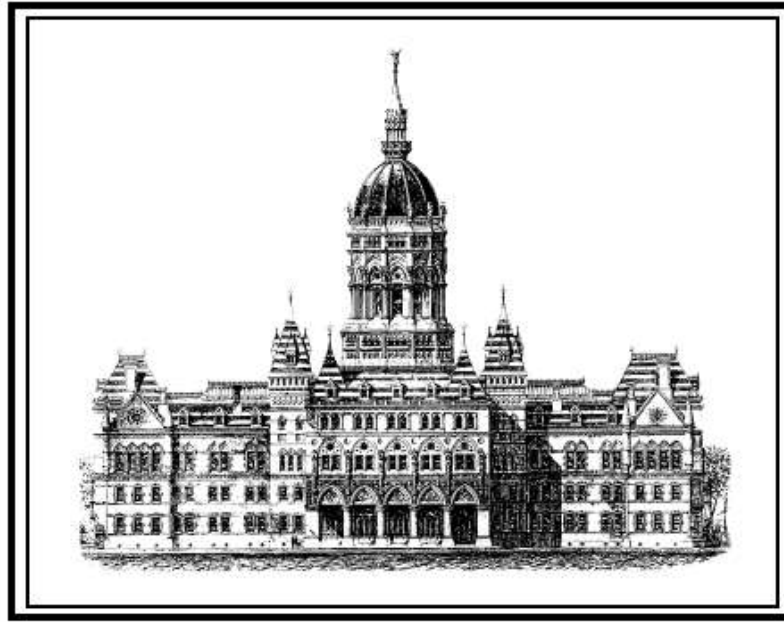


# THE BULLETIN



## CONNECTICUT GENERAL ASSEMBLY

[www.cga.ct.gov](http://www.cga.ct.gov)

2019 Regular Session  
Published Under the Direction of the  
Clerks of the Senate and House

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Rev. Charles E. Jacobs Imam Refai Arefin

## STATE CAPITOL

240-5300 .....	Auditors of Public Accounts	..... Room 114
527-0747 .....	General Assembly Message Center	..... 2nd Floor West
240-0222 .....	Information and Tour Desk	..... Room 101
240-0444 .....	Legislative Bulletin	..... (Capitol) Vault 5
240-0000 .....	Information Technology Services	..... Room 014
240-0500 .....	Legislative Information	.....
240-0400 .....	Office of the House Clerk	..... Room 109
524-7386 .....	Office of Policy and Management	..... Room 402
240-0500 .....	Office of the Senate Clerk	..... Room 305
240-0193 .....	SMG	..... Room 007

## LEGISLATIVE OFFICE BUILDING

240-0333 .....	Bill & Document Room	..... Room 1400
240-0150 .....	Cafeteria	..... Room 1100
240-0240 .....	Capitol Police	..... Room 1200
240-0110 .....	Copy & Supply Center	..... Room 1220
240-8500 .....	House Democratic Leaders	..... Room 4100
240-8700 .....	House Republicans Leaders	..... Room 4200
240-0224 .....	Information & Tour Desk	..... 1st Floor West Foyer
240-8410 .....	Legislative Commissioners' Office	..... Room 5500
240-8888 .....	Legislative Library	..... Room 5400
240-0100 .....	Legislative Management	..... Room 5100
240-0102 .....	Mail Room	..... Room 1210
240-0522 .....	News Stand	..... Concourse
240-0200 .....	Office of Fiscal Analysis	..... Room 5200
240-8400 .....	Office of Legislative Research	..... Room 5300
240-8600 .....	Senate Democratic Leaders	..... Room 3300
240-8800 .....	Senate Republican Leaders	..... Room 3400

## JOINT COMMITTEES AND ROOM ASSIGNMENTS

240-0090 .....	Aging	..... (Capitol) Room 011
240-0390 .....	Appropriations	..... Room 2700
240-0410 .....	Banking	..... Room 2400
240-0370 .....	Children	..... (Capitol) Room 011
240-0380 .....	Commerce	..... (Capitol) Room 504
240-0420 .....	Education	..... Room 3100
240-0430 .....	Energy & Technology	..... Room 3900
240-0440 .....	Environment	..... Room 3200
240-0450 .....	Executive & Legislative Nominations	..... Room 1000
240-0460 .....	Finance, Revenue & Bonding	..... Room 3700
240-0470 .....	General Law	..... Room 3500
240-0480 .....	Government Administration & Elections	..... Room 2200
240-0280 .....	Higher Education & Employment Advancement	..... Room 1800
240-0340 .....	Housing	..... Room 2700
240-0490 .....	Human Services	..... Room 2000
240-0510 .....	Insurance & Real Estate	..... Room 2800
240-0520 .....	Internship	..... Room 5150
240-0530 .....	Judiciary	..... Room 2500
240-0540 .....	Labor & Public Employees	..... Room 3800
240-0550 .....	Planning & Development	..... Room 2100
240-0560 .....	Public Health	..... Room 3000
240-0570 .....	Public Safety & Security	..... Room 3600
240-0580 .....	Regulation Review	..... (Capitol) Room 011
240-0590 .....	Transportation	..... Room 2300
240-8467 .....	Veterans' Affairs	..... (Capitol) Room 508

CONNECTICUT GENERAL ASSEMBLY

LEGISLATIVE BULLETIN

**SESSION SCHEDULES**

**SENATE:**            **Wednesday**            **March 13, 2019**            **11:30 A.M.**

**HOUSE:**            **Wednesday**            **March 13, 2019**            **11:30 A.M.**

**NOTE:** The summary of scheduled events follows the **Notes of Interest**.

\*INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

**TODAY AT A GLANCE**

**Friday, March 8, 2019**

9:00 AM	Sen. Winfield & CT Immigrant Rights Coalition Press Conference	1C
9:30 AM	Medical Assistance Program Oversight Council	1A
10:00 AM	Judiciary Committee Public Hearing	2C
10:00 AM	Governor's Council on Women & Girls Meeting, Honoring International Women's Day	1E
10:00 AM	Transportation Committee Meeting	2A
10:30 AM	Public Health Committee Meeting	1D
10:30 AM	Planning and Development Committee Meeting	1B
11:30 AM	Environment Committee Meeting	2B
11:30 AM	Rep. Wilson Pheanious Press Conference Re: Opposition to Community College Consolidation	1C
12:30 PM	Rep. Scanlon: Crumbling Concrete Foundation Joint Press Conference	1B
1:00 PM	Overflow Room for Planning and Development/Insurance and Real Estate 2E Crumbling Foundations	2D
1:00 PM	Insurance & Real Estate /Planning & Development Committees Joint Public HearingRE: Crumbling Foundations	2E
1:00 PM	MAPOC: Complex Care Committee Meeting	1C
1:00 PM	MAPOC: Developmental Disabilities Work Group Meeting	1A
1:00 PM	Appropriations Committee State Agency Budget Presentations re Transportation Agencies	2A
4:00 PM	Appropriations Committee Public Hearing re Transportation Agencies	2A

## COMMITTEE MEETINGS

### NOTICE TO COMMITTEE CLERKS

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

#### FRIDAY, MARCH 8, 2019

**ENVIRONMENT COMMITTEE:** The Environment Committee will hold a committee meeting on **Friday, March 8, 2019** at **11:30 A.M.** in **Room 2B** of the LOB.

**PUBLIC HEALTH COMMITTEE:** The Public Health Committee will hold a committee meeting on **Friday, March 8, 2019** at **10:30 A.M.** in **Room 1D** of the LOB.

**\*TRANSPORTATION COMMITTEE:** The Transportation Committee will hold a committee meeting on **Friday, March 8, 2019** at **10:00 A.M.** in **Room 2A** of the LOB.

#### TUESDAY, MARCH 12, 2019

**ENERGY AND TECHNOLOGY COMMITTEE:** The Energy and Technology Committee will hold a committee meeting on **Tuesday, March 12, 2019** at **2:30 P.M.** in **Room 1B** of the LOB.

**\*HUMAN SERVICES COMMITTEE:** The Human Services Committee will hold a committee meeting to JF bills on **Tuesday, March 12, 2019** at **10:00 A.M.** in **Room 1C** of the LOB.

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE:** The Higher Education and Employment Advancement Committee will hold a committee meeting to JF bills on **Tuesday, March 12, 2019** at **11:00 A.M.** in **Room 1D** of the LOB.

#### THURSDAY, MARCH 14, 2019

**\*COMMERCE COMMITTEE:** The Commerce Committee will hold a committee meeting on **Thursday, March 14, 2019** at **11:00 A.M.** in **Room 1D** of the LOB.

**\*EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE:** The Executive and Legislative Nominations Committee will hold a committee meeting immediately following an 11:00 A.M. public hearing on **Thursday, March 14, 2019** in **Room 1A** of the LOB.

**\*HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE:** The Higher Education and Employment Advancement Committee will hold a committee meeting to JF bills on **Thursday, March 14, 2019** at **11:00 A.M.** in **Room 1E** of the LOB.

**\*LABOR AND PUBLIC EMPLOYEES COMMITTEE:** The Labor and Public Employees Committee will hold a committee meeting on **Thursday, March 14, 2019** at **1:30 P.M.** in **Room 1C** of the LOB.

**PUBLIC HEARINGS**

**NOTICE TO MEMBERS OF THE PUBLIC**

Pursuant to Joint Rule 6 (c) (i), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may place their names on a list, which shall be made available at a time and place to be determined by the chairpersons. Members of the public shall either (A) place their own name on the list, if they wish to testify, or (B) place the name of one other person on the list who will testify. Members of the public placing the name of another person on the list shall also place their own name on the list next to the name of the person who will testify. The placement of another person's name on the list by a person who receives a fee solely for that service shall be ineffective and the person so named shall not be permitted to testify.

**NOTE:** All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**APPROPRIATIONS COMMITTEE  
SCHEDULE OF STATE AGENCY BUDGET PRESENTATION  
AND PUBLIC HEARING  
FRIDAY, MARCH 8, 2019**

The Appropriations Committee will hold state agency budget presentations and public hearings **Friday, March 8, 2019**, to be held at the times and location listed below. Public speaker order for the public hearings will be determined by a lottery system. Lottery numbers will be drawn from 9:00 A.M. until 10:00 A.M. in the LOB First Floor Atrium and from 10:15 A.M. until 1:00 P.M. in Room 2700 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. The list of speakers registered through the lottery system will be posted outside the designated hearing room at least one hour prior to the start of the public hearing. Those speakers will be registered on a first-come, first-served basis. The Committee Chairs will alternate between the specialized lists and the standard list until the specialized lists have been exhausted. Please submit 30 copies of written testimony at the time of sign-up, but not later than 2:00 P.M. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [APPtestimony@cga.ct.gov](mailto:APPtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. All public hearing testimony, written and spoken, is public information. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and will be indexed by internet search engines. Unofficial sign-up sheets have no standing with the Committee.

**Friday, March 8, 2019** (Revised)

**Transportation (Room 2A)**

1:00 P.M.-2:00 P.M.

Department of Transportation

2:00 P.M.-3:00 P.M.

Department of Motor Vehicles

**Public Budget Hearings (Room 2A)** 4:00 P.M.

H.B. No. 7148 AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2021, AND MAKING APPROPRIATIONS THEREFOR.

**INSURANCE AND REAL ESTATE COMMITTEE  
PLANNING AND DEVELOPMENT COMMITTEE  
FRIDAY, MARCH 8, 2019**

The Insurance and Real Estate Committee and the Planning and Development Committee will hold a joint public hearing on **Friday, March 8, 2019** at **1:00 P.M.** in **Room 2E** of the LOB. Sign-up for the hearing will be from 10:00 A.M. to 12:00 P.M. in the First Floor Atrium of the LOB. Please email written testimony in Word or PDF format to [INStestimony@cga.ct.gov](mailto:INStestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected



**PUBLIC HEARINGS** (Continued)

Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Crumbling Foundations Related Bills

S.B. No. 907 (RAISED) AN ACT CONCERNING THE RESIDENTIAL DISCLOSURE REPORT AND CRUMBLING CONCRETE FOUNDATIONS.

H.B. No. 7179 (RAISED) AN ACT CONCERNING CRUMBLING CONCRETE FOUNDATIONS.

H.B. No. 7259 (RAISED) AN ACT CONCERNING HOMEOWNERS INSURANCE POLICIES AND COVERAGE FOR THE PERIL OF COLLAPSE.

S.B. No. 995 (RAISED) AN ACT REDEFINING "RESIDENTIAL BUILDING" FOR CERTAIN PURPOSES AND REQUIRING A STUDY OF STANDARDS AND METHODS FOR PYRRHOTITE TESTING.

Proposed H.B. No. 5702 AN ACT CONCERNING QUARRY STANDARDS AND TESTING.

Proposed H.B. No. 6040 AN ACT CONCERNING TRANSFERS OF TITLE TO CERTAIN RESIDENTIAL BUILDINGS SITUATED IN MUNICIPALITIES IMPACTED BY CRUMBLING CONCRETE FOUNDATIONS.

Proposed H.B. No. 6349 AN ACT CONCERNING THE INCLUSION OF INSURANCE POLICY INFORMATION ON CERTAIN CERTIFICATES OF OCCUPANCY.

Proposed H.B. No. 6659 AN ACT REQUIRING SELLERS OF RESIDENTIAL PROPERTY TO DISCLOSE THE PRESENCE OF PYRRHOTITE IN RESIDENTIAL CONDITION REPORTS.

Proposed H.B. No. 6750 AN ACT EXPANDING THE DEFINITION OF "RESIDENTIAL BUILDING" IN STATUTES PROVIDING ASSISTANCE TO CERTAIN HOMEOWNERS.

**JUDICIARY COMMITTEE  
FRIDAY, MARCH 8, 2019**

The Judiciary Committee will hold a public hearing on **Friday, March 8, 2019 at 10:00 A.M.** in **Room 2C** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 8:00 A.M. to 9:30 A.M. in Room 2500 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 60 copies of written testimony to the Committee staff any time prior to, but no later than 9:00 A.M., in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee's website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [JUDtestimony@cga.ct.gov](mailto:JUDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Immigration

S.B. No. 948 (RAISED) AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION WITH RESPECT TO MISDEMEANOR SENTENCES.

S.B. No. 991 (RAISED) AN ACT CONCERNING ACCESS TO LEGAL COUNSEL FOR INDIGENT INDIVIDUALS IN IMMIGRATION REMOVAL PROCEEDINGS.

**PUBLIC HEARINGS** (Continued)

S.B. No. 992 (RAISED) AN ACT CONCERNING THE TRUST ACT.

S.B. No. 993 (RAISED) AN ACT CONCERNING LOCAL AND STATE COOPERATION IN THE ENFORCEMENT OF FEDERAL IMMIGRATION LAW.

**ENVIRONMENT COMMITTEE  
MONDAY, MARCH 11, 2019**

The Environment Committee will hold a public hearing on **Monday, March 11, 2019** at **10:30 A.M.** in **Room 2B** of the LOB. Sign-up for the hearing will begin at 9:00 A.M. in the First Floor Atrium of the LOB. Any individual wishing to sign up after the start of the public hearing may do so with the Committee staff inside the hearing room. Please email written testimony in Word or PDF format to [envtestimony@cga.ct.gov](mailto:envtestimony@cga.ct.gov). PDF format is strongly preferred. Testimony received by 3:00 P.M. before the hearing will be available for members of the Committee during the public hearing. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed on the Public Hearing Agenda; the order in which bills are listed in the Bulletin does not reflect their Agenda order. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER:** Agency; Bottle Redemption; Plastic Bags; Recycling and other Miscellaneous Environmental Bills

S.B. No. 229 (COMM) AN ACT PROHIBITING THE USE OF STYROFOAM TRAYS IN CONNECTICUT SCHOOLS.

S.B. No. 997 (RAISED) AN ACT CONCERNING DOG LICENSING FEES.

S.B. No. 998 (RAISED) AN ACT CONCERNING MINOR REVISIONS TO ENVIRONMENT RELATED STATUTES.

S.B. No. 999 (RAISED) AN ACT CONCERNING THE FEE FOR ADOPTING A DOG, CAT OR OTHER DOMESTIC ANIMAL FROM A MUNICIPAL POUND AND REQUIRING THE LICENSING OF SUCH CATS AND OTHER DOMESTIC ANIMALS.

S.B. No. 1000 (RAISED) AN ACT CONCERNING APPLE ASSESSMENTS.

S.B. No. 1001 (RAISED) AN ACT CONCERNING THE RECYCLING AND DISPOSAL OF SMOKE DETECTORS.

S.B. No. 1002 (RAISED) AN ACT CONCERNING PHOSPHATE BYWASTES FROM ANAEROBIC DIGESTERS.

S.B. No. 1003 (RAISED) AN ACT CONCERNING THE USE OF SINGLE-USE PLASTIC AND PAPER BAGS.

H.B. No. 5019 (COMM) AN ACT ESTABLISHING A FIVE-CENT TAX ON SINGLE-USE PLASTIC AND PAPER BAGS.

H.B. No. 5384 (COMM) AN ACT REQUIRING THE ELIMINATION OF SINGLE-USE STYROFOAM CONTAINERS.

H.B. No. 5385 (COMM) AN ACT REQUIRING THE ELIMINATION OF SINGLE-USE PLASTIC STRAWS.

H.B. No. 7293 (RAISED) AN ACT CONCERNING THE REDEVELOPMENT OF CERTAIN SOLID WASTE MANAGEMENT FACILITIES.

H.B. No. 7294 (RAISED) AN ACT CONCERNING BOTTLE REDEMPTION IN THE STATE.

H.B. No. 7295 (RAISED) AN ACT CONCERNING A RECYCLING PROGRAM FOR PAPER AND PACKAGING AND REQUIRING CERTAIN MUNICIPAL SOLID WASTE MANAGEMENT GOALS.

**PUBLIC HEARINGS** (Continued)

H.B. No. 7296 (RAISED) AN ACT CONCERNING THE RECYCLING OF GLASS.

H.B. No. 7297 (RAISED) AN ACT CONCERNING QUARANTINE AND DISPOSAL ORDERS OF ANIMAL CONTROL OFFICERS.

H.B. No. 7298 (RAISED) AN ACT CONCERNING THE PERMITTING FOR CERTAIN SOLID WASTE FACILITIES AND THE DESIGNATION OF RECYCLABLE ITEMS.

**JUDICIARY COMMITTEE  
MONDAY, MARCH 11, 2019**

The Judiciary Committee will hold a public hearing on **Monday, March 11, 2019 at 10:00 A.M.** in **Room 2C** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 8:00 A.M. to 9:30 A.M. in Room 2500 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 60 copies of written testimony to the Committee staff any time prior to, but no later than 9:00 A.M., in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee's website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [JUDtestimony@cga.ct.gov](mailto:JUDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Firearms

S.B. No. 60 (COMM) AN ACT CONCERNING THE PRESENTATION OF A CARRY PERMIT.

S.B. No. 940 (RAISED) AN ACT AUTHORIZING CERTAIN PERSONS TO CARRY HANDGUNS IN STATE PARKS AND STATE FORESTS.

H.B. No. 5227 (COMM) AN ACT CONCERNING THE REGULATION OF FIREARMS BY MUNICIPALITIES.

H.B. No. 5870 (COMM) AN ACT CONCERNING TRANSFER OF ASSAULT WEAPONS AND LARGE CAPACITY MAGAZINES.

H.B. No. 7218 (RAISED) AN ACT CONCERNING THE SAFE STORAGE OF FIREARMS IN THE HOME.

H.B. No. 7219 (RAISED) AN ACT CONCERNING GHOST GUNS.

H.B. No. 7223 (RAISED) AN ACT CONCERNING THE STORAGE OF A PISTOL OR REVOLVER IN A MOTOR VEHICLE.

**\*COMMERCE COMMITTEE  
TUESDAY, MARCH 12, 2019**

The Commerce Committee will hold a public hearing on **Tuesday, March 12, 2019 at 10:30 A.M.** in **Room 1E** of the LOB. Sign-up for the hearing will begin at 8:30 A.M. in the First Floor Atrium of the LOB. Please submit 30 copies of written testimony to the Committee staff at 8:30 A.M. in the First Floor Atrium of the LOB. Please email electronic testimony in Word or PDF format to [CEtestimony@cga.ct.gov](mailto:CEtestimony@cga.ct.gov) by 5:00 P.M. on Monday, March 11, 2019. Electronic testimony should clearly state whether it is simply for the record or whether the speaker also intends to testify in person. The Committee requests that testimony be limited to matters related to the items on the Agenda. Please submit testimony either electronically or in person - not both. Testimony received after the designated time may not be distributed until after the hearing. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing

**PUBLIC HEARINGS** (Continued)

with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Commerce Bills

\*H.B. No. 5005 (COMM) AN ACT EXTENDING THE ANGEL INVESTOR TAX CREDIT PROGRAM AND EXPANDING ELIGIBILITY FOR THE STATE'S SET-ASIDE PROGRAM FOR SMALL CONTRACTORS.

\*H.B. No. 5007 (COMM) AN ACT CONCERNING A STUDENT LOAN REIMBURSEMENT PROGRAM FOR CERTAIN PRIVATE SECTOR EMPLOYEES IN HIGH-DEMAND FIELDS.

\*H.B. No. 6603 (COMM) AN ACT REQUIRING A STUDY CONCERNING INNOVATION AND ENTREPRENEURSHIP IN THE STATE.

\*H.B. No. 7008 (COMM) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE WORKING GROUP ON A PUBLIC-PRIVATE PARTNERSHIP TO RECRUIT BUSINESSES TO CONNECTICUT.

\*H.B. No. 7304 (RAISED) AN ACT CONCERNING ECONOMIC DEVELOPMENT.

\*H.B. No. 7305 (RAISED) AN ACT CONCERNING MANUFACTURER NEEDS IN THE STATE.

\*H.B. No. 7306 (RAISED) AN ACT CONCERNING RECOMMENDATIONS FROM THE SPEAKER OF THE HOUSE OF REPRESENTATIVE'S BLUE RIBBON COMMISSION ON TOURISM.

\*H.B. No. 7307 (RAISED) AN ACT REQUIRING A STUDY ON TOURISM BY THE GENERAL ASSEMBLY.

\*H.B. No. 7308 (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE TELECOMMUNICATIONS SYSTEMS STEERING COMMITTEE CONCERNING THE STATE'S ELECTRONIC BUSINESS PORTAL.

\*H.B. No. 7309 (RAISED) AN ACT CONCERNING ELECTRONIC AND REMOTE NOTARIES.

\*H.B. No. 7310 (RAISED) AN ACT AUTHORIZING THE USE OF SMART CONTRACTS.

\*S.B. No. 1024 (RAISED) AN ACT REQUIRING A STUDY CONCERNING TOURISM.

\*S.B. No. 1025 (RAISED) AN ACT CONCERNING AN EVALUATION OF DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT TAX INCENTIVES.

\*S.B. No. 1026 (RAISED) AN ACT ESTABLISHING CERTAIN INCENTIVES TO GROW THE BIOSCIENCE INDUSTRY IN THE STATE.

\*S.B. No. 1027 (RAISED) AN ACT CONCERNING THE CONNECTICUT ECONOMIC RESOURCE CENTER.

\*S.B. No. 1028 (RAISED) AN ACT CONCERNING CONNECTICUT INNOVATIONS, INCORPORATED AND PRIVATE EQUITY INVESTMENT.

\*S.B. No. 1029 (RAISED) AN ACT CONCERNING PUBLIC UTILITY WORKFORCE DEVELOPMENT.

\*S.B. No. 1030 (RAISED) AN ACT CONCERNING THE AUDIT PERIOD FOR THE TRANSFER OF HAZARDOUS WASTE ESTABLISHMENTS.

\*S.B. No. 1031 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT AND ECONOMIC DEVELOPMENT ISSUES.

\*S.B. No. 1032 (RAISED) AN ACT CONCERNING A BLOCKCHAIN PILOT PROGRAM IN THE DEPARTMENT OF ADMINISTRATIVE SERVICES.

\*S.B. No. 1033 (RAISED) AN ACT CONCERNING NONCOMPETE AGREEMENTS IN THE BLOCKCHAIN TECHNOLOGY INDUSTRY.

**PUBLIC HEARINGS** (Continued)

\*S.B. No. 1034 (RAISED) AN ACT AUTHORIZING BONDS OF THE STATE FOR BROWNFIELD REMEDIATION AND DEVELOPMENT.

**\*GENERAL LAW COMMITTEE  
TUESDAY, MARCH 12, 2019**

The General Law Committee will hold a public hearing on **Tuesday, March 12, 2019** at **10:00 A.M.** in **Room 1A** of the LOB. Sign-up for the hearing will begin at 8:00 A.M. in the First Floor Atrium of the LOB. Please submit 35 copies of written testimony to the Committee staff at 8:00 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [GLtestimony@cga.ct.gov](mailto:GLtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous General Law Bills

H.B. No. 7159 AN ACT ADDRESSING OPIOID USE.

H.B. No. 7285 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY THE LICENSED BUILDING TRADE EXAMINING BOARDS.

H.B. No. 7286 (RAISED) AN ACT CONCERNING HOME INSPECTORS AND APPRAISERS.

H.B. No. 7288 (RAISED) AN ACT CONCERNING SNOW REMOVAL AND ICE CONTROL SERVICES CONTRACTS.

H.B. No. 7299 (RAISED) AN ACT MAKING CHANGES TO DEPARTMENT OF CONSUMER PROTECTION ENFORCEMENT STATUTES.

H.B. No. 7300 (RAISED) AN ACT CONCERNING THE LICENSING OF LEASING AGENTS.

S.B. No. 1006 (RAISED) AN ACT CONCERNING REVISIONS TO THE PHARMACY AND DRUG CONTROL STATUTES.

S.B. No. 1007 (RAISED) AN ACT CONCERNING MINOR AND TECHNICAL CHANGES TO DEPARTMENT OF CONSUMER PROTECTION STATUTES.

**\*LABOR AND PUBLIC EMPLOYEES COMMITTEE  
TUESDAY, MARCH 12, 2019**

The Labor and Public Employees Committee will hold a public hearing on **Tuesday, March 12, 2019** at **10:00 A.M.** in **Room 2C** of the LOB. Sign-up for the hearing will begin at 8:00 A.M. in Room 3800 of the LOB. Please submit 10 copies of written testimony to the Committee staff at 8:00 A.M. in Room 3800 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [LABtestimony@cga.ct.gov](mailto:LABtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Various Labor Bills

\*S.B. No. 5 (COMM) AN ACT ESTABLISHING A WORKFORCE PIPELINE AND JOB CREATION TASK FORCE.

**PUBLIC HEARINGS** (Continued)

\*S.B. No. 358 (COMM) AN ACT CONCERNING EMPLOYEE VOTING OPPORTUNITIES.

\*S.B. No. 881 AN ACT ESTABLISHING A PAID FAMILY AND MEDICAL LEAVE PROGRAM.

\*S.B. No. 1004 (RAISED) AN ACT CONCERNING PUBLIC INSURANCE OPTIONS FOR SMALL BUSINESS EMPLOYEES.

\*H.B. No. 7317 (RAISED) AN ACT CONCERNING URBAN AND RURAL WORKFORCE DEVELOPMENT.

\*H.B. No. 7316 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY AND CLARIFY THE EMPLOYMENT STATUS OF HOME CARE PROVIDERS.

\*H.B. No. 7292 (RAISED) AN ACT CONCERNING SOCIAL WORKER TITLE PROTECTION.

**\*PUBLIC SAFETY SECURITY COMMITTEE  
TUESDAY, MARCH 12, 2019**

The Public Safety and Security Committee will hold a public hearing on **Tuesday, March 12, 2019** at **11:00 A.M.** in **Room 2A** of the LOB. Sign-up for the hearing will begin at 9:00 A.M. in Room 3650 of the LOB. Please submit 40 copies of written testimony to the Committee staff at 9:00 A.M. in Room 3650 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [PStestimony@cga.ct.gov](mailto:PStestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Gaming

\*S.B. No. 994 (RAISED) AN ACT ALLOWING MUNICIPALITIES TO COVER THE PAY GAP FOR DISABLED POLICE OFFICERS.

\*S.B. No. 1014 (RAISED) AN ACT CONCERNING FUNDING FOR COMPULSIVE GAMBLING TREATMENT AND REHABILITATION.

\*S.B. No. 1015 (RAISED) AN ACT CONCERNING ONLINE LOTTERY DRAW GAMES IN THE STATE.

\*S.B. No. 1016 (RAISED) AN ACT CONCERNING EMERGENCY PREPAREDNESS.

\*H.B. No. 7290 (RAISED) AN ACT CONCERNING STUDIES OF THE EFFECT OF LEGALIZED GAMBLING.

\*H.B. No. 7291 (RAISED) AN ACT CONCERNING SCHOOL SECURITY.

\*H.B. No. 7330 (RAISED) AN ACT CONCERNING A STUDY OF ONLINE GAMBLING.

\*H.B. No. 7331 (RAISED) AN ACT CONCERNING SPORTS WAGERING IN THE STATE.

\*H.B. No. 7332 (RAISED) AN ACT CONCERNING PUBLIC SAFETY AND THE WELFARE OF REPEAT JUVENILE OFFENDERS AND THEIR VICTIMS.

\*H.B. No. 7333 (RAISED) AN ACT CONCERNING PUBLIC SAFETY.

\*H.B. No. 7334 (RAISED) AN ACT ESTABLISHING A COMMISSION ON GAMING.

**PUBLIC HEARINGS** (Continued)

**\*EDUCATION COMMITTEE  
WEDNESDAY, MARCH 13, 2019**

The Education Committee will hold a public hearing on **Wednesday, March 13, 2019** at **2:00 P.M.** in **Room 2E** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 10:00 A.M. to 11:00 A.M. in the First Floor Atrium of the LOB and from 11:15 A.M. until 1:00 P.M. in Room 3100 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit electronic testimony in Word or PDF format no later than 3:30 P.M. on March 12, 2019 to [EDtestimony@cga.ct.gov](mailto:EDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. Please submit separate testimony for each bill. Testimony received after the designated time may not be distributed until after the hearing. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Elected Officials, State Agency Heads and Students. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Education Bills

\*S.B. No. 1017 (RAISED) AN ACT CONCERNING THE OPEN CHOICE PROGRAM.

\*S.B. No. 1018 (RAISED) AN ACT CONCERNING THE OPPORTUNITY GAP.

\*S.B. No. 1019 (RAISED) AN ACT CONCERNING SCHOOL LITERACY.

\*S.B. No. 1020 (RAISED) AN ACT CONCERNING SCHOOL EQUITY.

\*S.B. No. 1021 (RAISED) AN ACT ESTABLISHING A COMPREHENSIVE COMMUNITY SCHOOLS PILOT PROGRAM.

\*S.B. No. 1022 (RAISED) AN ACT CONCERNING MINORITY TEACHER RECRUITMENT AND RETENTION.

\*S.B. No. 1023 (RAISED) AN ACT CONCERNING THE PROVISION OF ALTERNATIVE EDUCATIONAL OPPORTUNITIES FOR EXPELLED STUDENTS BY BOARDS OF EDUCATION.

\*H.B. No. 7149 AN ACT BOLSTERING MINORITY TEACHER RECRUITMENT.

\*H.B. No. 7311 (RAISED) AN ACT CONCERNING THE CREATION OF A COMMUNITY-BASED TRANSITION SCHOOL PILOT PROGRAM.

\*H.B. No. 7312 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY ISSUES RELATING TO PARENTAL INVOLVEMENT WITH STUDENTS.

\*H.B. No. 7313 (RAISED) AN ACT CONCERNING HOMELESS STUDENTS' ACCESS TO EDUCATION.

**\*GOVERNMENT ADMINISTRATION AND ELECTIONS COMMITTEE  
WEDNESDAY, MARCH 13, 2019**

The Government Administration and Elections Committee will hold a public hearing on **Wednesday, March 13, 2019** at **1:00 P.M.** in **Room 2A** of the LOB. Sign-ups for the public hearing will be from 9:00 A.M. to 10:00 A.M. Please submit 25 copies of written testimony to the Committee staff between 9:00 A.M. and 10:00 A.M. in the First Floor Atrium of LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [GAEstimony@cga.ct.gov](mailto:GAEstimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Public Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Government Administration and Elections bills

**PUBLIC HEARINGS** (Continued)

\*S.B. No. 641 (COMM) AN ACT CONCERNING REVIEW OF ELECTION LAWS.

\*S.B. No. 682 (COMM) AN ACT CONCERNING STATE EMPLOYEE REPORTING OF WASTEFUL PRACTICES.

\*S.B. No. 683 (COMM) AN ACT CONCERNING A PENALTY FOR LATE PAYMENTS OF STATE CONTRACTORS BY THIRD-PARTY ENTITIES.

\*S.B. No. 1036 (RAISED) AN ACT CONCERNING REGIONALISM FOR ELECTIONS.

\*S.B. No. 1037 (RAISED) AN ACT CONCERNING VERIFICATION OF CONTRACTOR EMPLOYEE ACTIVITY UNDER CERTAIN COMPUTER-RELATED STATE CONTRACTS.

\*S.B. No. 1038 (RAISED) AN ACT CONCERNING CONFLICTS OF INTEREST DUE TO AN EMPLOYER OTHER THAN THE STATE UNDER THE STATE CODE OF ETHICS.

\*S.B. No. 1039 (RAISED) AN ACT CONCERNING THE CONFIDENTIALITY OF STATEMENTS OF FINANCIAL INTEREST.

\*S.B. No. 1040 (RAISED) AN ACT CONCERNING THE STATE EMPLOYEE CAMPAIGN.

\*S.B. No. 1041 (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE AUDITORS OF PUBLIC ACCOUNTS.

\*S.B. No. 1042 (RAISED) AN ACT CONCERNING THE AUTOMATIC DISMISSAL OF STATE ELECTIONS ENFORCEMENT COMMISSION COMPLAINTS.

\*S.B. No. 1043 (RAISED) AN ACT CONCERNING THE STATE ELECTIONS ENFORCEMENT COMMISSION AND REGULATION OF DARK MONEY.

\*S.B. No. 1044 (RAISED) AN ACT RESTORING THE CITIZENS' ELECTION PROGRAM.

\*S.B. No. 1045 (RAISED) AN ACT CONCERNING ONLINE POLITICAL CONTRIBUTIONS AND FILING OF CAMPAIGN FINANCE STATEMENTS.

\*S.B. No. 1046 (RAISED) AN ACT CONCERNING ELECTION DAY REGISTRATION IN POLLING PLACES.

\*S.B. No. 1047 (RAISED) AN ACT CONCERNING BALLOT ACCESS FOR PETITIONING CANDIDATES.

\*S.B. No. 1048 (RAISED) AN ACT CONCERNING THE ONLINE DATABASE FOR STATE EXPENDITURES.

\*S.B. No. 1049 (RAISED) AN ACT CONCERNING MODERN ELECTIONS.

\*S.B. No. 1050 (RAISED) AN ACT CONCERNING RANKED-CHOICE VOTING FOR ELECTIONS.

\*S.J. No. 27 (COMM) RESOLUTION PROPOSING A STATE CONSTITUTIONAL AMENDMENT ALLOWING FOR NO-EXCUSE ABSENTEE VOTING.

\*S.J. No. 28 (COMM) RESOLUTION ALLOWING INDIVIDUALS WHO HAVE ATTAINED THE AGE OF SIXTEEN TO APPLY FOR ADMISSION AS ELECTORS AND TO BE SO ADMITTED UPON ATTAINING THE AGE OF EIGHTEEN.

\*H.B. No. 5418 (COMM) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE STATE CONTRACTING STANDARDS BOARD.

\*H.B. No. 5505 (COMM) AN ACT CONCERNING THE UPDATING OF STATE FORMS AND APPLICATIONS TO INCLUDE A NONBINARY GENDER OPTION.

\*H.B. No. 5709 (COMM) AN ACT REQUIRING ADDITIONAL NOTIFICATION REGARDING ABANDONED PROPERTY.

\*H.B. No. 6055 (COMM) AN ACT CONCERNING CERTAIN UPDATES TO ELECTION ADMINISTRATION LAWS.

\*H.B. No. 6059 (COMM) AN ACT CONCERNING ORGANIZATIONAL CHANGES TO ELECTION DAY REGISTRATION.



**PUBLIC HEARINGS** (Continued)

\*H.B. No. 6065 (COMM) AN ACT CONCERNING SPECIAL ELECTIONS TO FILL STATE LEGISLATIVE VACANCIES.

\*H.B. No. 6471 (COMM) AN ACT CONCERNING PRIMARIES FOR MUNICIPAL ELECTIONS HELD IN NOVEMBER.

\*H.B. No. 6874 (COMM) AN ACT CONCERNING THE DIVESTMENT OF STATE FUNDS FROM COMPANIES THAT HOLD PUERTO RICAN DEBT.

\*H.B. No. 7321 (RAISED) AN ACT CONCERNING ELECTIONS AND SECURITY.

\*H.B. No. 7322 (RAISED) AN ACT CONCERNING BALLOT DESIGN.

\*H.B. No. 7323 (RAISED) AN ACT CONCERNING AN EXEMPTION FOR CERTAIN EXPENDITURES CLEARLY IDENTIFYING GOVERNOR OR PRESIDENT OF THE UNITED STATES.

\*H.B. No. 7324 (RAISED) AN ACT CONCERNING NECESSARY ADJUSTMENTS FOR CIRCULATORS OF NOMINATING AND PRIMARY PETITIONS.

\*H.B. No. 7325 (RAISED) AN ACT CONCERNING STATE MARSHALS' STATEMENTS OF INCOME.

\*H.B. No. 7326 (RAISED) AN ACT CONCERNING THE RECOVERY OF ATTORNEYS' FEES UNDER THE STATE CODE OF ETHICS FOR PUBLIC OFFICIALS.

\*H.B. No. 7327 (RAISED) AN ACT CONCERNING REVISIONS TO THE STATE CODES OF ETHICS.

\*H.B. No. 7328 (RAISED) AN ACT REVISING CERTAIN ETHICS CODE DEFINITIONS AND GIFT PROVISIONS.

\*H.B. No. 7329 (RAISED) AN ACT CONCERNING DARK MONEY AND DISCLOSURE OF FOREIGN POLITICAL SPENDING AND OF POLITICAL ADVERTISING ON SOCIAL MEDIA.

\*H.J. No. 161 (COMM) RESOLUTION PROPOSING AN AMENDMENT TO THE STATE CONSTITUTION TO ALLOW FOR EARLY VOTING AND NO-EXCUSE ABSENTEE VOTING.

\*Proposed H.J. No. 25 RESOLUTION PROPOSING A STATE CONSTITUTIONAL AMENDMENT CONCERNING LEGISLATIVE TERM OF OFFICE.

**\*PUBLIC HEALTH COMMITTEE  
WEDNESDAY, MARCH 13, 2019**

The Public Health Committee will hold a public hearing on **Wednesday, March 13, 2019** at **2:00 P.M.** in **Room 1D** of the LOB. The Committee is accepting electronic testimony via email at [phtestimony@cga.ct.gov](mailto:phtestimony@cga.ct.gov). Please submit electronic testimony in Word or PDF format no later than 12:00 P.M. on Tuesday, March 12, 2019. If you are unable to submit electronic testimony, please submit one copy of written testimony no later than 12:00 P.M. on Wednesday, March 13, 2019 in Room 3000 of the LOB. Please submit separate testimony for each bill. All testimony submitted should be related to bills on the agenda. Testimony submitted after the deadline may not be available to Legislators until after the hearing. Sign-up for the hearing will begin at 12:30 P.M. in the First Floor Atrium of the LOB. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. Unofficial sign-up sheets have no standing with the committee.

SUBJECT MATTER: Newborn Screening; Flame Retardants; Dentists; Dental Hygienists; Bills Related to DPH and DHMAS and other Public Health Related Bills

\*H.B. No. 7282 (RAISED) AN ACT CONCERNING NEWBORN SCREENING FOR SPINAL MUSCULAR ATROPHY.

\*H.B. No. 7197 (RAISED) AN ACT CONCERNING LABELING AND RESTRICTING THE USE OF FLAME RETARDANTS.

**PUBLIC HEARINGS** (Continued)

\*S.B. No. 967 (RAISED) AN ACT CONCERNING THE RECOMMENDATIONS OF THE DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES REGARDING EMERGENCY MEDICATION.

\*H.B. No. 7301 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING REMOTE ACCESS TO ELECTRONIC MEDICAL RECORDS BY THE DEPARTMENT OF PUBLIC HEALTH.

\*S.B. No. 920 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS FOR VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES.

\*H.B. No. 7279 (RAISED) AN ACT ALLOWING DENTISTS TO TEST FOR DIABETES.

\*H.B. No. 7281 (RAISED) AN ACT CONCERNING THE PRACTICE OF DENTAL THERAPY BY LICENSED DENTAL HYGIENISTS.

\*H.B. No. 7303 (RAISED) AN ACT CONCERNING THE RECOMMENDATIONS OF THE DEPARTMENT OF PUBLIC HEALTH REGARDING DENTAL PRACTITIONERS.

\*H.B. No. 7199 (RAISED) AN ACT CONCERNING IMMUNIZATIONS AGAINST THE MENINGOCOCCAL VIRUS AND HUMAN PAPILOMAVIRUS.

**\*EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE  
THURSDAY, MARCH 14, 2019**

The Executive and Legislative Nominations Committee will hold a public hearing followed by a committee meeting on **Thursday, March 14, 2019** at **11:00 A.M.** in **Room 1A** of the LOB. Sign-up for the hearing will begin at 10:30 A.M. in Room 1A of the LOB. Please submit 25 copies of written testimony to the Committee staff at 10:45 A.M. in Room 1A of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [EXNtestimony@cga.ct.gov](mailto:EXNtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Resolutions. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Nominations

Senate Resolution:

Andrew Mais of Wilton, to be Commissioner of Insurance

House Resolution:

Seila Mosquera-Bruno of Milford, to be Commissioner of Housing

**\*PLANNING AND DEVELOPMENT COMMITTEE  
FRIDAY, MARCH 15, 2019**

The Planning and Development Committee will hold a public hearing on **Friday, March 15, 2019** at **12:00 P.M.** in **Room 1A** of the LOB. Sign-up for the hearing will be held from 9:00 A.M. to 10:00 A.M. in Room 2100 of the LOB. The Committee encourages witnesses to submit a written statement and to orally summarize their testimony for no longer than three minutes. Public speaking order will be determined by a lottery system. Please submit two copies of written testimony to the Committee staff in Room 2100 of the LOB between 9:00 A.M. and 10:00 A.M. Testimony received after the designated time may not be uploaded until after the hearing. Please email written testimony in Word or PDF format to [PDtestimony@cga.ct.gov](mailto:PDtestimony@cga.ct.gov). Testimony should clearly state the testifier's name and related bills. The Committee requests that testimony be limited to matters related to items on the Agenda. The first hour will be reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Unofficial sign-up sheets have no standing with the

**PUBLIC HEARINGS** (Continued)

Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Adoptees Birth Records; Solid Waste; Sewage Disposal Systems and other Planning and Development bills

\*S.B. No. 972 (RAISED) AN ACT CONCERNING ACCESS TO ORIGINAL BIRTH RECORDS BY ADULT ADOPTED PERSONS.

\*S.B. No. 1009 (RAISED) AN ACT CONCERNING MINOR AND TECHNICAL CHANGES TO THE OFFICE OF POLICY AND MANAGEMENT RELATED STATUTES.

\*S.B. No. 1010 (RAISED) AN ACT CONCERNING THE DISCLOSURE OF DAMS AND SIMILAR STRUCTURES BY OWNERS OF REAL PROPERTY.

\*S.B. No. 1011 (RAISED) AN ACT CONCERNING MUNICIPAL NOTICE TO SOLID WASTE COLLECTORS AND CONTINUANCE OF SERVICE BY SUCH SOLID WASTE COLLECTORS.

\*S.B. No. 1012 (RAISED) AN ACT CONCERNING CERTAIN MUNICIPAL PROPERTY TAX APPEALS AND CONTINGENCY AGREEMENTS FOR EXPERT TESTIMONY IN SUCH APPEALS.

\*S.B. No. 1013 (RAISED) AN ACT CONCERNING CERTAIN SEWAGE DISPOSAL SYSTEMS AND ALTERNATIVE SEWAGE TREATMENT SYSTEMS.

\*H.B. No. 6566 (COMM) AN ACT PROHIBITING MUNICIPAL EMPLOYEES FROM SERVING ON CERTAIN MUNICIPAL LEGISLATIVE BODIES.

\*H.B. No. 7206 (RAISED) AN ACT ESTABLISHING A PROPERTY TAX EXEMPTION FOR CERTAIN RENEWABLE ENERGY SOURCES AND HYDROPOWER FACILITIES.

\*H.B. No. 7208 (RAISED) AN ACT CONCERNING THE PUBLICATION OF LEGAL NOTICES BY MUNICIPALITIES.

\*H.B. No. 7274 (RAISED) AN ACT CONCERNING THE FILLING OF BOARD OF EDUCATION VACANCIES.

\*H.B. No. 7275 (RAISED) AN ACT CONCERNING BOARD OF EDUCATION VACANCIES.

\*H.B. No. 7318 (RAISED) AN ACT CONCERNING REVISIONS TO THE UNIFORM RELOCATION ASSISTANCE ACT.

\*H.B. No. 7319 (RAISED) AN ACT CONCERNING FISCAL INDEPENDENCE OF SCHOOL DISTRICTS.

**COMMITTEE FORUMS AND PRESENTATIONS**

**\*FINANCE REVENUE AND BONDING COMMITTEE**  
**GENERAL BONDING SUBCOMMITTEE**  
**AGENCY PRESENTATION**

The Finance Revenue and Bonding Committee General Bonding Subcommittee will hold agency presentations on **Monday, March 11, 2019** from **10:00 A.M.** to **5:00 P.M.** in **Room 2E** of the LOB. The schedule for agencies is listed below:

10:30 A.M. - 11:30 A.M.	University of Connecticut
11:30 A.M. - 12:30 P.M.	Connecticut State Colleges and Universities
12:30 P.M. - 1:30 P.M.	Lunch
1:30 P.M. - 2:00 P.M.	Connecticut State Library
2:00 P.M. - 2:30 P.M.	Department of Administrative Services
2:30 P.M. - 3:00 P.M.	School Construction
3:00 P.M. - 3:30 P.M.	Connecticut Department of Education
3:30 P.M. - 4:00 P.M.	Department of Developmental Services

**NOTES OF INTEREST**

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**\*CONNECTICUT EARLY CHILDHOOD ALLIANCE  
MEETING**

Representative Cook and the Connecticut Early Childhood Alliance cordially invites all legislators, staff and the public to attend a meeting on **Monday March 11, 2019** from 9:30 A.M. to 10:30 A.M. in **Room 2600** of the LOB. For further information, please contact Danielle Palladino at (860) 240-1479 or [danielle.palladino@cga.ct.gov](mailto:danielle.palladino@cga.ct.gov).

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**CONNECTICUT PHYSICAL THERAPY ASSOCIATION  
INFORMATIONAL MEETING AND LEGISLATIVE BREAKFAST**

The Connecticut Physical Therapy Association cordially invites all legislators and staff to an informational meeting and legislative breakfast on **Thursday, March 14, 2019** from 8:30 A.M. to 10:30 A.M. in the **Second Floor Atrium** of the LOB. According to section 1-96(e) of the state ethics code, this event meets Connecticut ethics laws as an annual event and is not required to be itemized. For further information, please contact Mike Dugan at (860) 833-2198 or [mike@capitolconsultingct.com](mailto:mike@capitolconsultingct.com).

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**CONNECTICUT ASSOCIATION OF PRIVATE SPECIAL EDUCATION FACILITIES  
LEGISLATIVE BREAKFAST**

The Connecticut Association of Private Special Education Facilities cordially invites all legislators and staff to a legislative breakfast on **Friday, March 15, 2019** from 8:30 A.M. to 9:30 A.M. in the **Legislative Dining Room** of the LOB. For further information, please contact Alan Deckman at (860) 525-1318 or [alan@ctcapitolgroup.com](mailto:alan@ctcapitolgroup.com).

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**CAPITOL CONSULTING  
IRISH COFFEE LEGISLATIVE RECEPTION**

Capitol Consulting LLC cordially invites all legislators and staff to the 2019 Irish Coffee Reception, to celebrate St. Patrick's Day, on **Friday, March 15, 2019** from 10:00 A.M. to 12:00 P.M. in the **Old Judiciary Room** of the State Capitol. According to section 1-96(e) of the state ethics code, this event meets Connecticut ethics laws as an annual event and is not required to be itemized. For further information, please contact Mike Dugan at (860) 833-2198 or [mike@capitolconsultingct.com](mailto:mike@capitolconsultingct.com) or Josh Hughes at (860) 305-4395 or [josh@capitolconsultingct.com](mailto:josh@capitolconsultingct.com) or Anita Shepker at (860) 604-4749 or [anita@capitolconsulting.com](mailto:anita@capitolconsulting.com).

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**NORTH CENTRAL REGIONAL MENTAL HEALTH BOARD  
LEGISLATIVE BREAKFAST**

The Northern Central Mental Health Board cordially invites all legislators to attend a legislative breakfast on **Tuesday, March 19, 2019** from 9:00 A.M. to 10:00 A.M. in the **Legislative Dining Room** of the LOB. For further information, please contact Sou Thammavong at (860) 667-6388 or [sou@ncrmhb.org](mailto:sou@ncrmhb.org).

NOTES OF INTEREST (Continued)

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CONNECTICUT AUTOMOTIVE RETAILERS ASSOCIATION  
LEGISLATIVE BREAKFAST

The Connecticut Automotive Retailers Association cordially invites all legislators and staff to attend a legislative breakfast on **Wednesday, March 20, 2019** from 8:30 A.M. to 10:00 A.M. in the **Legislative Dining Room** in the LOB. For further information, please contact Ann Munley at (860) 293-2500.

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CONNECTICUT SMALL BUSINESS DEVELOPMENT CENTER  
LEGISLATIVE RECEPTION

The Connecticut Small Business Development Center cordially invites all legislators, staff and the public to a legislative reception on **Wednesday, March 20, 2019** from 9:00 A.M. to 12:00 P.M. in the **Old Judiciary Room** of the State Capitol. Celebrate Connecticut's support for small business and entrepreneurship and learn about the Connecticut Small Business Development Center. For further information, please contact Jackie Valliere at (860) 576-0738 or [jacqueline.valliere@uconn.edu](mailto:jacqueline.valliere@uconn.edu).

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AG-DAY AT THE CAPITOL

The Connecticut Department of Agriculture and the Connecticut Agricultural Information Council cordially invites all legislators, staff and the public to experience Connecticut Agriculture Day on **Wednesday, March 20, 2019** from 10:00 A.M. to 1:00 P.M. in the **North Lobby and Hall of Flags** of the State Capitol. Attendees will have the opportunity to support Connecticut's farm families and learn more about their proud heritage. For further information, please contact Rebecca Eddy at [Rebecca.eddy@ct.gov](mailto:Rebecca.eddy@ct.gov).

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CONNECTICUT STATE LIBRARY  
INFORMATIONAL BRIEFING

The Connecticut State Library cordially invites all legislators, staff and the public to an informational briefing on **Thursday, March 21, 2019** from 12:00 P.M. to 12:45 P.M. at the **Connecticut State Library**, 231 Capitol Avenue, Hartford, Connecticut. An overview will be presented of Women and War from the Connecticut Women's Hall of Fame, along with the personal experiences told first hand from Major Regina Rush-Kittle, CWHF, Heroic Women Inductee. For further information, please contact Robert Kinney at (860) 757-6668 or [robert.kinney@ct.gov](mailto:robert.kinney@ct.gov).

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CONNECTICUT ASSISTED LIVING ASSOCIATION  
LEGISLATIVE BREAKFAST

The Connecticut Assisted Living Association cordially invites all legislators and staff to a legislative breakfast on **Tuesday, March 26, 2019** from 8:00 A.M. to 10:00 A.M. in the **Legislative Dining Room** of the LOB. For further information, please contact Chris Carter at (860) 434-5760 or [cp Carter@ctassistedliving.com](mailto:cp Carter@ctassistedliving.com).

NOTES OF INTEREST (Continued)

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CONNECTICUT COUNCIL ON PROBLEM GAMBLING  
GAMBLING AWARENESS MONTH  
LEGISLATIVE BREAKFAST

The Connecticut Council on Problem Gambling cordially invites all legislators and staff to a legislative breakfast on **Tuesday, March 26, 2019** from 8:00 A.M. to 11:00 A.M. in **Room 310** of the State Capitol. Attendees will have the opportunity to hear the voices of recovery and view resources available for prevention, treatment and recovery. For further information, please contact Art Mongillo at (959) 230-4034 or [artm@ccpg.org](mailto:artm@ccpg.org).

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CONNECTICUT CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS  
LEGISLATIVE BREAKFAST

The Connecticut Chapter of the American Institute of Architects cordially invites all legislators, staff and the public to a legislative breakfast on **Wednesday, March 27, 2019** from 9:00 A.M. to 10:00 A.M. at the **Officers Club**, State Armory, 350 Broad Street, Hartford, Connecticut. For further information, please contact Gina Calabro at [gcalibro@ovact.org](mailto:gcalibro@ovact.org).

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ARMENIAN GENOCIDE COMMEMORATION

The Connecticut Armenian-American community and Representative Edwin Vargas cordially invites all legislators, staff and the public to the 104th Commemoration of the Armenian Genocide to be held on **Saturday, April 27, 2019** at 11:00 A.M. in the **House Chamber** of the State Capitol. The commemoration will feature guest speaker Salpi Ghazarian, Director of the University of Southern California's Institute of Armenian Studies. For further information, please contact Milagros Acosta at (860) 240-8773.

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CONNECTICUT CHAPTER OF COMPUTER SCIENCE TEACHERS ASSOCIATION  
RECEPTION

The Connecticut Chapter of Computer Science Teachers Association cordially invites all legislators, staff and the public to a legislative reception to congratulate the five winning teams from Connecticut, on **Thursday, May 16, 2019** from 2:30 P.M. to 3:30 P.M. in **Room 310** of the State Capitol. Please RSVP, at Eventbrite: Celebrate Connecticut's 2019 Congressional App Challenge Winners. For further information, please contact Patrice Gans at (203) 263-0396 or [reesegans@gmail.com](mailto:reesegans@gmail.com).

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## SCHEDULE OF EVENTS

Meetings scheduled at the State Capitol or Legislative Office Building for the period of March 11,  
2019 to March 25, 2019

### **Monday, March 11, 2019**

9:30 AM	Rep. Scanlon: Press Conference Re: Ethan's Law	1A
9:30 AM	Rep. Cook: Early Childhood Alliance Meeting	2600
10:00 AM	Appropriations Committee Conservation and Development Subcommittee Work Session with State Agencies	1B
10:00 AM	CT State Capitol Police Dept.: Community Service Meeting	1C
10:00 AM	UConn School of Social Work: UConn Lobby Day	JUDRM
10:00 AM	Judiciary Committee Public Hearing	2C
10:30 AM	General Bonding Subcommittee Agency Presentations	2E
10:30 AM	Environment Committee Public Hearing	2B
11:00 AM	Education Committee Meeting	1E
1:00 PM	Appropriations Committee Legislative Subcommittee Work Session	2600

### **Tuesday, March 12, 2019**

8:30 AM	Working Lands Alliance Steering Committee: Monthly Meeting	JUDRM
9:00 AM	POSTPONED: CT Land Conservation Council: CT Land Conservation Lobby Day	CONCOR
9:30 AM	Sen. Formica: CT Association of Councils of Government Meeting	1B
10:00 AM	Labor and Public Employees Committee Public Hearing	2C
10:00 AM	Human Services Committee Meeting	1C
10:00 AM	General Law Committee Public Hearing	1A
10:30 AM	Commerce Committee Public Hearing	1E
11:00 AM	Public Safety and Security Committee Public Hearing	2A
11:00 AM	Higher Education and Employment Advancement Committee Meeting	1D
1:30 PM	Banking Committee Meeting	2B
2:30 PM	Energy and Technology Committee Meeting	1B

### **Wednesday, March 13, 2019**

8:00 AM	DDS Council on Development Services: Legislative Breakfast	ATRIUM2
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**SCHEDULE OF EVENTS** (Continued)

8:00 AM	Hartford County Farm Bureau Legislative Meet & Greet	LEG_DINE
8:30 AM	Alzheimer's Association Connecticut Chapter: Advocacy Day	JUDRM
9:00 AM	Girl Scouts of Connecticut Table Displays: Girl Scout Showcase	CONCOR
10:00 AM	Commission on Women, Children and Seniors: Commission Meeting	2A
10:00 AM	OLM: Sexual Harassment Prevention Informational Session to Inform Third Parties of the Legislative Policy and Procedures	1C
11:00 AM	Rep. Cook: Girl Scout Day at the Capitol	310
11:30 AM	SENATE SESSION	SENATEC
11:30 AM	HOUSE SESSION	HOUSEC
12:30 PM	Rep. Cook: Girl Scout Day at the Capitol Pinning Ceremony	LOBBYN
1:00 PM	Government Administration and Elections Committee Public Hearing	2A
2:00 PM	Education Committee Public Hearing	2E
2:00 PM	Behavioral Health Partnership Oversight Council	1E
2:00 PM	Public Health Committee Public Hearing	1D

**Thursday, March 14, 2019**

8:30 AM	CT Physical Therapy Association: Legislative Breakfast	ATRIUM2
8:30 AM	Jewish Community Relations Council of New Haven: Legislative Breakfast	JUDRM
8:30 AM	National Kidney Foundation Informational Display Re: World Kidney Day	CONCOR
9:30 AM	Sen Hwang & Sen. Haskell: Ms. President Organization Meeting	310
10:00 AM	Human Services Committee Public Hearing	2A
10:00 AM	General Bonding Subcommittee Agency Presentations	2E
11:00 AM	Higher Education and Employment Advancement Committee Meeting	1E
11:00 AM	Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting	1A
11:00 AM	Appropriations Committee Judicial and Corrections Subcommittee Work Session with State Agencies	1B
11:00 AM	Commerce Committee Meeting	1D
1:30 PM	Labor and Public Employees Committee Meeting	1C

**Friday, March 15, 2019**

**SCHEDULE OF EVENTS** (Continued)

8:00 AM	Concourse Arrival - Taxidermy Bear for the Nutmeg State Council of Sportsment informational display	LOADING
8:00 AM	UCONN Center for Excellence in Developmental Disabilities: Meeting	310
8:30 AM	Nutmeg State Council of Sportsmen: Information Table Display	CONCOR
9:00 AM	Sen. Miner: Sportsmen's Caucus	2A
10:00 AM	Finance, Revenue and Bonding Committee Public Hearing	2E
10:00 AM	Judiciary Committee Public Hearing	2C
11:00 AM	Education Committee Meeting	1E
12:00 PM	Planning and Development Committee Public Hearing	1A
1:00 PM	CWCS & CEO: The Socioeconomic and Health Equity Impact of Cannabis Policy in CT: Past, Present and Future	2A
1:30 PM	Appropriations Committee Elementary & Secondary Education Subcommittee Work Session with State Agencies	2D
2:00 PM	Pension Sustainability Commission Meeting	2E

**Monday, March 18, 2019**

9:30 AM	Rep. Cook: Early Childhood Alliance Meeting	2600
10:00 AM	General Bonding Subcommittee Agency Presentations	2E
11:00 AM	Education Committee Meeting	1E
12:00 PM	Education Committee Public Hearing	1E

**Tuesday, March 19, 2019**

8:00 AM	North Central Regional Mental Health Board	LEG_DINE
9:00 AM	Rep. Fox Meeting with Trinity Catholic High School Students	1C
10:00 AM	State Capitol Police: Coffee with a Cop	ATRIUM2
12:00 PM	Appropriations Committee Elementary & Secondary Ed Subcommittee Work Session with State Agencies	2D
12:00 PM	CT Hispanic Federation: Orgullo y Poder Legislative Forum	JUDRM

**Wednesday, March 20, 2019**

7:30 AM	CBIA and the CT Association of Chamber of Commerce	2C
8:00 AM	Connecticut Athletic Training Lobby Day	ATRIUM2
8:00 AM	CT Automotive Retailers Association: Legislative Breakfast	LEG_DINE

**SCHEDULE OF EVENTS** (Continued)

8:00 AM	Rep. Godfrey: Danbury Chamber of Commerce	2600
9:00 AM	CT Small Business Development Center: SBDC Day	JUDRM
10:00 AM	Rep Abercrombie: Autism Spectrum Disorder Advisory Council	1C
12:15 PM	Judiciary Committee Public Hearing	2C
1:00 PM	Appropriations Committee Judicial and Corrections Subcommittee Work Session with State Agencies	1A

**Thursday, March 21, 2019**

9:00 AM	Connecticut Fund for the Environment: Informational Display	CONCOR
10:00 AM	Rep. Ritter: Racial Profiling Prohibition Advisory	1D
10:00 AM	General Bonding Subcommittee Agency Presentations	2E
10:00 AM	Commission on Women, Children & Seniors: Trafficking in Persons Council Meeting	1C
10:00 AM	Rep. Walker: AKA Day	1E
10:00 AM	Appropriations Committee Conservation and Development Subcommittee Work Session with State Agencies	1B
10:00 AM	OLM: American Red Cross Blood Drive	310
2:00 PM	Rep. Walker: Juvenile Justice Policy and Oversight Committee (JJPOC)	1B
3:00 PM	CANCELLED: MAPOC: Complex Care Committee Meeting	1B

**Friday, March 22, 2019**

8:00 AM	Connecticut Airport Authority: Legislative Breakfast	LEG_DINE
9:00 AM	Connecticut Fund for the Environment: Informational Display	CONCOR
9:00 AM	Senator Hwang and the Commission on Women, Children & Seniors: Women & Girls Day at the Capitol	310
9:30 AM	Medical Assistance Program Oversight Council Meeting	1C
11:00 AM	Education Committee Meeting	1E

**Monday, March 25, 2019**

9:30 AM	Rep. Cook: Early Childhood Alliance Meeting	2600
11:00 AM	Education Committee Meeting	2E
1:00 PM	CEO & CWCS and CT Attorney General: Forum of the Future of Civil Rights Enforcement in CT	1C

## **CAPITOL INFORMATION**

### **CAFETERIA SCHEDULE**

#### **SESSION DAYS ONLY**

7:00 A.M. - 10:00 A.M.	Breakfast
10:00 A.M. - 11:00 A.M.	Continental Breakfast
11:00 A.M. - 3:00 P.M.	Lunch (Salad Bar closes at 2:30 P.M.)
3:00 P.M. - 4:00 P.M.	Snacks and Beverages

### **THIRD FLOOR KIOSK**

#### ***FIRST IN FLIGHT CAFE***

8:00 A.M. - 4:00 P.M.	Specialty Salads & Sandwiches Fresh Cut Fruit, Yogurt Parfaits Gourmet Pastries & Desserts Specialty Beverages feat. <i>Starbucks</i> Grab & Go Snacks
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Cash, personal check, VISA, AMEX, Discover or Master Card will be accepted as payment in the cafeteria. Cafeteria tables cannot be reserved by placing unattended briefcases, newspapers or coats on tables and chairs. The Cafeteria staff or Capitol Police will remove unattended items. Tables are on a first-come, first-served basis as you enter from the food service area with your meal. The Legislative Management Committee appreciates everyone's cooperation.

### **LEGISLATIVE PRIVATE DINING ROOM**

The Legislative Office Building Private Dining Room is available for breakfast reservations Monday through Friday from 7:30 A.M. to 10:00 A.M. For further information, please contact Legislative Management at (860) 240-0100.

### **PROCEDURE TO REQUEST LESSING'S CATERING SERVICES**

The Legislative Office Building dining room is available for catering services. The procedures are as follows:

- Book a room for your event through Legislative Management at (860) 240-0100.
- Call Peter (Lessing's Food Service Management) at (860) 240-0150 to discuss food, beverage and wait staff needs. An information packet will be forwarded to you.
- A Function Request Form is included in the information packet. Please complete and fax or email the form back to the café first, detailing your menu requests and special arrangements.
- Have the person who will be responsible for payment for the food/catering services sign the line above "authorized signature" on the Function Request Form.
- Lessing's will return the Function Request Form after the cafeteria manager has reviewed and signed the line above "Manager's Signature." Be sure you receive a confirmation back with our signature on it. This is your confirmation that Lessing's will provide catering services in accordance with your requests.
- Please remember that if you need to cancel or reschedule your event, it is your responsibility to notify both Lessing's at (860) 240-0150 and Legislative

**CAPITOL INFORMATION** (Continued)

Management at (860) 240-0100 at least 24 hours prior to the event. (If we are not notified at least 24 hours in advance, you will be charged for the function). Cancellations for weekend events need to be provided 48 hours prior to the event.

- Overseeing of the Food Service Contract is the responsibility of Legislative Management. If you have any comments or suggestions regarding the dining room/kitchen or the catering services please call Kitten Digges at (860) 240-0120 or send an interoffice email to: [Kit.Digges@cga.ct.gov](mailto:Kit.Digges@cga.ct.gov).

**CAPITOL INFORMATION AND TOURS**

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

**PUBLIC SERVICES AVAILABLE IN THE LOB**

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Cafeteria - 1st Floor, open 7:00 A.M. to 4:00 P.M.
- “First in Flight” Kiosk Café - 3rd Floor, open 8:00 A.M. to 4:00 P.M.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

**PUBLIC SERVICES AVAILABLE IN THE CAPITOL**

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly’s message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly’s lactation room is in the second floor ladies room on the west side of the State Capitol.

**LEGISLATIVE BILL ROOM**

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates during the legislative session between the hours of 8:30 A.M. and 5:00 P.M. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly's Internet home page at [www.cga.ct.gov](http://www.cga.ct.gov).

**AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES**

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

Channel 14	CNN
Channel 15	Fox News
Channel 16	CNBC
Channel 98	<b>CT•N</b>

## **CAPITOL INFORMATION** (Continued)

Channel 99	C-SPAN 1
Channel 42	Hearing Room 1A
Channel 43	Hearing Room 1B
Channel 44	Hearing Room 1C
Channel 45	Hearing Room 1D
Channel 46	Hearing Room 1E
Channel 47	Hearing Room 2A
Channel 48	Hearing Room 2B
Channel 49	Hearing Room 2C
Channel 50	Hearing Room 2D
Channel 51	Hearing Room 2E
Channel 52	House Chamber
Channel 53	Senate Chamber
Channel 54	MSNBC
Channel 55	LOB & Capitol Schedule

## **TELEVISION COVERAGE**

CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 98 of the in-house system and on Comcast Cable's Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at [www.ct-n.com](http://www.ct-n.com) or call (860) 240-1400.

## **AMERICANS WITH DISABILITIES ACT**

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at (860) 240-0100. All requests for accommodation should be made at least 10 days in advance.

## **RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS**

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.
2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.
3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).
4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event

## **CAPITOL INFORMATION** (Continued)

that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to remain within the building(s) at such times that they may be closed for the purposes stated herein.

5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.
6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.
7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: is: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise or; d) prescribed by the practice of the person's religious beliefs.
8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.
9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.
10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

## **CAPITOL POLICE-PARKING REGULATIONS**

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are "just running into the building for a minute." The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.

## **VISITOR PARKING**

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

## **REMINDER – NO LOBBYIST \$\$ DURING THE LEGISLATIVE SESSION**

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists

**CAPITOL INFORMATION** (Continued)

and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary “sessional” contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either a “**client lobbyist**” or a “**communicator lobbyist**” and political committees established by or on behalf of such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year round \$100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling<sup>1</sup> contributions for such covered committees. Finally, communicator lobbyists may not knowingly solicit contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on January 9, 2019 and continues until adjournment sine die on June 5 9, 2019. Candidates for (1) Statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. *See* General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each Statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at [www.ct.gov/seec](http://www.ct.gov/seec). Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940, or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney  
Senate Democrat President Pro Tempore

Representative Joe Aresimowicz  
Speaker of the House

Senator Leonard A. Fasano  
Senate Minority Leader

Representative Themis Klarides  
House Republican Leader

**SEXUAL HARASSMENT COMPLAINTS**

The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where

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<sup>1</sup> The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.



## **CAPITOL INFORMATION** (Continued)

legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee or designated outside party who receives a sexual harassment complaint shall report the complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

- (i) An immediate supervisor;
- (ii) A chief of staff or office director;
- (iii) Human resources; or
- (iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

## **ETHICS COMPLIANCE ASSISTANCE**

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, [www.ct.gov/ethics](http://www.ct.gov/ethics). For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at [Ethics.Code@ct.gov](mailto:Ethics.Code@ct.gov), or call (860) 263-2400.

## **SECURITY PRECAUTIONS**

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

## **MEMBERS OF THE PUBLIC**

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

## **MILITARY DEPARTMENT SERVICES**

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at [erich.j.heinonen.mil@mail.mil](mailto:erich.j.heinonen.mil@mail.mil).

## **DEPARTMENT OF MOTOR VEHICLES**

Janice Corps from the Department of Motor Vehicles is available to assist legislators with DMV services and constituent issues. Janice Corps can be reached by phone at the DMV at (860) 263-5943 or by email at [Janice.Corps@ct.gov](mailto:Janice.Corps@ct.gov).

## **CONNECTICUT GENERAL ASSEMBLY INTERNET HOME PAGE WWW.CGA.CT.GOV**

The Connecticut General Assembly welcomes you to visit the internet site ([HTTPS://WWW.CGA.CT.GOV](https://www.cga.ct.gov)). We hope that you will find this site informative and helpful during the 2019 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at [helpdesk@cga.ct.gov](mailto:helpdesk@cga.ct.gov).

**CAPITOL INFORMATION** (Continued)

**INTERNET ACCESS**

Wireless (WI-FI) connectivity to the Internet is provided free of charge for the public's use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

**PUBLIC BILL TRACKING**

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

**CONNECTICUT STATE LIBRARY**

The Connecticut State Library ([www.ctstatelibrary.org](http://www.ctstatelibrary.org)), located at 231 Capitol Avenue, is open Tuesday through Friday, 9:00 A.M. - 5:00 P.M., and on Saturday, 9:00 A.M. - 2:00 P.M. The Library maintains the permanent record of all activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided on request. Along with an extensive legal collection, visitors will find books, journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives - all to support research needs. Patrons can contact the Library at (860) 757-6500 or visit, <https://ctstatelibrary.org/contact-us/> for links to email, instant messaging. Follow the State Library on Facebook and Twitter.

**LOST AND FOUND**

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

**REMINDER: LOBBYISTS MUST WEAR BADGES**

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

**REMINDER TO LOBBYISTS: PROHIBITION FROM FLOOR**

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.

**REMINDER TO LEGISLATORS AND STAFF  
REGARDING VISITORS**

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.

**CAPITOL INFORMATION** (Continued)

**CAPITOL SMOKING POLICY**

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.

## **COMMITTEE ASSIGNMENTS**

### **AGING**

SENATORS MARONEY, (Chair), 14th; SLAP, (Vice Chair), 5th; DAUGHERTY ABRAMS, 13th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES SERRA, (Chair), 33rd District; HAMPTON, (Vice Chair), 16th; GARIBAY, 60th; HUGHES, 135th; MESKERS, 150th; NOLAN, 39th.

REPRESENTATIVES WILSON, (Ranking Member), 66th District; BOLINKSY, 106th; D'AMELIO, 71st; FUSCO, 81st.

Clerk: Gaia McDermott  
Room 011, Capitol (860) 240-0090

### **APPROPRIATIONS**

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; DAUGHERTY ABRAMS, 13th; BRADLEY, 23rd; FLEXER, 29th; KUSHNER, 24th; LESSER 9th; WINFIELD, 10th.

SENATORS FORMICA (Ranking Member), 20th District; MINER, 30th; SOMERS, 18th.

REPRESENTATIVES WALKER, (Chair), 93rd District; DIMASSA, (Vice Chair), 116th; HORN, (Vice Chair), 64th; ABERCROMBIE, 83rd; BAKER, 124th; CANDELARIA, 95th; CURREY, 11th; DATHAN, 142nd; DILLON, 92nd; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; JOHNSON, 49th; NOLAN, 39th; PERONE, 137th; PORTER, 94th; REYES, 75th; ROSARIO, 128th; ROTELLA, 43rd; RYAN, 139th; SANTIAGO, 130th; SIMMS, 140th; TERCYAK, 26th.

REPRESENTATIVES LAVIELLE, (Ranking Member), 143rd District; BETTS, 78th; BOLINSKY, 106th; CASE, 63rd; DAUPHINAIS, 44th; FRANCE, 42nd; HALL, 59th; KOKORUDA, 101st; MASTROFRANCESCO, 80th; MCCARTY, 38th; PAVALOCK-D'AMATO, 77th; PETIT, 22nd; SIMANSKI, 62nd; WILSON, 66th; ZAWISTOWSKI, 61st; ZUPKUS, 89th.

Senior Committee Administrator:  
Susan A. Keane  
Room 2700, LOB (860) 240-0390

Clerk: Brandon McCall

### **BANKING**

SENATORS BERGSTEIN, (Chair), 36th District; NEEDLEMAN, (Vice-Chair), 33rd; MCCRORY, 2nd.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES SANTIAGO, (Chair), 130th District; DOUCETTE, (Vice Chair), 13th; BAKER, 124th; GUCKER, 138th; PAOLILLO, 97th; SLAP, 19th; STALLWORTH, 126th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; FERRARO, 117th; FREY, 111th; LANOUE, 45th; SIMANSKI, 62nd.

Clerk: Cassandra Gallion  
Room 2400, LOB (860) 240-0410

**COMMITTEE ASSIGNMENTS** (Continued)

**CHILDREN**

SENATORS, SLAP (Chair), 5th DISTRICT; MOORE, (Vice Chair), 22nd; COHEN, 12th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES LINEHAN, (Chair), 103rd District; COMEY, (Vice Chair) 102nd; BOYD, 50th; HAMPTON, 16th; TURCO, 27th; PHEANIOUS, 53rd.

REPRESENTATIVES GREEN, (Ranking Member), 55th District; CUMMINGS, 74th; HAYES, 51st; KOKORUDA, 101st.

Clerk: Peter Murszewski  
Room 011, Capitol (860) 240-0370

**COMMERCE**

SENATORS HARTLEY, (Chair), 15th District; COHEN, (Vice Chair), 12th; LEONE, 27th; NEEDLEMAN, 33rd; SLAP, 6th.

SENATORS MARTIN, (Ranking Member), 31st District; SOMMERS, 18th.

REPRESENTATIVES SIMMONS, (Chair), 144th District; ELLIOTT, (Vice Chair), 88th; GILCHREST, 18th; HAMPTON, 16th; GARIBAY, 60th; REYES, 75th; ROCHELLE, 104th; SANTIAGO, 130th; WOOD, 141st.

REPRESENTATIVES CUMMINGS, (Ranking Member), 74th District; BUCKBEE, 67th; CAMILLO, 151st; FUSCO, 81st; LANOUE, 45th; YACCARINO, 87th.

Clerk: Ginger Rodriguez  
Room 504, Capitol (860) 240-0380

**EDUCATION**

SENATORS MCCRORY, (Co-Chair), 2nd District; DAUGHERTY ABRAMS, (Vice Chair) 13th; FLEXER, 29th; KUSHNER, 24th; LESSER, 9th; WINFIELD, 10th.

SENATORS BERTHEL, (Ranking Member), 32nd District; BIZZARRO, 6th.

REPRESENTATIVES SANCHEZ (Co-Chair), 25th District; BARRY, (Vice Chair), 31st; BLUMENTHAL, 147th; CANDELARIA, 95th; COMEY, 102nd; COOK, 65th; CURREY, 11th; GENGA, 10th; GIBSON, 15th; GILCHREST, 18th; JOHNSON, 49th; LEMAR, 96th; LINEHAN, 103rd; MCGEE, 5th; MILLER, 145th; NAPOLI, 73rd; ROTELLA, 43rd.

REPRESENTATIVES MCCARTY, (Ranking Member), 38th District; BOLINSKY, 106th; CANDELORA, 86th; DEVLIN, 134th; HAINES, 34th; HILL, 17th; KENNEDY, 119th; KOKORUDA, 101st; LAVIELLE, 143rd; MACLACHLAN, 35th; PAVALOCK-D'AMATO, 77th; SIMANSKI, 62nd.

Clerk: Luz Osuba  
Room 3100, LOB (860) 240-0420

**ENERGY AND TECHNOLOGY**

SENATORS NEEDLEMAN, (Chair), 33rd District; FONFARA, (Vice Chair), 1st; LESSER, 9th.

SENATORS FORMICA, (Ranking Member), 20th.

REPRESENTATIVES ARCONTI, (Chair), 109th District; ALLIE-BRENNAN, (Vice Chair), 2nd; DE LA CRUZ, 41st; DEMICCO, 21st; ELLIOTT, 88th; GRESKO, 121st; LOPES, 24th; MESKERS, 150th; NAPOLI, 73rd; PERONE, 137th; STEINBERG, 136th; TERCYAK, 26th;

**COMMITTEE ASSIGNMENTS** (Continued)

WINKLER, 56th.

REPRESENTATIVES FERRARO (Ranking Member), 117th District; ACKERT, 8th; BUCKBEE, 67th; CHEESEMAN, 37th; DAVIS, 57th; LANOUE, 45th; PETIT, 22nd; PISCOPO, 76th.

Clerk: Ben Lovejoy  
Room 3900, LOB (860) 240-0430

**ENVIRONMENT**

SENATORS COHEN, (Chair), 12th District; KUSHNER, (Vice Chair), 24th; HASKELL, 26th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES DEMICCO, (Chair), 21st District; GRESKO, (Vice Chair), 121st; ARCONTI, 109th; BORER, 115th; DILLON, 92nd; GUCKER, 138th; HORN, 64th; MICHEL, 146th; MUSHINSKY, 85th; PALM, 36th; REYES, 75th; RYAN, 139th; SIMMS, 140th; SLAP, 19th; VARGAS, 6th; YOUNG, 120th.

REPRESENTATIVES HARDING, (Ranking Member), 107th District; DUBITSKY, 47th; HAYES, 51st; KENNEDY, 119th; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; PISCOPO, 76th; REBIMBAS, 70th; WILSON, 66th.

Clerk: Robin Bumpen  
Room 3200, LOB (860) 240-0440

**EXECUTIVE AND LEGISLATIVE NOMINATIONS**

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; BERGSTEIN, 36th; HARTLEY, 15th; KUSHNER, 24th; MOORE, 22nd.

SENATORS FASANO, (Ranking Member), 34th District; FORMICA, 20th; WITKOS, 8th.

REPRESENTATIVES VARGAS, (Chair), 6th District; PHIPPS, (Vice Chair), 100th; D'AGOSTINO, 91st; DIMASSA, 116th; GODFREY, 110th; VERRENGIA, 20th.

REPRESENTATIVES PERILLO, (Ranking Member), 113th District; DAVIS, 57th; YACCARINO, 87th.

Clerk: Wendy Fritz  
Room 1000, LOB (860) 240-0450

**FINANCE, REVENUE AND BONDING**

SENATORS FONFARA, (Chair), 1st District; CASSANO, (Vice Chair), 4th; LEONE, (Vice-Chair), 27th; MARONEY, 14th; MCCRORY, 2nd; MOORE, 22nd; NEEDLEMAN, 33rd.

SENATORS WITKOS, (Ranking Member), 8th District; LOGAN, 17th; MARTIN 31st; SAMPSON, 16th.

REPRESENTATIVES ROJAS, (Chair), 9th District; CONCEPTION, (Vice Chair), 4th; MESKERS, (Vice Chair), 150th; MILLER, 145th; PERONE, 137th; ALTOBELLO, 82nd; BARRY, 31st; BUTLER, 72nd; DOUCETTE, 13th; ELLIOTT, 88th; GRESKO, 121st; HENNESSY, 127th; LEMAR, 96th; LOPES, 24th; MORIN, 28th; MUSHINSKY, 85th; PAOLILLO, 97th; PERONE, 137th; PHIPPS, 100th; SANCHEZ, 25th; SANTIAGO, 84th; SCANLON, 98th; STAFSTROM, 129th; WOOD, 141st.

REPRESENTATIVES DAVIS, (Ranking Member), 57th District; CANDELORA, 86th; CARNEY, 23rd; CHEESEMAN, 37th; DEVLIN, 134th; FLOREN, 149th; FREY, 111th; HILL,

## **COMMITTEE ASSIGNMENTS** (Continued)

17th; KLARIDES-DITRIA, 105th; KUPCHICK, 132nd; PERILLO, 113th; PISCOPO, 76th; POLLETTA, 68th; WOOD, 141st; YACCARINO, 87th; ZULLO 99th.

Committee Administrator: Tom Spinella  
Clerk: Dawn Marzik  
Room 3700, LOB (860) 240-0460

### **GENERAL LAW**

SENATORS FONFARA, (Chair), 1st; District; LEONE, (Vice Chair), 27th; BRADLEY, 23rd; MCCRORY, 2nd.

SENATORS WITKOS, (Ranking Member), 8th District; KISSEL, 7th.

REPRESENTATIVES D'AGOSTINO, (Chair), 91st District; GIBSON, (Vice Chair) 15th; ALLIE-BRENNAN, 2nd; ALTOBELLO, 82nd; ARCONTI, 109th; CANDELARIA, 95th; LUXENBERG, 12th; ORANGE, 48th.

REPRESENTATIVES CHEESEMAN, (Ranking Member), 37th District; ACKERT, 8th; CANDELORA, 86th; D'AMELIO, 71st; RUTIGLIANO, 123rd.

Clerk: Jeff Lucas  
Room 3500, LOB (860) 240-0470

### **GOVERNMENT ADMINISTRATION AND ELECTIONS**

SENATORS FLEXER, (Chair), 29th District; HASKELL, (Vice Chair), 26th; MARONEY, 14th..

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES FOX, (Chair), 148th District; WINKLER (Vice Chair), 56th; BLUMENTHAL 147TH ;HADDAD, 54th; MCCARTHY VAHEY, 133rd; PHIPPS, 100th; SANTIAGO, 84th; SLAP, 19th.

REPRESENTATIVES FRANCE, (Ranking Member), 42nd District; HARDING, 107th; LABRIOLA, 131st; MASTROFRANCESCO, 80th; PERILLO, 113th.

Clerk: Nick Rogers  
Room 2200, LOB (860) 240-0480

### **HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT**

SENATORS HASKELL, (Chair), 26th District; FLEXER, (Vice Chair), 29th; MARONEY, 14th; SLAP, 6th

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES HADDAD, (Chair), 54th District; TURCO, (Vice Chair), 27th; DOUCETTE, 13th; LUXENBERG, 12th; MUSHINSKY, 85th; ROCHELLE, 104th; SANCHEZ, 25th; SIMMONS, 144th; STALLWORTH, 126th; ZIOGAS, 79th.

REPRESENTATIVES HALL, (Ranking Member), 59th District; ACKERT, 8th; BETTS, 78th; CAMILLO, 151st; GREEN, 55th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Jeanie Phillips  
Room 1800, LOB (860) 240-0280

### **HOUSING**

SENATORS ANWAR(Chair), 3rd District; MCCRORY, (Vice-Chair), 2nd; KUSHNER, 24th.

## **COMMITTEE ASSIGNMENTS** (Continued)

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES MCGEE, (Chair), 5th District; ROCHELLE, (Vice Chair), 104th; BUTLER, 72nd; DE LA CRUZ, 41st; GONZALEZ, 3rd; ROSE, 118th.

REPRESENTATIVES, DAUPHINAIS, (Ranking Member), 44th District; KUPCHICK, 132nd; SMITH, 108th; ZULLO 99th.

Clerk: Zoe Gluck  
Room 2700, (860) 240-0340

### **HUMAN SERVICES**

SENATORS MOORE, (Chair), 22nd District; MARONEY, (Vice Chair), 14th; SLAP, 6th.

SENATORS LOGAN, (Ranking Member), 17th District.

REPRESENTATIVES ABERCROMBIE, (Chair), 83rd District; PHEANIOUS, (Vice Chair), 53rd; BUTLER, 72nd; COOK, 65th; DATHAN, 142nd; HUGHES, 135th; MCGEE, 5th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; D'AMELIO, 71st; GREEN, 55th; MASTROFRANCESCO, 80th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Kayleigh Royston  
Room 2000, LOB (860) 240-0490

### **INSURANCE AND REAL ESTATE**

SENATORS LESSER, (Chair), 9th District; HARTLEY, (Vice Chair), 15th; ANWAR, 6th; CASSANO, 4th.

SENATORS KELLY, (Ranking Member), 21st District; BIZZARRO, 6th.

REPRESENTATIVES SCANLON, (Chair), 98th District; DATHAN, (Vice Chair), 142nd; DELACRUZ, 41st; HUGHES, 135th; NOLAN, 39th; RILEY, 46th; ROSARIO, 128th; TURCO, 27th.

REPRESENTATIVES PAVALOCK-D'AMATO, (Ranking Member), 77th District; DELNICKI, 14th; FLOREN, 149th; O'NEILL, 69th; POLLETTA, 68th; VAIL, 52nd.

Clerk: Diane Kubeck  
Room 2800, LOB (860) 240-0510

### **INTERNSHIP**

SENATORS MCCRORY, (Ranking Member), 2nd District; FLEXER, 29th; FONFARA, 1st.

SENATORS

REPRESENTATIVES ROSE, (Co-Chair) 118th District; ALBIS, 99th; HADDAD, 54th; ROTELLA, 43rd.

REPRESENTATIVES BUCKBEE, (Ranking Member) 67th District; BETTS, 78th; CASE, 63rd; ZUPKUS, 89th.

### **JUDICIARY**

SENATORS WINFIELD, (Chair), 10th District; BERGSTEIN, (Vice Chair), 36th; BRADLEY, 23rd; FLEXER, 29th; HASKELL, 26th; LESSER, 9th; MCCRORY, 2nd.



## **COMMITTEE ASSIGNMENTS** (Continued)

SENATORS KISSEL, (Ranking Member), 7th District; BIZZARRO, 6th; CHAMPAGNE, 35th; SAMPSON, 16th.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; BLUMENTAHL, (Vice Chair), 147th; CONCEPTION, 4th; CONLEY, 40th; CURREY, 11th; DILLON, 92nd; DIMASSA, 115th; FOX, 148th; GODFREY, 110th; HORN, 64th; LUXENBERG, 12th; MILLER, 145th; PALM, 36th; PORTER, 94th; RILEY, 46th; WALKER, 93rd; YOUNG, 120th.

REPRESENTATIVES REBIMBAS, (Ranking Member), 70th District; CARPINO, 32nd; CUMMINGS, 74th; DUBITSKY, 47th; FISHBEIN, 90th; HARDING, 107th; HILL, 17th; LABRIOLA, 131st; MCGORTY, 122nd; O'DEA, 125th; O'NEILL, 69th; SMITH, 108th.

Senior Committee Administrator:  
Deborah Blanchard  
Room 2500, LOB (860) 240-0530

Clerk: Adam Skowera

### **LABOR AND PUBLIC EMPLOYEES**

SENATORS KUSHNER, (Chair), 24th District; OSTEN, (Vice Chair), 19th; LESSER, 9th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES PORTER, (Chair), 94th District; HALL, (Vice Chair), 59th; LUXENBERG, 12th; VARGAS, 6th; PHEANIOUS, 53rd; WINKLER, 56th.

REPRESENTATIVES POLLETTA, (Ranking Member), 68th District; FISHBEIN, 90th; RUTIGLIANO, 123rd; SMITH, 108th.

Clerk: Camillo Lemos  
Room 3800, LOB (860) 240-0540

### **LEGISLATIVE MANAGEMENT**

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; FONFARA, 1st; HARTLEY, 15th; MOORE, 22nd; OSTEN, 19th.

SENATORS FASANO, (Ranking Member), 34th District.

REPRESENTATIVES ARESIMOWICZ, (Chair), 30th District; RITTER, (Vice Chair), 1st; BUTLER, 72nd; COOK, 65th; GODFREY, 110th; MORIN, 28th; ORANGE, 48th; RILEY, 46th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES KLARIDES, (Ranking Member), 114th District; CANDELORA, 86th; FREY, 111th; KOKORUDA, 101st; O'DEA, 125th; O'NEILL, 69th; PISCOPO, 76th; REBIMBAS, 70th.

Clerk:  
Room 5100, LOB (860) 240-0100

### **PLANNING AND DEVELOPMENT**

SENATORS CASSANO, (Chair), 4th District; BRADLEY, (Vice Chair), 23th; COHEN, 12th; FONFARA, 1st.

SENATORS CHAMPAGNE, (Ranking Member), 35th District; SOMMERS, 18th.

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; BAKER, (Vice Chair), 124th; ARNONE, 58th; CONLEY, 40th; D'AGOSTINO, 91st; GUCKER, 138th; HALL, 59th;

**COMMITTEE ASSIGNMENTS** (Continued)

MICHEL, 146th; ROJAS, 9th; STAFSTROM, 129th.

REPRESENTATIVES ZAWISTOWSKI, (Ranking Member), 61st District; CARNEY, 23rd; DELNICKI, 14th; DUBITSKY, 47th; FRANCE, 42nd; HAINES, 34th; KOKORUDA, 101st.

Clerk: Wade Packer  
Room 2100, LOB (860) 240-0550

**PUBLIC HEALTH**

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; ANWAR (Vice Chair), 3rd.

SENATORS SOMERS, (Ranking Member), 18th District.

REPRESENTATIVES STEINBERG, (Chair), 136th District; YOUNG, (Vice Chair), 120th; ARNONE, 58th; BORER, 115th; COMEY, 102nd; COOK, 65th; DEMICCO, 21st; GENGA, 10th; HENNESSY, 127th; MICHEL, 146th; RYAN, 139th; SCANLON, 98th; TERCYAK, 26th.

REPRESENTATIVES PETIT, (Ranking Member), 22nd District; BETTS, 78th; CANDELORA, 86th; CARPINO, 32nd; KENNEDY, 119th; KLARIDES-DITRIA, 105th; MCCARTY, 38th; ZUPKUS, 89th.

Senior Committee Administrator:  
Beverly Henry  
Room 3000, LOB (860) 240-0560

Clerk: Valentina Mehmeti

**PUBLIC SAFETY & SECURITY**

SENATORS BRADLEY, (Chair), 23rd District; OSTEN, (Vice-Chair), 19th; CASSANO, 4th; WINFIELD, 10th.

SENATORS HWANG, (Ranking Member), 28th District; CHAMPAGNE, 35th.

REPRESENTATIVES VERRENGIA, (Chair), 20th District; PAOLILLO, (Vice Chair), 97th; ALLIE-BRENNAN, 2nd; BARRY, 31st; BOYD, 50th; GENGA, 10th; GONZALEZ, 3rd; MORIN, 28th; ORANGE, 48th; SERRA, 33rd; SIMMONS, 144th.

REPRESENTATIVES SREDZINSKI, (Ranking Member), 112th District; CAMILLO, 151st; DAUPHINAIS, 44th; FISHBEIN, 90th; FUSCO, 81st; HALL, 59th; HAYES, 51st; VAIL, 52nd;

Clerk: Paul Tarbox  
Room 3600, LOB (860) 240-0570

**REGULATION REVIEW**

SENATORS MARONEY, (Ranking Member), 14th; BERGSTEIN, 36th; HARTLEY, 15th; LOONEY, 11th; OSTEN, 19th; WINFIELD, 10th.

SENATORS MINER, (Co-Chair) 30th District; KELLY, 21st; LOGAN, 17th.

REPRESENTATIVES JOHNSON, (Co-Chair), 49th District; ARNONE, 58th, PALM, 36th; ZIOGAS, 79th.

REPRESENTATIVES KLARIDES-DITRIA, (Ranking Member), 105th District; CARPINO, 32nd; O'NEILL, 69th; RUTIGLIANO, 123rd.

Committee Administrator:  
Kirstin Breiner  
Room 011, Capitol (860) 240-0580

**TRANSPORTATION**

**COMMITTEE ASSIGNMENTS** (Continued)

SENATORS LEONE, (Chair), 27th District; BERGSTEIN, (Vice-Chair), 36th; CASSANO, 4th; HASKELL, 26th; NEEDLEMAN, 33rd; OSTEN, 19th; SLAP, 6th.

SENATORS MARTIN, (Ranking Member), 31st District; HWANG, 28th; KISSEL, 7th.

REPRESENTATIVES LEMAR, (Chair), 96th District; SIMMS (Vice Chair) 140th; ALTOBELLO, 82nd; CONCEPTION, 4th; CONLEY, 40th; GARIBAY, 60th; HALL, 7th; LOPES, 24th; MCCARTHY VAHEY, 133rd; MORIN, 28th; PERONE, 137th; REYES, 75th; ROSARIO, 128th; SERRA, 33rd; STEINBERG, 136th; ZIOGAS, 79th.

REPRESENTATIVES DEVLIN, (Ranking Member), 134th District; CARNEY, 23rd; HAINES, 34th; KUPCHICK, 132nd; LABRIOLA, 131st; LAVIELLE, 143rd; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; ZAWISTOWSKI, 61st.

Clerk: Phil Mainiero  
Room 2300, LOB (860) 240-0590

**VETERANS' AFFAIRS**

SENATORS MARONEY, (Co-Chair), 14th District; DAUGHERTY ABRAMS, (Vice Chair) 13th; ANWAR, 6th; LEONE, 27th; OSTEN, 19th.

SENATORS LOGAN, (Ranking Member), 17th District; BETHEL, 32nd.

REPRESENTATIVES BORER, (Co-Chair), 115th District; BOYD, (Vice Chair), 50th; LINEHAN, 103rd; NAPOLI, 73rd; ROSE, 118th; WOOD, 141st.

REPRESENTATIVES VAIL, (Ranking Member), 52nd District; FERRARO, 117th, YACCARINO, 87th; ZULLO, 99th.

Clerk: Paul Tarbox  
Room 509A, Capitol (860) 240-8467