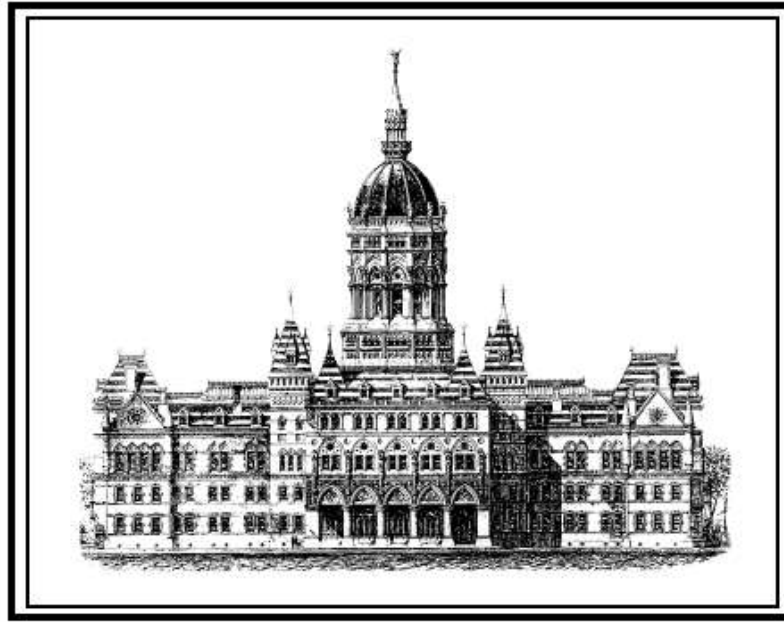


# THE BULLETIN



## CONNECTICUT GENERAL ASSEMBLY

[www.cga.ct.gov](http://www.cga.ct.gov)

2019 Regular Session  
Published Under the Direction of the  
Clerks of the Senate and House

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Room 304 - Capitol - 524-7384

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Room 104 - Capitol - 509-6200

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55 Elm Street - 702-3301

**ATTORNEY GENERAL**

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Themis Klarides

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Noreen Kokoruda	Lezlye Zupkus

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Christie Carpino

**HOUSE REPUBLICAN POLICY CHAIRMAN**

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Tony D'Amelio, John Frey and Jason Perillo, Senior Whips

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**HOUSE CHAPLAIN**

Rabbi Alan Lefkowitz

**HOUSE DEPUTY CHAPLAINS**

Rev. Charles E. Jacobs Imam Refai Arefin

## STATE CAPITOL

240-5300 .....	Auditors of Public Accounts	..... Room 114
527-0747 .....	General Assembly Message Center	..... 2nd Floor West
240-0222 .....	Information and Tour Desk	..... Room 101
240-0444 .....	Legislative Bulletin	..... (Capitol) Vault 5
240-0000 .....	Information Technology Services	..... Room 014
240-0500 .....	Legislative Information	.....
240-0400 .....	Office of the House Clerk	..... Room 109
524-7386 .....	Office of Policy and Management	..... Room 402
240-0500 .....	Office of the Senate Clerk	..... Room 305
240-0193 .....	SMG	..... Room 007

## LEGISLATIVE OFFICE BUILDING

240-0333 .....	Bill & Document Room	..... Room 1400
240-0150 .....	Cafeteria	..... Room 1100
240-0240 .....	Capitol Police	..... Room 1200
240-0110 .....	Copy & Supply Center	..... Room 1220
240-8500 .....	House Democratic Leaders	..... Room 4100
240-8700 .....	House Republicans Leaders	..... Room 4200
240-0224 .....	Information & Tour Desk	..... 1st Floor West Foyer
240-8410 .....	Legislative Commissioners' Office	..... Room 5500
240-8888 .....	Legislative Library	..... Room 5400
240-0100 .....	Legislative Management	..... Room 5100
240-0102 .....	Mail Room	..... Room 1210
240-0522 .....	News Stand	..... Concourse
240-0200 .....	Office of Fiscal Analysis	..... Room 5200
240-8400 .....	Office of Legislative Research	..... Room 5300
240-8600 .....	Senate Democratic Leaders	..... Room 3300
240-8800 .....	Senate Republican Leaders	..... Room 3400

## JOINT COMMITTEES AND ROOM ASSIGNMENTS

240-0090 .....	Aging	..... (Capitol) Room 011
240-0390 .....	Appropriations	..... Room 2700
240-0410 .....	Banking	..... Room 2400
240-0370 .....	Children	..... (Capitol) Room 011
240-0380 .....	Commerce	..... (Capitol) Room 504
240-0420 .....	Education	..... Room 3100
240-0430 .....	Energy & Technology	..... Room 3900
240-0440 .....	Environment	..... Room 3200
240-0450 .....	Executive & Legislative Nominations	..... Room 1000
240-0460 .....	Finance, Revenue & Bonding	..... Room 3700
240-0470 .....	General Law	..... Room 3500
240-0480 .....	Government Administration & Elections	..... Room 2200
240-0280 .....	Higher Education & Employment Advancement	..... Room 1800
240-0340 .....	Housing	..... Room 2700
240-0490 .....	Human Services	..... Room 2000
240-0510 .....	Insurance & Real Estate	..... Room 2800
240-0520 .....	Internship	..... Room 5150
240-0530 .....	Judiciary	..... Room 2500
240-0540 .....	Labor & Public Employees	..... Room 3800
240-0550 .....	Planning & Development	..... Room 2100
240-0560 .....	Public Health	..... Room 3000
240-0570 .....	Public Safety & Security	..... Room 3600
240-0580 .....	Regulation Review	..... (Capitol) Room 011
240-0590 .....	Transportation	..... Room 2300
240-8467 .....	Veterans' Affairs	..... (Capitol) Room 508

CONNECTICUT GENERAL ASSEMBLY

LEGISLATIVE BULLETIN

**SESSION SCHEDULES**

**SENATE:**           **To Be Announced**

**HOUSE:**           **To Be Announced**

**NOTE:** The summary of scheduled events follows the **Notes of Interest**.

\*INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

**TODAY AT A GLANCE**

**Friday, March 15, 2019**

8:00 AM	Concourse Arrival - Taxidermy Bear for the Nutmeg State Council of Sportsmen informational display	LOADING
8:30 AM	Nutmeg State Council of Sportsmen: Information Table Display	CONCOR
9:00 AM	Sen. Miner: Sportsmen's Caucus	2A
10:00 AM	Appropriations Committee Transportation Subcommittee Work Session with State Agencies	2D
10:00 AM	UCONN Health Excellence in Developmental Disabilities: Partners in Policymaking	310
10:30 AM	CANCELLED: Public Health Committee Meeting	1D
10:30 AM	Planning and Development Committee Meeting	1A
10:30 AM	Finance, Revenue and Bonding Committee Public Hearing	2E
11:00 AM	U.S. Senator Blumenthal Press Conference Re: Boeing	1D
11:00 AM	Appropriations Committee Human Services Subcommittee Work Session with State Agencies	1B
11:00 AM	Education Committee Meeting	1E
11:15 AM	Progressive Democratic Caucus Press Conference Re: PDC Budget Response	2A
12:00 PM	Judiciary Committee Public Hearing	2C
12:00 PM	Planning and Development Committee Public Hearing	1A
12:00 PM	Youth Climate Strike Rally	CAPGRDN
1:00 PM	CWCS & CEO: The Socioeconomic and Health Equity Impact of Cannabis Policy in CT: Past, Present and Future	2A
1:00 PM	Appropriations Committee Health Subcommittee Work Session	1E

**TODAY AT A GLANCE** (Continued)

1:30 PM	Appropriations Committee Elementary & Secondary Education Subcommittee Work Session with State Agencies	2D
3:00 PM	Appropriations Committee Higher Education Subcommittee Work Session with State Agencies	1B

## COMMITTEE MEETINGS

### NOTICE TO COMMITTEE CLERKS

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

### FRIDAY, MARCH 15, 2019

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Transportation Subcommittee Work Session on **Friday, March 15, 2019 at 10:00 A.M. in Room 2D** of the LOB.

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Human Services Subcommittee Work Session on **Friday, March 15, 2019 at 11:00 A.M. in Room 1B** of the LOB.

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Health Subcommittee Work Session on **Friday, March 15, 2019 at 1:00 P.M. in Room 1E** of the LOB.

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold an Elementary and Secondary Education Subcommittee Work Session on **Friday, March 15, 2019 at 1:30 P.M. in Room 2D** of the LOB.

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Higher Education Subcommittee Work Session on **Friday, March 15, 2019 at 3:00 P.M. in Room 1B** of the LOB.

**EDUCATION COMMITTEE:** The Education Committee will hold a committee meeting to JF bills on **Friday, March 15, 2019 at 11:00 A.M. in Room 1E** of the LOB.

**\*PLANNING AND DEVELOPMENT COMMITTEE:** The Planning and Development Committee will hold a committee meeting on **Friday, March 15, 2019 at 10:30 A.M. in Room 1A** of the LOB.

### MONDAY, MARCH 18, 2019

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Human Services Subcommittee Work Session on **Monday, March 18, 2019 at 11:00 A.M. in Room 1C** of the LOB.

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a committee meeting immediately following a 1:30 P.M. public hearing on **Monday, March 18, 2019 in Room 2C** of the LOB.

**\*ENVIRONMENT COMMITTEE:** The Environment Committee will hold a committee meeting on **Monday, March 18, 2019 at 10:00 A.M. in Room 2B** of the LOB.

### TUESDAY, MARCH 19, 2019

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a General Government A Subcommittee Work Session on **Tuesday, March 19, 2019 at 11:00 A.M. in Room 1B** of the LOB.

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold an Elementary and Secondary Education Subcommittee Work Session on **Tuesday, March 19, 2019 at 12:00 P.M. in Room 2D** of the LOB.

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Health Subcommittee Work Session on **Tuesday, March 19, 2019 at 2:30 P.M. in Room 1B** of the LOB.

**\*ENERGY AND TECHNOLOGY COMMITTEE:** The Energy and Technology Committee will hold a committee meeting on **Tuesday, March 19, 2019 at 10:30 A.M. in Room 2B** of the LOB.



**COMMITTEE MEETINGS** (Continued)

**HUMAN SERVICES COMMITTEE:** The Human Services Committee will hold a committee meeting to JF bills on **Tuesday, March 19, 2019** at **10:00 A.M.** in **Room 1C** of the LOB.

**\*LABOR AND PUBLIC EMPLOYEES COMMITTEE:** The Labor and Public Employees Committee will hold a committee meeting on **Tuesday, March 19, 2019** at **9:00 A.M.** in **Room 2E** of the LOB.

**PUBLIC SAFETY AND SECURITY COMMITTEE:** The Public Safety and Security Committee will hold a committee meeting to JF bills on **Tuesday, March 19, 2019** at **11:00 A.M.** in **Room 1D** of the LOB.

**WEDNESDAY, MARCH 20, 2019**

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a General Government B Subcommittee Work Session on **Wednesday, March 20, 2019** at **1:00 P.M.** in **Room 2D** of the LOB.

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Judicial and Corrections Subcommittee Work Session on **Wednesday, March 20, 2019** at **1:00 P.M.** in **Room 1A** of the LOB.

**THURSDAY, MARCH 21, 2019**

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Conservation and Development Subcommittee Work Session on **Thursday, March 21, 2019** at **10:00 A.M.** in **Room 1B** of the LOB.

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Regulation and Protection Subcommittee Work Session on **Thursday, March 21, 2019** at **10:00 A.M.** in **Room 2D** of the LOB.

**\*HUMAN SERVICES COMMITTEE:** The Human Services Committee will hold a committee meeting to JF bills on **Thursday, March 21, 2019** at **10:30 A.M.** in **Room 2A** of the LOB.

**FRIDAY, MARCH 22, 2019**

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Transportation Subcommittee Work Session on **Friday, March 22, 2019** at **10:00 A.M.** in **Room 2D** of the LOB.

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Higher Education Subcommittee Work Session on **Friday, March 22, 2019** at **11:00 A.M.** in **Room 1B** of the LOB.

**TUESDAY, MARCH 26, 2019**

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Conservation and Development Subcommittee Work Session on **Tuesday, March 26, 2019** at **10:00 A.M.** in **Room 1C** of the LOB.

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Judicial and Corrections Subcommittee Work Session on **Tuesday, March 26, 2019** at **1:00 P.M.** in **Room 1C** of the LOB.

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold an Elementary and Secondary Education Subcommittee Work Session on **Tuesday, March 26, 2019** at **1:00 P.M.** in **Room 2D** of the LOB.

**WEDNESDAY, MARCH 27, 2019**

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a General Government B Subcommittee Work Session on **Wednesday, March 27, 2019** at **1:00 P.M.** in **Room 1A** of the LOB.

**COMMITTEE MEETINGS** (Continued)

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Health Subcommittee Work Session on **Wednesday, March 27, 2019** at **1:00 P.M.** in **Room 1B** of the LOB.

**THURSDAY, MARCH 28, 2019**

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a General Government A Subcommittee Work Session on **Thursday, March 28, 2019** at **1:00 P.M.** in **Room 1B** of the LOB.

**FRIDAY, MARCH 29, 2019**

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Higher Education Subcommittee Work Session on **Friday, March 29, 2019** at **10:00 A.M.** in **Room 1A** of the LOB.

## PUBLIC HEARINGS

### NOTICE TO MEMBERS OF THE PUBLIC

Pursuant to Joint Rule 6 (c) (i), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may place their names on a list, which shall be made available at a time and place to be determined by the chairpersons. Members of the public shall either (A) place their own name on the list, if they wish to testify, or (B) place the name of one other person on the list who will testify. Members of the public placing the name of another person on the list shall also place their own name on the list next to the name of the person who will testify. The placement of another person's name on the list by a person who receives a fee solely for that service shall be ineffective and the person so named shall not be permitted to testify.

**NOTE:** All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

### **FINANCE, REVENUE AND BONDING COMMITTEE FRIDAY, MARCH 15, 2019**

The Finance, Revenue and Bonding Committee will hold a public hearing on **Friday, March 15, 2019 at 10:30 A.M. in Room 2E** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 8:00 A.M. to 9:30 A.M. in the First Floor Atrium of the LOB. The Committee will provide a separate sign-up sheet for persons with special needs. Those speakers will be registered on a first-come, first-served basis. The Committee Chairs will alternate between the specialized list and the standard list until the specialized list has been exhausted. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 55 copies of written testimony to the Committee staff at 8:00 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [FINtestimony@cga.ct.gov](mailto:FINtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing will be alternating between the Public and Special Needs list. The second hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER:** Governor's Bills; Property Tax Reform and Phasing Out the Estate Tax

Proposed S.B. No. 431 AN ACT CONCERNING PROPERTY TAX REFORM.

S.B. No. 876 AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS, TRANSPORTATION AND OTHER PURPOSES.

S.B. No. 877 AN ACT CONCERNING REVENUE ITEMS TO IMPLEMENT THE GOVERNOR'S BUDGET.

Proposed H.B. No. 6031 AN ACT PHASING OUT THE ESTATE TAX.

### **JUDICIARY COMMITTEE FRIDAY, MARCH 15, 2019**

The Judiciary Committee will hold a public hearing on **Friday, March 15, 2019 at 12:00 P.M. in Room 2C** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 10:00 A.M. to 11:30 A.M. in Room 2500 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 55 copies of written testimony to the Committee staff any time prior to but no later than 11:00 A.M., in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee's website at the discretion of the Judiciary Committee chairs. Testimony received after

**PUBLIC HEARINGS** (Continued)

the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [JUDtestimony@cga.ct.gov](mailto:JUDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills and/or Resolutions. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Claims; Civil Bills

H.J. No. 77 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF HARVEY ADGERSON.

H.J. No. 78 (COMM) RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF B.J. ALAN COMPANY CT, INC.

H.J. No. 79 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF ISAAC C. ALDRICH.

H.J. No. 80 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF ELIDIO ALMAGUER.

H.J. No. 81 (COMM) RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF AMERICAN ROCK SALT COMPANY, LLC.

H.J. No. 82 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF TRAVIS ANDERSON.

H.J. No. 83 (COMM) RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DENY THE CLAIM AGAINST THE STATE OF EDWIN ANDINO.

H.J. No. 84 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF BARBARA ANDREWS, ADMINISTRATRIX FOR THE ESTATE OF LAWRENCE MOYE ANDREWS.

H.J. No. 85 (COMM) RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DENY THE CLAIM AGAINST THE STATE OF JEAN BARJON.

H.J. No. 86 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF KENDRA AND JOHN BECKER.

H.J. No. 87 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF RICHARD BONILLA.

H.J. No. 88 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF DEBORAH BOROWSKI-ROBINSON.

H.J. No. 89 (COMM) RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DENY THE CLAIM AGAINST THE STATE OF CEDRIC BROWN.

H.J. No. 90 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF DONALD BROWN.

H.J. No. 91 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF RUBY BRYANT.

H.J. No. 92 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF JOE BURGOS VEGA.

H.J. No. 93 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF ANTHONY CALLEGARI.

H.J. No. 94 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF PATRICK TYRON CARR.

**PUBLIC HEARINGS** (Continued)

H.J. No. 95 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF MARLON CAVALIERS.

H.J. No. 96 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF SHANNON COOLBETH.

H.J. No. 97 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF REHEMA CORNELIUS.

H.J. No. 98 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF JONATHAN DEBARROS.

H.J. No. 99 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF JOHN DICKERSON.

H.J. No. 100 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF JANE DOE.

H.J. No. 101 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF RANDY ELLEN, EXECUTOR FOR THE ESTATE OF ISIDORE ELLEN.

H.J. No. 102 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIMS OF CHRISTOPHER FARROW.

H.J. No. 103 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF THOMAS AND LAURA FRY.

H.J. No. 104 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF HENRY GEBERT.

H.J. No. 105 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF RENAY GHANT-EATON.

H.J. No. 106 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF DAVID GODBOUT.

H.J. No. 107 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF IVETTE GONZALEZ.

H.J. No. 108 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF JEAN M. HART.

H.J. No. 109 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF JAMES JACKSON.

H.J. No. 110 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIMS OF KEVIN JACKSON.

H.J. No. 111 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF GENERIO TRAVIS JONES, JR.

H.J. No. 112 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIMS OF BRYAN JORDAN.

H.J. No. 113 (COMM) RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF JOSHUA KAHAN.

H.J. No. 114 (COMM) RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF GARLAND KNIGHT.

H.J. No. 115 (COMM) RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF GEORGE M. LENIART.

H.J. No. 116 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF ANDREAS LEWIS.

H.J. No. 117 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF KACEY LEWIS.

**PUBLIC HEARINGS** (Continued)

H.J. No. 118 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF SARA LYON.

H.J. No. 119 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF JUSTIN P. MACK.

H.J. No. 120 (COMM) RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF LEONA MCCULLEY.

H.J. No. 121 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF KRISTIN MCMANUS, NOW KNOWN AS KRISTIN LETENDRE.

H.J. No. 122 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF BARBARA MAKARA.

H.J. No. 123 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF KYRON MILNER.

H.J. No. 124 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF MAUREEN MONAGHAN.

H.J. No. 125 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF CHAUNCEY MOORE.

H.J. No. 126 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF NOEL MORENO.

H.J. No. 127 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF ROBERT J. NACCARATO, ADMINISTRATOR OF THE ESTATE OF AADEN MORENO.

H.J. No. 128 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF STEPHEN D. NELSON.

H.J. No. 129 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF LORENZO OSBORNE.

H.J. No. 130 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF ADRIANNE OYOLA.

H.J. No. 131 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF MICHAEL PLACE.

H.J. No. 132 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIMS OF PASQUALE RAFFONE.

H.J. No. 133 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF ANTHONY REEVES.

H.J. No. 134 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF KIMBERLY RICE.

H.J. No. 135 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIMS OF JEROME RIDDICK.

H.J. No. 136 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF STEVEN ROSE.

H.J. No. 137 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF CHRISTOPHER SANTIAGO.

H.J. No. 138 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF SUSAN SCHADT.

H.J. No. 139 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF JAMES SERVELLO.

H.J. No. 140 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF JOSEPH SHEHAN.

**PUBLIC HEARINGS** (Continued)

H.J. No. 141 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF TERREIGHA SINGLETARY.

H.J. No. 142 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF SHAWN SMITH.

H.J. No. 143 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF CARLOS SOTO.

H.J. No. 144 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIMS OF DERRICK R. SPENCER.

H.J. No. 145 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIMS OF GARY STOCKING.

H.J. No. 146 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF JOHN STRASBURG.

H.J. No. 147 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF RANDY TAI NIN CHAN.

H.J. No. 148 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF JENKINS TARLUE.

H.J. No. 149 (COMM) RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIMS AGAINST THE STATE OF DAVID TAYLOR.

H.J. No. 150 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF DAVID TAYLOR.

H.J. No. 151 (COMM) RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF ANUSHAVAN TOROSYAN.

H.J. No. 152 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF PATRICK TORNEO.

H.J. No. 153 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF JOHELI VASQUEZ, PPA REBECCA SOTO.

H.J. No. 154 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF LUIS VICENTE.

H.J. No. 155 (COMM) RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF LISA LEE WHITNUM.

H.J. No. 156 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF TYSHON WELLS.

H.J. No. 157 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF ANGEL ZAMORA.

H.J. No. 158 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF TIMOTHY WILFONG.

H.J. No. 159 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF LESLIE WILLIAMS.

H.J. No. 160 (COMM) RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF PIERRE WILMOTH.

S.B. No. 912 (RAISED) AN ACT CONCERNING THE CLAIMS AGAINST THE STATE OF PAUL DEMARIA.

H.B. No. 5049 (COMM) AN ACT CONCERNING THE CLAIMS AGAINST THE STATE OF DEBORAH CONNERTY.

H.B. No. 7222 (RAISED) AN ACT CONCERNING THE DUTIES OF THE OFFICE OF THE ATTORNEY GENERAL.

**PUBLIC HEARINGS** (Continued)

H.B. No. 7340 (RAISED) AN ACT CONCERNING THE USE OF THE INSTRUMENTALITY TEST TO DETERMINE THE LIABILITY OF THE SHAREHOLDERS OF A CORPORATION AND THE MEMBERS OR MANAGERS OF A LIMITED LIABILITY COMPANY.

H.B. No. 7343 (RAISED) AN ACT CONCERNING THE OFFICE OF THE CLAIMS COMMISSIONER.

**PLANNING AND DEVELOPMENT COMMITTEE  
FRIDAY, MARCH 15, 2019**

The Planning and Development Committee will hold a public hearing on **Friday, March 15, 2019 at 12:00 P.M. in Room 1A** of the LOB. Sign-up for the hearing will be held from 9:00 A.M. to 10:00 A.M. in Room 2100 of the LOB. The Committee encourages witnesses to submit a written statement and to orally summarize their testimony for no longer than three minutes. Public speaking order will be determined by a lottery system. Please submit two copies of written testimony to the Committee staff in Room 2100 of the LOB between 9:00 A.M. and 10:00 A.M. Testimony received after the designated time may not be uploaded until after the hearing. Please email written testimony in Word or PDF format to [PDtestimony@cga.ct.gov](mailto:PDtestimony@cga.ct.gov). Testimony should clearly state the testifier's name and related bills. The Committee requests that testimony be limited to matters related to items on the Agenda. The first hour will be reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Adoptees Birth Records; Solid Waste; Sewage Disposal Systems and other Planning and Development bills

S.B. No. 972 (RAISED) AN ACT CONCERNING ACCESS TO ORIGINAL BIRTH RECORDS BY ADULT ADOPTED PERSONS.

S.B. No. 1009 (RAISED) AN ACT CONCERNING MINOR AND TECHNICAL CHANGES TO THE OFFICE OF POLICY AND MANAGEMENT RELATED STATUTES.

S.B. No. 1010 (RAISED) AN ACT CONCERNING THE DISCLOSURE OF DAMS AND SIMILAR STRUCTURES BY OWNERS OF REAL PROPERTY.

S.B. No. 1011 (RAISED) AN ACT CONCERNING MUNICIPAL NOTICE TO SOLID WASTE COLLECTORS AND CONTINUANCE OF SERVICE BY SUCH SOLID WASTE COLLECTORS.

S.B. No. 1012 (RAISED) AN ACT CONCERNING CERTAIN MUNICIPAL PROPERTY TAX APPEALS AND CONTINGENCY AGREEMENTS FOR EXPERT TESTIMONY IN SUCH APPEALS.

S.B. No. 1013 (RAISED) AN ACT CONCERNING CERTAIN SEWAGE DISPOSAL SYSTEMS AND ALTERNATIVE SEWAGE TREATMENT SYSTEMS.

H.B. No. 6566 (COMM) AN ACT PROHIBITING MUNICIPAL EMPLOYEES FROM SERVING ON CERTAIN MUNICIPAL LEGISLATIVE BODIES.

H.B. No. 7206 (RAISED) AN ACT ESTABLISHING A PROPERTY TAX EXEMPTION FOR CERTAIN RENEWABLE ENERGY SOURCES AND HYDROPOWER FACILITIES.

H.B. No. 7208 (RAISED) AN ACT CONCERNING THE PUBLICATION OF LEGAL NOTICES BY MUNICIPALITIES.

H.B. No. 7274 (RAISED) AN ACT CONCERNING THE FILLING OF BOARD OF EDUCATION VACANCIES.

H.B. No. 7275 (RAISED) AN ACT CONCERNING BOARD OF EDUCATION VACANCIES.

H.B. No. 7318 (RAISED) AN ACT CONCERNING REVISIONS TO THE UNIFORM RELOCATION ASSISTANCE ACT.

H.B. No. 7319 (RAISED) AN ACT CONCERNING FISCAL INDEPENDENCE OF SCHOOL DISTRICTS.



**PUBLIC HEARINGS** (Continued)

**APPROPRIATIONS COMMITTEE  
MONDAY, MARCH 18, 2019**

The Appropriations Committee will hold a public hearing on **Monday, March 18, 2019** at **1:30 P.M. in Room 2C** of the LOB. Sign-up for the hearing will begin at 11:00 A.M. in Room 2700 of the LOB. Please submit 60 copies of written testimony to the Committee staff at the time of sign-up in Room 2700 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [APPtestimony@cga.ct.gov](mailto:APPtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for State Agency Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Interest Arbitration Award

S.R. No. 23 RESOLUTION PROPOSING APPROVAL OF AN ARBITRATION AWARD BETWEEN THE STATE OF CONNECTICUT AND THE AMERICAN FEDERATION OF TEACHERS - CONNECTICUT BARGAINING UNIT (AFT CONNECTICUT, AFT, AFL-CIO).

H.R. No. 21 RESOLUTION PROPOSING APPROVAL OF AN ARBITRATION AWARD BETWEEN THE STATE OF CONNECTICUT AND THE AMERICAN FEDERATION OF TEACHERS - CONNECTICUT BARGAINING UNIT (AFT CONNECTICUT, AFT, AFL-CIO).

**EDUCATION COMMITTEE  
MONDAY, MARCH 18, 2019**

The Education Committee will hold a public hearing on **Monday, March 18, 2019** at **12:00 P.M. in Room 1E** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 9:00 A.M. to 10:00 A.M. in the First Floor Atrium of the LOB and from 10:15 A.M. until 11:00 A.M. in Room 3100 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit electronic testimony in Word or PDF format no later than 3:30 P.M. on March 15, 2019 to [EDtestimony@cga.ct.gov](mailto:EDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. Please submit separate testimony for each bill. Testimony received after the designated time may not be distributed until after the hearing. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Chief Elected Officials, State Agency Heads and Students. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Education Bills

S.B. No. 1067 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO ANALYZE THE IMPLEMENTATION OF LAWS GOVERNING DYSLEXIA INSTRUCTION AND TRAINING.

S.B. No. 1068 (RAISED) AN ACT CONCERNING THE MINIMUM BUDGET REQUIREMENT.

S.B. No. 1069 (RAISED) AN ACT CONCERNING VARIOUS REVISIONS AND ADDITIONS TO THE EDUCATION STATUTES.

H.B. No. 7350 (RAISED) AN ACT CONCERNING REGIONAL COOPERATION AND THE SHARING OF SERVICES AMONG REGIONAL EDUCATIONAL SERVICE CENTERS AND MEMBER BOARDS OF EDUCATION.

H.B. No. 7351 (RAISED) AN ACT CONCERNING GRADUATION DATA FOR THE TECHNICAL EDUCATION AND CAREER SYSTEM.

H.B. No. 7352 (RAISED) AN ACT CONCERNING MINOR REVISIONS AND ADDITIONS TO THE EDUCATION STATUTES.

**PUBLIC HEARINGS** (Continued)

H.B. No. 7353 (RAISED) AN ACT CONCERNING VARIOUS ISSUES RELATING TO SPECIAL EDUCATION.

H.B. No. 7354 (RAISED) AN ACT CONCERNING AUTHORIZATION OF STATE GRANT COMMITMENTS FOR SCHOOL BUILDING PROJECTS AND REVISIONS TO THE SCHOOL BUILDING PROJECTS STATUTES.

H.B. No. 7355 (RAISED) AN ACT CONCERNING A STUDY OF THE EDUCATION COST SHARING FORMULA.

H.B. No. 7356 (RAISED) AN ACT CONCERNING SCHOOL SECURITY.

H.B. No. 7357 (RAISED) AN ACT CONCERNING A STUDY OF EDUCATION MANDATE RELIEF.

**ENVIRONMENT COMMITTEE  
MONDAY, MARCH 18, 2018**

The Environment Committee will hold a public hearing on **Monday, March 18, 2019** at **11:00 A.M.** in **Room 2B** of the LOB. Sign-up for the hearing will begin at 9:00 A.M. in the First Floor Atrium of the LOB. Any individual wishing to sign up after the start of the public hearing may do so with the Committee staff inside the hearing room. Please email written testimony in Word or PDF format to [envtestimony@cga.ct.gov](mailto:envtestimony@cga.ct.gov). PDF format is strongly preferred. Testimony received by 3:00 P.M. before the hearing will be available for members of the Committee during the public hearing. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed on the Public Hearing Agenda; the order in which bills are listed in the Bulletin does not reflect their Agenda order. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Environmental Bills

S.B. No. 76 (COMM) AN ACT AUTHORIZING MUNICIPALITIES TO RESTRICT THE USE OF PESTICIDES IN CERTAIN AREAS OF THE MUNICIPALITY OR ON CERTAIN TYPES OF PROPERTIES.

S.B. No. 585 (COMM) AN ACT CONCERNING AIR QUALITY MONITORING IN TOWNS NEAR THE CRICKET VALLEY ENERGY CENTER.

S.B. No. 588 (COMM) AN ACT PROHIBITING OFF-SHORE DRILLING FOR OIL AND GAS IN CONNECTICUT.

S.B. No. 1060 (RAISED) AN ACT CONCERNING THE REGULATION OF STORMWATER.

S.B. No. 1061 (RAISED) AN ACT CONCERNING THE RESTORATION OF FUNDS TO THE COMMUNITY INVESTMENT ACCOUNT.

S.B. No. 1062 (RAISED) AN ACT AUTHORIZING MUNICIPAL CLIMATE CHANGE AND COASTAL RESILIENCY RESERVE FUNDS.

S.B. No. 1063 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO IMPROVE FARMLAND AVAILABILITY FOR BEGINNING FARMERS.

S.B. No. 1064 (RAISED) AN ACT ESTABLISHING A CARBON PRICE FOR FOSSIL FUELS SOLD IN CONNECTICUT.

H.B. No. 5312 (COMM) AN ACT CONCERNING VEGETATION MANAGEMENT WITHIN UTILITY PROTECTION ZONES.

H.B. No. 5395 (COMM) AN ACT REQUIRING AN EVALUATION OF THE STATE'S ENVIRONMENTAL JUSTICE LAW.

H.B. No. 5999 (COMM) AN ACT CONCERNING PESTICIDE REGULATION IN THE STATE.

**PUBLIC HEARINGS** (Continued)

H.B. No. 6429 (COMM) AN ACT CONCERNING A GRANT-IN-AID PROGRAM FOR MUNICIPALITIES COMBATING GYPSY MOTH AND EMERALD ASH BORER INFESTATIONS.

H.B. No. 6646 (COMM) AN ACT ESTABLISHING AN ENVIRONMENTAL INFRASTRUCTURE BANK.

H.B. No. 6647 (COMM) AN ACT ESTABLISHING A REGENERATIVE AGRICULTURE PROGRAM.

H.B. No. 7345 (RAISED) AN ACT CONCERNING THE COMMUNITY INVESTMENT ACCOUNT AND COMBATTING INVASIVE PLANT AND ANIMAL SPECIES.

H.B. No. 7346 (RAISED) AN ACT PROHIBITING THE USE OF CERTAIN ORGANOPHOSPHATES.

H.B. No. 7347 (RAISED) AN ACT EXEMPTING SENIOR CITIZENS AND VETERANS FROM THE PASSPORT TO THE PARKS MOTOR VEHICLE REGISTRATION FEE.

H.B. No. 7348 (RAISED) AN ACT CONCERNING BONDING AUTHORIZATIONS FOR CLEAN WATER FUND PROJECTS.

**JUDICIARY COMMITTEE  
MONDAY, MARCH 18, 2019**

The Judiciary Committee will hold a public hearing on **Monday, March 18, 2019 at 10:00 A.M.** in **Room 2E** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 8:30 A.M. to 9:30 A.M. in Room 2500 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 50 copies of written testimony to the Committee staff any time prior to but no later than 9:00 A.M., in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee's website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [JUDtestimony@cga.ct.gov](mailto:JUDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Bills

S.B. No. 440 (COMM) AN ACT PROTECTING EMPLOYEE FREEDOM OF SPEECH AND CONSCIENCE.

S.B. No. 969 (RAISED) AN ACT CONCERNING THE REDUCTION OF ECONOMIC DAMAGES IN A PERSONAL INJURY OR WRONGFUL DEATH ACTION FOR COLLATERAL SOURCE PAYMENTS.

S.B. No. 1055 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY THE JUROR SELECTION PROCESS, PROVIDING ACCESS TO CERTAIN RECORDS POSSESSED BY THE DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES, CONNECTICUT VALLEY HOSPITAL AND THE PSYCHIATRIC SECURITY REVIEW BOARD AND CONCERNING SENTENCING OF PERSISTENT LARCENY OFFENDERS AND NONFINANCIAL CONDITIONS FOR PRETRIAL RELEASE.

S.B. No. 1056 (RAISED) AN ACT CONCERNING ALLOTMENT REDUCTIONS FOR THE DIVISION OF PUBLIC DEFENDER SERVICES AND DIVERSIONARY PROGRAMS.

S.B. No. 1059 (RAISED) AN ACT CONCERNING THE UNAUTHORIZED PRACTICE OF LAW AND THE PREVENTION OF FALSE LONG-TERM CARE LEGAL PLANNING AND ADVISEMENT.

**PUBLIC HEARINGS** (Continued)

H.B. No. 7095 (RAISED) AN ACT CONCERNING A GRANDPARENT'S RIGHT TO VISITATION WITH HIS OR HER GRANDCHILD.

H.B. No. 7272 (RAISED) AN ACT CONCERNING THE DISPOSITION OF A DECEDENT'S BODY.

H.B. No. 7289 (RAISED) AN ACT CONCERNING THE ENTRY OF A MONEY JUDGMENT IN A SUMMARY PROCESS ACTION.

H.B. No. 7315 (RAISED) AN ACT CONCERNING ADJUDICATION OF COMPLAINTS MADE AGAINST SEXTONS.

H.B. No. 7344 (RAISED) AN ACT CONCERNING THE IMPOSITION OF PENALTIES FOR REPEATED VIOLATIONS OF MUNICIPAL REGULATIONS OR ORDINANCES.

H.B. No. 7349 (RAISED) AN ACT CONCERNING IDENTITY THEFT VICTIM ACCESS TO RECORDS.

**PLANNING AND DEVELOPMENT COMMITTEE  
MONDAY, MARCH 18, 2019**

The Planning and Development Committee will hold a public hearing on **Monday, March 18, 2019** at **10:00 A.M.** in **Room 2D** of the LOB. Sign-up for the hearing will be held from 8:00 A.M. to 9:00 A.M. in Room 2100 of the LOB. The Committee encourages witnesses to submit a written statement and to orally summarize their testimony for no longer than three minutes. Public speaking order will be determined by a lottery system until the start of the public hearing. Please submit two copies of written testimony to the Committee staff in Room 2100 of the LOB between 8:00 A.M. and 9:00 A.M. Any individual wishing to sign up after 9:00 A.M. may do so with the Committee staff after the start of the public hearing inside the hearing room and will be added to the end of the speaking list order. Testimony received after the designated time may not be uploaded until after the hearing. Please email written testimony in PDF or Word format to [PDtestimony@cga.ct.gov](mailto:PDtestimony@cga.ct.gov). PDF format is strongly preferred. Testimony should clearly state the testifier's name and related bills. The Committee requests that testimony be limited to matters related to items on the Agenda. The first hour will be reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Conservation and Economic Development; Municipal Services and other Miscellaneous Bills

H.J. No. 74 RESOLUTION ADOPTING CONSERVATION AND DEVELOPMENT POLICIES: THE PLAN FOR CONNECTICUT, 2018-2023.

S.B. No. 1070 (RAISED) AN ACT CONCERNING ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP.

S.B. No. 1071 (RAISED) AN ACT CONCERNING AGING IN PLACE INCENTIVES.

S.B. No. 1073 (RAISED) AN ACT CONCERNING CONSERVATION AND DEVELOPMENT.

S.B. No. 1074 (RAISED) AN ACT CONCERNING ECONOMIC DEVELOPMENT.

S.B. No. 1075 (RAISED) AN ACT CONCERNING THE ISSUANCE OF TEMPORARY FOOD SERVICE ESTABLISHMENT PERMITS.

S.B. No. 1076 (RAISED) AN ACT CONCERNING COOPERATIVE PURCHASING CONTRACTS.

S.B. No. 1077 (RAISED) AN ACT CONCERNING SHARED MUNICIPAL SERVICES.

H.B. No. 7277 (RAISED) AN ACT CONCERNING THE CREATION OF LAND BANK AUTHORITIES.

H.B. No. 7360 (RAISED) AN ACT CONCERNING NONSTATE PUBLIC EMPLOYER HEALTH CARE PLANS.

H.B. No. 7361 (RAISED) AN ACT CONCERNING MUNICIPALITIES.

**PUBLIC HEARINGS** (Continued)

H.B. No. 7362 (RAISED) AN ACT CONCERNING ZONING.

H.B. No. 7363 (RAISED) AN ACT CONCERNING BUILDINGS.

H.B. No. 7364 (RAISED) AN ACT VALIDATING THE DECEMBER 11, 2018, REFERENDUM IN THE TOWN OF GROTON.

H.B. No. 7365 (RAISED) AN ACT CONCERNING MUNICIPAL DATA REPORTING.

H.B. No. 7366 (RAISED) AN ACT CONCERNING INCENTIVES FOR ENERGY-EFFICIENT CONSTRUCTION.

H.B. No. 7367 (RAISED) AN ACT CONCERNING THE USE OF THE PENFIELD REEF LIGHTHOUSE AS A COLUMBARIUM.

**PUBLIC HEALTH COMMITTEE  
MONDAY, MARCH 18, 2019**

The Public Health Committee will hold a public hearing on **Monday, March 18, 2019** at **10:30 A.M.** in **Room 1D** of the LOB. The Committee is accepting electronic testimony via email at [ph testimony@cga.ct.gov](mailto:ph testimony@cga.ct.gov). Please submit electronic testimony in Word or PDF format no later than 12:00 P.M. on Saturday, March 16, 2019. If you are unable to submit electronic testimony, please submit one copy of written testimony no later than 8:30 A.M. on Monday, March 18, 2019 in Room 3000 of the LOB. Please submit separate testimony for each bill. All testimony submitted must be related to bills on the agenda. Testimony submitted after the deadline may not be available to Legislators until after the hearing. Sign-up for the hearing will begin at 8:00 A.M. in the First Floor Atrium of the LOB. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. Unofficial sign-up sheets have no standing with the committee.

**SUBJECT MATTER:** Mobile Integrated Health; Aid in Dying; Matters Related to Emergency Medical Services and other Public Health Related Bills.

S.B. No. 1005 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING REVISIONS TO EMERGENCY MEDICAL SERVICES DEFINITIONS, CERTIFICATION AND CONTINUING EDUCATION REQUIREMENTS.

H.B. No. 7278 (RAISED) AN ACT CONCERNING MOBILE INTEGRATED HEALTH CARE.

H.B. No. 7320 (RAISED) AN ACT CONCERNING EMERGENCY AIR AMBULANCE SERVICES.

H.B. No. 7193 AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS REGARDING PUBLIC HEALTH.

H.B. No. 5898 (COMM) AN ACT CONCERNING AID IN DYING FOR TERMINALLY ILL PATIENTS.

**HUMAN SERVICES COMMITTEE  
TUESDAY, MARCH 19, 2019**

The Human Services Committee will hold a public hearing on **Tuesday, March 19, 2019** at **11:00 A.M.** in **Room 1C** of the LOB. Sign-up for the hearing will be from 8:00 A.M. to 9:30 A.M. in Room 2000 of the LOB. Please email written testimony in Word or PDF format to [HStestimony@cga.ct.gov](mailto:HStestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills, Resolutions and/or Nominations. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER:** Human Services Bills

**PUBLIC HEARINGS** (Continued)

H.B. No. 7339 (RAISED) AN ACT CONCERNING A PUBLIC INSURANCE OPTION.

H.B. No. 7335 (RAISED) AN ACT CONCERNING OUT-OF-STATE USE OF ELECTRONIC BENEFIT TRANSFER CARDS.

H.B. No. 7336 (RAISED) AN ACT EXPANDING MENTAL AND BEHAVIORAL HEALTH CARE OPTIONS UNDER THE MEDICAID PROGRAM.

H.B. No. 7337 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF SOCIAL SERVICES' ENERGY ASSISTANCE PAYMENTS.

H.B. No. 7338 (RAISED) AN ACT INCREASING FUNDING FOR ELDERLY NUTRITION, ENSURING EQUITABLE RATES FOR PROVIDERS OF MEALS ON WHEELS AND COLLECTING DATA ON MALNUTRITION.

H.B. No. 7358 (RAISED) AN ACT CONCERNING A STUDY OF MEDICAID-FUNDED PROGRAMS.

S.B. No. 1051 (RAISED) AN ACT STRENGTHENING HOME CARE SERVICES.

S.B. No. 1052 (RAISED) AN ACT EXPANDING MEDICAID COVERAGE OF TELEHEALTH SERVICES.

S.B. No. 1053 (RAISED) AN ACT EXPANDING MEDICAID AND HUSKY B COVERAGE FOR CHILDREN.

S.B. No. 1065 (RAISED) AN ACT CONCERNING LONG-TERM CARE SERVICES.

S.B. No. 1066 (RAISED) AN ACT PROVIDING A VOICE FOR NURSING HOME RESIDENTS SUBJECT TO TRANSFER DUE TO NURSING HOME CLOSURES OR RECEIVERSHIPS.

S.B. No. 1079 (RAISED) AN ACT CONCERNING NURSING HOME FACILITY MINIMUM STAFFING LEVELS.

**\*PLANNING AND DEVELOPMENT COMMITTEE  
WEDNESDAY, MARCH 20, 2019**

The Planning and Development Committee will hold a public hearing on **Wednesday, March 20, 2019 at 11:00 A.M.** in **Room 1D** of the LOB. Sign-up for the hearing will be from 9:00 A.M. to 10:00 A.M. in Room 2100 of the LOB. The Committee encourages witnesses to submit a written statement and to orally summarize their testimony for no longer than three minutes. Public speaking order will be determined by a lottery system until the start of the public hearing. Please submit 2 copies of written testimony to the Committee staff in Room 2100 of the LOB between 9:00 A.M. and 10:00 A.M. Any individual wishing to sign up after 10:00 A.M. may do so with the Committee staff after the start of the public hearing inside the hearing room and will be added to the end of the speaking list. Testimony received after the designated time may not be uploaded until after the hearing. Please email written testimony in PDF or Word format to [PDtestimony@cga.ct.gov](mailto:PDtestimony@cga.ct.gov). PDF format is strongly preferred. Testimony should clearly state the testifier's name and related bills. The Committee requests that testimony be limited to matters related to items on the Agenda. The first hour will be reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Municipal Arbitration; Municipal Set-Aside Requirements; Municipal Housing Assistance and other Miscellaneous Bills

\*S.B. No. 882 AN ACT CONCERNING MUNICIPAL ARBITRATION AND THE MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM.

\*S.B. No. 1072 (RAISED) AN ACT CONCERNING THE CONNECTICUT ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS.

\*S.B. No. 1081 (RAISED) AN ACT CONCERNING MUNICIPAL SET-ASIDE REQUIREMENTS.

\*S.B. No. 1082 (RAISED) AN ACT CONCERNING THE CONSOLIDATION OF PUBLIC SAFETY ANSWERING POINTS.

**PUBLIC HEARINGS** (Continued)

\*H.B. No. 7192 AN ACT CONCERNING MUNICIPAL AND REGIONAL OPPORTUNITIES AND EFFICIENCIES.

\*H.B. No. 7368 (RAISED) AN ACT CONCERNING REGIONALLY SHARED TECHNOLOGY.

\*H.B. No. 7369 (RAISED) AN ACT CONCERNING AFFORDABLE HOUSING TECHNICAL ASSISTANCE FOR TOWNS.

\*H.B. No. 7370 (RAISED) AN ACT CONCERNING THE USE OF MUNICIPAL GAIN TO SUPPORT REGIONALIZATION.

**\*HUMAN SERVICES COMMITTEE  
THURSDAY, MARCH 21, 2019**

The Human Services Committee will hold a public hearing on **Thursday, March 21, 2019** at **11:00 A.M.** in **Room 2A** of the LOB. Sign-up for the hearing will be from 8:00 A.M. to 9:30 A.M. in Room 2000 of the LOB. Please email written testimony in Word or PDF format to [HStestimony@cga.ct.gov](mailto:HStestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills, Resolutions and/or Nominations. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Human Services Bills

\*S.B. No. 1078 (RAISED) AN ACT CONCERNING DOULA CERTIFICATION AND MEDICAID REIMBURSEMENT FOR DOULA SERVICES.

\*S.B. No. 1080 (RAISED) AN ACT CONCERNING A TWO-GENERATIONAL INITIATIVE.

\*H.B. No. 7359 (RAISED) AN ACT CONCERNING A LESBIAN, GAY, BISEXUAL, TRANSGENDER AND QUEER HEALTH AND HUMAN SERVICES NETWORK.

**COMMITTEE FORUMS AND PRESENTATIONS**

**FINANCE, REVENUE AND BONDING COMMITTEE**  
**GENERAL BONDING SUBCOMMITTEE**  
**AGENCY PRESENTATION**

The Finance, Revenue and Bonding Committee General Bonding Subcommittee will hold agency presentations on **Monday, March 18, 2019** from **10:30 A.M.** to **5:00 P.M.** in **Room 1B** of the LOB. The schedule for agencies is listed below.

10:30 A.M. - 11:00 A.M.	Office of Legislative Management
11:00 A.M. - 11:30 A.M.	Department of Housing
11:30 A.M. - 12:00 P.M.	Crumbling Foundations
12:00 P.M. - 12:30 P.M.	Capital Region Development Authority
12:30 P.M. - 1:30 P.M.	Lunch
1:30 P.M. - 2:30 P.M.	Department of Economic and Community Development
2:30 P.M. - 3:30 P.M.	Office of Policy and Management

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE**  
**STUDENTS FIRST INVITATIONAL FORUM**

The Higher Education and Employment Advancement Committee will hold a Students First Consolidation invitational forum on **Tuesday, March 26, 2019** at **12:30 P.M.** in **Room 1E** of the Legislative Office Building.



**NOTES OF INTEREST**

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**CONNECTICUT ASSOCIATION OF PRIVATE SPECIAL EDUCATION FACILITIES  
LEGISLATIVE BREAKFAST**

The Connecticut Association of Private Special Education Facilities cordially invites all legislators and staff to a legislative breakfast on **Friday, March 15, 2019** from 8:30 A.M. to 9:30 A.M. in the **Legislative Dining Room** of the LOB. For further information, please contact Alan Deckman at (860) 525-1318 or [alan@ctcapitolgroup.com](mailto:alan@ctcapitolgroup.com).

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**CAPITOL CONSULTING  
IRISH COFFEE LEGISLATIVE RECEPTION**

Capitol Consulting LLC cordially invites all legislators and staff to the 2019 Irish Coffee Reception, to celebrate St. Patrick's Day, on **Friday, March 15, 2019** from 10:00 A.M. to 12:00 P.M. in the **Old Judiciary Room** of the State Capitol. According to section 1-96(e) of the state ethics code, this event meets Connecticut ethics laws as an annual event and is not required to be itemized. For further information, please contact Mike Dugan at (860) 833-2198 or [mike@capitolconsultingct.com](mailto:mike@capitolconsultingct.com) or Josh Hughes at (860) 305-4395 or [josh@capitolconsultingct.com](mailto:josh@capitolconsultingct.com) or Anita Shepker at (860) 604-4749 or [anita@capitolconsulting.com](mailto:anita@capitolconsulting.com).

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**\*CONNECTICUT ASSOCIATION OF OPTOMETRISTS  
LEGISLATIVE RECEPTION**

The Connecticut Association of Optometrists cordially invites all legislators and staff to a legislative reception on **Monday, March 18, 2019** from 8:30 A.M. to 10:00 A.M. in the **Legislative Dining Room** of the LOB. According to section 1-96(e) of the state ethics code, this event meets Connecticut ethics laws as an annual event and is not required to be itemized. For further information, please contact Lynn Sedlak at (860) 529-1900.

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**NORTH CENTRAL REGIONAL MENTAL HEALTH BOARD  
LEGISLATIVE BREAKFAST**

The Northern Central Mental Health Board cordially invites all legislators to attend a legislative breakfast on **Tuesday, March 19, 2019** from 9:00 A.M. to 10:00 A.M. in the **Legislative Dining Room** of the LOB. For further information, please contact Sou Thammavong at (860) 667-6388 or [sou@ncrmhb.org](mailto:sou@ncrmhb.org).

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**CONNECTICUT AUTOMOTIVE RETAILERS ASSOCIATION  
LEGISLATIVE BREAKFAST**

The Connecticut Automotive Retailers Association cordially invites all legislators and staff to attend a legislative breakfast on **Wednesday, March 20, 2019** from 8:30 A.M. to 10:00 A.M. in the **Legislative Dining Room** in the LOB. For further information, please contact Ann Munley at (860) 293-2500.

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**CONNECTICUT SMALL BUSINESS DEVELOPMENT CENTER  
LEGISLATIVE RECEPTION**

The Connecticut Small Business Development Center cordially invites all legislators, staff and the public to a legislative reception on **Wednesday, March 20, 2019** from 9:00 A.M. to 10:00 A.M. in the **Legislative Dining Room** of the LOB.

**NOTES OF INTEREST** (Continued)

12:00 P.M. in the **Old Judiciary Room** of the State Capitol. Celebrate Connecticut's support for small business and entrepreneurship and learn about the Connecticut Small Business Development Center. For further information, please contact Jackie Valliere at (860) 576-0738 or [jacqueline.valliere@uconn.edu](mailto:jacqueline.valliere@uconn.edu).

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**AG-DAY AT THE CAPITOL**

The Connecticut Department of Agriculture and the Connecticut Agricultural Information Council cordially invites all legislators, staff and the public to experience Connecticut Agriculture Day on **Wednesday, March 20, 2019** from 10:00 A.M. to 1:00 P.M. in the **North Lobby and Hall of Flags** of the State Capitol. Attendees will have the opportunity to support Connecticut's farm families and learn more about their proud heritage. For further information, please contact Rebecca Eddy at [Rebecca.eddy@ct.gov](mailto:Rebecca.eddy@ct.gov).

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**CONNECTICUT STATE LIBRARY**  
**INFORMATIONAL BRIEFING**

The Connecticut State Library cordially invites all legislators, staff and the public to an informational briefing on **Thursday, March 21, 2019** from 12:00 P.M. to 12:45 P.M. at the **Connecticut State Library**, 231 Capitol Avenue, Hartford, Connecticut. An overview will be presented of Women and War from the Connecticut Women's Hall of Fame, along with the personal experiences told first hand from Major Regina Rush-Kittle, CWHF, Heroic Women Inductee. For further information, please contact Robert Kinney at (860) 757-6668 or [robert.kinney@ct.gov](mailto:robert.kinney@ct.gov).

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**WORLD WATER DAY**  
**LEGISLATIVE BREAKFAST**

Water advocates from throughout the State cordially invites all legislators, staff and the public to a legislative breakfast to celebrate "World Water Day" on **Friday, March 22, 2019** from 9:00 A.M. to 10:15 A.M. in the **Second Floor Atrium** of the LOB. Attendees will hear from legislative water champions for updates on water planning, effects of climate change, drinking water quality, recreational waters, watershed land protection and health and toxins. For further information, please contact Karen Burnaska at (203) 209-6320 or [karenb01@earthlink.net](mailto:karenb01@earthlink.net).

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**CONNECTICUT ASSISTED LIVING ASSOCIATION**  
**LEGISLATIVE BREAKFAST**

The Connecticut Assisted Living Association cordially invites all legislators and staff to a legislative breakfast on **Tuesday, March 26, 2019** from 8:00 A.M. to 10:00 A.M. in the **Legislative Dining Room** of the LOB. For further information, please contact Chris Carter at (860) 434-5760 or [cp Carter@ctassistedliving.com](mailto:cp Carter@ctassistedliving.com).

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**CONNECTICUT COUNCIL ON PROBLEM GAMBLING**  
**GAMBLING AWARENESS MONTH**  
**LEGISLATIVE BREAKFAST**

The Connecticut Council on Problem Gambling cordially invites all legislators and staff to a legislative breakfast on **Tuesday, March 26, 2019** from 8:00 A.M. to 11:00 A.M. in **Room 310** of the State Capitol. Attendees will have the opportunity to hear the voices of recovery and view resources available for prevention, treatment and recovery. For further information, please contact Art Mongillo at (959) 230-4034 or [artm@ccpg.org](mailto:artm@ccpg.org).

NOTES OF INTEREST (Continued)

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CONNECTICUT CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS  
LEGISLATIVE BREAKFAST

The Connecticut Chapter of the American Institute of Architects cordially invites all legislators, staff and the public to a legislative breakfast on **Wednesday, March 27, 2019** from 9:00 A.M. to 10:00 A.M. at the **Officers Club**, State Armory, 350 Broad Street, Hartford, Connecticut. For further information, please contact Gina Calabro at [gcalibro@ovact.org](mailto:gcalibro@ovact.org).

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PROJECT ACCESS NEW HAVEN  
BREAKFAST

Project Access New Haven cordially invites all legislators and staff to a breakfast on **Thursday, April 4, 2019** at 8:00 A.M. in the **Legislative Dining Room** of the LOB. Legislators who have supported Project Access and National Public Health week will be recognized. For further information, please contact Joshua Wells at (203) 200-4595 or [josh.wells@ynhh.org](mailto:josh.wells@ynhh.org).

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32ND ANNUAL JOHN H. BLAIR  
MEMORIAL BASKETBALL TOURNAMENT

The 32nd Annual John H. Blair Memorial Capitol Hoops Basketball Tournament will be held on **Tuesday, April 9, 2019** at 4:30 P.M. at the **State Armory**, Hartford, Connecticut. A reception will follow at 7:00 P.M. at the Officer's Club. To enter or register a team, please contact Jason Knight at (860) 240-8568 or [Jason.Knight@cga.ct.gov](mailto:Jason.Knight@cga.ct.gov).

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ITALIAN AMERICAN LEGISLATIVE CAUCUS  
DINNER

The Italian American Legislative Caucus cordially invites all legislators, staff and the public to a legislative dinner on **Wednesday, April 17, 2018** starting at 5:30 P.M. at **Cantina Restaurant**, 74 Court Street, Middletown, Connecticut. Proceeds from the event will benefit the Italian American Caucus Educational Fund. For ticket information, please contact Dawn M. Niles at (860) 240-0082.

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\*CONNECTICUT COUNCIL OF FAMILY SERVICE AGENCIES  
RECEPTION

The Connecticut Council of Family Service Agencies cordially invites all legislators and staff to a reception on **Wednesday, April 24, 2019** from 4:00 P.M. to 6:00 P.M. in **Room 310** of the State Capitol. Senator Marilyn Moore will be awarded the Council's 2019 Family Legislator of the year. For further information, please contact Cindy Caron at (860) 571-0093 ext. 116 or [ccaron@ctfsa.org](mailto:ccaron@ctfsa.org).

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ARMENIAN GENOCIDE COMMEMORATION

The Connecticut Armenian-American community and Representative Edwin Vargas cordially invites all legislators, staff and the public to the 104th Commemoration of the Armenian Genocide to be held on **Saturday, April 27, 2019** at 11:00 A.M. in the **House Chamber** of the State Capitol. The commemoration will feature guest speaker Salpi Ghazarian, Director of the University of Southern California's Institute of Armenian Studies. For further information, please contact Milagros Acosta at (860) 240-8773.

NOTES OF INTEREST (Continued)

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CONNECTICUT CHAPTER OF COMPUTER SCIENCE TEACHERS ASSOCIATION  
RECEPTION

The Connecticut Chapter of Computer Science Teachers Association cordially invites all legislators, staff and the public to a legislative reception to congratulate the five winning teams from Connecticut, on **Thursday, May 16, 2019** from 2:30 P.M. to 3:30 P.M. in **Room 310** of the State Capitol. Please RSVP, at Eventbrite: Celebrate Connecticut's 2019 Congressional App Challenge Winners. For further information, please contact Patrice Gans at (203) 263-0396 or [reesegans@gmail.com](mailto:reesegans@gmail.com).

## SCHEDULE OF EVENTS

Meetings scheduled at the State Capitol or Legislative Office Building for the period of March 18,  
2019 to April 1, 2019

### **Monday, March 18, 2019**

9:00 AM	Rep. Candelora Press Conference Re: Second Thoughts Connecticut	1D
9:30 AM	Rep. Cook: Early Childhood Alliance Meeting	2600
10:00 AM	Planning and Development Committee Public Hearing	2D
10:00 AM	Judiciary Committee Public Hearing	2E
10:00 AM	Rep. Palm Press Conference Re: Oil & Gas Exploration	1E
10:00 AM	Environment Committee Meeting	2B
10:30 AM	Public Health Committee Public Hearing	1D
10:30 AM	General Bonding Subcommittee Agency Presentations	1B
10:30 AM	Public Health Committee Public Hearing OVERFLOW	1A
11:00 AM	Appropriations Committee Human Services Subcommittee Work Session with State Agencies	1C
11:00 AM	Environment Committee Public Hearing	2B
12:00 PM	Education Committee Public Hearing	1E
1:30 PM	Appropriations Committee Public Hearing followed by Committee Meeting	2C

### **Tuesday, March 19, 2019**

8:00 AM	North Central Regional Mental Health Board	LEG_DINE
9:00 AM	CT Family Resource Center Alliance Meeting	310
9:00 AM	Labor and Public Employees Committee Meeting	2E
9:00 AM	Rep. Elliott: The Science of Vaccines	2D
10:00 AM	Sen. Needleman: School Cooperation Press Conference	1A
10:00 AM	Human Services Committee Meeting	1C
10:00 AM	State Capitol Police: Coffee with a Cop	ATRIUM2
10:00 AM	Commerce Committee Meeting	2A
10:30 AM	Energy and Technology Committee Meeting	2B
11:00 AM	Appropriations Committee General Government A Subcommittee Work Session with State Agencies	1B
11:00 AM	Public Safety and Security Committee Meeting	1D
11:00 AM	Human Services Committee Public Hearing	1C

**SCHEDULE OF EVENTS** (Continued)

11:00 AM	Rep. Hennessy & Rep. Dauphinais Bipartisan Roundtable Re: The Science of Vaccines	1A
12:00 PM	Appropriations Committee Elementary & Secondary Ed Subcommittee Work Session with State Agencies	2D
12:00 PM	CT Hispanic Federation: Orgullo y Poder Legislative Forum	JUDRM
2:30 PM	Appropriations Committee Health Subcommittee Work Session with State Agencies	1B

**Wednesday, March 20, 2019**

7:30 AM	CBIA and the CT Association of Chamber of Commerce Executives	2C
8:00 AM	Connecticut Athletic Training Lobby Day	ATRIUM2
8:00 AM	CT Automotive Retailers Association: Legislative Breakfast	LEG_DINE
8:00 AM	Rep. Godfrey: Danbury Chamber of Commerce	2600
9:00 AM	CT Small Business Development Center: SBDC Day	JUDRM
10:00 AM	Judiciary Committee Meeting	2E
10:00 AM	Dept. of Agriculture: Agriculture Day @ the Capitol	LOBBYN
10:00 AM	Rep Abercrombie: Autism Spectrum Disorder Advisory Council	1C
11:00 AM	Planning and Development Committee Public Hearing	1D
1:00 PM	Blue Earth Compost Press Conference	CAPGRDN
1:00 PM	Appropriations Committee General Government B Subcommittee Work Session with State Agencies	2D
1:00 PM	Appropriations Committee Judicial and Corrections Subcommittee Work Session with State Agencies	1A

**Thursday, March 21, 2019**

9:00 AM	Connecticut Fund for the Environment: Informational Display	CONCOR
10:00 AM	Rep. Ritter: Racial Profiling Prohibition Advisory	1D
10:00 AM	Compensation Commission Meeting Room 5300	5301
10:00 AM	Rep. Walker: AKA Day	1E
10:00 AM	General Bonding Subcommittee Agency Presentations	2E
10:00 AM	Appropriations Committee Regulation and Protection Subcommittee Work Session with State Agencies	2D
10:00 AM	Commission on Women, Children & Seniors: Trafficking in Persons Council Meeting	1C

**SCHEDULE OF EVENTS** (Continued)

10:00 AM	Appropriations Committee Conservation and Development Subcommittee Work Session with State Agencies	1B
10:00 AM	OLM: American Red Cross Blood Drive	310
10:30 AM	Human Services Committee Meeting	2A
11:00 AM	Human Services Committee Public Hearing	2A
2:00 PM	Rep. Walker: Juvenile Justice Policy and Oversight Committee (JJPOC)	1B
2:00 PM	General Law Committee Meeting	1A
3:00 PM	CANCELLED: MAPOC: Complex Care Committee Meeting	1B

**Friday, March 22, 2019**

8:00 AM	Connecticut Airport Authority: Legislative Breakfast	LEG_DINE
9:00 AM	Connecticut Fund for the Environment: Informational Display	CONCOR
9:30 AM	Senator Hwang and the Commission on Women, Children & Seniors: Women & Girls Day at the Capitol	310
10:00 AM	Appropriations Committee Transportation Subcommittee Work Session with State Agencies	2D
10:00 AM	Judiciary Committee Public Hearing	2C
10:00 AM	General Law Committee Public Hearing	2E
11:00 AM	Appropriations Committee Higher Education Subcommittee Work Session with State Agencies	1B

**Monday, March 25, 2019**

9:30 AM	Rep. Cook: Early Childhood Alliance Meeting	2600
10:00 AM	General Law Committee Meeting	2D
1:00 PM	CEO & CWCS and CT Attorney General: Forum of the Future of Civil Rights Enforcement in CT	1C

**Tuesday, March 26, 2019**

8:00 AM	Connecticut Council on Problem Gambling: Legislative Breakfast	310
8:00 AM	CT Assisted Living Association Legislative Breakfast	LEG_DINE
10:00 AM	Appropriations Committee Conservation and Development Subcommittee Work Session with State Agencies	1C
11:00 AM	Regulation Review Committee Meeting	1E
1:00 PM	Appropriations Committee Judicial and Corrections Subcommittee Work Session with State Agencies	1C

**SCHEDULE OF EVENTS** (Continued)

1:00 PM	Appropriations Committee Elementary and Secondary Ed Subcommittee Work Session with State Agencies	2D
<b>Wednesday, March 27, 2019</b>		
8:00 AM	CT Dental Association: Dental Day Legislative Breakfast	LEG_DINE
8:30 AM	CT Hospital Association: Legislative Breakfast/Reception	ATRIUM2
9:00 AM	Ahmadiyya Muslim Community Informational Display Re: True Islam and World Peace	CONCOR
9:00 AM	Connecticut Alliance of Boys & Girls Clubs Informational Display	CONCOR
9:00 AM	Rep. Ritter & Rep. Hall: Trinity Health New England Hospital Day	1A
10:00 AM	Rep. Betts: CT Hospital Association - Bristol Hospital	2A
10:00 AM	Rep. Case Hospital Day	1B
11:00 AM	Rep. Ritter: CT Alliance of YMCA's Legislative Agenda Briefing	1C
1:00 PM	Appropriations Committee Health Subcommittee Work Session with State Agencies	1B
1:00 PM	Appropriations Committee General Government B Subcommittee Work Session with State Agencies	1A
1:00 PM	Coordination of Care/Quality Access Committee-BHPOC/MAPOC	1E

**Thursday, March 28, 2019**

8:00 AM	Connecticut Public Health Association: Legislative Breakfast	LEG_DINE
9:00 AM	Connecticut Humanities: Advocacy Day for Humanities/Heritage Organizations	CONCOR
9:00 AM	Rep. Currey: Criminal Justice Policy Advisory Committee Meeting	1C
10:00 AM	Sen. Leone & The Workplace: Platform to Employment P2E Graduation	JUDRM
11:00 AM	CT State Capitol Preservation & Restoration Commission Quarterly Meeting	1C
1:00 PM	Appropriations Committee General Government A Subcommittee Work Session with State Agencies	1B
2:00 PM	Sentencing Commission Meeting	1C

**Friday, March 29, 2019**

10:00 AM	Judiciary Committee Public Hearing	2B
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**SCHEDULE OF EVENTS** (Continued)

10:00 AM	Appropriations Committee Higher Education Subcommittee Work Session with State Agencies	1A
10:00 AM	Rep. Abercrombie & Department of Rehabilitation Services: Advisory Board Meeting	1B
10:00 AM	Office of Policy & Management: State Bond Commission	1E
1:00 PM	CT Dept. of Veterans' Affairs: Welcome Home Vietnam Veterans Annual Ceremony	LOBBYN

**Monday, April 1, 2019**

9:00 AM	UConn Health - Health Disparities Institute: Informational Display	CONCOR
9:30 AM	Rep. Cook: Early Childhood Alliance Meeting	1B
10:00 AM	Judiciary Committee Public Hearing	2D
10:00 AM	National Association of Social Workers: Informational Display Re: Social Workers Lobby Day	CONCOR
1:00 PM	CT Children's Behavioral Health Plan Implementation Advisory Board Quarterly Meeting	1C

## **CAPITOL INFORMATION**

### **CAFETERIA SCHEDULE**

#### **SESSION DAYS ONLY**

7:00 A.M. - 10:00 A.M.	Breakfast
10:00 A.M. - 11:00 A.M.	Continental Breakfast
11:00 A.M. - 3:00 P.M.	Lunch (Salad Bar closes at 2:30 P.M.)
3:00 P.M. - 4:00 P.M.	Snacks and Beverages

### **THIRD FLOOR KIOSK**

#### ***FIRST IN FLIGHT CAFE***

8:00 A.M. - 4:00 P.M.	Specialty Salads & Sandwiches Fresh Cut Fruit, Yogurt Parfaits Gourmet Pastries & Desserts Specialty Beverages feat. <i>Starbucks</i> Grab & Go Snacks
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Cash, personal check, VISA, AMEX, Discover or Master Card will be accepted as payment in the cafeteria. Cafeteria tables cannot be reserved by placing unattended briefcases, newspapers or coats on tables and chairs. The Cafeteria staff or Capitol Police will remove unattended items. Tables are on a first-come, first-served basis as you enter from the food service area with your meal. The Legislative Management Committee appreciates everyone's cooperation.

### **LEGISLATIVE PRIVATE DINING ROOM**

The Legislative Office Building Private Dining Room is available for breakfast reservations Monday through Friday from 7:30 A.M. to 10:00 A.M. For further information, please contact Legislative Management at (860) 240-0100.

### **PROCEDURE TO REQUEST LESSING'S CATERING SERVICES**

The Legislative Office Building dining room is available for catering services. The procedures are as follows:

- Book a room for your event through Legislative Management at (860) 240-0100.
- Call Peter (Lessing's Food Service Management) at (860) 240-0150 to discuss food, beverage and wait staff needs. An information packet will be forwarded to you.
- A Function Request Form is included in the information packet. Please complete and fax or email the form back to the café first, detailing your menu requests and special arrangements.
- Have the person who will be responsible for payment for the food/catering services sign the line above "authorized signature" on the Function Request Form.
- Lessing's will return the Function Request Form after the cafeteria manager has reviewed and signed the line above "Manager's Signature." Be sure you receive a confirmation back with our signature on it. This is your confirmation that Lessing's will provide catering services in accordance with your requests.
- Please remember that if you need to cancel or reschedule your event, it is your responsibility to notify both Lessing's at (860) 240-0150 and Legislative

**CAPITOL INFORMATION** (Continued)

Management at (860) 240-0100 at least 24 hours prior to the event. (If we are not notified at least 24 hours in advance, you will be charged for the function). Cancellations for weekend events need to be provided 48 hours prior to the event.

- Overseeing of the Food Service Contract is the responsibility of Legislative Management. If you have any comments or suggestions regarding the dining room/kitchen or the catering services please call Kitten Digges at (860) 240-0120 or send an interoffice email to: [Kit.Digges@cga.ct.gov](mailto:Kit.Digges@cga.ct.gov).

**CAPITOL INFORMATION AND TOURS**

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

**PUBLIC SERVICES AVAILABLE IN THE LOB**

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Cafeteria - 1st Floor, open 7:00 A.M. to 4:00 P.M.
- “First in Flight” Kiosk Café - 3rd Floor, open 8:00 A.M. to 4:00 P.M.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

**PUBLIC SERVICES AVAILABLE IN THE CAPITOL**

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly’s message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly’s lactation room is in the second floor ladies room on the west side of the State Capitol.

**LEGISLATIVE BILL ROOM**

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates during the legislative session between the hours of 8:30 A.M. and 5:00 P.M. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly's Internet home page at [www.cga.ct.gov](http://www.cga.ct.gov).

**AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES**

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

Channel 14	CNN
Channel 15	Fox News
Channel 16	CNBC
Channel 98	<b>CT•N</b>

**CAPITOL INFORMATION** (Continued)

Channel 99	C-SPAN 1
Channel 42	Hearing Room 1A
Channel 43	Hearing Room 1B
Channel 44	Hearing Room 1C
Channel 45	Hearing Room 1D
Channel 46	Hearing Room 1E
Channel 47	Hearing Room 2A
Channel 48	Hearing Room 2B
Channel 49	Hearing Room 2C
Channel 50	Hearing Room 2D
Channel 51	Hearing Room 2E
Channel 52	House Chamber
Channel 53	Senate Chamber
Channel 54	MSNBC
Channel 55	LOB & Capitol Schedule

**TELEVISION COVERAGE**

CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 98 of the in-house system and on Comcast Cable's Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at [www.ct-n.com](http://www.ct-n.com) or call (860) 240-1400.

**AMERICANS WITH DISABILITIES ACT**

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at (860) 240-0100. All requests for accommodation should be made at least 10 days in advance.

**RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS**

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.
2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.
3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).
4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event

## **CAPITOL INFORMATION** (Continued)

that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to remain within the building(s) at such times that they may be closed for the purposes stated herein.

5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.
6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.
7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: is: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise or; d) prescribed by the practice of the person's religious beliefs.
8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.
9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.
10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

## **CAPITOL POLICE-PARKING REGULATIONS**

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are "just running into the building for a minute." The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.

## **VISITOR PARKING**

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

## **REMINDER – NO LOBBYIST \$\$ DURING THE LEGISLATIVE SESSION**

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists

**CAPITOL INFORMATION** (Continued)

and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary “sessional” contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either a “**client lobbyist**” or a “**communicator lobbyist**” and political committees established by or on behalf of such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year round \$100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling<sup>1</sup> contributions for such covered committees. Finally, communicator lobbyists may not knowingly solicit contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on January 9, 2019 and continues until adjournment sine die on June 5 9, 2019. Candidates for (1) Statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. *See* General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each Statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at [www.ct.gov/seec](http://www.ct.gov/seec). Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940, or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney  
Senate Democrat President Pro Tempore

Representative Joe Aresimowicz  
Speaker of the House

Senator Leonard A. Fasano  
Senate Minority Leader

Representative Themis Klarides  
House Republican Leader

**SEXUAL HARASSMENT COMPLAINTS**

The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where

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<sup>1</sup> The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.

## **CAPITOL INFORMATION** (Continued)

legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee or designated outside party who receives a sexual harassment complaint shall report the complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

- (i) An immediate supervisor;
- (ii) A chief of staff or office director;
- (iii) Human resources; or
- (iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

## **ETHICS COMPLIANCE ASSISTANCE**

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, [www.ct.gov/ethics](http://www.ct.gov/ethics). For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at [Ethics.Code@ct.gov](mailto:Ethics.Code@ct.gov), or call (860) 263-2400.

## **SECURITY PRECAUTIONS**

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

## **MEMBERS OF THE PUBLIC**

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

## **MILITARY DEPARTMENT SERVICES**

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at [erich.j.heinonen.mil@mail.mil](mailto:erich.j.heinonen.mil@mail.mil).

## **DEPARTMENT OF MOTOR VEHICLES**

Janice Corps from the Department of Motor Vehicles is available to assist legislators with DMV services and constituent issues. Janice Corps can be reached by phone at the DMV at (860) 263-5943 or by email at [Janice.Corps@ct.gov](mailto:Janice.Corps@ct.gov).

## **CONNECTICUT GENERAL ASSEMBLY INTERNET HOME PAGE WWW.CGA.CT.GOV**

The Connecticut General Assembly welcomes you to visit the internet site ([HTTPS://WWW.CGA.CT.GOV](https://www.cga.ct.gov)). We hope that you will find this site informative and helpful during the 2019 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at [helpdesk@cga.ct.gov](mailto:helpdesk@cga.ct.gov).

## **CAPITOL INFORMATION** (Continued)

### **INTERNET ACCESS**

Wireless (WI-FI) connectivity to the Internet is provided free of charge for the public's use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

### **PUBLIC BILL TRACKING**

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

### **CONNECTICUT STATE LIBRARY**

The Connecticut State Library ([www.ctstatelibrary.org](http://www.ctstatelibrary.org)), located at 231 Capitol Avenue, is open Tuesday through Friday, 9:00 A.M. - 5:00 P.M., and on Saturday, 9:00 A.M. - 2:00 P.M. The Library maintains the permanent record of all activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided on request. Along with an extensive legal collection, visitors will find books, journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives - all to support research needs. Patrons can contact the Library at (860) 757-6500 or visit, <https://ctstatelibrary.org/contact-us/> for links to email, instant messaging. Follow the State Library on Facebook and Twitter.

### **LOST AND FOUND**

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

### **REMINDER: LOBBYISTS MUST WEAR BADGES**

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

### **REMINDER TO LOBBYISTS: PROHIBITION FROM FLOOR**

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.

### **REMINDER TO LEGISLATORS AND STAFF REGARDING VISITORS**

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.



**CAPITOL INFORMATION** (Continued)

**CAPITOL SMOKING POLICY**

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.

## **COMMITTEE ASSIGNMENTS**

### **AGING**

SENATORS MARONEY, (Chair), 14th; SLAP, (Vice Chair), 5th; DAUGHERTY ABRAMS, 13th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES SERRA, (Chair), 33rd District; HAMPTON, (Vice Chair), 16th; GARIBAY, 60th; HUGHES, 135th; MESKERS, 150th; NOLAN, 39th.

REPRESENTATIVES WILSON, (Ranking Member), 66th District; BOLINKSY, 106th; D'AMELIO, 71st; FUSCO, 81st.

Clerk: Gaia McDermott  
Room 011, Capitol (860) 240-0090

### **APPROPRIATIONS**

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; DAUGHERTY ABRAMS, 13th; BRADLEY, 23rd; FLEXER, 29th; KUSHNER, 24th; LESSER 9th; WINFIELD, 10th.

SENATORS FORMICA (Ranking Member), 20th District; MINER, 30th; SOMERS, 18th.

REPRESENTATIVES WALKER, (Chair), 93rd District; DIMASSA, (Vice Chair), 116th; HORN, (Vice Chair), 64th; ABERCROMBIE, 83rd; BAKER, 124th; CANDELARIA, 95th; CURREY, 11th; DATHAN, 142nd; DILLON, 92nd; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; JOHNSON, 49th; NOLAN, 39th; PERONE, 137th; PORTER, 94th; REYES, 75th; ROSARIO, 128th; ROTELLA, 43rd; RYAN, 139th; SANTIAGO, 130th; SIMMS, 140th; TERCYAK, 26th.

REPRESENTATIVES LAVIELLE, (Ranking Member), 143rd District; BETTS, 78th; BOLINSKY, 106th; CASE, 63rd; DAUPHINAIS, 44th; FRANCE, 42nd; HALL, 59th; KOKORUDA, 101st; MASTROFRANCESCO, 80th; MCCARTY, 38th; PAVALOCK-D'AMATO, 77th; PETIT, 22nd; SIMANSKI, 62nd; WILSON, 66th; ZAWISTOWSKI, 61st; ZUPKUS, 89th.

Senior Committee Administrator:  
Susan A. Keane  
Room 2700, LOB (860) 240-0390

Clerk: Brandon McCall

### **BANKING**

SENATORS BERGSTEIN, (Chair), 36th District; NEEDLEMAN, (Vice-Chair), 33rd; MCCRORY, 2nd.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES SANTIAGO, (Chair), 130th District; DOUCETTE, (Vice Chair), 13th; BAKER, 124th; GUCKER, 138th; PAOLILLO, 97th; STALLWORTH, 126th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; FERRARO, 117th; FREY, 111th; LANOUE, 45th; SIMANSKI, 62nd.

Clerk: Cassandra Gallion  
Room 2400, LOB (860) 240-0410

**COMMITTEE ASSIGNMENTS** (Continued)

**CHILDREN**

SENATORS, SLAP (Chair), 5th DISTRICT; MOORE, (Vice Chair), 22nd; COHEN, 12th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES LINEHAN, (Chair), 103rd District; COMEY, (Vice Chair) 102nd; BOYD, 50th; HAMPTON, 16th; TURCO, 27th; PHEANIOUS, 53rd.

REPRESENTATIVES GREEN, (Ranking Member), 55th District; CUMMINGS, 74th; HAYES, 51st; KOKORUDA, 101st.

Clerk: Peter Murszewski  
Room 011, Capitol (860) 240-0370

**COMMERCE**

SENATORS HARTLEY, (Chair), 15th District; COHEN, (Vice Chair), 12th; LEONE, 27th; NEEDLEMAN, 33rd; SLAP, 6th.

SENATORS MARTIN, (Ranking Member), 31st District; SOMMERS, 18th.

REPRESENTATIVES SIMMONS, (Chair), 144th District; ELLIOTT, (Vice Chair), 88th; GILCHREST, 18th; HAMPTON, 16th; GARIBAY, 60th; REYES, 75th; ROCHELLE, 104th; SANTIAGO, 130th; WOOD, 141st.

REPRESENTATIVES CUMMINGS, (Ranking Member), 74th District; BUCKBEE, 67th; CAMILLO, 151st; FUSCO, 81st; LANOUE, 45th; YACCARINO, 87th.

Clerk: Ginger Rodriguez  
Room 504, Capitol (860) 240-0380

**EDUCATION**

SENATORS MCCRORY, (Co-Chair), 2nd District; DAUGHERTY ABRAMS, (Vice Chair) 13th; FLEXER, 29th; KUSHNER, 24th; LESSER, 9th; WINFIELD, 10th.

SENATORS BERTHEL, (Ranking Member), 32nd District; BIZZARRO, 6th.

REPRESENTATIVES SANCHEZ (Co-Chair), 25th District; BARRY, (Vice Chair), 31st; BLUMENTHAL, 147th; CANDELARIA, 95th; COMEY, 102nd; COOK, 65th; CURREY, 11th; GENGA, 10th; GIBSON, 15th; GILCHREST, 18th; JOHNSON, 49th; LEMAR, 96th; LINEHAN, 103rd; MCGEE, 5th; MILLER, 145th; NAPOLI, 73rd; ROTELLA, 43rd.

REPRESENTATIVES MCCARTY, (Ranking Member), 38th District; BOLINSKY, 106th; CANDELORA, 86th; DEVLIN, 134th; HAINES, 34th; HILL, 17th; KENNEDY, 119th; KOKORUDA, 101st; LAVIELLE, 143rd; MACLACHLAN, 35th; PAVALOCK-D'AMATO, 77th; SIMANSKI, 62nd.

Clerk: Luz Osuba  
Room 3100, LOB (860) 240-0420

**ENERGY AND TECHNOLOGY**

SENATORS NEEDLEMAN, (Chair), 33rd District; FONFARA, (Vice Chair), 1st; LESSER, 9th.

SENATORS FORMICA, (Ranking Member), 20th.

REPRESENTATIVES ARCONTI, (Chair), 109th District; ALLIE-BRENNAN, (Vice Chair), 2nd; DE LA CRUZ, 41st; DEMICCO, 21st; ELLIOTT, 88th; GRESKO, 121st; LOPES, 24th; MESKERS, 150th; NAPOLI, 73rd; PERONE, 137th; STEINBERG, 136th; TERCYAK, 26th;

**COMMITTEE ASSIGNMENTS** (Continued)

WINKLER, 56th.

REPRESENTATIVES FERRARO (Ranking Member), 117th District; ACKERT, 8th; BUCKBEE, 67th; CHEESEMAN, 37th; DAVIS, 57th; LANOUE, 45th; PETIT, 22nd; PISCOPO, 76th.

Clerk: Ben Lovejoy  
Room 3900, LOB (860) 240-0430

**ENVIRONMENT**

SENATORS COHEN, (Chair), 12th District; KUSHNER, (Vice Chair), 24th; HASKELL, 26th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES DEMICCO, (Chair), 21st District; GRESKO, (Vice Chair), 121st; ARCONTI, 109th; BORER, 115th; DILLON, 92nd; GUCKER, 138th; HORN, 64th; MICHEL, 146th; MUSHINSKY, 85th; PALM, 36th; REYES, 75th; RYAN, 139th; SIMMS, 140th; VARGAS, 6th; YOUNG, 120th.

REPRESENTATIVES HARDING, (Ranking Member), 107th District; DUBITSKY, 47th; HAYES, 51st; KENNEDY, 119th; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; PISCOPO, 76th; REBIMBAS, 70th; WILSON, 66th.

Clerk: Robin Bumpen  
Room 3200, LOB (860) 240-0440

**EXECUTIVE AND LEGISLATIVE NOMINATIONS**

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; BERGSTEIN, 36th; HARTLEY, 15th; KUSHNER, 24th; MOORE, 22nd.

SENATORS FASANO, (Ranking Member), 34th District; FORMICA, 20th; WITKOS, 8th.

REPRESENTATIVES VARGAS, (Chair), 6th District; PHIPPS, (Vice Chair), 100th; D'AGOSTINO, 91st; DIMASSA, 116th; GODFREY, 110th; VERRENGIA, 20th.

REPRESENTATIVES PERILLO, (Ranking Member), 113th District; DAVIS, 57th; YACCARINO, 87th.

Clerk: Wendy Fritz  
Room 1000, LOB (860) 240-0450

**FINANCE, REVENUE AND BONDING**

SENATORS FONFARA, (Chair), 1st District; CASSANO, (Vice Chair), 4th; LEONE, (Vice-Chair), 27th; MARONEY, 14th; MCCRORY, 2nd; MOORE, 22nd; NEEDLEMAN, 33rd.

SENATORS WITKOS, (Ranking Member), 8th District; LOGAN, 17th; MARTIN 31st; SAMPSON, 16th.

REPRESENTATIVES ROJAS, (Chair), 9th District; CONCEPTION, (Vice Chair), 4th; MESKERS, (Vice Chair), 150th; MILLER, 145th; PERONE, 137th; ALTOBELLO, 82nd; BARRY, 31st; BUTLER, 72nd; DOUCETTE, 13th; ELLIOTT, 88th; GRESKO, 121st; HENNESSY, 127th; LEMAR, 96th; LOPES, 24th; MORIN, 28th; MUSHINSKY, 85th; PAOLILLO, 97th; PERONE, 137th; PHIPPS, 100th; SANCHEZ, 25th; SANTIAGO, 84th; SCANLON, 98th; STAFSTROM, 129th; WOOD, 141st.

REPRESENTATIVES DAVIS, (Ranking Member), 57th District; CANDELORA, 86th; CARNEY, 23rd; CHEESEMAN, 37th; DEVLIN, 134th; FLOREN, 149th; FREY, 111th; HILL,

## **COMMITTEE ASSIGNMENTS** (Continued)

17th; KLARIDES-DITRIA, 105th; KUPCHICK, 132nd; PERILLO, 113th; PISCOPO, 76th; POLLETTA, 68th; WOOD, 141st; YACCARINO, 87th; ZULLO 99th.

Committee Administrator: Tom Spinella  
Clerk: Dawn Marzik  
Room 3700, LOB (860) 240-0460

### **GENERAL LAW**

SENATORS FONFARA, (Chair), 1st; District; LEONE, (Vice Chair), 27th; BRADLEY, 23rd; MCCRORY, 2nd.

SENATORS WITKOS, (Ranking Member), 8th District; KISSEL, 7th.

REPRESENTATIVES D'AGOSTINO, (Chair), 91st District; GIBSON, (Vice Chair) 15th; ALLIE-BRENNAN, 2nd; ALTOBELLO, 82nd; ARCONTI, 109th; CANDELARIA, 95th; LUXENBERG, 12th; ORANGE, 48th.

REPRESENTATIVES CHEESEMAN, (Ranking Member), 37th District; ACKERT, 8th; CANDELORA, 86th; D'AMELIO, 71st; RUTIGLIANO, 123rd.

Clerk: Jeff Lucas  
Room 3500, LOB (860) 240-0470

### **GOVERNMENT ADMINISTRATION AND ELECTIONS**

SENATORS FLEXER, (Chair), 29th District; HASKELL, (Vice Chair), 26th; MARONEY, 14th..

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES FOX, (Chair), 148th District; WINKLER (Vice Chair), 56th; BLUMENTHAL 147TH ;HADDAD, 54th; MCCARTHY VAHEY, 133rd; PHIPPS, 100th; SANTIAGO, 84th.

REPRESENTATIVES FRANCE, (Ranking Member), 42nd District; HARDING, 107th; LABRIOLA, 131st; MASTROFRANCESCO, 80th; PERILLO, 113th.

Clerk: Nick Rogers  
Room 2200, LOB (860) 240-0480

### **HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT**

SENATORS HASKELL, (Chair), 26th District; FLEXER, (Vice Chair), 29th; MARONEY, 14th; SLAP, 6th

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES HADDAD, (Chair), 54th District; TURCO, (Vice Chair), 27th; DOUCETTE, 13th; LUXENBERG, 12th; MUSHINSKY, 85th; ROCHELLE, 104th; SANCHEZ, 25th; SIMMONS, 144th; STALLWORTH, 126th; ZIOGAS, 79th.

REPRESENTATIVES HALL, (Ranking Member), 59th District; ACKERT, 8th; BETTS, 78th; CAMILLO, 151st; GREEN, 55th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Jeanie Phillips  
Room 1800, LOB (860) 240-0280

### **HOUSING**

SENATORS ANWAR(Chair), 3rd District; MCCRORY, (Vice-Chair), 2nd; KUSHNER, 24th.

## **COMMITTEE ASSIGNMENTS** (Continued)

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES MCGEE, (Chair), 5th District; ROCHELLE, (Vice Chair), 104th; BUTLER, 72nd; DE LA CRUZ, 41st; GONZALEZ, 3rd; ROSE, 118th.

REPRESENTATIVES, DAUPHINAIS, (Ranking Member), 44th District; KUPCHICK, 132nd; SMITH, 108th; ZULLO 99th.

Clerk: Zoe Gluck  
Room 2700, (860) 240-0340

### **HUMAN SERVICES**

SENATORS MOORE, (Chair), 22nd District; MARONEY, (Vice Chair), 14th; SLAP, 6th.

SENATORS LOGAN, (Ranking Member), 17th District.

REPRESENTATIVES ABERCROMBIE, (Chair), 83rd District; PHEANIOUS, (Vice Chair), 53rd; BUTLER, 72nd; COOK, 65th; DATHAN, 142nd; HUGHES, 135th; MCGEE, 5th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; D'AMELIO, 71st; GREEN, 55th; MASTROFRANCESCO, 80th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Kayleigh Royston  
Room 2000, LOB (860) 240-0490

### **INSURANCE AND REAL ESTATE**

SENATORS LESSER, (Chair), 9th District; HARTLEY, (Vice Chair), 15th; ANWAR, 6th; CASSANO, 4th.

SENATORS KELLY, (Ranking Member), 21st District; BIZZARRO, 6th.

REPRESENTATIVES SCANLON, (Chair), 98th District; DATHAN, (Vice Chair), 142nd; DELACRUZ, 41st; HUGHES, 135th; NOLAN, 39th; RILEY, 46th; ROSARIO, 128th; TURCO, 27th.

REPRESENTATIVES PAVALOCK-D'AMATO, (Ranking Member), 77th District; DELNICKI, 14th; FLOREN, 149th; O'NEILL, 69th; POLLETTA, 68th; VAIL, 52nd.

Clerk: Diane Kubeck  
Room 2800, LOB (860) 240-0510

### **INTERNSHIP**

SENATORS MCCRORY, (Ranking Member), 2nd District; FLEXER, 29th; FONFARA, 1st.

SENATORS

REPRESENTATIVES ROSE, (Co-Chair) 118th District; ALBIS, 99th; HADDAD, 54th; ROTELLA, 43rd.

REPRESENTATIVES BUCKBEE, (Ranking Member) 67th District; BETTS, 78th; CASE, 63rd; ZUPKUS, 89th.

### **JUDICIARY**

SENATORS WINFIELD, (Chair), 10th District; BERGSTEIN, (Vice Chair), 36th; BRADLEY, 23rd; FLEXER, 29th; HASKELL, 26th; LESSER, 9th; MCCRORY, 2nd.

## **COMMITTEE ASSIGNMENTS** (Continued)

SENATORS KISSEL, (Ranking Member), 7th District; BIZZARRO, 6th; CHAMPAGNE, 35th; SAMPSON, 16th.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; BLUMENTAHL, (Vice Chair), 147th; CONCEPTION, 4th; CONLEY, 40th; CURREY, 11th; DILLON, 92nd; DIMASSA, 115th; FOX, 148th; GODFREY, 110th; HORN, 64th; LUXENBERG, 12th; MILLER, 145th; PALM, 36th; PORTER, 94th; RILEY, 46th; WALKER, 93rd; YOUNG, 120th.

REPRESENTATIVES REBIMBAS, (Ranking Member), 70th District; CARPINO, 32nd; CUMMINGS, 74th; DUBITSKY, 47th; FISHBEIN, 90th; HARDING, 107th; HILL, 17th; LABRIOLA, 131st; MCGORTY, 122nd; O'DEA, 125th; O'NEILL, 69th; SMITH, 108th.

Senior Committee Administrator:  
Deborah Blanchard  
Room 2500, LOB (860) 240-0530

Clerk: Adam Skowera

### **LABOR AND PUBLIC EMPLOYEES**

SENATORS KUSHNER, (Chair), 24th District; OSTEN, (Vice Chair), 19th; LESSER, 9th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES PORTER, (Chair), 94th District; HALL, (Vice Chair), 59th; LUXENBERG, 12th; VARGAS, 6th; PHEANIOUS, 53rd; WINKLER, 56th.

REPRESENTATIVES POLLETTA, (Ranking Member), 68th District; FISHBEIN, 90th; RUTIGLIANO, 123rd; SMITH, 108th.

Clerk: Camillo Lemos  
Room 3800, LOB (860) 240-0540

### **LEGISLATIVE MANAGEMENT**

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; FONFARA, 1st; HARTLEY, 15th; MOORE, 22nd; OSTEN, 19th.

SENATORS FASANO, (Ranking Member), 34th District.

REPRESENTATIVES ARESIMOWICZ, (Chair), 30th District; RITTER, (Vice Chair), 1st; BUTLER, 72nd; COOK, 65th; GODFREY, 110th; MORIN, 28th; ORANGE, 48th; RILEY, 46th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES KLARIDES, (Ranking Member), 114th District; CANDELORA, 86th; FREY, 111th; KOKORUDA, 101st; O'DEA, 125th; O'NEILL, 69th; PISCOPO, 76th; REBIMBAS, 70th.

Clerk:  
Room 5100, LOB (860) 240-0100

### **PLANNING AND DEVELOPMENT**

SENATORS CASSANO, (Chair), 4th District; BRADLEY, (Vice Chair), 23th; COHEN, 12th; FONFARA, 1st.

SENATORS CHAMPAGNE, (Ranking Member), 35th District; SOMMERS, 18th.

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; BAKER, (Vice Chair), 124th; ARNONE, 58th; CONLEY, 40th; D'AGOSTINO, 91st; GUCKER, 138th; HALL, 59th;

**COMMITTEE ASSIGNMENTS** (Continued)

MICHEL, 146th; ROJAS, 9th; STAFSTROM, 129th.

REPRESENTATIVES ZAWISTOWSKI, (Ranking Member), 61st District; CARNEY, 23rd; DELNICKI, 14th; DUBITSKY, 47th; FRANCE, 42nd; HAINES, 34th; KOKORUDA, 101st.

Clerk: Wade Packer  
Room 2100, LOB (860) 240-0550

**PUBLIC HEALTH**

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; ANWAR (Vice Chair), 3rd.

SENATORS SOMERS, (Ranking Member), 18th District.

REPRESENTATIVES STEINBERG, (Chair), 136th District; YOUNG, (Vice Chair), 120th; ARNONE, 58th; BORER, 115th; COMEY, 102nd; COOK, 65th; DEMICCO, 21st; GENGA, 10th; HENNESSY, 127th; MICHEL, 146th; RYAN, 139th; SCANLON, 98th; TERCYAK, 26th.

REPRESENTATIVES PETIT, (Ranking Member), 22nd District; BETTS, 78th; CANDELORA, 86th; CARPINO, 32nd; KENNEDY, 119th; KLARIDES-DITRIA, 105th; MCCARTY, 38th; ZUPKUS, 89th.

Senior Committee Administrator:  
Beverly Henry  
Room 3000, LOB (860) 240-0560

Clerk: Valentina Mehmeti

**PUBLIC SAFETY & SECURITY**

SENATORS BRADLEY, (Chair), 23rd District; OSTEN, (Vice-Chair), 19th; CASSANO, 4th; WINFIELD, 10th.

SENATORS HWANG, (Ranking Member), 28th District; CHAMPAGNE, 35th.

REPRESENTATIVES VERRENGIA, (Chair), 20th District; PAOLILLO, (Vice Chair), 97th; ALLIE-BRENNAN, 2nd; BARRY, 31st; BOYD, 50th; GENGA, 10th; GONZALEZ, 3rd; MORIN, 28th; ORANGE, 48th; SERRA, 33rd; SIMMONS, 144th.

REPRESENTATIVES SREDZINSKI, (Ranking Member), 112th District; CAMILLO, 151st; DAUPHINAIS, 44th; FISHBEIN, 90th; FUSCO, 81st; HALL, 59th; HAYES, 51st; VAIL, 52nd;

Clerk: Paul Tarbox  
Room 3600, LOB (860) 240-0570

**REGULATION REVIEW**

SENATORS MARONEY, (Ranking Member), 14th; BERGSTEIN, 36th; HARTLEY, 15th; LOONEY, 11th; OSTEN, 19th; WINFIELD, 10th.

SENATORS MINER, (Co-Chair) 30th District; KELLY, 21st; LOGAN, 17th.

REPRESENTATIVES JOHNSON, (Co-Chair), 49th District; ARNONE, 58th, PALM, 36th; ZIOGAS, 79th.

REPRESENTATIVES KLARIDES-DITRIA, (Ranking Member), 105th District; CARPINO, 32nd; O'NEILL, 69th; RUTIGLIANO, 123rd.

Committee Administrator:  
Kirstin Breiner  
Room 011, Capitol (860) 240-0580

**TRANSPORTATION**



**COMMITTEE ASSIGNMENTS** (Continued)

SENATORS LEONE, (Chair), 27th District; BERGSTEIN, (Vice-Chair), 36th; CASSANO, 4th; HASKELL, 26th; NEEDLEMAN, 33rd; OSTEN, 19th; SLAP, 6th.

SENATORS MARTIN, (Ranking Member), 31st District; HWANG, 28th; KISSEL, 7th.

REPRESENTATIVES LEMAR, (Chair), 96th District; SIMMS (Vice Chair) 140th; ALTOBELLO, 82nd; CONCEPTION, 4th; CONLEY, 40th; GARIBAY, 60th; HALL, 7th; LOPES, 24th; MCCARTHY VAHEY, 133rd; MORIN, 28th; PERONE, 137th; REYES, 75th; ROSARIO, 128th; SERRA, 33rd; STEINBERG, 136th; ZIOGAS, 79th.

REPRESENTATIVES DEVLIN, (Ranking Member), 134th District; CARNEY, 23rd; HAINES, 34th; KUPCHICK, 132nd; LABRIOLA, 131st; LAVIELLE, 143rd; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; ZAWISTOWSKI, 61st.

Clerk: Phil Mainiero  
Room 2300, LOB (860) 240-0590

**VETERANS' AFFAIRS**

SENATORS MARONEY, (Co-Chair), 14th District; DAUGHERTY ABRAMS, (Vice Chair) 13th; ANWAR, 6th; LEONE, 27th; OSTEN, 19th.

SENATORS LOGAN, (Ranking Member), 17th District; BETHEL, 32nd.

REPRESENTATIVES BORER, (Co-Chair), 115th District; BOYD, (Vice Chair), 50th; LINEHAN, 103rd; NAPOLI, 73rd; ROSE, 118th; WOOD, 141st.

REPRESENTATIVES VAIL, (Ranking Member), 52nd District; FERRARO, 117th, YACCARINO, 87th; ZULLO, 99th.

Clerk: Paul Tarbox  
Room 509A, Capitol (860) 240-8467