMENT COMMITTEE
MONDAY, MARCH 18, 2018**

The Environment Committee will hold a public hearing on **Monday, March 18, 2019** at **11:00 A.M.** in **Room 2B** of the LOB. Sign-up for the hearing will begin at 9:00 A.M. in the First Floor Atrium of the LOB. Any individual wishing to sign up after the start of the public hearing may do so with the Committee staff inside the hearing room. Please email written testimony in Word or PDF format to envtestimony@cga.ct.gov. PDF format is strongly preferred. Testimony received by 3:00 P.M. before the hearing will be available for members of the Committee during the public hearing. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed on the Public Hearing Agenda; the order in which bills are listed in the Bulletin does not reflect their Agenda order. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Environmental Bills

S.B. No. 76 (COMM) AN ACT AUTHORIZING MUNICIPALITIES TO RESTRICT THE USE OF PESTICIDES IN CERTAIN AREAS OF THE MUNICIPALITY OR ON CERTAIN TYPES OF PROPERTIES.

S.B. No. 585 (COMM) AN ACT CONCERNING AIR QUALITY MONITORING IN TOWNS NEAR THE CRICKET VALLEY ENERGY CENTER.

S.B. No. 588 (COMM) AN ACT PROHIBITING OFF-SHORE DRILLING FOR OIL AND GAS IN CONNECTICUT.

S.B. No. 1060 (RAISED) AN ACT CONCERNING THE REGULATION OF STORMWATER.

PUBLIC HEARINGS (Continued)

S.B. No. 1061 (RAISED) AN ACT CONCERNING THE RESTORATION OF FUNDS TO THE COMMUNITY INVESTMENT ACCOUNT.

S.B. No. 1062 (RAISED) AN ACT AUTHORIZING MUNICIPAL CLIMATE CHANGE AND COASTAL RESILIENCY RESERVE FUNDS.

S.B. No. 1063 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO IMPROVE FARMLAND AVAILABILITY FOR BEGINNING FARMERS.

S.B. No. 1064 (RAISED) AN ACT ESTABLISHING A CARBON PRICE FOR FOSSIL FUELS SOLD IN CONNECTICUT.

H.B. No. 5312 (COMM) AN ACT CONCERNING VEGETATION MANAGEMENT WITHIN UTILITY PROTECTION ZONES.

H.B. No. 5395 (COMM) AN ACT REQUIRING AN EVALUATION OF THE STATE'S ENVIRONMENTAL JUSTICE LAW.

H.B. No. 5999 (COMM) AN ACT CONCERNING PESTICIDE REGULATION IN THE STATE.

H.B. No. 6429 (COMM) AN ACT CONCERNING A GRANT-IN-AID PROGRAM FOR MUNICIPALITIES COMBATING GYPSY MOTH AND EMERALD ASH BORER INFESTATIONS.

H.B. No. 6646 (COMM) AN ACT ESTABLISHING AN ENVIRONMENTAL INFRASTRUCTURE BANK.

H.B. No. 6647 (COMM) AN ACT ESTABLISHING A REGENERATIVE AGRICULTURE PROGRAM.

H.B. No. 7345 (RAISED) AN ACT CONCERNING THE COMMUNITY INVESTMENT ACCOUNT AND COMBATING INVASIVE PLANT AND ANIMAL SPECIES.

H.B. No. 7346 (RAISED) AN ACT PROHIBITING THE USE OF CERTAIN ORGANOPHOSPHATES.

H.B. No. 7347 (RAISED) AN ACT EXEMPTING SENIOR CITIZENS AND VETERANS FROM THE PASSPORT TO THE PARKS MOTOR VEHICLE REGISTRATION FEE.

H.B. No. 7348 (RAISED) AN ACT CONCERNING BONDING AUTHORIZATIONS FOR CLEAN WATER FUND PROJECTS.

**JUDICIARY COMMITTEE
MONDAY, MARCH 18, 2019**

The Judiciary Committee will hold a public hearing on **Monday, March 18, 2019 at 10:00 A.M.** in **Room 2E** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 8:30 A.M. to 9:30 A.M. in Room 2500 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 50 copies of written testimony to the Committee staff any time prior to but no later than 9:00 A.M., in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee's website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to JUDtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Bills

S.B. No. 440 (COMM) AN ACT PROTECTING EMPLOYEE FREEDOM OF SPEECH AND CONSCIENCE.

PUBLIC HEARINGS (Continued)

S.B. No. 969 (RAISED) AN ACT CONCERNING THE REDUCTION OF ECONOMIC DAMAGES IN A PERSONAL INJURY OR WRONGFUL DEATH ACTION FOR COLLATERAL SOURCE PAYMENTS.

S.B. No. 1055 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY THE JUROR SELECTION PROCESS, PROVIDING ACCESS TO CERTAIN RECORDS POSSESSED BY THE DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES, CONNECTICUT VALLEY HOSPITAL AND THE PSYCHIATRIC SECURITY REVIEW BOARD AND CONCERNING SENTENCING OF PERSISTENT LARCENY OFFENDERS AND NONFINANCIAL CONDITIONS FOR PRETRIAL RELEASE.

S.B. No. 1056 (RAISED) AN ACT CONCERNING ALLOTMENT REDUCTIONS FOR THE DIVISION OF PUBLIC DEFENDER SERVICES AND DIVERSIONARY PROGRAMS.

S.B. No. 1059 (RAISED) AN ACT CONCERNING THE UNAUTHORIZED PRACTICE OF LAW AND THE PREVENTION OF FALSE LONG-TERM CARE LEGAL PLANNING AND ADVISEMENT.

H.B. No. 7095 (RAISED) AN ACT CONCERNING A GRANDPARENT'S RIGHT TO VISITATION WITH HIS OR HER GRANDCHILD.

H.B. No. 7272 (RAISED) AN ACT CONCERNING THE DISPOSITION OF A DECEDENT'S BODY.

H.B. No. 7289 (RAISED) AN ACT CONCERNING THE ENTRY OF A MONEY JUDGMENT IN A SUMMARY PROCESS ACTION.

H.B. No. 7315 (RAISED) AN ACT CONCERNING ADJUDICATION OF COMPLAINTS MADE AGAINST SEXTONS.

H.B. No. 7344 (RAISED) AN ACT CONCERNING THE IMPOSITION OF PENALTIES FOR REPEATED VIOLATIONS OF MUNICIPAL REGULATIONS OR ORDINANCES.

H.B. No. 7349 (RAISED) AN ACT CONCERNING IDENTITY THEFT VICTIM ACCESS TO RECORDS.

**PLANNING AND DEVELOPMENT COMMITTEE
MONDAY, MARCH 18, 2019**

The Planning and Development Committee will hold a public hearing on **Monday, March 18, 2019** at **10:00 A.M.** in **Room 2D** of the LOB. Sign-up for the hearing will be held from 8:00 A.M. to 9:00 A.M. in Room 2100 of the LOB. The Committee encourages witnesses to submit a written statement and to orally summarize their testimony for no longer than three minutes. Public speaking order will be determined by a lottery system until the start of the public hearing. Please submit two copies of written testimony to the Committee staff in Room 2100 of the LOB between 8:00 A.M. and 9:00 A.M. Any individual wishing to sign up after 9:00 A.M. may do so with the Committee staff after the start of the public hearing inside the hearing room and will be added to the end of the speaking list order. Testimony received after the designated time may not be uploaded until after the hearing. Please email written testimony in PDF or Word format to PDtestimony@cga.ct.gov. PDF format is strongly preferred. Testimony should clearly state the testifier's name and related bills. The Committee requests that testimony be limited to matters related to items on the Agenda. The first hour will be reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Conservation and Economic Development; Municipal Services and other Miscellaneous Bills

H.J. No. 74 RESOLUTION ADOPTING CONSERVATION AND DEVELOPMENT POLICIES: THE PLAN FOR CONNECTICUT, 2018-2023.

S.B. No. 1070 (RAISED) AN ACT CONCERNING ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP.

S.B. No. 1071 (RAISED) AN ACT CONCERNING AGING IN PLACE INCENTIVES.

PUBLIC HEARINGS (Continued)

S.B. No. 1073 (RAISED) AN ACT CONCERNING CONSERVATION AND DEVELOPMENT.

S.B. No. 1074 (RAISED) AN ACT CONCERNING ECONOMIC DEVELOPMENT.

S.B. No. 1075 (RAISED) AN ACT CONCERNING THE ISSUANCE OF TEMPORARY FOOD SERVICE ESTABLISHMENT PERMITS.

S.B. No. 1076 (RAISED) AN ACT CONCERNING COOPERATIVE PURCHASING CONTRACTS.

S.B. No. 1077 (RAISED) AN ACT CONCERNING SHARED MUNICIPAL SERVICES.

H.B. No. 7277 (RAISED) AN ACT CONCERNING THE CREATION OF LAND BANK AUTHORITIES.

H.B. No. 7360 (RAISED) AN ACT CONCERNING NONSTATE PUBLIC EMPLOYER HEALTH CARE PLANS.

H.B. No. 7361 (RAISED) AN ACT CONCERNING MUNICIPALITIES.

H.B. No. 7362 (RAISED) AN ACT CONCERNING ZONING.

H.B. No. 7363 (RAISED) AN ACT CONCERNING BUILDINGS.

H.B. No. 7364 (RAISED) AN ACT VALIDATING THE DECEMBER 11, 2018, REFERENDUM IN THE TOWN OF GROTON.

H.B. No. 7365 (RAISED) AN ACT CONCERNING MUNICIPAL DATA REPORTING.

H.B. No. 7366 (RAISED) AN ACT CONCERNING INCENTIVES FOR ENERGY-EFFICIENT CONSTRUCTION.

H.B. No. 7367 (RAISED) AN ACT CONCERNING THE USE OF THE PENFIELD REEF LIGHTHOUSE AS A COLUMBARIUM.

**PUBLIC HEALTH COMMITTEE
MONDAY, MARCH 18, 2019**

The Public Health Committee will hold a public hearing on **Monday, March 18, 2019** at **10:30 A.M.** in **Room 1D** of the LOB. The Committee is accepting electronic testimony via email at phtestimony@cga.ct.gov. Please submit electronic testimony in Word or PDF format no later than 12:00 P.M. on Saturday, March 16, 2019. If you are unable to submit electronic testimony, please submit one copy of written testimony no later than 8:30 A.M. on Monday, March 18, 2019 in Room 3000 of the LOB. Please submit separate testimony for each bill. All testimony submitted must be related to bills on the agenda. Testimony submitted after the deadline may not be available to Legislators until after the hearing. Sign-up for the hearing will begin at 8:00 A.M. in the First Floor Atrium of the LOB. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. Unofficial sign-up sheets have no standing with the committee.

SUBJECT MATTER: Mobile Integrated Health; Aid in Dying; Matters Related to Emergency Medical Services and other Public Health Related Bills.

S.B. No. 1005 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING REVISIONS TO EMERGENCY MEDICAL SERVICES DEFINITIONS, CERTIFICATION AND CONTINUING EDUCATION REQUIREMENTS.

H.B. No. 7278 (RAISED) AN ACT CONCERNING MOBILE INTEGRATED HEALTH CARE.

H.B. No. 7320 (RAISED) AN ACT CONCERNING EMERGENCY AIR AMBULANCE SERVICES.

H.B. No. 7193 AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS REGARDING PUBLIC HEALTH.

PUBLIC HEARINGS (Continued)

H.B. No. 5898 (COMM) AN ACT CONCERNING AID IN DYING FOR TERMINALLY ILL PATIENTS.

**HUMAN SERVICES COMMITTEE
TUESDAY, MARCH 19, 2019**

The Human Services Committee will hold a public hearing on **Tuesday, March 19, 2019** at **11:00 A.M.** in **Room 1C** of the LOB. Sign-up for the hearing will be from 8:00 A.M. to 9:30 A.M. in Room 2000 of the LOB. Please email written testimony in Word or PDF format to HStestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills, Resolutions and/or Nominations. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Human Services Bills

H.B. No. 7339 (RAISED) AN ACT CONCERNING A PUBLIC INSURANCE OPTION.

H.B. No. 7335 (RAISED) AN ACT CONCERNING OUT-OF-STATE USE OF ELECTRONIC BENEFIT TRANSFER CARDS.

H.B. No. 7336 (RAISED) AN ACT EXPANDING MENTAL AND BEHAVIORAL HEALTH CARE OPTIONS UNDER THE MEDICAID PROGRAM.

H.B. No. 7337 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF SOCIAL SERVICES' ENERGY ASSISTANCE PAYMENTS.

H.B. No. 7338 (RAISED) AN ACT INCREASING FUNDING FOR ELDERLY NUTRITION, ENSURING EQUITABLE RATES FOR PROVIDERS OF MEALS ON WHEELS AND COLLECTING DATA ON MALNUTRITION.

H.B. No. 7358 (RAISED) AN ACT CONCERNING A STUDY OF MEDICAID-FUNDED PROGRAMS.

S.B. No. 1051 (RAISED) AN ACT STRENGTHENING HOME CARE SERVICES.

S.B. No. 1052 (RAISED) AN ACT EXPANDING MEDICAID COVERAGE OF TELEHEALTH SERVICES.

S.B. No. 1053 (RAISED) AN ACT EXPANDING MEDICAID AND HUSKY B COVERAGE FOR CHILDREN.

S.B. No. 1065 (RAISED) AN ACT CONCERNING LONG-TERM CARE SERVICES.

S.B. No. 1066 (RAISED) AN ACT PROVIDING A VOICE FOR NURSING HOME RESIDENTS SUBJECT TO TRANSFER DUE TO NURSING HOME CLOSURES OR RECEIVERSHIPS.

S.B. No. 1079 (RAISED) AN ACT CONCERNING NURSING HOME FACILITY MINIMUM STAFFING LEVELS.

**PLANNING AND DEVELOPMENT COMMITTEE
WEDNESDAY, MARCH 20, 2019**

The Planning and Development Committee will hold a public hearing on **Wednesday, March 20, 2019** at **11:00 A.M.** in **Room 1D** of the LOB. Sign-up for the hearing will be from 9:00 A.M. to 10:00 A.M. in Room 2100 of the LOB. The Committee encourages witnesses to submit a written statement and to orally summarize their testimony for no longer than three minutes. Public speaking order will be determined by a lottery system until the start of the public hearing. Please submit 2 copies of written testimony to the Committee staff in Room 2100 of the LOB between 9:00 A.M. and 10:00 A.M. Any individual wishing to sign up after 10:00 A.M. may do so with the Committee staff after the start of the public hearing inside the hearing room and will be added to the end of the speaking list. Testimony received after the designated time may not be uploaded until after the hearing. Please email written testimony in PDF or Word format to PDtestimony@cga.ct.gov.

PUBLIC HEARINGS (Continued)

PDF format is strongly preferred. Testimony should clearly state the testifier's name and related bills. The Committee requests that testimony be limited to matters related to items on the Agenda. The first hour will be reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Municipal Arbitration; Municipal Set-Aside Requirements; Municipal Housing Assistance and other Miscellaneous Bills

S.B. No. 882 AN ACT CONCERNING MUNICIPAL ARBITRATION AND THE MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM.

S.B. No. 1072 (RAISED) AN ACT CONCERNING THE CONNECTICUT ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS.

S.B. No. 1081 (RAISED) AN ACT CONCERNING MUNICIPAL SET-ASIDE REQUIREMENTS.

S.B. No. 1082 (RAISED) AN ACT CONCERNING THE CONSOLIDATION OF PUBLIC SAFETY ANSWERING POINTS.

H.B. No. 7192 AN ACT CONCERNING MUNICIPAL AND REGIONAL OPPORTUNITIES AND EFFICIENCIES.

H.B. No. 7368 (RAISED) AN ACT CONCERNING REGIONALLY SHARED TECHNOLOGY.

H.B. No. 7369 (RAISED) AN ACT CONCERNING AFFORDABLE HOUSING TECHNICAL ASSISTANCE FOR TOWNS.

H.B. No. 7370 (RAISED) AN ACT CONCERNING THE USE OF MUNICIPAL GAIN TO SUPPORT REGIONALIZATION.

**HUMAN SERVICES COMMITTEE
THURSDAY, MARCH 21, 2019**

The Human Services Committee will hold a public hearing on **Thursday, March 21, 2019** at **11:00 A.M.** in **Room 2A** of the LOB. Sign-up for the hearing will be from 8:00 A.M. to 9:30 A.M. in Room 2000 of the LOB. Please email written testimony in Word or PDF format to HStestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills, Resolutions and/or Nominations. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Human Services Bills

S.B. No. 1078 (RAISED) AN ACT CONCERNING DOULA CERTIFICATION AND MEDICAID REIMBURSEMENT FOR DOULA SERVICES.

S.B. No. 1080 (RAISED) AN ACT CONCERNING A TWO-GENERATIONAL INITIATIVE.

H.B. No. 7359 (RAISED) AN ACT CONCERNING A LESBIAN, GAY, BISEXUAL, TRANSGENDER AND QUEER HEALTH AND HUMAN SERVICES NETWORK.

***GENERAL LAW COMMITTEE
FRIDAY, MARCH 22, 2019**

The General Law Committee will hold a public hearing on **Friday, March 22, 2019** at **10:00 A.M.** in **Room 2E** of the LOB. Sign-up for the hearing will begin at 7:30 A.M. in the First Floor Atrium of the LOB. Please submit 35 copies of written testimony to the Committee staff at 7:30 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be

PUBLIC HEARINGS (Continued)

distributed until after the hearing. Please email written testimony in Word or PDF format to GLtestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Recreational and Medical Cannabis

*H.B. No. 7371 (RAISED) AN ACT CONCERNING THE RETAIL SALE OF CANNABIS.

*H.B. No. 7287 (RAISED) AN ACT CONCERNING REVISIONS TO THE MEDICAL MARIJUANA PROGRAM.

***JUDICIARY COMMITTEE
FRIDAY, MARCH 22, 2019**

The Judiciary Committee will hold a public hearing on **Friday, March 22, 2019 at 10:00 A.M. in Room 2C** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 8:00 A.M. to 9:30 A.M. in Room 2500 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 50 copies of written testimony to the Committee staff any time prior but no later than 9:00 A.M. in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee's website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to JUDtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Cannabis

*S.B. No. 1085 (RAISED) AN ACT CONCERNING THE LEGALIZATION OF THE RETAIL SALE AND POSSESSION OF CANNABIS AND CONCERNING ERASURE OF CRIMINAL RECORDS IN THE CASE OF CONVICTIONS BASED ON THE POSSESSION OF A SMALL AMOUNT OF CANNABIS.

*S.B. No. 1089 (RAISED) AN ACT CONCERNING CANNABIS AND THE WORKPLACE.

*H.B. No. 7372 (RAISED) AN ACT CONCERNING DRIVING WHILE UNDER THE INFLUENCE OF AN INTOXICATING DRUG.

COMMITTEE FORUMS AND PRESENTATIONS

FINANCE, REVENUE AND BONDING COMMITTEE
GENERAL BONDING SUBCOMMITTEE
AGENCY PRESENTATION

The Finance, Revenue and Bonding Committee General Bonding Subcommittee will hold agency presentations on **Monday, March 18, 2019** from **10:30 A.M.** to **5:00 P.M.** in **Room 1B** of the LOB. The schedule for agencies is listed below.

10:30 A.M. - 11:00 A.M.	Office of Legislative Management
11:00 A.M. - 11:30 A.M.	Department of Housing
11:30 A.M. - 12:00 P.M.	Crumbling Foundations
12:00 P.M. - 12:30 P.M.	Capital Region Development Authority
12:30 P.M. - 1:30 P.M.	Lunch
1:30 P.M. - 2:30 P.M.	Department of Economic and Community Development
2:30 P.M. - 3:30 P.M.	Office of Policy and Management

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE
STUDENTS FIRST INVITATIONAL FORUM

The Higher Education and Employment Advancement Committee will hold a Students First Consolidation invitational forum on **Tuesday, March 26, 2019** at **12:30 P.M.** in **Room 1E** of the Legislative Office Building.

NOTES OF INTEREST

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***CONNECTICUT EARLY CHILDHOOD ALLIANCE
MEETING**

Representative Cook and the Connecticut Early Childhood Alliance cordially invites all legislators, staff and the public to attend a meeting on **Monday March 18, 2019** from 9:30 A.M. to 10:30 A.M. in **Room 2600** of the LOB. For further information, please contact Danielle Palladino at (860) 240-1479 or danielle.palladino@cga.ct.gov.

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**CONNECTICUT ASSOCIATION OF OPTOMETRISTS
LEGISLATIVE RECEPTION**

The Connecticut Association of Optometrists cordially invites all legislators and staff to a legislative reception on **Monday, March 18, 2019** from 8:30 A.M. to 10:00 A.M. in the **Legislative Dining Room** of the LOB. According to section 1-96(e) of the state ethics code, this event meets Connecticut ethics laws as an annual event and is not required to be itemized. For further information, please contact Lynn Sedlak at (860) 529-1900.

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**NORTH CENTRAL REGIONAL MENTAL HEALTH BOARD
LEGISLATIVE BREAKFAST**

The Northern Central Mental Health Board cordially invites all legislators to attend a legislative breakfast on **Tuesday, March 19, 2019** from 9:00 A.M. to 10:00 A.M. in the **Legislative Dining Room** of the LOB. For further information, please contact Sou Thammavong at (860) 667-6388 or sou@ncrmhb.org.

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**CONNECTICUT AUTOMOTIVE RETAILERS ASSOCIATION
LEGISLATIVE BREAKFAST**

The Connecticut Automotive Retailers Association cordially invites all legislators and staff to attend a legislative breakfast on **Wednesday, March 20, 2019** from 8:30 A.M. to 10:00 A.M. in the **Legislative Dining Room** in the LOB. For further information, please contact Ann Munley at (860) 293-2500.

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**CONNECTICUT SMALL BUSINESS DEVELOPMENT CENTER
LEGISLATIVE RECEPTION**

The Connecticut Small Business Development Center cordially invites all legislators, staff and the public to a legislative reception on **Wednesday, March 20, 2019** from 9:00 A.M. to 12:00 P.M. in the **Old Judiciary Room** of the State Capitol. Celebrate Connecticut's support for small business and entrepreneurship and learn about the Connecticut Small Business Development Center. For further information, please contact Jackie Valliere at (860) 576-0738 or jacqueline.valliere@uconn.edu.

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AG-DAY AT THE CAPITOL

The Connecticut Department of Agriculture and the Connecticut Agricultural Information Council cordially invites all legislators, staff and the public to experience Connecticut Agriculture Day on **Wednesday, March 20, 2019** from 10:00 A.M. to 1:00 P.M. in the **North Lobby and Hall of Flags** of the State Capitol. Attendees will have the opportunity to support Connecticut's

NOTES OF INTEREST (Continued)

farm families and learn more about their proud heritage. For further information, please contact Rebecca Eddy at Rebecca.eddy@ct.gov.

CONNECTICUT STATE LIBRARY
INFORMATIONAL BRIEFING

The Connecticut State Library cordially invites all legislators, staff and the public to an informational briefing on **Thursday, March 21, 2019** from 12:00 P.M. to 12:45 P.M. at the **Connecticut State Library**, 231 Capitol Avenue, Hartford, Connecticut. An overview will be presented of Women and War from the Connecticut Women's Hall of Fame, along with the personal experiences told first hand from Major Regina Rush-Kittle, CWHF, Heroic Women Inductee. For further information, please contact Robert Kinney at (860) 757-6668 or robert.kinney@ct.gov.

WORLD WATER DAY
LEGISLATIVE BREAKFAST

Water advocates from throughout the State cordially invites all legislators, staff and the public to a legislative breakfast to celebrate "World Water Day" on **Friday, March 22, 2019** from 9:00 A.M. to 10:15 A.M. in the **Second Floor Atrium** of the LOB. Attendees will hear from legislative water champions for updates on water planning, effects of climate change, drinking water quality, recreational waters, watershed land protection and health and toxins. For further information, please contact Karen Burnaska at (203) 209-6320 or karenb01@earthlink.net.

CONNECTICUT ASSISTED LIVING ASSOCIATION
LEGISLATIVE BREAKFAST

The Connecticut Assisted Living Association cordially invites all legislators and staff to a legislative breakfast on **Tuesday, March 26, 2019** from 8:00 A.M. to 10:00 A.M. in the **Legislative Dining Room** of the LOB. For further information, please contact Chris Carter at (860) 434-5760 or cpcarter@ctassistedliving.com.

CONNECTICUT COUNCIL ON PROBLEM GAMBLING
GAMBLING AWARENESS MONTH
LEGISLATIVE BREAKFAST

The Connecticut Council on Problem Gambling cordially invites all legislators and staff to a legislative breakfast on **Tuesday, March 26, 2019** from 8:00 A.M. to 11:00 A.M. in **Room 310** of the State Capitol. Attendees will have the opportunity to hear the voices of recovery and view resources available for prevention, treatment and recovery. For further information, please contact Art Mongillo at (959) 230-4034 or artm@ccpg.org.

CONNECTICUT CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS
LEGISLATIVE BREAKFAST

The Connecticut Chapter of the American Institute of Architects cordially invites all legislators, staff and the public to a legislative breakfast on **Wednesday, March 27, 2019** from 9:00 A.M. to 10:00 A.M. at the **Officers Club**, State Armory, 350 Broad Street, Hartford, Connecticut. For further information, please contact Gina Calabro at gcalibro@ovact.org.

NOTES OF INTEREST (Continued)

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PROJECT ACCESS NEW HAVEN
BREAKFAST

Project Access New Haven cordially invites all legislators and staff to a breakfast on **Thursday, April 4, 2019** at 8:00 A.M. in the **Legislative Dining Room** of the LOB. Legislators who have supported Project Access and National Public Health week will be recognized. For further information, please contact Joshua Wells at (203) 200-4595 or josh.wells@ynhh.org.

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32ND ANNUAL JOHN H. BLAIR
MEMORIAL BASKETBALL TOURNAMENT

The 32nd Annual John H. Blair Memorial Capitol Hoops Basketball Tournament will be held on **Tuesday, April 9, 2019** at 4:30 P.M. at the **State Armory**, Hartford, Connecticut. A reception will follow at 7:00 P.M. at the Officer's Club. To enter or register a team, please contact Jason Knight at (860) 240-8568 or Jason.Knight@cga.ct.gov.

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ITALIAN AMERICAN LEGISLATIVE CAUCUS
DINNER

The Italian American Legislative Caucus cordially invites all legislators, staff and the public to a legislative dinner on **Wednesday, April 17, 2018** starting at 5:30 P.M. at **Cantina Restaurant**, 74 Court Street, Middletown, Connecticut. Proceeds from the event will benefit the Italian American Caucus Educational Fund. For ticket information, please contact Dawn M. Niles at (860) 240-0082.

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CONNECTICUT COUNCIL OF FAMILY SERVICE AGENCIES
RECEPTION

The Connecticut Council of Family Service Agencies cordially invites all legislators and staff to a reception on **Wednesday, April 24, 2019** from 4:00 P.M. to 6:00 P.M. in **Room 310** of the State Capitol. Senator Marilyn Moore will be awarded the Council's 2019 Family Legislator of the year. For further information, please contact Cindy Caron at (860) 571-0093 ext. 116 or ccaron@ctfsa.org.

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ARMENIAN GENOCIDE COMMEMORATION

The Connecticut Armenian-American community and Representative Edwin Vargas cordially invites all legislators, staff and the public to the 104th Commemoration of the Armenian Genocide to be held on **Saturday, April 27, 2019** at 11:00 A.M. in the **House Chamber** of the State Capitol. The commemoration will feature guest speaker Salpi Ghazarian, Director of the University of Southern California's Institute of Armenian Studies. For further information, please contact Milagros Acosta at (860) 240-8773.

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CONNECTICUT CHAPTER OF COMPUTER SCIENCE TEACHERS ASSOCIATION
RECEPTION

The Connecticut Chapter of Computer Science Teachers Association cordially invites all legislators, staff and the public to a legislative reception to congratulate the five winning teams from Connecticut, on **Thursday, May 16, 2019** from 2:30 P.M. to 3:30 P.M. in **Room 310** of the State Capitol. Please RSVP, at Eventbrite: Celebrate Connecticut's 2019 Congressional App

NOTES OF INTEREST (Continued)

Challenge Winners. For further information, please contact Patrice Gans at (203) 263-0396 or resegans@gmail.com.

SCHEDULE OF EVENTS

Meetings scheduled at the State Capitol or Legislative Office Building for the period of March 19,
2019 to April 2, 2019

Tuesday, March 19, 2019

8:00 AM	North Central Regional Mental Health Board	LEG_DINE
9:00 AM	CT Family Resource Center Alliance Meeting	310
9:00 AM	Rep. Elliott: The Science of Vaccines	2D
9:00 AM	Labor and Public Employees Committee Meeting	2E
10:00 AM	Sen. Needleman: School Cooperation Press Conference	1A
10:00 AM	Human Services Committee Meeting	1C
10:00 AM	State Capitol Police: Coffee with a Cop	ATRIUM2
10:00 AM	Rep. Hennessy & Rep. Dauphinais Bipartisan Roundtable Re: The Science of Vaccines	1E
10:00 AM	Commerce Committee Meeting	2A
10:30 AM	Energy and Technology Committee Meeting	2B
11:00 AM	Appropriations Committee General Government A Subcommittee Work Session with State Agencies	1B
11:00 AM	Public Safety and Security Committee Meeting	1D
11:00 AM	Human Services Committee Public Hearing	1C
12:00 PM	Appropriations Committee Elementary & Secondary Ed Subcommittee Work Session with State Agencies	2D
12:00 PM	CT Hispanic Federation: Orgullo y Poder Legislative Forum	JUDRM
2:30 PM	Appropriations Committee Health Subcommittee Work Session with State Agencies	1B

Wednesday, March 20, 2019

7:30 AM	CBIA and the CT Association of Chamber of Commerce Executives	2C
8:00 AM	Connecticut Athletic Training Lobby Day	ATRIUM2
8:00 AM	CT Automotive Retailers Association: Legislative Breakfast	LEG_DINE
8:00 AM	Rep. Godfrey: Danbury Chamber of Commerce	2600
9:00 AM	CT Small Business Development Center: SBDC Day	JUDRM
10:00 AM	Judiciary Committee Meeting	2E
10:00 AM	Dept. of Agriculture: Agriculture Day @ the Capitol	LOBBYN
10:00 AM	Rep Abercrombie: Autism Spectrum Disorder Advisory Council	1C

SCHEDULE OF EVENTS (Continued)

11:00 AM	Planning and Development Committee Public Hearing	1D
1:00 PM	Blue Earth Compost Press Conference	CAPGRDN
1:00 PM	Appropriations Committee Judicial and Corrections Subcommittee Work Session with State Agencies	1A
1:00 PM	Appropriations Committee General Government B Subcommittee Work Session with State Agencies	2D

Thursday, March 21, 2019

9:00 AM	Connecticut Fund for the Environment: Informational Display	CONCOR
10:00 AM	Compensation Commission Meeting Room 5300	5301
10:00 AM	Rep. Ritter: Racial Profiling Prohibition Advisory	1D
10:00 AM	General Bonding Subcommittee Agency Presentations	2E
10:00 AM	Appropriations Committee Regulation and Protection Subcommittee Work Session with State Agencies	2D
10:00 AM	Rep. Walker: AKA Day	1E
10:00 AM	Appropriations Committee Conservation and Development Subcommittee Work Session with State Agencies	1B
10:00 AM	OLM: American Red Cross Blood Drive	310
10:00 AM	Commission on Women, Children & Seniors: Trafficking in Persons Council Meeting	1C
10:30 AM	Human Services Committee Meeting	2A
11:00 AM	Human Services Committee Public Hearing	2A
12:00 PM	DEEP, Sen. Hwang & Rep. Gresko Press Conference Re: Community Input on Long Island Sound Blue Plan	1E
2:00 PM	General Law Committee Meeting	1A
2:00 PM	Rep. Walker: Juvenile Justice Policy and Oversight Committee (JJPOC)	1B
3:00 PM	CANCELLED: MAPOC: Complex Care Committee Meeting	1B

Friday, March 22, 2019

8:00 AM	Connecticut Airport Authority: Legislative Breakfast	LEG_DINE
9:00 AM	Connecticut Fund for the Environment: Informational Display	CONCOR
9:30 AM	Senator Hwang and the Commission on Women, Children & Seniors: Women & Girls Day at the Capitol	310

SCHEDULE OF EVENTS (Continued)

10:00 AM	Appropriations Committee Transportation Subcommittee Work Session with State Agencies	2D
10:00 AM	General Law Committee Public Hearing	2E
10:00 AM	Judiciary Committee Public Hearing	2C
11:00 AM	Appropriations Committee Higher Education Subcommittee Work Session with State Agencies	1B

Monday, March 25, 2019

9:30 AM	Rep. Cook: Early Childhood Alliance Meeting	2600
10:00 AM	General Law Committee Meeting	2D
1:00 PM	CEO & CWCS and CT Attorney General: Forum of the Future of Civil Rights Enforcement in CT	1C

Tuesday, March 26, 2019

8:00 AM	Connecticut Council on Problem Gambling: Legislative Breakfast	310
8:00 AM	CT Assisted Living Association Legislative Breakfast	LEG_DINE
10:00 AM	Appropriations Committee Conservation and Development Subcommittee Work Session with State Agencies	1C
11:00 AM	Regulation Review Committee Meeting	1E
1:00 PM	Appropriations Committee Judicial and Corrections Subcommittee Work Session with State Agencies	1C
1:00 PM	Appropriations Committee Elementary and Secondary Ed Subcommittee Work Session with State Agencies	2D

Wednesday, March 27, 2019

8:00 AM	CT Dental Association: Dental Day Legislative Breakfast	LEG_DINE
8:30 AM	CT Hospital Association: Legislative Breakfast/Reception	ATRIUM2
9:00 AM	Ahmadiyya Muslim Community Informational Display Re: True Islam and World Peace	CONCOR
9:00 AM	Connecticut Alliance of Boys & Girls Clubs Informational Display	CONCOR
9:00 AM	Rep. Ritter & Rep. Hall: Trinity Health New England Hospital Day	1A
10:00 AM	Rep. Betts: CT Hospital Association - Bristol Hospital	2A
10:00 AM	Rep. Case Hospital Day	1B
11:00 AM	Rep. Ritter: CT Alliance of YMCA's Legislative Agenda Briefing	1C

SCHEDULE OF EVENTS (Continued)

1:00 PM	Appropriations Committee Health Subcommittee Work Session with State Agencies	1B
1:00 PM	Coordination of Care/Quality Access Committee-BHPOC/MAPOC	1E
1:00 PM	Appropriations Committee General Government B Subcommittee Work Session with State Agencies	1A

Thursday, March 28, 2019

8:00 AM	Connecticut Public Health Association: Legislative Breakfast	LEG_DINE
9:00 AM	Connecticut Humanities: Advocacy Day for Humanities/Heritage Organizations	CONCOR
9:00 AM	Rep. Currey: Criminal Justice Policy Advisory Committee Meeting	1C
10:00 AM	Sen. Leone & The Workplace: Platform to Employment P2E Graduation	JUDRM
11:00 AM	CT State Capitol Preservation & Restoration Commission Quarterly Meeting	1C
1:00 PM	Appropriations Committee General Government A Subcommittee Work Session with State Agencies	1B
2:00 PM	Sentencing Commission Meeting	1C

Friday, March 29, 2019

10:00 AM	Appropriations Committee Higher Education Subcommittee Work Session with State Agencies	1A
10:00 AM	Judiciary Committee Public Hearing	2B
10:00 AM	Rep. Abercrombie & Department of Rehabilitation Services: Advisory Board Meeting	1B
10:00 AM	Office of Policy & Management: State Bond Commission	1E
1:00 PM	CT Dept. of Veterans' Affairs: Welcome Home Vietnam Veterans Annual Ceremony	LOBBYN

Monday, April 1, 2019

9:00 AM	UConn Health - Health Disparities Institute: Informational Display	CONCOR
9:30 AM	Rep. Cook: Early Childhood Alliance Meeting	1B
10:00 AM	National Association of Social Workers: Informational Display Re: Social Workers Lobby Day	CONCOR
10:00 AM	Judiciary Committee Public Hearing	2C
1:00 PM	CT Children's Behavioral Health Plan Implementation Advisory Board Quarterly Meeting	1C

SCHEDULE OF EVENTS (Continued)

Tuesday, April 2, 2019

9:00 AM	UConn Health - Health Disparities Institute: Informational Display	CONCOR
9:00 AM	Rep. Ritter: Connecticut State Advisory Committee to the US Commission on Civil Rights	1C
10:00 AM	CWCS/CEO: Care for Kids Forum with CT Early Childhood Alliance and Ready Nation	1E
10:00 AM	Epilepsy Foundation of Connecticut: Advocacy Day	310
11:00 AM	AAA Press Conference Re: Distracted Driving Awareness	CAPGRDN

CAPITOL INFORMATION

CAFETERIA SCHEDULE

SESSION DAYS ONLY

7:00 A.M. - 10:00 A.M.	Breakfast
10:00 A.M. - 11:00 A.M.	Continental Breakfast
11:00 A.M. - 3:00 P.M.	Lunch (Salad Bar closes at 2:30 P.M.)
3:00 P.M. - 4:00 P.M.	Snacks and Beverages

THIRD FLOOR KIOSK

FIRST IN FLIGHT CAFE

8:00 A.M. - 4:00 P.M.	Specialty Salads & Sandwiches Fresh Cut Fruit, Yogurt Parfaits Gourmet Pastries & Desserts Specialty Beverages feat. <i>Starbucks</i> Grab & Go Snacks
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Cash, personal check, VISA, AMEX, Discover or Master Card will be accepted as payment in the cafeteria. Cafeteria tables cannot be reserved by placing unattended briefcases, newspapers or coats on tables and chairs. The Cafeteria staff or Capitol Police will remove unattended items. Tables are on a first-come, first-served basis as you enter from the food service area with your meal. The Legislative Management Committee appreciates everyone's cooperation.

LEGISLATIVE PRIVATE DINING ROOM

The Legislative Office Building Private Dining Room is available for breakfast reservations Monday through Friday from 7:30 A.M. to 10:00 A.M. For further information, please contact Legislative Management at (860) 240-0100.

PROCEDURE TO REQUEST LESSING'S CATERING SERVICES

The Legislative Office Building dining room is available for catering services. The procedures are as follows:

- Book a room for your event through Legislative Management at (860) 240-0100.
- Call Peter (Lessing's Food Service Management) at (860) 240-0150 to discuss food, beverage and wait staff needs. An information packet will be forwarded to you.
- A Function Request Form is included in the information packet. Please complete and fax or email the form back to the café first, detailing your menu requests and special arrangements.
- Have the person who will be responsible for payment for the food/catering services sign the line above "authorized signature" on the Function Request Form.
- Lessing's will return the Function Request Form after the cafeteria manager has reviewed and signed the line above "Manager's Signature." Be sure you receive a confirmation back with our signature on it. This is your confirmation that Lessing's will provide catering services in accordance with your requests.
- Please remember that if you need to cancel or reschedule your event, it is your responsibility to notify both Lessing's at (860) 240-0150 and Legislative

CAPITOL INFORMATION (Continued)

Management at (860) 240-0100 at least 24 hours prior to the event. (If we are not notified at least 24 hours in advance, you will be charged for the function). Cancellations for weekend events need to be provided 48 hours prior to the event.

- Overseeing of the Food Service Contract is the responsibility of Legislative Management. If you have any comments or suggestions regarding the dining room/kitchen or the catering services please call Kitten Digges at (860) 240-0120 or send an interoffice email to: Kit.Digges@cga.ct.gov.

CAPITOL INFORMATION AND TOURS

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

PUBLIC SERVICES AVAILABLE IN THE LOB

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Cafeteria - 1st Floor, open 7:00 A.M. to 4:00 P.M.
- “First in Flight” Kiosk Café - 3rd Floor, open 8:00 A.M. to 4:00 P.M.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

PUBLIC SERVICES AVAILABLE IN THE CAPITOL

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly’s message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly’s lactation room is in the second floor ladies room on the west side of the State Capitol.

LEGISLATIVE BILL ROOM

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates during the legislative session between the hours of 8:30 A.M. and 5:00 P.M. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly's Internet home page at www.cga.ct.gov.

AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

Channel 14	CNN
Channel 15	Fox News
Channel 16	CNBC
Channel 98	CT•N

CAPITOL INFORMATION (Continued)

Channel 99	C-SPAN 1
Channel 42	Hearing Room 1A
Channel 43	Hearing Room 1B
Channel 44	Hearing Room 1C
Channel 45	Hearing Room 1D
Channel 46	Hearing Room 1E
Channel 47	Hearing Room 2A
Channel 48	Hearing Room 2B
Channel 49	Hearing Room 2C
Channel 50	Hearing Room 2D
Channel 51	Hearing Room 2E
Channel 52	House Chamber
Channel 53	Senate Chamber
Channel 54	MSNBC
Channel 55	LOB & Capitol Schedule

TELEVISION COVERAGE

CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 98 of the in-house system and on Comcast Cable's Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at www.ct-n.com or call (860) 240-1400.

AMERICANS WITH DISABILITIES ACT

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at (860) 240-0100. All requests for accommodation should be made at least 10 days in advance.

RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.
2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.
3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).
4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event

CAPITOL INFORMATION (Continued)

that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to remain within the building(s) at such times that they may be closed for the purposes stated herein.

5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.
6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.
7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: is: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise or; d) prescribed by the practice of the person's religious beliefs.
8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.
9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.
10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

CAPITOL POLICE-PARKING REGULATIONS

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are "just running into the building for a minute." The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.

VISITOR PARKING

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

REMINDER – NO LOBBYIST \$\$ DURING THE LEGISLATIVE SESSION

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists

CAPITOL INFORMATION (Continued)

and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary “sessional” contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either a “**client lobbyist**” or a “**communicator lobbyist**” and political committees established by or on behalf of such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year round \$100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling¹ contributions for such covered committees. Finally, communicator lobbyists may not knowingly solicit contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on January 9, 2019 and continues until adjournment sine die on June 5 9, 2019. Candidates for (1) Statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. *See* General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each Statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at www.ct.gov/seec. Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940, or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney
Senate Democrat President Pro Tempore

Representative Joe Aresimowicz
Speaker of the House

Senator Leonard A. Fasano
Senate Minority Leader

Representative Themis Klarides
House Republican Leader

SEXUAL HARASSMENT COMPLAINTS

The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where

¹ The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.

CAPITOL INFORMATION (Continued)

legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee or designated outside party who receives a sexual harassment complaint shall report the complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

- (i) An immediate supervisor;
- (ii) A chief of staff or office director;
- (iii) Human resources; or
- (iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

ETHICS COMPLIANCE ASSISTANCE

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, www.ct.gov/ethics. For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at Ethics.Code@ct.gov, or call (860) 263-2400.

SECURITY PRECAUTIONS

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

MEMBERS OF THE PUBLIC

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

MILITARY DEPARTMENT SERVICES

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at erich.j.heinonen.mil@mail.mil.

DEPARTMENT OF MOTOR VEHICLES

Janice Corps from the Department of Motor Vehicles is available to assist legislators with DMV services and constituent issues. Janice Corps can be reached by phone at the DMV at (860) 263-5943 or by email at Janice.Corps@ct.gov.

CONNECTICUT GENERAL ASSEMBLY INTERNET HOME PAGE WWW.CGA.CT.GOV

The Connecticut General Assembly welcomes you to visit the internet site ([HTTPS://WWW.CGA.CT.GOV](https://www.cga.ct.gov)). We hope that you will find this site informative and helpful during the 2019 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at helpdesk@cga.ct.gov.

CAPITOL INFORMATION (Continued)

INTERNET ACCESS

Wireless (WI-FI) connectivity to the Internet is provided free of charge for the public's use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

PUBLIC BILL TRACKING

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

CONNECTICUT STATE LIBRARY

The Connecticut State Library (www.ctstatelibrary.org), located at 231 Capitol Avenue, is open Tuesday through Friday, 9:00 A.M. - 5:00 P.M., and on Saturday, 9:00 A.M. - 2:00 P.M. The Library maintains the permanent record of all activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided on request. Along with an extensive legal collection, visitors will find books, journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives - all to support research needs. Patrons can contact the Library at (860) 757-6500 or visit, <https://ctstatelibrary.org/contact-us/> for links to email, instant messaging. Follow the State Library on Facebook and Twitter.

LOST AND FOUND

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

REMINDER: LOBBYISTS MUST WEAR BADGES

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

REMINDER TO LOBBYISTS: PROHIBITION FROM FLOOR

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.

REMINDER TO LEGISLATORS AND STAFF REGARDING VISITORS

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.

CAPITOL INFORMATION (Continued)

CAPITOL SMOKING POLICY

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.

COMMITTEE ASSIGNMENTS

AGING

SENATORS MARONEY, (Chair), 14th; SLAP, (Vice Chair), 5th; DAUGHERTY ABRAMS, 13th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES SERRA, (Chair), 33rd District; HAMPTON, (Vice Chair), 16th; GARIBAY, 60th; HUGHES, 135th; MESKERS, 150th; NOLAN, 39th.

REPRESENTATIVES WILSON, (Ranking Member), 66th District; BOLINKSY, 106th; D'AMELIO, 71st; FUSCO, 81st.

Clerk: Gaia McDermott
Room 011, Capitol (860) 240-0090

APPROPRIATIONS

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; DAUGHERTY ABRAMS, 13th; BRADLEY, 23rd; FLEXER, 29th; KUSHNER, 24th; LESSER 9th; WINFIELD, 10th.

SENATORS FORMICA (Ranking Member), 20th District; MINER, 30th; SOMERS, 18th.

REPRESENTATIVES WALKER, (Chair), 93rd District; DIMASSA, (Vice Chair), 116th; HORN, (Vice Chair), 64th; ABERCROMBIE, 83rd; BAKER, 124th; CANDELARIA, 95th; CURREY, 11th; DATHAN, 142nd; DILLON, 92nd; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; JOHNSON, 49th; NOLAN, 39th; PERONE, 137th; PORTER, 94th; REYES, 75th; ROSARIO, 128th; ROTELLA, 43rd; RYAN, 139th; SANTIAGO, 130th; SIMMS, 140th; TERCYAK, 26th.

REPRESENTATIVES LAVIELLE, (Ranking Member), 143rd District; BETTS, 78th; BOLINSKY, 106th; CASE, 63rd; DAUPHINAIS, 44th; FRANCE, 42nd; HALL, 59th; KOKORUDA, 101st; MASTROFRANCESCO, 80th; MCCARTY, 38th; PAVALOCK-D'AMATO, 77th; PETIT, 22nd; SIMANSKI, 62nd; WILSON, 66th; ZAWISTOWSKI, 61st; ZUPKUS, 89th.

Senior Committee Administrator:
Susan A. Keane
Room 2700, LOB (860) 240-0390

Clerk: Brandon McCall

BANKING

SENATORS BERGSTEIN, (Chair), 36th District; NEEDLEMAN, (Vice-Chair), 33rd; MCCRORY, 2nd.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES SANTIAGO, (Chair), 130th District; DOUCETTE, (Vice Chair), 13th; BAKER, 124th; GUCKER, 138th; PAOLILLO, 97th; STALLWORTH, 126th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; FERRARO, 117th; FREY, 111th; LANOUE, 45th; SIMANSKI, 62nd.

Clerk: Cassandra Gallion
Room 2400, LOB (860) 240-0410

COMMITTEE ASSIGNMENTS (Continued)

CHILDREN

SENATORS, SLAP (Chair), 5th DISTRICT; MOORE, (Vice Chair), 22nd; COHEN, 12th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES LINEHAN, (Chair), 103rd District; COMEY, (Vice Chair) 102nd; BOYD, 50th; HAMPTON, 16th; TURCO, 27th; PHEANIOUS, 53rd.

REPRESENTATIVES GREEN, (Ranking Member), 55th District; CUMMINGS, 74th; HAYES, 51st; KOKORUDA, 101st.

Clerk: Peter Murszewski
Room 011, Capitol (860) 240-0370

COMMERCE

SENATORS HARTLEY, (Chair), 15th District; COHEN, (Vice Chair), 12th; LEONE, 27th; NEEDLEMAN, 33rd; SLAP, 6th.

SENATORS MARTIN, (Ranking Member), 31st District; SOMMERS, 18th.

REPRESENTATIVES SIMMONS, (Chair), 144th District; ELLIOTT, (Vice Chair), 88th; GILCHREST, 18th; HAMPTON, 16th; GARIBAY, 60th; REYES, 75th; ROCHELLE, 104th; SANTIAGO, 130th; WOOD, 141st.

REPRESENTATIVES CUMMINGS, (Ranking Member), 74th District; BUCKBEE, 67th; CAMILLO, 151st; FUSCO, 81st; LANOUE, 45th; YACCARINO, 87th.

Clerk: Ginger Rodriguez
Room 504, Capitol (860) 240-0380

EDUCATION

SENATORS MCCRORY, (Co-Chair), 2nd District; DAUGHERTY ABRAMS, (Vice Chair) 13th; FLEXER, 29th; KUSHNER, 24th; LESSER, 9th; WINFIELD, 10th.

SENATORS BERTHEL, (Ranking Member), 32nd District; BIZZARRO, 6th.

REPRESENTATIVES SANCHEZ (Co-Chair), 25th District; BARRY, (Vice Chair), 31st; BLUMENTHAL, 147th; CANDELARIA, 95th; COMEY, 102nd; COOK, 65th; CURREY, 11th; GENGA, 10th; GIBSON, 15th; GILCHREST, 18th; JOHNSON, 49th; LEMAR, 96th; LINEHAN, 103rd; MCGEE, 5th; MILLER, 145th; NAPOLI, 73rd; ROTELLA, 43rd.

REPRESENTATIVES MCCARTY, (Ranking Member), 38th District; BOLINSKY, 106th; CANDELORA, 86th; DEVLIN, 134th; HAINES, 34th; HILL, 17th; KENNEDY, 119th; KOKORUDA, 101st; LAVIELLE, 143rd; MACLACHLAN, 35th; PAVALOCK-D'AMATO, 77th; SIMANSKI, 62nd.

Clerk: Luz Osuba
Room 3100, LOB (860) 240-0420

ENERGY AND TECHNOLOGY

SENATORS NEEDLEMAN, (Chair), 33rd District; FONFARA, (Vice Chair), 1st; LESSER, 9th.

SENATORS FORMICA, (Ranking Member), 20th.

REPRESENTATIVES ARCONTI, (Chair), 109th District; ALLIE-BRENNAN, (Vice Chair), 2nd; DE LA CRUZ, 41st; DEMICCO, 21st; ELLIOTT, 88th; GRESKO, 121st; LOPES, 24th; MESKERS, 150th; NAPOLI, 73rd; PERONE, 137th; STEINBERG, 136th; TERCYAK, 26th;

COMMITTEE ASSIGNMENTS (Continued)

WINKLER, 56th.

REPRESENTATIVES FERRARO (Ranking Member), 117th District; ACKERT, 8th; BUCKBEE, 67th; CHEESEMAN, 37th; DAVIS, 57th; LANOUE, 45th; PETIT, 22nd; PISCOPO, 76th.

Clerk: Ben Lovejoy
Room 3900, LOB (860) 240-0430

ENVIRONMENT

SENATORS COHEN, (Chair), 12th District; KUSHNER, (Vice Chair), 24th; HASKELL, 26th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES DEMICCO, (Chair), 21st District; GRESKO, (Vice Chair), 121st; ARCONTI, 109th; BORER, 115th; DILLON, 92nd; GUCKER, 138th; HORN, 64th; MICHEL, 146th; MUSHINSKY, 85th; PALM, 36th; REYES, 75th; RYAN, 139th; SIMMS, 140th; VARGAS, 6th; YOUNG, 120th.

REPRESENTATIVES HARDING, (Ranking Member), 107th District; DUBITSKY, 47th; HAYES, 51st; KENNEDY, 119th; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; PISCOPO, 76th; REBIMBAS, 70th; WILSON, 66th.

Clerk: Robin Bumpen
Room 3200, LOB (860) 240-0440

EXECUTIVE AND LEGISLATIVE NOMINATIONS

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; BERGSTEIN, 36th; HARTLEY, 15th; KUSHNER, 24th; MOORE, 22nd.

SENATORS FASANO, (Ranking Member), 34th District; FORMICA, 20th; WITKOS, 8th.

REPRESENTATIVES VARGAS, (Chair), 6th District; PHIPPS, (Vice Chair), 100th; D'AGOSTINO, 91st; DIMASSA, 116th; GODFREY, 110th; VERRENGIA, 20th.

REPRESENTATIVES PERILLO, (Ranking Member), 113th District; DAVIS, 57th; YACCARINO, 87th.

Clerk: Wendy Fritz
Room 1000, LOB (860) 240-0450

FINANCE, REVENUE AND BONDING

SENATORS FONFARA, (Chair), 1st District; CASSANO, (Vice Chair), 4th; LEONE, (Vice-Chair), 27th; MARONEY, 14th; MCCRORY, 2nd; MOORE, 22nd; NEEDLEMAN, 33rd.

SENATORS WITKOS, (Ranking Member), 8th District; LOGAN, 17th; MARTIN 31st; SAMPSON, 16th.

REPRESENTATIVES ROJAS, (Chair), 9th District; CONCEPTION, (Vice Chair), 4th; MESKERS, (Vice Chair), 150th; MILLER, 145th; PERONE, 137th; ALTOBELLO, 82nd; BARRY, 31st; BUTLER, 72nd; DOUCETTE, 13th; ELLIOTT, 88th; GRESKO, 121st; HENNESSY, 127th; LEMAR, 96th; LOPES, 24th; MORIN, 28th; MUSHINSKY, 85th; PAOLILLO, 97th; PERONE, 137th; PHIPPS, 100th; SANCHEZ, 25th; SANTIAGO, 84th; SCANLON, 98th; STAFSTROM, 129th; WOOD, 141st.

REPRESENTATIVES DAVIS, (Ranking Member), 57th District; CANDELORA, 86th; CARNEY, 23rd; CHEESEMAN, 37th; DEVLIN, 134th; FLOREN, 149th; FREY, 111th; HILL,

COMMITTEE ASSIGNMENTS (Continued)

17th; KLARIDES-DITRIA, 105th; KUPCHICK, 132nd; PERILLO, 113th; PISCOPO, 76th; POLLETTA, 68th; WOOD, 141st; YACCARINO, 87th; ZULLO 99th.

Committee Administrator: Tom Spinella
Clerk: Dawn Marzik
Room 3700, LOB (860) 240-0460

GENERAL LAW

SENATORS FONFARA, (Chair), 1st; District; LEONE, (Vice Chair), 27th; BRADLEY, 23rd; MCCRORY, 2nd.

SENATORS WITKOS, (Ranking Member), 8th District; KISSEL, 7th.

REPRESENTATIVES D'AGOSTINO, (Chair), 91st District; GIBSON, (Vice Chair) 15th; ALLIE-BRENNAN, 2nd; ALTOBELLO, 82nd; ARCONTI, 109th; CANDELARIA, 95th; LUXENBERG, 12th; ORANGE, 48th.

REPRESENTATIVES CHEESEMAN, (Ranking Member), 37th District; ACKERT, 8th; CANDELORA, 86th; D'AMELIO, 71st; RUTIGLIANO, 123rd.

Clerk: Jeff Lucas
Room 3500, LOB (860) 240-0470

GOVERNMENT ADMINISTRATION AND ELECTIONS

SENATORS FLEXER, (Chair), 29th District; HASKELL, (Vice Chair), 26th; MARONEY, 14th..

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES FOX, (Chair), 148th District; WINKLER (Vice Chair), 56th; BLUMENTHAL 147TH ;HADDAD, 54th; MCCARTHY VAHEY, 133rd; PHIPPS, 100th; SANTIAGO, 84th.

REPRESENTATIVES FRANCE, (Ranking Member), 42nd District; HARDING, 107th; LABRIOLA, 131st; MASTROFRANCESCO, 80th; PERILLO, 113th.

Clerk: Nick Rogers
Room 2200, LOB (860) 240-0480

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

SENATORS HASKELL, (Chair), 26th District; FLEXER, (Vice Chair), 29th; MARONEY, 14th; SLAP, 6th

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES HADDAD, (Chair), 54th District; TURCO, (Vice Chair), 27th; DOUCETTE, 13th; LUXENBERG, 12th; MUSHINSKY, 85th; ROCHELLE, 104th; SANCHEZ, 25th; SIMMONS, 144th; STALLWORTH, 126th; ZIOGAS, 79th.

REPRESENTATIVES HALL, (Ranking Member), 59th District; ACKERT, 8th; BETTS, 78th; CAMILLO, 151st; GREEN, 55th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Jeanie Phillips
Room 1800, LOB (860) 240-0280

HOUSING

SENATORS ANWAR(Chair), 3rd District; MCCRORY, (Vice-Chair), 2nd; KUSHNER, 24th.

COMMITTEE ASSIGNMENTS (Continued)

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES MCGEE, (Chair), 5th District; ROCHELLE, (Vice Chair), 104th; BUTLER, 72nd; DE LA CRUZ, 41st; GONZALEZ, 3rd; ROSE, 118th.

REPRESENTATIVES, DAUPHINAIS, (Ranking Member), 44th District; KUPCHICK, 132nd; SMITH, 108th; ZULLO 99th.

Clerk: Zoe Gluck
Room 2700, (860) 240-0340

HUMAN SERVICES

SENATORS MOORE, (Chair), 22nd District; MARONEY, (Vice Chair), 14th; SLAP, 6th.

SENATORS LOGAN, (Ranking Member), 17th District.

REPRESENTATIVES ABERCROMBIE, (Chair), 83rd District; PHEANIOUS, (Vice Chair), 53rd; BUTLER, 72nd; COOK, 65th; DATHAN, 142nd; HUGHES, 135th; MCGEE, 5th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; D'AMELIO, 71st; GREEN, 55th; MASTROFRANCESCO, 80th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Kayleigh Royston
Room 2000, LOB (860) 240-0490

INSURANCE AND REAL ESTATE

SENATORS LESSER, (Chair), 9th District; HARTLEY, (Vice Chair), 15th; ANWAR, 6th; CASSANO, 4th.

SENATORS KELLY, (Ranking Member), 21st District; BIZZARRO, 6th.

REPRESENTATIVES SCANLON, (Chair), 98th District; DATHAN, (Vice Chair), 142nd; DELACRUZ, 41st; HUGHES, 135th; NOLAN, 39th; RILEY, 46th; ROSARIO, 128th; TURCO, 27th.

REPRESENTATIVES PAVALOCK-D'AMATO, (Ranking Member), 77th District; DELNICKI, 14th; FLOREN, 149th; O'NEILL, 69th; POLLETTA, 68th; VAIL, 52nd.

Clerk: Diane Kubeck
Room 2800, LOB (860) 240-0510

INTERNSHIP

SENATORS MCCRORY, (Ranking Member), 2nd District; FLEXER, 29th; FONFARA, 1st.

SENATORS

REPRESENTATIVES ROSE, (Co-Chair) 118th District; ALBIS, 99th; HADDAD, 54th; ROTELLA, 43rd.

REPRESENTATIVES BUCKBEE, (Ranking Member) 67th District; BETTS, 78th; CASE, 63rd; ZUPKUS, 89th.

JUDICIARY

SENATORS WINFIELD, (Chair), 10th District; BERGSTEIN, (Vice Chair), 36th; BRADLEY, 23rd; FLEXER, 29th; HASKELL, 26th; LESSER, 9th; MCCRORY, 2nd.

COMMITTEE ASSIGNMENTS (Continued)

SENATORS KISSEL, (Ranking Member), 7th District; BIZZARRO, 6th; CHAMPAGNE, 35th; SAMPSON, 16th.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; BLUMENTAHL, (Vice Chair), 147th; CONCEPTION, 4th; CONLEY, 40th; CURREY, 11th; DILLON, 92nd; DIMASSA, 115th; FOX, 148th; GODFREY, 110th; HORN, 64th; LUXENBERG, 12th; MILLER, 145th; PALM, 36th; PORTER, 94th; RILEY, 46th; WALKER, 93rd; YOUNG, 120th.

REPRESENTATIVES REBIMBAS, (Ranking Member), 70th District; CARPINO, 32nd; CUMMINGS, 74th; DUBITSKY, 47th; FISHBEIN, 90th; HARDING, 107th; HILL, 17th; LABRIOLA, 131st; MCGORTY, 122nd; O'DEA, 125th; O'NEILL, 69th; SMITH, 108th.

Senior Committee Administrator:
Deborah Blanchard
Room 2500, LOB (860) 240-0530

Clerk: Adam Skowera

LABOR AND PUBLIC EMPLOYEES

SENATORS KUSHNER, (Chair), 24th District; OSTEN, (Vice Chair), 19th; LESSER, 9th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES PORTER, (Chair), 94th District; HALL, (Vice Chair), 59th; LUXENBERG, 12th; VARGAS, 6th; PHEANIOUS, 53rd; WINKLER, 56th.

REPRESENTATIVES POLLETTA, (Ranking Member), 68th District; FISHBEIN, 90th; RUTIGLIANO, 123rd; SMITH, 108th.

Clerk: Camillo Lemos
Room 3800, LOB (860) 240-0540

LEGISLATIVE MANAGEMENT

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; FONFARA, 1st; HARTLEY, 15th; MOORE, 22nd; OSTEN, 19th.

SENATORS FASANO, (Ranking Member), 34th District.

REPRESENTATIVES ARESIMOWICZ, (Chair), 30th District; RITTER, (Vice Chair), 1st; BUTLER, 72nd; COOK, 65th; GODFREY, 110th; MORIN, 28th; ORANGE, 48th; RILEY, 46th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES KLARIDES, (Ranking Member), 114th District; CANDELORA, 86th; FREY, 111th; KOKORUDA, 101st; O'DEA, 125th; O'NEILL, 69th; PISCOPO, 76th; REBIMBAS, 70th.

Clerk:
Room 5100, LOB (860) 240-0100

PLANNING AND DEVELOPMENT

SENATORS CASSANO, (Chair), 4th District; BRADLEY, (Vice Chair), 23th; COHEN, 12th; FONFARA, 1st.

SENATORS CHAMPAGNE, (Ranking Member), 35th District; SOMMERS, 18th.

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; BAKER, (Vice Chair), 124th; ARNONE, 58th; CONLEY, 40th; D'AGOSTINO, 91st; GUCKER, 138th; HALL, 59th;

COMMITTEE ASSIGNMENTS (Continued)

MICHEL, 146th; ROJAS, 9th; STAFSTROM, 129th.

REPRESENTATIVES ZAWISTOWSKI, (Ranking Member), 61st District; CARNEY, 23rd; DELNICKI, 14th; DUBITSKY, 47th; FRANCE, 42nd; HAINES, 34th; KOKORUDA, 101st.

Clerk: Wade Packer
Room 2100, LOB (860) 240-0550

PUBLIC HEALTH

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; ANWAR (Vice Chair), 3rd.

SENATORS SOMERS, (Ranking Member), 18th District.

REPRESENTATIVES STEINBERG, (Chair), 136th District; YOUNG, (Vice Chair), 120th; ARNONE, 58th; BORER, 115th; COMEY, 102nd; COOK, 65th; DEMICCO, 21st; GENGA, 10th; HENNESSY, 127th; MICHEL, 146th; RYAN, 139th; SCANLON, 98th; TERCYAK, 26th.

REPRESENTATIVES PETIT, (Ranking Member), 22nd District; BETTS, 78th; CANDELORA, 86th; CARPINO, 32nd; KENNEDY, 119th; KLARIDES-DITRIA, 105th; MCCARTY, 38th; ZUPKUS, 89th.

Senior Committee Administrator:
Beverly Henry
Room 3000, LOB (860) 240-0560

Clerk: Valentina Mehmeti

PUBLIC SAFETY & SECURITY

SENATORS BRADLEY, (Chair), 23rd District; OSTEN, (Vice-Chair), 19th; CASSANO, 4th; WINFIELD, 10th.

SENATORS HWANG, (Ranking Member), 28th District; CHAMPAGNE, 35th.

REPRESENTATIVES VERRENGIA, (Chair), 20th District; PAOLILLO, (Vice Chair), 97th; ALLIE-BRENNAN, 2nd; BARRY, 31st; BOYD, 50th; GENGA, 10th; GONZALEZ, 3rd; MORIN, 28th; ORANGE, 48th; SERRA, 33rd; SIMMONS, 144th.

REPRESENTATIVES SREDZINSKI, (Ranking Member), 112th District; CAMILLO, 151st; DAUPHINAIS, 44th; FISHBEIN, 90th; FUSCO, 81st; HALL, 59th; HAYES, 51st; VAIL, 52nd;

Clerk: Paul Tarbox
Room 3600, LOB (860) 240-0570

REGULATION REVIEW

SENATORS MARONEY, (Ranking Member), 14th; BERGSTEIN, 36th; HARTLEY, 15th; LOONEY, 11th; OSTEN, 19th; WINFIELD, 10th.

SENATORS MINER, (Co-Chair) 30th District; KELLY, 21st; LOGAN, 17th.

REPRESENTATIVES JOHNSON, (Co-Chair), 49th District; ARNONE, 58th, PALM, 36th; ZIOGAS, 79th.

REPRESENTATIVES KLARIDES-DITRIA, (Ranking Member), 105th District; CARPINO, 32nd; O'NEILL, 69th; RUTIGLIANO, 123rd.

Committee Administrator:
Kirstin Breiner
Room 011, Capitol (860) 240-0580

TRANSPORTATION

COMMITTEE ASSIGNMENTS (Continued)

SENATORS LEONE, (Chair), 27th District; BERGSTEIN, (Vice-Chair), 36th; CASSANO, 4th; HASKELL, 26th; NEEDLEMAN, 33rd; OSTEN, 19th; SLAP, 6th.

SENATORS MARTIN, (Ranking Member), 31st District; HWANG, 28th; KISSEL, 7th.

REPRESENTATIVES LEMAR, (Chair), 96th District; SIMMS (Vice Chair) 140th; ALTOBELLO, 82nd; CONCEPTION, 4th; CONLEY, 40th; GARIBAY, 60th; HALL, 7th; LOPES, 24th; MCCARTHY VAHEY, 133rd; MORIN, 28th; PERONE, 137th; REYES, 75th; ROSARIO, 128th; SERRA, 33rd; STEINBERG, 136th; ZIOGAS, 79th.

REPRESENTATIVES DEVLIN, (Ranking Member), 134th District; CARNEY, 23rd; HAINES, 34th; KUPCHICK, 132nd; LABRIOLA, 131st; LAVIELLE, 143rd; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; ZAWISTOWSKI, 61st.

Clerk: Phil Mainiero
Room 2300, LOB (860) 240-0590

VETERANS' AFFAIRS

SENATORS MARONEY, (Co-Chair), 14th District; DAUGHERTY ABRAMS, (Vice Chair) 13th; ANWAR, 6th; LEONE, 27th; OSTEN, 19th.

SENATORS LOGAN, (Ranking Member), 17th District; BETHEL, 32nd.

REPRESENTATIVES BORER, (Co-Chair), 115th District; BOYD, (Vice Chair), 50th; LINEHAN, 103rd; NAPOLI, 73rd; ROSE, 118th; WOOD, 141st.

REPRESENTATIVES VAIL, (Ranking Member), 52nd District; FERRARO, 117th, YACCARINO, 87th; ZULLO, 99th.

Clerk: Paul Tarbox
Room 509A, Capitol (860) 240-8467