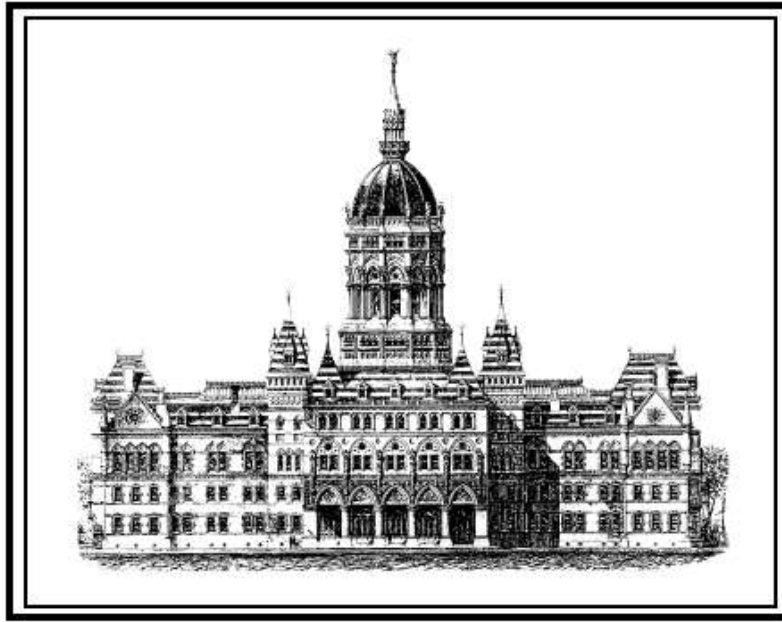


THE BULLETIN



CONNECTICUT GENERAL ASSEMBLY

www.cga.ct.gov

2019 Regular Session
Published Under the Direction of the
Clerks of the Senate and House

CONNECTICUT STATE OFFICERS

GOVERNOR

Ned Lamont
Room 202 - Capitol - 566-4840

LIEUTENANT GOVERNOR

Susan Bysiewicz
Room 304 - Capitol - 524-7384

SECRETARY OF THE STATE

Denise W. Merrill
Room 104 - Capitol - 509-6200

TREASURER

Shawn Wooden
55 Elm Street -702-3010

COMPTROLLER

Kevin P. Lembo
55 Elm Street - 702-3301

ATTORNEY GENERAL

William Tong
55 Elm Street - 808-5318

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SENATE DEMOCRATS - ROOM 3300 - 240-8600

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SENATE MAJORITY LEADER

Bob Duff

CHIEF DEPUTY PRESIDENT PRO TEMPORE

**DEPUTY PRESIDENT PRO TEMPORE
& FEDERAL RELATIONS LIAISON**

Mae Flexer

SENATE DEPUTY PRESIDENT PRO TEMPORE

| | | |
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| Carlo Leone | Doug McCrory | Marilyn Moore |
| | Cathy Osten | |

SENATE DEPUTY MAJORITY LEADER

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SENATE REPUBLICAN LEADER PRO TEMPORE

Kevin Witkos

CHIEF DEPUTY SENATE REPUBLICAN LEADER

John Kissel

DEPUTY SENATE REPUBLICAN LEADERS

| | | |
|--------------|--------------|-------------|
| Paul Formica | Tony Hwang | Kevin Kelly |
| | Henri Martin | |

DEPUTY SENATE REPUBLICAN LEADER/SCREENING CHAIRMAN

Craig Miner

ASSISTANT SENATE REPUBLICAN LEADERS

| | | |
|--------------|--------------|----------------|
| Eric Berthel | George Logan | Heather Somers |
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SENATE REPUBLICAN WHIPS

| | |
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| Dan Champagne | Rob Sampson |
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CLERK OF THE SENATE

Michael A. Jefferson

ASSISTANT CLERK OF THE SENATE

Americo Carchia

PERMANENT ASSISTANT CLERK OF THE SENATE

Timothy B. Kehoe

SENATE CHAPLAIN AND DEPUTIES

| | |
|--|---|
| Rev. James J. Nock, Chaplain | Rev. Bonita Grubbs, Deputy Chaplain |
| Rabbi Philip Lazowski, Deputy Chaplain | Monsignor Gerald Schmitz, Deputy Chaplain |

OFFICERS OF THE GENERAL ASSEMBLY - HOUSE

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MAJORITY LEADER - ROOM 4100 - 240-8500

Matthew D. Ritter

DEPUTY SPEAKER PRO TEMPORE

Bob Godfrey

DEPUTY SPEAKERS OF THE HOUSE - ROOM 4100 - 240-8500

| | | |
|---------------|-----------------|---------------|
| Larry Butler | Juan Candelaria | Michelle Cook |
| Jack Hennessy | Russ Morin | Linda Orange |
| Chris Rosario | Kevin Ryan | |

ASSISTANT DEPUTY SPEAKERS - ROOM 4100 - 240-8500

| | | |
|------------------------|----------------|---------------|
| Emil "Buddy" Altobello | Mary Mushinsky | Peter Tercyak |
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DEPUTY MAJORITY LEADERS - ROOM 4100 - 240-8500

| | | |
|----------------|--------------------|-----------------|
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| Chris Perone | Geraldo Reyes | Emmett Riley |
| Hilda Santiago | Charlie Stallworth | |

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Derek Slap

DEPUTY MAJORITY CAUCUS CHAIR

Jillian Gilcrest

CHIEF MAJORITY WHIP

Rick Lopes

MAJORITY WHIP-AT-LARGE - ROOM 4100 - 240-8500

| | |
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| John Hampton | Chris Ziogas |
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DEPUTY MAJORITY WHIP-AT-LARGE ROOM 4100 - 240-8500

| | |
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| Andre Baker | Henry Genga |
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ASSISTANT MAJORITY WHIPS - ROOM 4100 - 240-8500

| | | |
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| Christine Conley | Joe de la Cruz | Mike Dimassa |
| Joe Gresko | Alphonse Paolillo | Geraldo Reyes |

ASSISTANT MAJORITY LEADERS - ROOM 4100 - 240-8500

| | | | |
|----------------------|------------------------|---------------|-----------------|
| Raghib Allie-Brennan | Tom Arnone | Jill Barry | Pat Boyd |
| Robin Comey | Julio Concepcion | Josh Elliott | Bob Gibson |
| Kenneth Gucker | Josh Hall | Marie Horn | Geoff Luxenberg |
| David Michel | Patricia Billie Miller | Kara Rochelle | Gary Turco |
| | Michael Winkler | Phil Young | |

MINORITY LEADER - ROOM 4200 - 240-8700

Themis Klarides

DEPUTY MINORITY LEADER - ROOM 4200 - 240-8700

Vincent Candelora

DEPUTY LEADERS AT LARGE - ROOM 4200 - 240-8700

| | |
|-----------------|----------------|
| Tom O'Dea | Arthur O'Neill |
| Noreen Kokoruda | Lezlye Zupkus |

HOUSE REPUBLICAN CAUCUS CHAIRMAN

Christie Carpino

HOUSE REPUBLICAN POLICY CHAIRMAN

| | |
|---------------|-------------|
| Richard Smith | Terrie Wood |
|---------------|-------------|

HOUSE MINORITY WHIPS - ROOM 4200 - 240-8700

John Piscopo, Chief Whip

Tony D'Amelio, John Frey and Jason Perillo, Senior Whips

| | | |
|---------------|-----------------|-----------------|
| Whit Betts | Brenda Kupchick | Dave Labriola |
| Rosa Rebimbas | Dave Rutigliano | David Yaccarino |

ASSISTANT MINORITY LEADERS - ROOM 4200 - 240-8700

| | | | |
|------------|-------------------|---------------|---------------|
| Tim Ackert | Mitch Bolinsky | Devin Carney | Fred Camillo |
| Jay Case | Christopher Davis | Livvy Floren | Gail Lavielle |
| | Ben McGorty | Bill Simanski | |

CLERK OF THE HOUSE

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ASSISTANT CLERK OF THE HOUSE

Charles . Augur

PERMANENT ASSISTANT CLERK OF THE HOUSE

Ann M. Clark

HOUSE CHAPLAIN

Rabbi Alan Lefkowitz

HOUSE DEPUTY CHAPLAINS

Rev. Charles E. Jacobs Imam Refai Arefin

STATE CAPITOL

| | | |
|----------------|---------------------------------|-------------------------|
| 240-5300 | Auditors of Public Accounts | Room 114 |
| 527-0747 | General Assembly Message Center | 2nd Floor West |
| 240-0222 | Information and Tour Desk | Room 101 |
| 240-0444 | Legislative Bulletin | (Capitol) Vault 5 |
| 240-0000 | Information Technology Services | Room 014 |
| 240-0500 | Legislative Information | |
| 240-0400 | Office of the House Clerk | Room 109 |
| 524-7386 | Office of Policy and Management | Room 402 |
| 240-0500 | Office of the Senate Clerk | Room 305 |
| 240-0193 | SMG | Room 007 |

LEGISLATIVE OFFICE BUILDING

| | | |
|----------------|-----------------------------------|----------------------------|
| 240-0333 | Bill & Document Room | Room 1400 |
| 240-0150 | Cafeteria | Room 1100 |
| 240-0240 | Capitol Police | Room 1200 |
| 240-0110 | Copy & Supply Center | Room 1220 |
| 240-8500 | House Democratic Leaders | Room 4100 |
| 240-8700 | House Republicans Leaders | Room 4200 |
| 240-0224 | Information & Tour Desk | 1st Floor West Foyer |
| 240-8410 | Legislative Commissioners' Office | Room 5500 |
| 240-8888 | Legislative Library | Room 5400 |
| 240-0100 | Legislative Management | Room 5100 |
| 240-0102 | Mail Room | Room 1210 |
| 240-0522 | News Stand | Concourse |
| 240-0200 | Office of Fiscal Analysis | Room 5200 |
| 240-8400 | Office of Legislative Research | Room 5300 |
| 240-8600 | Senate Democratic Leaders | Room 3300 |
| 240-8800 | Senate Republican Leaders | Room 3400 |

JOINT COMMITTEES AND ROOM ASSIGNMENTS

| | | |
|----------------|--|--------------------------|
| 240-0090 | Aging | (Capitol) Room 011 |
| 240-0390 | Appropriations | Room 2700 |
| 240-0410 | Banking | Room 2400 |
| 240-0370 | Children | (Capitol) Room 011 |
| 240-0380 | Commerce | (Capitol) Room 504 |
| 240-0420 | Education | Room 3100 |
| 240-0430 | Energy & Technology | Room 3900 |
| 240-0440 | Environment | Room 3200 |
| 240-0450 | Executive & Legislative Nominations | Room 1000 |
| 240-0460 | Finance, Revenue & Bonding | Room 3700 |
| 240-0470 | General Law | Room 3500 |
| 240-0480 | Government Administration & Elections | Room 2200 |
| 240-0280 | Higher Education & Employment Advancement | Room 1800 |
| 240-0340 | Housing | Room 2700 |
| 240-0490 | Human Services | Room 2000 |
| 240-0510 | Insurance & Real Estate | Room 2800 |
| 240-0520 | Internship | Room 5150 |
| 240-0530 | Judiciary | Room 2500 |
| 240-0540 | Labor & Public Employees | Room 3800 |
| 240-0550 | Planning & Development | Room 2100 |
| 240-0560 | Public Health | Room 3000 |
| 240-0570 | Public Safety & Security | Room 3600 |
| 240-0580 | Regulation Review | (Capitol) Room 011 |
| 240-0590 | Transportation | Room 2300 |
| 240-8467 | Veterans' Affairs | (Capitol) Room 508 |

CONNECTICUT GENERAL ASSEMBLY

LEGISLATIVE BULLETIN

SESSION SCHEDULES

SENATE: **To Be Announced**

HOUSE: **To Be Announced**

NOTE: The summary of scheduled events follows the **Notes of Interest**.

*INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

TODAY AT A GLANCE

Wednesday, March 6, 2019

| | | |
|----------|---|-----------|
| 8:00 AM | CANCELLED: School Nutrition Association of CT: Legislative Day | JUDRM |
| 8:00 AM | CT Nurses Association: Legislative Breakfast | LEG_DINE |
| 9:00 AM | Rep. Elliott & Sen. Winfield Press Conference Re: Voting Rights for All | 1B |
| 10:00 AM | Judiciary Committee Public Hearing | 1D |
| 10:00 AM | Connecticut Nurses' Association Informational Display | CONCOR |
| 10:00 AM | National Association of Women in Construction Hartford Chapter #165: 50th Anniversary & WIC Week | 310 |
| 10:30 AM | Rep. Sanchez: Press Conference Re: Early Childcare Access and Educator Pay Equity | 1B |
| 11:00 AM | Transportation Committee Public Hearing | 1E |
| 11:00 AM | Planning and Development Committee Public Hearing | 2B |
| 12:00 PM | Transportation Committee Public Hearing OVERFLOW | 1B |
| 1:00 PM | Education Committee Meeting | 2E |
| 1:30 PM | Government Administration and Elections Committee Meeting | 2D |
| 2:00 PM | Education Committee Public Hearing | 2E |
| 4:00 PM | Appropriations Committee Public Hearing re Elementary and Secondary Education Agencies | 2C |
| 5:30 PM | Early Childhood Alliance: Rally on Affordable Childcare and Educator Wages | LOBGRDMMP |
| 5:30 PM | CWCS: Data Disaggregation Community Session | 2A |

COMMITTEE MEETINGS

NOTICE TO COMMITTEE CLERKS

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

WEDNESDAY, MARCH 6, 2019

EDUCATION COMMITTEE: The Education Committee will hold a committee meeting to JF bills on **Wednesday, March 6, 2019** at **1:00 P.M.** in **Room 2E** of the LOB.

***GOVERNMENT ADMINISTRATION AND ELECTIONS COMMITTEE:** The Government Administration and Elections Committee will hold a committee meeting on **Wednesday, March 6, 2019** at **1:30 P.M.** in **Room 2D** of the LOB.

THURSDAY, MARCH 7, 2019

***COMMITTEE ON CHILDREN:** The Committee on Children will hold a committee meeting to JF bills on **Thursday, March 7, 2019** at **1:00 P.M.** in **Room 1B** of the LOB.

HUMAN SERVICES COMMITTEE: The Human Services Committee will hold a committee meeting to JF bills on **Thursday, March 7, 2019** at **10:00 A.M.** in **Room 2A** of the LOB.

FRIDAY, MARCH 8, 2019

ENVIRONMENT COMMITTEE: The Environment Committee will hold a committee meeting on **Friday, March 8, 2019** at **11:30 A.M.** in **Room 2B** of the LOB.

PUBLIC HEARINGS

NOTICE TO MEMBERS OF THE PUBLIC

Pursuant to Joint Rule 6 (c) (i), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may place their names on a list, which shall be made available at a time and place to be determined by the chairpersons. Members of the public shall either (A) place their own name on the list, if they wish to testify, or (B) place the name of one other person on the list who will testify. Members of the public placing the name of another person on the list shall also place their own name on the list next to the name of the person who will testify. The placement of another person's name on the list by a person who receives a fee solely for that service shall be ineffective and the person so named shall not be permitted to testify.

NOTE: All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**APPROPRIATIONS COMMITTEE
SCHEDULE OF STATE AGENCY BUDGET PRESENTATION
AND PUBLIC HEARING
WEDNESDAY, MARCH 6, 2019**

The Appropriations Committee will hold state agency budget presentations and public hearings from **Wednesday, March 6, 2019** through **Friday, March 8, 2019**, to be held at the times and location listed below. Public speaker order for the public hearings will be determined by a lottery system. Lottery numbers will be drawn from 9:00 A.M. until 10:00 A.M. in the LOB First Floor Atrium and from 10:15 A.M. until 1:00 P.M. in Room 2700 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. The list of speakers registered through the lottery system will be posted outside the designated hearing room at least one hour prior to the start of the public hearing. On March 5th the Committee will provide a separate sign-up sheet for persons with special needs, and on March 6th a separate sign-up sheet will be provided for elementary and secondary education students. Those speakers will be registered on a first-come, first-served basis. The Committee Chairs will alternate between the specialized lists and the standard list until the specialized lists have been exhausted. Please submit 30 copies of written testimony at the time of sign-up, but not later than 2:00 P.M. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to APPttestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. All public hearing testimony, written and spoken, is public information. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and will be indexed by internet search engines. Unofficial sign-up sheets have no standing with the Committee.

Wednesday, March 6, 2019

Elementary & Secondary Education (Room 2C)

| | |
|-----------------------|-------------------------------|
| 10:00 A.M.-10:30 AM. | Teachers' Retirement Board |
| 10:30 A.M.-11:00 A.M. | State Library |
| 11:00 A.M.-12:00 P.M. | Office of Early Childhood |
| 12:00 P.M.-1:00 P.M. | LUNCH RECESS |
| 1:00 P.M.-2:30 P.M. | State Department of Education |

Public Budget Hearings (Room 2C) 4:00 P.M.

H.B. No. 7148 AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2021, AND MAKING APPROPRIATIONS THEREFOR.

Thursday, March 7, 2019

Higher Education (Room 2C)

PUBLIC HEARINGS (Continued)

| | |
|-----------------------|------------------------------------|
| 10:00 A.M.-10:30 A.M. | Office of Higher Education |
| 10:30 A.M.-11:30 A.M. | University of Connecticut |
| 11:30 A.M.-12:00 P.M. | UConn Health Center |
| 12:00 P.M.-2:00 P.M. | LUNCH RECESS |
| 2:00 P.M.-3:00 P.M. | CT State Colleges and Universities |

Public Budget Hearings (Room 2C)

| | |
|---------------------|-------------------------|
| 5:00 P.M.-7:30 P.M. | Higher Education Panels |
| 7:30 P.M. | Public Hearing |

H.B. No. 7148 AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2021, AND MAKING APPROPRIATIONS THEREFOR.

Friday, March 8, 2019 (Revised)

Transportation (Room 2A)

| | |
|---------------------|------------------------------|
| 1:00 P.M.-2:00 P.M. | Department of Transportation |
| 2:00 P.M.-3:00 P.M. | Department of Motor Vehicles |

Public Budget Hearings (Room 2A) 4:00 P.M.

H.B. No. 7148 AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2021, AND MAKING APPROPRIATIONS THEREFOR.

**EDUCATION COMMITTEE
WEDNESDAY, MARCH 6, 2019**

The Education Committee will hold a public hearing on **Wednesday, March 6, 2019 at 2:00 P.M.** in **Room 2E** of the LOB. Sign-up for the public hearing will be from 8:00 A.M. to 10:00 A.M. in the First Floor Atrium of the LOB. Please submit electronic testimony in Word or PDF format no later than 3:30 P.M. on Tuesday, March 5, 2019 to EDtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. Please submit separate testimony for each bill. Testimony received after the designated time may not be distributed until after the hearing. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Elected Officials, State Agency Heads and Students. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Early Childhood and Miscellaneous Education Bills

S.B. No. 812 (RAISED) AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE EDUCATION AND EARLY CHILDHOOD STATUTES.

S.B. No. 930 (RAISED) AN ACT CONCERNING THE CREATION OF A PILOT PROGRAM FOR AN EARLY CHILDHOOD BUSINESS INCUBATOR MODEL.

S.B. No. 931 (RAISED) AN ACT CONCERNING PAYMENTS TO CHILD CARE PROVIDERS.

S.B. No. 932 (RAISED) AN ACT CONCERNING THE STAFF QUALIFICATIONS REQUIREMENT FOR EARLY CHILDHOOD EDUCATORS.

S.B. No. 933 (RAISED) AN ACT EXPANDING ELIGIBILITY FOR CERTAIN FAMILIES IN THE CARE4KIDS PROGRAM.

S.B. No. 934 (RAISED) AN ACT EXPANDING ELIGIBILITY IN THE CARE4KIDS PROGRAM TO PARENTS ENROLLED IN OTHER TYPES OF SCHOOL.

S.B. No. 935 (RAISED) AN ACT REQUIRING THE OFFICE OF EARLY CHILDHOOD TO DEVELOP AN EARLY CHILDHOOD EDUCATOR COMPENSATION SCHEDULE.

PUBLIC HEARINGS (Continued)

S.B. No. 936 (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE OFFICE OF EARLY CHILDHOOD.

S.B. No. 937 (RAISED) AN ACT CONCERNING A STUDENT LOAN FORGIVENESS PROGRAM FOR EARLY CHILDHOOD EDUCATORS.

S.B. No. 956 (RAISED) AN ACT CONCERNING A COMPREHENSIVE SCHOOL COUNSELOR PROGRAM.

S.B. No. 957 (RAISED) AN ACT CONCERNING THE INCLUSION OF COMPUTER SCIENCE INSTRUCTION IN THE PUBLIC SCHOOL CURRICULUM, PROGRAMS OF TEACHER PREPARATION AND IN-SERVICE TRAINING PROGRAMS FOR TEACHERS.

H.B. No. 7082 (RAISED) AN ACT CONCERNING THE INCLUSION OF AFRICAN-AMERICAN STUDIES IN THE PUBLIC SCHOOL CURRICULUM.

H.B. No. 7083 (RAISED) AN ACT CONCERNING THE INCLUSION OF PUERTO RICAN AND LATINO STUDIES IN THE PUBLIC SCHOOL CURRICULUM.

H.B. No. 7250 (RAISED) AN ACT CONCERNING THE IMPROVEMENT OF CHILD DEVELOPMENT THROUGH PLAY.

H.B. No. 7258 (RAISED) AN ACT CONCERNING THE ESTABLISHMENT OF A FIRM GRADUATION DATE AND THE DATE FOR THE FIRST DAY OF SCHOOL SESSIONS.

**JUDICIARY COMMITTEE
WEDNESDAY, MARCH 6, 2019**

The Judiciary Committee will hold a public hearing on **Wednesday, March 6, 2019 at 10:00 A.M.** in **Room 1D** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 8:00 A.M. to 9:30 A.M. in Room 2500 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 60 copies of written testimony to the Committee staff any time prior to, but no later than 9:00 A.M., in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee's website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to JUDtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Criminal; Civil and Court Bills

S.B. No. 938 (RAISED) AN ACT CONCERNING STATE AGENCY COMPLIANCE WITH PROBATE COURT ORDERS.

S.B. No. 939 (RAISED) AN ACT CONCERNING PSYCHIATRIC COMMITMENT EVALUATIONS.

S.B. No. 941 (RAISED) AN ACT CONCERNING THE DURATION AND RELEASE OF ESTATE AND PROBATE FEE LIENS AND THE REPEAL OF THE SUCCESSION TAX.

S.B. No. 942 (RAISED) AN ACT CONCERNING THE OPENING OR SETTING ASIDE OF A PATERNITY JUDGMENT.

S.B. No. 964 (RAISED) AN ACT CONCERNING COURT OPERATIONS.

S.B. No. 965 (RAISED) AN ACT CONFIRMING AND ADOPTING VOLUMES 1 TO 13, INCLUSIVE, OF THE GENERAL STATUTES, REVISED TO JANUARY 1, 2019.

S.B. No. 970 (RAISED) AN ACT CONCERNING THE CONFIDENTIALITY OF EVIDENCE SEIZED IN A CRIMINAL INVESTIGATION.

PUBLIC HEARINGS (Continued)

H.B. No. 5525 (COMM) AN ACT CONCERNING ACCOUNTABILITY FOR THE EARNED RISK REDUCTION CREDIT PROGRAM.

H.B. No. 5526 (COMM) AN ACT CONCERNING GOOD TIME CREDITS AND THE EARNED RISK REDUCTION CREDIT PROGRAM.

H.B. No. 5527 (COMM) AN ACT EXCLUDING PERSONS CONVICTED OF CERTAIN SERIOUS FELONIES FROM THE EARNED RISK REDUCTION CREDIT PROGRAM.

H.B. No. 6335 (COMM) AN ACT CONCERNING LAND USE APPEALS.

H.B. No. 7186 (RAISED) AN ACT CONCERNING INMATE FURLOUGHS.

H.B. No. 7189 (RAISED) AN ACT CONCERNING THE RESTORATION OF TERMINATED PARENTAL RIGHTS.

H.B. No. 7217 (RAISED) AN ACT REPEALING OBSOLETE DEPARTMENT OF CORRECTION STATUTES.

H.B. No. 7220 (RAISED) AN ACT ESTABLISHING A RIGHT TO APPEAL THE DECISION OF A MUNICIPAL ETHICS BOARD TO THE SUPERIOR COURT UNDER THE UNIFORM ADMINISTRATIVE PROCEDURES ACT.

H.B. No. 7236 (RAISED) AN ACT CONCERNING PROPERTY THAT IS EXEMPT FROM A JUDGMENT CREDITOR.

H.B. No. 7271 (RAISED) AN ACT CONCERNING THE UNIFORM COMMERCIAL REAL ESTATE RECEIVERSHIP ACT.

**PLANNING AND DEVELOPMENT COMMITTEE
WEDNESDAY, MARCH 6, 2019**

The Planning and Development Committee will hold a public hearing on **Wednesday, March 6, 2019** at **11:00 A.M.** in **Room 2B** of the LOB. Sign-up for the hearing will begin at 9:00 A.M. in Room 2100 of the LOB. The Committee encourages witnesses to submit written testimony and to orally summarize their testimony for no longer than three minutes. Public speaking order will be determined by a lottery system. Please submit two copies of written testimony to the Committee staff in Room 2100 of the LOB between 9:00 A.M. and 10:00 A.M. Testimony received after the designated time may not be uploaded until after the hearing. Please email written testimony in Word or PDF format to PDtestimony@cga.ct.gov. Testimony should clearly state the testifier's name and related bills. The Committee requests that testimony be limited to matters related to items on the Agenda. The first hour will be reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Various Planning and Development Bills

S.B. No. 514 (COMM) AN ACT CONCERNING THE ASSESSMENT OF CERTAIN FEES BY BUILDING OFFICIALS.

S.B. No. 518 (COMM) AN ACT CONCERNING A MUNICIPAL OPTION FOR PROPERTY TAX ABATEMENTS FOR ARTS AND CULTURE.

S.B. No. 928 (RAISED) AN ACT CONCERNING THE RECOVERY OF ATTORNEY'S FEES IN ACTIONS FOR WRONGFUL PROPERTY TAX ASSESSMENT.

S.B. No. 971 (RAISED) AN ACT CONCERNING AMENDMENTS TO THE METROPOLITAN DISTRICT COMMISSION CHARTER.

H.B. No. 5127 (COMM) AN ACT CONCERNING THE ERECTION OF FENCES AND THE PLANTING OF HEDGES AND TREES THAT OBSTRUCT WATER VIEWS.

H.B. No. 5355 (COMM) AN ACT CONCERNING VOTING REQUIREMENTS FOR ESTABLISHING A SPECIAL TAXING DISTRICT TO MAINTAIN WATER QUALITY IN A LAKE.

PUBLIC HEARINGS (Continued)

H.B. No. 5538 (COMM) AN ACT CONCERNING THE CONTINUATION OF RETIREMENT ALLOWANCES FOR CERTAIN RETIREES UPON SUBSEQUENT EMPLOYMENT BY A BOARD OF EDUCATION.

H.B. No. 5540 (COMM) AN ACT ESTABLISHING A MUNICIPAL OPTION TO PROVIDE PROPERTY TAX RELIEF TO RESIDENTS WHO ARE UNABLE TO LIVE IN THEIR HOMES DUE TO A NATURAL DISASTER OR EVACUATION ORDER.

H.B. No. 5541 (COMM) AN ACT AUTHORIZING THE WAIVER OF CERTAIN PENALTIES RELATED TO A GRAND LIST EXEMPTION.

Proposed H.B. No. 5642 AN ACT ESTABLISHING A TASK FORCE TO EXAMINE A STATE FUNDING AND SERVICE DISPARITY IN NORTHEASTERN CONNECTICUT.

Proposed H.B. No. 5644 AN ACT CONCERNING THE DEPRECIATION SCHEDULE FOR COMMERCIAL CONSTRUCTION EQUIPMENT.

Proposed H.B. No. 5745 AN ACT CONCERNING THE CREATION OF ENTERPRISE FUNDS FOR MUNICIPAL BROADBAND SERVICES.

H.B. No. 5886 (COMM) AN ACT CONCERNING THE USE OF LOCAL CAPITAL IMPROVEMENT FUND GRANTS FOR THE REMOVAL OF CERTAIN TREES.

Proposed H.B. No. 5892 AN ACT ALLOWING MUNICIPALITIES TO ASSESS A FEE ON INDEPENDENT INSTITUTIONS OF HIGHER EDUCATION FOR MUNICIPAL POLICE AND FIRE SERVICES.

Proposed H.B. No. 6120 AN ACT CONCERNING THE FAILURE TO FILE FOR A CERTAIN GRAND LIST EXEMPTION.

H.B. No. 6122 (COMM) AN ACT CONCERNING BOARDS OF POLICE COMMISSIONERS ESTABLISHED BY SPECIAL ACT.

Proposed H.B. No. 6292 AN ACT CONCERNING PROOF THAT A LANDLORD IS NOT RESIDING AT A RENTAL PROPERTY.

Proposed H.B. No. 6361 AN ACT CONCERNING THE SHARING OF CERTAIN PROPERTY TAX REVENUE BY MUNICIPALITIES.

Proposed H.B. No. 6562 AN ACT REQUIRING MUNICIPAL PLANS OF CONSERVATION AND DEVELOPMENT TO INCLUDE CERTAIN PROVISIONS.

Proposed H.B. No. 6563 AN ACT ESTABLISHING A GRANT PROGRAM TO ASSIST MUNICIPALITIES IN CENSUS OUTREACH PROGRAMS.

Proposed H.B. No. 6567 AN ACT CONCERNING MUNICIPAL CHARTERS AND HOME RULE ORDINANCES.

Proposed H.B. No. 6745 AN ACT ALLOWING DIFFERENT MILL RATES FOR RESIDENTIAL AND COMMERCIAL PROPERTY.

H.B. No. 6749 (COMM) AN ACT TO REORGANIZE THE ZONING ENABLING ACT AND PROMOTE MUNICIPAL COMPLIANCE.

Proposed H.B. No. 6754 AN ACT CONCERNING REIMBURSEMENT FOR THE PURCHASE OF BODY-WORN RECORDING EQUIPMENT BY A MUNICIPALITY.

Proposed H.B. No. 6937 AN ACT REGULATING SHORT-TERM RENTALS.

Proposed H.B. No. 6940 AN ACT AUTHORIZING EXTENDED LIQUOR SALES IN DESIGNATED NIGHTLIFE ENTERTAINMENT ZONES.

H.B. No. 7207 (RAISED) AN ACT CONCERNING THE APPROVAL OF CERTAIN NEW MUNICIPAL CONSTRUCTION PROJECTS.

H.B. No. 7276 (RAISED) AN ACT CONCERNING CERTAIN GROUP CHILD CARE AND FAMILY CHILD CARE HOMES.

PUBLIC HEARINGS (Continued)

**TRANSPORTATION COMMITTEE
WEDNESDAY, MARCH 6, 2019**

The Transportation Committee will hold a public hearing on **Wednesday, March 6, 2019** at **11:00 A.M.** in **Room 1E** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 7:30 A.M. to 9:00 A.M. in Room 2401 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 55 copies of written testimony to the Committee staff at 7:30 A.M. in Room 2401 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in PDF format to TRAtestimony@cga.ct.gov. Digital submissions will not count in place of the required 55 copies. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Transportation

S.B. No. 986 (RAISED) AN ACT CONCERNING THE CONNECTICUT PORT AUTHORITY.

S.B. No. 987 (RAISED) AN ACT CONCERNING TECHNICAL CHANGES TO A TRANSPORTATION STATUTE.

H.B. No. 7280 (RAISED) AN ACT CONCERNING SUPPORT FOR TRANSPORTATION INFRASTRUCTURE AND THE CREATION OF THE CONNECTICUT TRANSPORTATION FINANCE AUTHORITY.

H.B. No. 7283 (RAISED) AN ACT CONCERNING A STUDY BY THE DEPARTMENT OF TRANSPORTATION.

H.B. No. 7284 (RAISED) AN ACT CONCERNING TECHNICAL CHANGES TO A MOTOR VEHICLE STATUTE.

H.B. No. 7201 AN ACT CONCERNING THE CONVENIENCE OF ACQUIRING MOTOR VEHICLE LICENSES AND REGISTRATIONS.

H.B. No. 7202 AN ACT CONCERNING THE SUSTAINABILITY OF CONNECTICUT'S TRANSPORTATION INFRASTRUCTURE.

**HUMAN SERVICES COMMITTEE
THURSDAY, MARCH 7, 2019**

The Human Services Committee will hold a public hearing on **Thursday, March 7, 2019** at **11:00 A.M.** in **Room 2A** of the LOB. Sign-up for the hearing will be from 8:00 A.M. to 9:30 A.M. in the Second Floor Atrium of the LOB. Please email written testimony in Word or PDF format to HStestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads, Chief Elected Municipal Officials and those requiring special accommodations. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Human Services Bills

S.B. No. 943 (RAISED) AN ACT CONCERNING MEDICAID TREATMENT OF AN INACCESSIBLE ASSET.

S.B. No. 944 (RAISED) AN ACT CONCERNING THE PROVISION OF SERVICES TO CHILDREN BY OCCUPATIONAL THERAPISTS.

PUBLIC HEARINGS (Continued)

S.B. No. 945 (RAISED) AN ACT CONCERNING THE INNOVATION INCENTIVE PROGRAM FOR NONPROFIT PROVIDERS OF HUMAN SERVICES.

S.B. No. 946 (RAISED) AN ACT CONCERNING DEADLINES APPLICABLE TO HEARING DECISIONS BY THE DEPARTMENT OF SOCIAL SERVICES.

S.B. No. 947 (RAISED) AN ACT ESTABLISHING A NURSING HOME PROVIDER USER TAX EXEMPTION FOR MATTATUCK HEALTHCARE FACILITY, INC.

H.B. No. 7091 (RAISED) AN ACT PROHIBITING THE MISREPRESENTATION OF A DOG AS A SERVICE ANIMAL.

H.B. No. 7230 (RAISED) AN ACT CONCERNING INTERPRETER STANDARDS AND IMPROVING ACCESS TO PUBLIC SPACES FOR DEAF, DEAF-BLIND AND HARD OF HEARING PERSONS.

H.B. No. 7231 (RAISED) AN ACT EXPANDING THE ADULT FAMILY LIVING-FOSTER CARE PROGRAM TO PERSONS WITH INTELLECTUAL DISABILITIES.

H.B. No. 7232 (RAISED) AN ACT ENHANCING THE SAFETY OF NURSING HOME RESIDENTS WITH VIDEO CAMERAS.

H.B. No. 7233 (RAISED) AN ACT PROMOTING EFFICIENCY IN STATE BENEFIT PROGRAMS.

H.B. No. 7234 (RAISED) AN ACT CONCERNING ACCESS BY NURSING HOME RESIDENTS TO COMMUNITY TRANSPORTATION.

H.B. No. 7235 (RAISED) AN ACT CONCERNING ACCESS BY BLIND AND VISUALLY IMPAIRED PERSONS TO PUBLIC INFORMATION.

**INSURANCE AND REAL ESTATE COMMITTEE
THURSDAY, MARCH 7, 2019**

The Insurance and Real Estate Committee will hold a public hearing on **Thursday, March 7, 2019 at 12:00 P.M.** in **Room 2D** of the LOB. Sign-up for the hearing will begin at 9:30 A.M. in the First Floor Atrium of the LOB. Please email written testimony in Word or PDF format to INStestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Insurance Bills

H.B. No. 7267 (RAISED) AN ACT CONCERNING PUBLIC OPTIONS FOR HEALTH CARE IN CONNECTICUT.

S.B. No. 984 (RAISED) AN ACT CONCERNING MINIMUM ESSENTIAL HEALTH COVERAGE, TAXATION OF HEALTH CARRIERS AND RESIDENTS OF THIS STATE AND THE CONNECTICUT HEALTH INSURANCE EXCHANGE.

S.B. No. 983 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY THE CONNECTICUT HEALTH INSURANCE EXCHANGE.

S.B. No. 981 (RAISED) AN ACT CONCERNING SELF-SERVICE STORAGE INSURANCE.

S.B. No. 980 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY STAND-ALONE MOTOR VEHICLE PROTECTION PRODUCTS AND THE STAND-ALONE MOTOR VEHICLE PROTECTION PRODUCT INDUSTRY.

H.B. No. 7269 (RAISED) AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL AND OTHER CHANGES TO THE INSURANCE AND RELATED STATUTES.

PUBLIC HEARINGS (Continued)

H.B. No. 7268 (RAISED) AN ACT CONCERNING HOME IMPROVEMENT CONTRACTORS AND SALESPERSONS.

S.B. No. 979 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY THE IMPACT OF CLIMATE CHANGE ON THIS STATE AND INSURANCE IN THIS STATE.

H.B. No. 7260 (RAISED) AN ACT EXCLUDING BEER MANUFACTURERS, THEIR EMPLOYEES AND THE DEPENDENTS OF THEIR EMPLOYEES FROM VARIOUS PROVISIONS OF THE INSURANCE STATUTES CONCERNING SMALL EMPLOYER HEALTH INSURANCE COVERAGE.

S.B. No. 982 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY THE INSURANCE DEPARTMENT.

H.B. No. 7270 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY HEALTH INSURANCE.

S.B. No. 977 (RAISED) AN ACT CONCERNING EXPLANATIONS OF BENEFITS.

H.B. No. 7265 (RAISED) AN ACT AUTHORIZING ASSOCIATION HEALTH PLANS FOR GROUP PRACTICES AND EXEMPTING PRACTICES COVERED UNDER SUCH PLANS FROM CERTAIN PROVISIONS OF THE INSURANCE STATUTES.

H.B. No. 7266 (RAISED) AN ACT CONCERNING DEVIATIONS FROM MOTOR VEHICLE COLLISION REPAIR GUIDELINES, PROCEDURES, RECOMMENDATIONS AND SERVICE BULLETINS.

S.B. No. 978 (RAISED) AN ACT CONCERNING TEACHERS' RETIREMENT SYSTEM CONTRIBUTIONS.

S.B. No. 134 (COMM) AN ACT OPENING THE STATE EMPLOYEE HEALTH PLAN TO SMALL BUSINESS EMPLOYEES.

**LABOR AND PUBLIC EMPLOYEES COMMITTEE
THURSDAY, MARCH 7, 2019**

The Labor and Public Employees Committee will hold a public hearing on **Thursday, March 7, 2019** at **11:00 A.M.** in **Room 1D** of the LOB. Sign-up for the hearing will begin at 9:00 A.M. in Room 3800 of the LOB. Please submit 10 copies of written testimony to the Committee staff at 8:00 A.M. in Room 3800 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to LABtestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Labor Bills

S.B. No. 2 (COMM) AN ACT INCREASING THE MINIMUM FAIR WAGE.

H.B. No. 5004 (COMM) AN ACT INCREASING THE MINIMUM FAIR WAGE.

H.B. No. 7191 AN ACT INCREASING THE MINIMUM WAGE.

S.B. No. 764 (COMM) AN ACT PROHIBITING "ON-CALL" SHIFT SCHEDULING.

S.B. No. 988 (RAISED) AN ACT CONCERNING THE WORKFORCE AND THE SAFE DELIVERY OF NATURAL GAS DISTRIBUTION.

S.B. No. 989 (RAISED) AN ACT CONCERNING BASIC LABOR STANDARDS FOR TRANSPORTATION NETWORK COMPANY DRIVERS.

S.B. No. 990 (RAISED) AN ACT CONCERNING CALL CENTERS AND NOTICE OF CLOSURE.

H.B. No. 7224 (RAISED) AN ACT CONCERNING PARAEDUCATOR PAY EQUITY.

PUBLIC HEARINGS (Continued)

H.B. No. 7273 (RAISED) AN ACT CONCERNING A STUDY OF INTERNSHIPS AND STUDENT TEACHING IN COLLEGE ENVIRONMENTS.

**PUBLIC SAFETY AND SECURITY COMMITTEE
THURSDAY, MARCH 7, 2019**

The Public Safety and Security Committee will hold a public hearing on **Thursday, March 7, 2019** at **11:00 A.M.** in **Room 2E** of the LOB. Sign-up for the hearing will begin at 9:00 A.M. in Room 3650 of the LOB. Please submit 40 copies of written testimony to the Committee staff at 9:00 A.M. in Room 3650 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to PStestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Pawnbrokers and Police Bills

S.B. No. 870 (RAISED) AN ACT CONCERNING THE USE OF DRONES BY LAW ENFORCEMENT.

S.B. No. 871 (RAISED) AN ACT CONCERNING THE COLLECTION OF DELINQUENT TAXES AND CHILD SUPPORT FROM LOTTERY WINNINGS.

S.B. No. 954 (RAISED) AN ACT CONCERNING SECONDHAND DEALERS, PRECIOUS METALS OR STONES DEALERS AND PAWNBROKERS.

H.B. No. 5154 (COMM) AN ACT CONCERNING MENTAL HEALTH CARE AND WELLNESS TRAINING AND SUICIDE PREVENTION FOR POLICE OFFICERS.

H.B. No. 7144 (RAISED) AN ACT CONCERNING SMALL HOT WATER HEATERS, CERTAIN CERTIFICATION BY STATE AGENCIES AND THE CONNECTICUT AIRPORT AUTHORITY, COMMUNICATIONS WITH THE BUILDING INSPECTOR AND STATE FIRE MARSHAL AND REVISIONS TO OTHER STATUTES RELATED TO BUILDINGS AND FIRE SAFETY.

H.B. No. 7145 (RAISED) AN ACT ALLOWING POLICE OFFICERS TO OBTAIN INFORMATION TO BE FURNISHED RELATIVE TO FIRE LOSSES.

H.B. No. 7146 (RAISED) AN ACT CONCERNING INTIMIDATION ON ACCOUNT OF OCCUPATION AS A PUBLIC SAFETY EMPLOYEE.

H.B. No. 7242 (RAISED) AN ACT CONCERNING POLICE OFFICERS AT INDEPENDENT INSTITUTIONS OF HIGHER EDUCATION.

H.B. No. 7243 (RAISED) AN ACT CONCERNING TRANSPORTATION NETWORK COMPANY SAFETY AND SECURITY POLICIES.

**VETERANS' AFFAIRS COMMITTEE
THURSDAY, MARCH 7, 2019**

The Veterans' Affairs Committee will hold a public hearing on **Thursday, March 7, 2019** at **10:00 A.M.** in **Room 1E** of the LOB. Sign-up for the hearing will begin at 9:00 A.M. in the First Floor Atrium of the LOB. Please submit 25 copies of written testimony to the Committee staff at 9:00 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to VAtestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

PUBLIC HEARINGS (Continued)

SUBJECT MATTER: Veterans' Affairs Bills

S.B. No. 781 (COMM) AN ACT CONCERNING FEES FOR CERTIFIED COPIES OF VITAL RECORDS SOUGHT IN CONNECTION WITH THE SOLDIERS, SAILORS AND MARINES FUND.

S.B. No. 860 (RAISED) AN ACT ESTABLISHING A LAW ENFORCEMENT SUPPORT PROGRAM ACCOUNT.

S.B. No. 861 (RAISED) AN ACT CONCERNING THE DEFINITION OF "SERVICE IN TIME OF WAR" AND STATE RESIDENCY REQUIREMENTS FOR CERTAIN VETERANS' SERVICES.

S.B. No. 862 (RAISED) AN ACT CONCERNING VETERAN-OWNED BUSINESSES IN STATE CONTRACTING.

S.B. No. 863 (RAISED) AN ACT CONCERNING EMPLOYMENT PROTECTION FOR MEMBERS OF THE CIVIL AIR PATROL.

S.B. No. 949 (RAISED) AN ACT AUTHORIZING BONDS OF THE STATE FOR THE HARRY RUFFIN, JR. AMERICAN LEGION POST 206.

S.B. No. 950 (RAISED) AN ACT ESTABLISHING A VETERANS' CEMETERY ACCOUNT.

S.B. No. 951 (RAISED) AN ACT CONCERNING VETERAN ENROLLMENT IN CERTAIN ALTERNATE ROUTE TO CERTIFICATION PROGRAMS.

S.B. No. 952 (RAISED) AN ACT CONCERNING THE DEVELOPMENT OF A TRAINING MANUAL AND TRAINING PROGRAM ON CERTAIN HEALTH CONDITIONS COMMON TO VETERANS.

S.B. No. 953 (RAISED) AN ACT ESTABLISHING A CYBER TECHNOLOGY COMPETITION FOR CERTAIN STUDENTS.

S.B. No. 968 (RAISED) AN ACT ESTABLISHING A MILITARY TO MACHINISTS JOB TRAINING PROGRAM FOR VETERANS.

H.B. No. 7134 (RAISED) AN ACT CONCERNING BUS PUBLIC TRANSPORTATION CHARGES FOR VETERANS.

H.B. No. 7135 (RAISED) AN ACT EXTENDING THE VALIDITY OF WRITTEN CERTIFICATIONS FOR MEDICAL MARIJUANA AND IDENTIFYING VETERANS WHO HAVE PRESCRIPTIONS THEREFOR.

H.B. No. 7136 (RAISED) AN ACT EXEMPTING VETERANS FROM THE PASSPORT TO THE PARKS MOTOR VEHICLE REGISTRATION PROGRAM FEE.

H.B. No. 7137 (RAISED) AN ACT CONCERNING DESIGNATED DRIVERS IN THE OFFICE OF ADVOCACY AND ASSISTANCE DISTRICT OFFICES.

H.B. No. 7138 (RAISED) AN ACT REQUIRING A STUDY OF VETERANS' SERVICES OFFERED BY OASIS CENTERS.

H.B. No. 7244 (RAISED) AN ACT CONCERNING THE PROPERTY TAX EXEMPTION FOR VETERANS HAVING DISABILITY RATINGS.

H.B. No. 7245 (RAISED) AN ACT CONCERNING ADVANCE ENROLLMENT OF STUDENTS IN CHARTER SCHOOLS AND INTERDISTRICT MAGNET SCHOOLS BY MEMBERS OF THE ARMED FORCES.

H.B. No. 7246 (RAISED) AN ACT CONCERNING THE ORGANIZATION OF THE CONNECTICUT STATE GUARD.

H.B. No. 7247 (RAISED) AN ACT CONCERNING ACCESS TO VETERANS' RESOURCES INFORMATION.

H.B. No. 7248 (RAISED) AN ACT CONCERNING IN-STATE STUDENT STATUS FOR SPOUSES AND CHILDREN OF CERTAIN MEMBERS OF THE ARMED FORCES.

PUBLIC HEARINGS (Continued)

H.B. No. 7249 (RAISED) AN ACT CONCERNING EMERGENCY MEDICAL TRAINING IN HEALTH CONDITIONS COMMON TO FORMER MEMBERS OF THE ARMED FORCES.

**INSURANCE AND REAL ESTATE COMMITTEE
PLANNING AND DEVELOPMENT COMMITTEE
FRIDAY, MARCH 8, 2019**

The Insurance and Real Estate Committee and the Planning and Development Committee will hold a joint public hearing on **Friday, March 8, 2019** at **1:00 P.M.** in **Room 2E** of the LOB. Sign-up for the hearing will be from 10:00 A.M. to 12:00 P.M. in the First Floor Atrium of the LOB. Please email written testimony in Word or PDF format to INStestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Crumbling Foundations Related Bills

S.B. No. 907 (RAISED) AN ACT CONCERNING THE RESIDENTIAL DISCLOSURE REPORT AND CRUMBLING CONCRETE FOUNDATIONS.

H.B. No. 7179 (RAISED) AN ACT CONCERNING CRUMBLING CONCRETE FOUNDATIONS.

H.B. No. 7259 (RAISED) AN ACT CONCERNING HOMEOWNERS INSURANCE POLICIES AND COVERAGE FOR THE PERIL OF COLLAPSE.

S.B. No. 995 (RAISED) AN ACT REDEFINING "RESIDENTIAL BUILDING" FOR CERTAIN PURPOSES AND REQUIRING A STUDY OF STANDARDS AND METHODS FOR PYRRHOTITE TESTING.

Proposed H.B. No. 5702 AN ACT CONCERNING QUARRY STANDARDS AND TESTING.

Proposed H.B. No. 6040 AN ACT CONCERNING TRANSFERS OF TITLE TO CERTAIN RESIDENTIAL BUILDINGS SITUATED IN MUNICIPALITIES IMPACTED BY CRUMBLING CONCRETE FOUNDATIONS.

Proposed H.B. No. 6349 AN ACT CONCERNING THE INCLUSION OF INSURANCE POLICY INFORMATION ON CERTAIN CERTIFICATES OF OCCUPANCY.

Proposed H.B. No. 6659 AN ACT REQUIRING SELLERS OF RESIDENTIAL PROPERTY TO DISCLOSE THE PRESENCE OF PYRRHOTITE IN RESIDENTIAL CONDITION REPORTS.

Proposed H.B. No. 6750 AN ACT EXPANDING THE DEFINITION OF "RESIDENTIAL BUILDING" IN STATUTES PROVIDING ASSISTANCE TO CERTAIN HOMEOWNERS.

**JUDICIARY COMMITTEE
FRIDAY, MARCH 8, 2019**

The Judiciary Committee will hold a public hearing on **Friday, March 8, 2019** at **10:00 A.M.** in **Room 2C** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 8:00 A.M. to 9:30 A.M. in Room 2500 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 60 copies of written testimony to the Committee staff any time prior to, but no later than 9:00 A.M., in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee's website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to JUDtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the

PUBLIC HEARINGS (Continued)

Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Immigration

S.B. No. 948 (RAISED) AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION WITH RESPECT TO MISDEMEANOR SENTENCES.

S.B. No. 991 (RAISED) AN ACT CONCERNING ACCESS TO LEGAL COUNSEL FOR INDIGENT INDIVIDUALS IN IMMIGRATION REMOVAL PROCEEDINGS.

S.B. No. 992 (RAISED) AN ACT CONCERNING THE TRUST ACT.

S.B. No. 993 (RAISED) AN ACT CONCERNING LOCAL AND STATE COOPERATION IN THE ENFORCEMENT OF FEDERAL IMMIGRATION LAW.

***ENVIRONMENT COMMITTEE
MONDAY, MARCH 11, 2019**

The Environment Committee will hold a public hearing on **Monday, March 11, 2019 at 10:30 A.M.** in **Room 2B** of the LOB. Sign-up for the hearing will begin at 9:00 A.M. in the First Floor Atrium of the LOB. Any individual wishing to sign up after the start of the public hearing may do so with the Committee staff inside the hearing room. Please email written testimony in Word or PDF format to envtestimony@cga.ct.gov. PDF format is strongly preferred. Testimony received by 3:00 P.M. before the hearing will be available for members of the Committee during the public hearing. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed on the Public Hearing Agenda; the order in which bills are listed in the Bulletin does not reflect their Agenda order. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Agency; Bottle Redemption; Plastic Bags; Recycling and other Miscellaneous Environmental Bills

*S.B. No. 229 (COMM) AN ACT PROHIBITING THE USE OF STYROFOAM TRAYS IN CONNECTICUT SCHOOLS.

*S.B. No. 997 (RAISED) AN ACT CONCERNING DOG LICENSING FEES.

*S.B. No. 998 (RAISED) AN ACT CONCERNING MINOR REVISIONS TO ENVIRONMENT RELATED STATUTES.

*S.B. No. 999 (RAISED) AN ACT CONCERNING THE FEE FOR ADOPTING A DOG, CAT OR OTHER DOMESTIC ANIMAL FROM A MUNICIPAL POUND AND REQUIRING THE LICENSING OF SUCH CATS AND OTHER DOMESTIC ANIMALS.

*S.B. No. 1000 (RAISED) AN ACT CONCERNING APPLE ASSESSMENTS.

*S.B. No. 1001 (RAISED) AN ACT CONCERNING THE RECYCLING AND DISPOSAL OF SMOKE DETECTORS.

*S.B. No. 1002 (RAISED) AN ACT CONCERNING PHOSPHATE BYWASTES FROM ANAEROBIC DIGESTERS.

*S.B. No. 1003 (RAISED) AN ACT CONCERNING THE USE OF SINGLE-USE PLASTIC AND PAPER BAGS.

*H.B. No. 5019 (COMM) AN ACT ESTABLISHING A FIVE-CENT TAX ON SINGLE-USE PLASTIC AND PAPER BAGS.

PUBLIC HEARINGS (Continued)

*H.B. No. 5384 (COMM) AN ACT REQUIRING THE ELIMINATION OF SINGLE-USE STYROFOAM CONTAINERS.

*H.B. No. 5385 (COMM) AN ACT REQUIRING THE ELIMINATION OF SINGLE-USE PLASTIC STRAWS.

*H.B. No. 7293 (RAISED) AN ACT CONCERNING THE REDEVELOPMENT OF CERTAIN SOLID WASTE MANAGEMENT FACILITIES.

*H.B. No. 7294 (RAISED) AN ACT CONCERNING BOTTLE REDEMPTION IN THE STATE.

*H.B. No. 7295 (RAISED) AN ACT CONCERNING A RECYCLING PROGRAM FOR PAPER AND PACKAGING AND REQUIRING CERTAIN MUNICIPAL SOLID WASTE MANAGEMENT GOALS.

*H.B. No. 7296 (RAISED) AN ACT CONCERNING THE RECYCLING OF GLASS.

*H.B. No. 7297 (RAISED) AN ACT CONCERNING QUARANTINE AND DISPOSAL ORDERS OF ANIMAL CONTROL OFFICERS.

*H.B. No. 7298 (RAISED) AN ACT CONCERNING THE PERMITTING FOR CERTAIN SOLID WASTE FACILITIES AND THE DESIGNATION OF RECYCLABLE ITEMS.

**JUDICIARY COMMITTEE
MONDAY, MARCH 11, 2019**

The Judiciary Committee will hold a public hearing on **Monday, March 11, 2019 at 10:00 A.M.** in **Room 2C** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 8:00 A.M. to 9:30 A.M. in Room 2500 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 60 copies of written testimony to the Committee staff any time prior to, but no later than 9:00 A.M., in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee's website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to JUDtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Firearms

S.B. No. 60 (COMM) AN ACT CONCERNING THE PRESENTATION OF A CARRY PERMIT.

S.B. No. 940 (RAISED) AN ACT AUTHORIZING CERTAIN PERSONS TO CARRY HANDGUNS IN STATE PARKS AND STATE FORESTS.

H.B. No. 5227 (COMM) AN ACT CONCERNING THE REGULATION OF FIREARMS BY MUNICIPALITIES.

H.B. No. 5870 (COMM) AN ACT CONCERNING TRANSFER OF ASSAULT WEAPONS AND LARGE CAPACITY MAGAZINES.

H.B. No. 7218 (RAISED) AN ACT CONCERNING THE SAFE STORAGE OF FIREARMS IN THE HOME.

H.B. No. 7219 (RAISED) AN ACT CONCERNING GHOST GUNS.

H.B. No. 7223 (RAISED) AN ACT CONCERNING THE STORAGE OF A PISTOL OR REVOLVER IN A MOTOR VEHICLE.

COMMITTEE FORUMS AND PRESENTATIONS

There are no committee forums and presentations scheduled at this time.

NOTES OF INTEREST

CONNECTICUT NURSES' ASSOCIATION
LEGISLATIVE BREAKFAST

The Connecticut Nurses' Association cordially invites all legislators and staff to a legislative breakfast on **Wednesday, March 6, 2019** from 8:00 A.M. to 10:00 A.M. in the **Legislative Dining Room** of the LOB. For further information, please contact Virginia Malerba at (203) 238-1207, ext. 1.

CONNECTICUT PHARMACISTS' ASSOCIATION
RECEPTION

The Connecticut Pharmacists' Association cordially invites all legislators and staff to a legislative reception on **Thursday, March 7, 2019** from 4:30 P.M. to 7:00 P.M. in the **First Floor Atrium** of the LOB. Co-sponsors of the event include the University of Saint Joseph School of Pharmacy, the University of Connecticut School of Pharmacy, the Connecticut Society of Health-System Pharmacists' (CSHP), the Connecticut Association of Community Pharmacies and the Connecticut Chapter of the American Society of Consultant Pharmacists'. For further information, please contact Lisa Capobianco at (860) 563-4619 or lcapobianco@ctpharmacists.org.

CONNECTICUT LAND CONSERVATION DAY
INFORMATIONAL DISPLAY

The Connecticut Land Conservation Council cordially invites all legislators, staff and the public to view an exhibit and participate an informal discussion on land conservation on **March 12, 2019** from 9:00 A.M. to 3:00 P.M. in the **Concourse** of the LOB. For further information, please contact Katharine Lange at klange@ctconservation.org.

CONNECTICUT PHYSICAL THERAPY ASSOCIATION
INFORMATIONAL MEETING AND LEGISLATIVE BREAKFAST

The Connecticut Physical Therapy Association cordially invites all legislators and staff to an informational meeting and legislative breakfast on **Thursday, March 14, 2019** from 8:30 A.M. to 10:30 A.M. in the **Second Floor Atrium** of the LOB. According to section 1-96(e) of the state ethics code, this event meets Connecticut ethics laws as an annual event and is not required to be itemized. For further information, please contact Mike Dugan at (860) 833-2198 or mike@capitolconsultingct.com.

CAPITOL CONSULTING
IRISH COFFEE LEGISLATIVE RECEPTION

Capitol Consulting LLC cordially invites all legislators and staff to the 2019 Irish Coffee Reception, to celebrate St. Patrick's Day, on **Friday, March 15, 2019** from 10:00 A.M. to 12:00 P.M. in the **Old Judiciary Room** of the State Capitol. According to section 1-96(e) of the state ethics code, this event meets Connecticut ethics laws as an annual event and is not required to be itemized. For further information, please contact Mike Dugan at (860) 833-2198 or mike@capitolconsultingct.com or Josh Hughes at (860) 305-4395 or josh@capitolconsultingct.com or Anita Shepker at (860) 604-4749 or anita@capitolconsulting.com.

NOTES OF INTEREST (Continued)

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NORTH CENTRAL REGIONAL MENTAL HEALTH BOARD
LEGISLATIVE BREAKFAST

The Northern Central Mental Health Board cordially invites all legislators to attend a legislative breakfast on **Tuesday, March 19, 2019** from 9:00 A.M. to 10:00 A.M. in the **Legislative Dining Room** of the LOB. For further information, please contact Sou Thammavong at (860) 667-6388 or sou@ncrmhb.org.

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***CONNECTICUT AUTOMOTIVE RETAILERS ASSOCIATION**
LEGISLATIVE BREAKFAST

The Connecticut Automotive Retailers Association cordially invites all legislators and staff to attend a legislative breakfast on **Wednesday, March 20, 2019** from 8:30 A.M. to 10:00 A.M. in the **Legislative Dining Room** in the LOB. For further information, please contact Ann Munley at (860) 293-2500.

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CONNECTICUT SMALL BUSINESS DEVELOPMENT CENTER
LEGISLATIVE RECEPTION

The Connecticut Small Business Development Center cordially invites all legislators, staff and the public to a legislative reception on **Wednesday, March 20, 2019** from 9:00 A.M. to 12:00 P.M. in the **Old Judiciary Room** of the State Capitol. Celebrate Connecticut's support for small business and entrepreneurship and learn about the Connecticut Small Business Development Center. For further information, please contact Jackie Valliere at (860) 576-0738 or jacqueline.valliere@uconn.edu.

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AG-DAY AT THE CAPITOL

The Connecticut Department of Agriculture and the Connecticut Agricultural Information Council cordially invites all legislators, staff and the public to experience Connecticut Agriculture Day on **Wednesday, March 20, 2019** from 10:00 A.M. to 1:00 P.M. in the **North Lobby and Hall of Flags** of the State Capitol. Attendees will have the opportunity to support Connecticut's farm families and learn more about their proud heritage. For further information, please contact Rebecca Eddy at Rebecca.eddy@ct.gov.

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CONNECTICUT STATE LIBRARY
INFORMATIONAL BRIEFING

The Connecticut State Library cordially invites all legislators, staff and the public to an informational briefing on **Thursday, March 21, 2019** from 12:00 P.M. to 12:45 P.M. at the **Connecticut State Library**, 231 Capitol Avenue, Hartford, Connecticut. An overview will be presented of Women and War from the Connecticut Women's Hall of Fame, along with the personal experiences told first hand from Major Regina Rush-Kittle, CWHF, Heroic Women Inductee. For further information, please contact Robert Kinney at (860) 757-6668 or robert.kinney@ct.gov.

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CONNECTICUT ASSISTED LIVING ASSOCIATION
LEGISLATIVE BREAKFAST

The Connecticut Assisted Living Association cordially invites all legislators and staff to a legislative breakfast on **Tuesday, March 26, 2019** from 8:00 A.M. to 10:00 A.M. in the

NOTES OF INTEREST (Continued)

Legislative Dining Room of the LOB. For further information, please contact Chris Carter at (860) 434-5760 or cpcarter@ctassistedliving.com.

CONNECTICUT CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS
LEGISLATIVE BREAKFAST

The Connecticut Chapter of the American Institute of Architects cordially invites all legislators, staff and the public to a legislative breakfast on **Wednesday, March 27, 2019** from 9:00 A.M. to 10:00 A.M. at the **Officers Club**, State Armory, 350 Broad Street, Hartford, Connecticut. For further information, please contact Gina Calabro at gcalibro@ovact.org.

ARMENIAN GENOCIDE COMMEMORATION

The Connecticut Armenian-American community and Representative Edwin Vargas cordially invites all legislators, staff and the public to the 104th Commemoration of the Armenian Genocide to be held on **Saturday, April 27, 2019** at 11:00 A.M. in the **House Chamber** of the State Capitol. The commemoration will feature guest speaker Salpi Ghazarian, Director of the University of Southern California's Institute of Armenian Studies. For further information, please contact Milagros Acosta at (860) 240-8773.

CONNECTICUT CHAPTER OF COMPUTER SCIENCE TEACHERS ASSOCIATION
RECEPTION

The Connecticut Chapter of Computer Science Teachers Association cordially invites all legislators, staff and the public to a legislative reception to congratulate the five winning teams from Connecticut, on **Thursday, May 16, 2019** from 2:30 P.M. to 3:30 P.M. in **Room 310** of the State Capitol. Please RSVP, at Eventbrite: Celebrate Connecticut's 2019 Congressional App Challenge Winners. For further information, please contact Patrice Gans at (203) 263-0396 or reesegans@gmail.com.

SCHEDULE OF EVENTS

Meetings scheduled at the State Capitol or Legislative Office Building for the period of March 7,
2019 to March 21, 2019

Thursday, March 7, 2019

| | | |
|----------|---|----------|
| 8:00 AM | Independent Pharmacy Day: Legislative Breakfast | LEG_DINE |
| 9:00 AM | CWA Local 1298: Lobby Day | JUDRM |
| 10:00 AM | Labor and Public Employees Committee Public Hearing -Overflow Room | 1A |
| 10:00 AM | Rep. Robyn Porter: Press Conference Re: Minimum Wage | 1D |
| 10:00 AM | Veterans' Affairs Committee Public Hearing | 1E |
| 10:00 AM | Human Services Committee Meeting | 2A |
| 10:30 AM | Attorney General Tong & DCP Commissioner Seagull Press Conference Re: National Consumer Protection Week | 1B |
| 10:30 AM | Rep. Scanlon & Sen. Lesser Press Conference Re: Public Health Options | 2D |
| 11:00 AM | Human Services Committee Public Hearing | 2A |
| 11:00 AM | Public Safety and Security Committee Public Hearing | 2E |
| 11:00 AM | Connecticut Pharmacists Association: Pharmacy Day @ the Capitol Informational Display | CONCOR |
| 11:00 AM | Housing Committee Joint Favorable Meeting | 2B |
| 11:00 AM | Labor and Public Employees Committee Public Hearing | 1D |
| 12:00 PM | Insurance and Real Estate Committee Public Hearing | 2D |
| 1:00 PM | Committee on Children Meeting | 1B |
| 5:00 PM | Appropriations Committee Panel Presentations and Public Hearing re Higher Education Agencies | 2C |

Friday, March 8, 2019

| | | |
|----------|---|----|
| 9:00 AM | Sen. Winfield & CT Immigrant Rights Coalition Press Conference | 1C |
| 9:30 AM | Medical Assistance Program Oversight Council | 1A |
| 9:30 AM | Planning and Development Committee Meeting | 2D |
| 10:00 AM | Judiciary Committee Public Hearing | 2C |
| 10:00 AM | Governor's Council on Women & Girls Meeting, Honoring International Women's Day | 1E |
| 10:15 AM | Planning and Development Committee Meeting | 1B |
| 11:30 AM | Environment Committee Meeting | 2B |

SCHEDULE OF EVENTS (Continued)

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|----------|--|----|
| 12:30 PM | Crumbling Concrete Foundation Joint Press Conference | 1B |
| 1:00 PM | Overflow Room for Planning and Development/Insurance and Real Estate 2E Crumbling Foundations | 2D |
| 1:00 PM | Insurance & Real Estate /Planning & Development Committees Joint Public Hearing RE: Crumbling Foundations | 2E |
| 1:00 PM | Education Committee Meeting | 1E |
| 1:00 PM | Appropriations Committee State Agency Budget Presentations re Transportation Agencies | 2A |
| 4:00 PM | Appropriations Committee Public Hearing re Transportation Agencies | 2A |

Monday, March 11, 2019

| | | |
|----------|--|------|
| 9:30 AM | Rep. Scanlon: Press Conference Re: Ethan's Law | 1A |
| 9:30 AM | Rep. Cook: Early Childhood Alliance Meeting | 2600 |
| 10:00 AM | General Bonding Subcommittee Agency Presentations | 2E |
| 10:00 AM | Judiciary Committee Public Hearing | 2C |
| 10:00 AM | CT State Capitol Police Dept.: Community Service Meeting | 1C |
| 10:30 AM | Environment Committee Public Hearing | 2B |
| 11:00 AM | Education Committee Meeting | 1E |
| 12:00 PM | Education Committee Public Hearing | 1E |
| 1:00 PM | Appropriations Committee Legislative Subcommittee Work Session | 2600 |
| 2:00 PM | Appropriations Committee Regulation and Protection Subcommittee Work Session | 1B |

Tuesday, March 12, 2019

| | | |
|---------|--|--------|
| 8:30 AM | Working Lands Alliance Steering Committee: Monthly Meeting | JUDRM |
| 9:00 AM | CT Land Conservation Council: CT Land Conservation Lobby Day | CONCOR |
| 9:30 AM | Sen. Formica: CT Association of Councils of Government Meeting | 1B |
| 1:30 PM | Banking Committee Meeting | 2B |

Wednesday, March 13, 2019

| | | |
|---------|--|----------|
| 8:00 AM | DDS Council on Development Services: Legislative Breakfast | ATRIUM2 |
| 8:00 AM | Hartford County Farm Bureau Legislative Meet & Greet | LEG_DINE |
| 8:30 AM | Alzheimer's Association Connecticut Chapter: Advocacy Day | JUDRM |

SCHEDULE OF EVENTS (Continued)

| | | |
|----------|--|--------|
| 9:00 AM | Girl Scouts of Connecticut Table Displays: Girl Scout Showcase | CONCOR |
| 10:00 AM | Commission on Women, Children and Seniors: Commission Meeting | 2A |
| 10:00 AM | OLM: Sexual Harassment Prevention Informational Session to Inform Third Parties of the Legislative Policy and Procedures | 1C |
| 11:00 AM | Rep. Cook: Girl Scout Day at the Capitol | 310 |
| 11:30 AM | Judiciary Committee Public Hearing | 2C |
| 12:00 PM | Education Committee Meeting | 2E |
| 1:00 PM | Education Committee Public Hearing | 2E |
| 2:00 PM | Behavioral Health Partnership Oversight Council | 1E |

Thursday, March 14, 2019

| | | |
|----------|---|---------|
| 8:30 AM | CT Physical Therapy Association: Legislative Breakfast | ATRIUM2 |
| 8:30 AM | National Kidney Foundation Informational Display Re: World Kidney Day | CONCOR |
| 10:00 AM | Sen Hwang & Sen. Haskell: Ms. President Organization Meeting | 310 |
| 10:00 AM | Human Services Committee Public Hearing | 2A |
| 10:00 AM | General Bonding Subcommittee Agency Presentations | 2E |
| 11:00 AM | Appropriations Committee Judicial and Corrections Subcommittee Work Session with State Agencies | 1B |

Friday, March 15, 2019

| | | |
|----------|---|---------|
| 8:00 AM | Concourse Arrival - Taxidermy Bear for the Nutmeg State Council of Sportsment informational display | LOADING |
| 8:00 AM | UConn Center for Excellence in Developmental Disabilities: Meeting | 310 |
| 8:30 AM | Nutmeg State Council of Sportsmen: Information Table Display | CONCOR |
| 10:00 AM | Judiciary Committee Public Hearing | 2C |
| 11:00 AM | Education Committee Meeting | 1E |
| 1:00 PM | CWCS & CEO: The Socioeconomic and Health Equity Impact of Cannabis Policy in CT: Past, Present and Future | 2A |
| 1:30 PM | Appropriations Committee Elementary & Secondary Education Subcommittee Work Session with State Agencies | 2D |
| 2:00 PM | Pension Sustainability Commission Meeting | 2E |

Monday, March 18, 2019

SCHEDULE OF EVENTS (Continued)

| | | |
|----------|---|------|
| 9:30 AM | Rep. Cook: Early Childhood Alliance Meeting | 2600 |
| 10:00 AM | General Bonding Subcommittee Agency Presentations | 2E |
| 11:00 AM | Education Committee Meeting | 1E |
| 12:00 PM | Education Committee Public Hearing | 1E |

Tuesday, March 19, 2019

| | | |
|----------|---|----------|
| 8:00 AM | North Central Regional Mental Health Board | LEG_DINE |
| 12:00 PM | CT Hispanic Federation: Orgullo y Poder Legislative Forum | JUDRM |

Wednesday, March 20, 2019

| | | |
|----------|--|----------|
| 7:30 AM | CBIA and the CT Association of Chamber of Commerce | 2C |
| 8:00 AM | CT Automotive Retailers Association: Legislative Breakfast | LEG_DINE |
| 8:00 AM | Connecticut Athletic Training Lobby Day | ATRIUM2 |
| 8:00 AM | Rep. Godfrey: Danbury Chamber of Commerce | 2600 |
| 9:00 AM | CT Small Business Development Center: SBDC Day | JUDRM |
| 10:00 AM | Rep Abercrombie: Autism Spectrum Disorder Advisory Council | 1C |
| 12:15 PM | Judiciary Committee Public Hearing | 2C |

Thursday, March 21, 2019

| | | |
|----------|---|--------|
| 9:00 AM | Connecticut Fund for the Environment: Informational Display | CONCOR |
| 10:00 AM | Rep. Ritter: Racial Profiling Prohibition Advisory | 1D |
| 10:00 AM | Commission on Women, Children & Seniors: Trafficking in Persons Council Meeting | 1C |
| 10:00 AM | Rep. Walker: AKA Day | 1E |
| 10:00 AM | General Bonding Subcommittee Agency Presentations | 2E |
| 10:00 AM | OLM: American Red Cross Blood Drive | 310 |
| 3:00 PM | CANCELLED: MAPOC: Complex Care Committee Meeting | 1B |

CAPITOL INFORMATION

CAFETERIA SCHEDULE

SESSION DAYS ONLY

| | |
|-------------------------|---------------------------------------|
| 7:00 A.M. - 10:00 A.M. | Breakfast |
| 10:00 A.M. - 11:00 A.M. | Continental Breakfast |
| 11:00 A.M. - 3:00 P.M. | Lunch (Salad Bar closes at 2:30 P.M.) |
| 3:00 P.M. - 4:00 P.M. | Snacks and Beverages |

THIRD FLOOR KIOSK

FIRST IN FLIGHT CAFE

| | |
|-----------------------|--|
| 8:00 A.M. - 4:00 P.M. | Specialty Salads & Sandwiches Fresh Cut Fruit, Yogurt Parfaits Gourmet Pastries & Desserts Specialty Beverages feat. <i>Starbucks</i> Grab & Go Snacks |
|-----------------------|--|

Cash, personal check, VISA, AMEX, Discover or Master Card will be accepted as payment in the cafeteria. Cafeteria tables cannot be reserved by placing unattended briefcases, newspapers or coats on tables and chairs. The Cafeteria staff or Capitol Police will remove unattended items. Tables are on a first-come, first-served basis as you enter from the food service area with your meal. The Legislative Management Committee appreciates everyone's cooperation.

LEGISLATIVE PRIVATE DINING ROOM

The Legislative Office Building Private Dining Room is available for breakfast reservations Monday through Friday from 7:30 A.M. to 10:00 A.M. For further information, please contact Legislative Management at (860) 240-0100.

PROCEDURE TO REQUEST LESSING'S CATERING SERVICES

The Legislative Office Building dining room is available for catering services. The procedures are as follows:

- Book a room for your event through Legislative Management at (860) 240-0100.
- Call Peter (Lessing's Food Service Management) at (860) 240-0150 to discuss food, beverage and wait staff needs. An information packet will be forwarded to you.
- A Function Request Form is included in the information packet. Please complete and fax or email the form back to the café first, detailing your menu requests and special arrangements.
- Have the person who will be responsible for payment for the food/catering services sign the line above "authorized signature" on the Function Request Form.
- Lessing's will return the Function Request Form after the cafeteria manager has reviewed and signed the line above "Manager's Signature." Be sure you receive a confirmation back with our signature on it. This is your confirmation that Lessing's will provide catering services in accordance with your requests.
- Please remember that if you need to cancel or reschedule your event, it is your responsibility to notify both Lessing's at (860) 240-0150 and Legislative

CAPITOL INFORMATION (Continued)

Management at (860) 240-0100 at least 24 hours prior to the event. (If we are not notified at least 24 hours in advance, you will be charged for the function). Cancellations for weekend events need to be provided 48 hours prior to the event.

- Overseeing of the Food Service Contract is the responsibility of Legislative Management. If you have any comments or suggestions regarding the dining room/kitchen or the catering services please call Kitten Digges at (860) 240-0120 or send an interoffice email to: Kit.Digges@cga.ct.gov.

CAPITOL INFORMATION AND TOURS

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

PUBLIC SERVICES AVAILABLE IN THE LOB

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Cafeteria - 1st Floor, open 7:00 A.M. to 4:00 P.M.
- “First in Flight” Kiosk Café - 3rd Floor, open 8:00 A.M. to 4:00 P.M.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

PUBLIC SERVICES AVAILABLE IN THE CAPITOL

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly’s message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly’s lactation room is in the second floor ladies room on the west side of the State Capitol.

LEGISLATIVE BILL ROOM

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates during the legislative session between the hours of 8:30 A.M. and 5:00 P.M. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly's Internet home page at www.cga.ct.gov.

AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

| | |
|------------|-------------|
| Channel 14 | CNN |
| Channel 15 | Fox News |
| Channel 16 | CNBC |
| Channel 98 | CT•N |

CAPITOL INFORMATION (Continued)

| | |
|------------|------------------------|
| Channel 99 | C-SPAN 1 |
| Channel 42 | Hearing Room 1A |
| Channel 43 | Hearing Room 1B |
| Channel 44 | Hearing Room 1C |
| Channel 45 | Hearing Room 1D |
| Channel 46 | Hearing Room 1E |
| Channel 47 | Hearing Room 2A |
| Channel 48 | Hearing Room 2B |
| Channel 49 | Hearing Room 2C |
| Channel 50 | Hearing Room 2D |
| Channel 51 | Hearing Room 2E |
| Channel 52 | House Chamber |
| Channel 53 | Senate Chamber |
| Channel 54 | MSNBC |
| Channel 55 | LOB & Capitol Schedule |

TELEVISION COVERAGE

CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 98 of the in-house system and on Comcast Cable's Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at www.ct-n.com or call (860) 240-1400.

AMERICANS WITH DISABILITIES ACT

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at (860) 240-0100. All requests for accommodation should be made at least 10 days in advance.

RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.
2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.
3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).
4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event

CAPITOL INFORMATION (Continued)

that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to remain within the building(s) at such times that they may be closed for the purposes stated herein.

5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.
6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.
7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: is: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise or; d) prescribed by the practice of the person's religious beliefs.
8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.
9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.
10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

CAPITOL POLICE-PARKING REGULATIONS

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are "just running into the building for a minute." The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.

VISITOR PARKING

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

REMINDER – NO LOBBYIST \$\$ DURING THE LEGISLATIVE SESSION

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists

CAPITOL INFORMATION (Continued)

and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary “sessional” contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either a “**client lobbyist**” or a “**communicator lobbyist**” and political committees established by or on behalf of such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year round \$100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling¹ contributions for such covered committees. Finally, communicator lobbyists may not knowingly solicit contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on January 9, 2019 and continues until adjournment sine die on June 5 9, 2019. Candidates for (1) Statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. *See* General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each Statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at www.ct.gov/seec. Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940, or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney
Senate Democrat President Pro Tempore

Representative Joe Aresimowicz
Speaker of the House

Senator Leonard A. Fasano
Senate Minority Leader

Representative Themis Klarides
House Republican Leader

SEXUAL HARASSMENT COMPLAINTS

The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where

¹ The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.

CAPITOL INFORMATION (Continued)

legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee or designated outside party who receives a sexual harassment complaint shall report the complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

- (i) An immediate supervisor;
- (ii) A chief of staff or office director;
- (iii) Human resources; or
- (iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

ETHICS COMPLIANCE ASSISTANCE

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, www.ct.gov/ethics. For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at Ethics.Code@ct.gov, or call (860) 263-2400.

SECURITY PRECAUTIONS

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

MEMBERS OF THE PUBLIC

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

MILITARY DEPARTMENT SERVICES

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at erich.j.heinonen.mil@mail.mil.

DEPARTMENT OF MOTOR VEHICLES

Janice Corps from the Department of Motor Vehicles is available to assist legislators with DMV services and constituent issues. Janice Corps can be reached by phone at the DMV at (860) 263-5943 or by email at Janice.Corps@ct.gov.

CONNECTICUT GENERAL ASSEMBLY INTERNET HOME PAGE WWW.CGA.CT.GOV

The Connecticut General Assembly welcomes you to visit the internet site ([HTTPS://WWW.CGA.CT.GOV](https://www.cga.ct.gov)). We hope that you will find this site informative and helpful during the 2019 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at helpdesk@cga.ct.gov.

CAPITOL INFORMATION (Continued)

INTERNET ACCESS

Wireless (WI-FI) connectivity to the Internet is provided free of charge for the public's use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

PUBLIC BILL TRACKING

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

CONNECTICUT STATE LIBRARY

The Connecticut State Library (www.ctstatelibrary.org), located at 231 Capitol Avenue, is open Tuesday through Friday, 9:00 A.M. - 5:00 P.M., and on Saturday, 9:00 A.M. - 2:00 P.M. The Library maintains the permanent record of all activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided on request. Along with an extensive legal collection, visitors will find books, journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives - all to support research needs. Patrons can contact the Library at (860) 757-6500 or visit, <https://ctstatelibrary.org/contact-us/> for links to email, instant messaging. Follow the State Library on Facebook and Twitter.

LOST AND FOUND

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

REMINDER: LOBBYISTS MUST WEAR BADGES

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

REMINDER TO LOBBYISTS: PROHIBITION FROM FLOOR

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.

**REMINDER TO LEGISLATORS AND STAFF
REGARDING VISITORS**

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.

CAPITOL INFORMATION (Continued)

CAPITOL SMOKING POLICY

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.

COMMITTEE ASSIGNMENTS

AGING

SENATORS MARONEY, (Chair), 14th; SLAP, (Vice Chair), 5th; DAUGHERTY ABRAMS, 13th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES SERRA, (Chair), 33rd District; HAMPTON, (Vice Chair), 16th; GARIBAY, 60th; HUGHES, 135th; MESKERS, 150th; NOLAN, 39th.

REPRESENTATIVES WILSON, (Ranking Member), 66th District; BOLINKSY, 106th; D'AMELIO, 71st; FUSCO, 81st.

Clerk: Gaia McDermott
Room 011, Capitol (860) 240-0090

APPROPRIATIONS

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; DAUGHERTY ABRAMS, 13th; BRADLEY, 23rd; FLEXER, 29th; KUSHNER, 24th; LESSER 9th; WINFIELD, 10th.

SENATORS FORMICA (Ranking Member), 20th District; MINER, 30th; SOMERS, 18th.

REPRESENTATIVES WALKER, (Chair), 93rd District; DIMASSA, (Vice Chair), 116th; HORN, (Vice Chair), 64th; ABERCROMBIE, 83rd; BAKER, 124th; CANDELARIA, 95th; CURREY, 11th; DATHAN, 142nd; DILLON, 92nd; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; JOHNSON, 49th; NOLAN, 39th; PERONE, 137th; PORTER, 94th; REYES, 75th; ROSARIO, 128th; ROTELLA, 43rd; RYAN, 139th; SANTIAGO, 130th; SIMMS, 140th; TERCYAK, 26th.

REPRESENTATIVES LAVIELLE, (Ranking Member), 143rd District; BETTS, 78th; BOLINSKY, 106th; CASE, 63rd; DAUPHINAIS, 44th; FRANCE, 42nd; HALL, 59th; KOKORUDA, 101st; MASTROFRANCESCO, 80th; MCCARTY, 38th; PAVALOCK-D'AMATO, 77th; PETIT, 22nd; SIMANSKI, 62nd; WILSON, 66th; ZAWISTOWSKI, 61st; ZUPKUS, 89th.

Senior Committee Administrator:
Susan A. Keane
Room 2700, LOB (860) 240-0390

Clerk: Brandon McCall

BANKING

SENATORS BERGSTEIN, (Chair), 36th District; NEEDLEMAN, (Vice-Chair), 33rd; MCCRORY, 2nd.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES SANTIAGO, (Chair), 130th District; DOUCETTE, (Vice Chair), 13th; BAKER, 124th; GUCKER, 138th; PAOLILLO, 97th; SLAP, 19th; STALLWORTH, 126th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; FERRARO, 117th; FREY, 111th; LANOUE, 45th; SIMANSKI, 62nd.

Clerk: Cassandra Gallion
Room 2400, LOB (860) 240-0410

COMMITTEE ASSIGNMENTS (Continued)

CHILDREN

SENATORS, SLAP (Chair), 5th DISTRICT; MOORE, (Vice Chair), 22nd; COHEN, 12th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES LINEHAN, (Chair), 103rd District; COMEY, (Vice Chair) 102nd; BOYD, 50th; HAMPTON, 16th; TURCO, 27th; PHEANIOUS, 53rd.

REPRESENTATIVES GREEN, (Ranking Member), 55th District; CUMMINGS, 74th; HAYES, 51st; KOKORUDA, 101st.

Clerk: Peter Murszewski
Room 011, Capitol (860) 240-0370

COMMERCE

SENATORS HARTLEY, (Chair), 15th District; COHEN, (Vice Chair), 12th; LEONE, 27th; NEEDLEMAN, 33rd; SLAP, 6th.

SENATORS MARTIN, (Ranking Member), 31st District; SOMMERS, 18th.

REPRESENTATIVES SIMMONS, (Chair), 144th District; ELLIOTT, (Vice Chair), 88th; GILCHREST, 18th; HAMPTON, 16th; GARIBAY, 60th; REYES, 75th; ROCHELLE, 104th; SANTIAGO, 130th; WOOD, 141st.

REPRESENTATIVES CUMMINGS, (Ranking Member), 74th District; BUCKBEE, 67th; CAMILLO, 151st; FUSCO, 81st; LANOUE, 45th; YACCARINO, 87th.

Clerk: Ginger Rodriguez
Room 504, Capitol (860) 240-0380

EDUCATION

SENATORS MCCRORY, (Co-Chair), 2nd District; DAUGHERTY ABRAMS, (Vice Chair) 13th; FLEXER, 29th; KUSHNER, 24th; LESSER, 9th; WINFIELD, 10th.

SENATORS BERTHEL, (Ranking Member), 32nd District; BIZZARRO, 6th; FASANO, 34th.

REPRESENTATIVES SANCHEZ (Co-Chair), 25th District; BARRY, (Vice Chair), 31st; BLUMENTHAL, 147th; CANDELARIA, 95th; COMEY, 102nd; COOK, 65th; CURREY, 11th; GENGA, 10th; GIBSON, 15th; GILCHREST, 18th; JOHNSON, 49th; LEMAR, 96th; LINEHAN, 103rd; MCGEE, 5th; MILLER, 145th; NAPOLI, 73rd; ROTELLA, 43rd.

REPRESENTATIVES MCCARTY, (Ranking Member), 38th District; BOLINSKY, 106th; CANDELORA, 86th; DEVLIN, 134th; HAINES, 34th; HILL, 17th; KENNEDY, 119th; KOKORUDA, 101st; LAVIELLE, 143rd; MACLACHLAN, 35th; PAVALOCK-D'AMATO, 77th; SIMANSKI, 62nd.

Clerk: Luz Osuba
Room 3100, LOB (860) 240-0420

ENERGY AND TECHNOLOGY

SENATORS NEEDLEMAN, (Chair), 33rd District; FONFARA, (Vice Chair), 1st; LESSER, 9th.

SENATORS FORMICA, (Ranking Member), 20th.

REPRESENTATIVES ARCONTI, (Chair), 109th District; ALLIE-BRENNAN, (Vice Chair), 2nd; DE LA CRUZ, 41st; DEMICCO, 21st; ELLIOTT, 88th; GRESKO, 121st; LOPES, 24th; MESKERS, 150th; NAPOLI, 73rd; PERONE, 137th; STEINBERG, 136th; TERCYAK, 26th;

COMMITTEE ASSIGNMENTS (Continued)

WINKLER, 56th.

REPRESENTATIVES FERRARO (Ranking Member), 117th District; ACKERT, 8th; BUCKBEE, 67th; CHEESEMAN, 37th; DAVIS, 57th; LANOUE, 45th; PETIT, 22nd; PISCOPO, 76th.

Clerk: Ben Lovejoy
Room 3900, LOB (860) 240-0430

ENVIRONMENT

SENATORS COHEN, (Chair), 12th District; KUSHNER, (Vice Chair), 24th; HASKELL, 26th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES DEMICCO, (Chair), 21st District; GRESKO, (Vice Chair), 121st; ARCONTI, 109th; BORER, 115th; DILLON, 92nd; GUCKER, 138th; HORN, 64th; MICHEL, 146th; MUSHINSKY, 85th; PALM, 36th; REYES, 75th; RYAN, 139th; SIMMS, 140th; SLAP, 19th; VARGAS, 6th; YOUNG, 120th.

REPRESENTATIVES HARDING, (Ranking Member), 107th District; DUBITSKY, 47th; HAYES, 51st; KENNEDY, 119th; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; PISCOPO, 76th; REBIMBAS, 70th; WILSON, 66th.

Clerk: Robin Bumpen
Room 3200, LOB (860) 240-0440

EXECUTIVE AND LEGISLATIVE NOMINATIONS

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; BERGSTEIN, 36th; HARTLEY, 15th; KUSHNER, 24th; MOORE, 22nd.

SENATORS FASANO, (Ranking Member), 34th District; FORMICA, 20th; WITKOS, 8th.

REPRESENTATIVES VARGAS, (Chair), 6th District; PHIPPS, (Vice Chair), 100th; D'AGOSTINO, 91st; DIMASSA, 116th; GODFREY, 110th; VERRENGIA, 20th.

REPRESENTATIVES PERILLO, (Ranking Member), 113th District; DAVIS, 57th; YACCARINO, 87th.

Clerk: Wendy Fritz
Room 1000, LOB (860) 240-0450

FINANCE, REVENUE AND BONDING

SENATORS FONFARA, (Chair), 1st District; CASSANO, (Vice Chair), 4th; LEONE, (Vice-Chair), 27th; MARONEY, 14th; MCCRORY, 2nd; MOORE, 22nd; NEEDLEMAN, 33rd.

SENATORS WITKOS, (Ranking Member), 8th District; LOGAN, 17th; MARTIN 31st; SAMPSON, 16th.

REPRESENTATIVES ROJAS, (Chair), 9th District; CONCEPTION, (Vice Chair), 4th; MESKERS, (Vice Chair), 150th; MILLER, 145th; PERONE, 137th; ALTOBELLO, 82nd; BARRY, 31st; BUTLER, 72nd; DOUCETTE, 13th; ELLIOTT, 88th; GRESKO, 121st; HENNESSY, 127th; LEMAR, 96th; LOPES, 24th; MORIN, 28th; MUSHINSKY, 85th; PAOLILLO, 97th; PERONE, 137th; PHIPPS, 100th; SANCHEZ, 25th; SANTIAGO, 84th; SCANLON, 98th; STAFSTROM, 129th; WOOD, 141st.

REPRESENTATIVES DAVIS, (Ranking Member), 57th District; CANDELORA, 86th; CARNEY, 23rd; CHEESEMAN, 37th; DEVLIN, 134th; FLOREN, 149th; FREY, 111th; HILL,

COMMITTEE ASSIGNMENTS (Continued)

17th; KLARIDES-DITRIA, 105th; KUPCHICK, 132nd; PERILLO, 113th; PISCOPO, 76th; POLLETTA, 68th; WOOD, 141st; YACCARINO, 87th; ZULLO 99th.

Committee Administrator: Tom Spinella
Clerk: Dawn Marzik
Room 3700, LOB (860) 240-0460

GENERAL LAW

SENATORS FONFARA, (Chair), 1st; District; LEONE, (Vice Chair), 27th; BRADLEY, 23rd; MCCRORY, 2nd.

SENATORS WITKOS, (Ranking Member), 8th District; KISSEL, 7th.

REPRESENTATIVES D'AGOSTINO, (Chair), 91st District; GIBSON, (Vice Chair) 15th; ALLIE-BRENNAN, 2nd; ALTOBELLO, 82nd; ARCONTI, 109th; CANDELARIA, 95th; LUXENBERG, 12th; ORANGE, 48th.

REPRESENTATIVES CHEESEMAN, (Ranking Member), 37th District; ACKERT, 8th; CANDELORA, 86th; D'AMELIO, 71st; RUTIGLIANO, 123rd.

Clerk: Jeff Lucas
Room 3500, LOB (860) 240-0470

GOVERNMENT ADMINISTRATION AND ELECTIONS

SENATORS FLEXER, (Chair), 29th District; HASKELL, (Vice Chair), 26th; MARONEY, 14th..

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES FOX, (Chair), 148th District; WINKLER (Vice Chair), 56th; BLUMENTHAL 147TH ;HADDAD, 54th; MCCARTHY VAHEY, 133rd; PHIPPS, 100th; SANTIAGO, 84th; SLAP, 19th.

REPRESENTATIVES FRANCE, (Ranking Member), 42nd District; HARDING, 107th; LABRIOLA, 131st; MASTROFRANCESCO, 80th; PERILLO, 113th.

Clerk: Nick Rogers
Room 2200, LOB (860) 240-0480

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

SENATORS HASKELL, (Chair), 26th District; FLEXER, (Vice Chair), 29th; MARONEY, 14th; SLAP, 6th

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES HADDAD, (Chair), 54th District; TURCO, (Vice Chair), 27th; DOUCETTE, 13th; LUXENBERG, 12th; MUSHINSKY, 85th; ROCHELLE, 104th; SANCHEZ, 25th; SIMMONS, 144th; STALLWORTH, 126th; ZIOGAS, 79th.

REPRESENTATIVES HALL, (Ranking Member), 59th District; ACKERT, 8th; BETTS, 78th; CAMILLO, 151st; GREEN, 55th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Jeanie Phillips
Room 1800, LOB (860) 240-0280

HOUSING

SENATORS ANWAR(Chair), 3rd District; MCCRORY, (Vice-Chair), 2nd; KUSHNER, 24th.

COMMITTEE ASSIGNMENTS (Continued)

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES MCGEE, (Chair), 5th District; ROCHELLE, (Vice Chair), 104th; BUTLER, 72nd; DE LA CRUZ, 41st; GONZALEZ, 3rd; ROSE, 118th.

REPRESENTATIVES, DAUPHINAIS, (Ranking Member), 44th District; KUPCHICK, 132nd; SMITH, 108th; ZULLO 99th.

Clerk: Zoe Gluck
Room 2700, (860) 240-0340

HUMAN SERVICES

SENATORS MOORE, (Chair), 22nd District; MARONEY, (Vice Chair), 14th; SLAP, 6th.

SENATORS LOGAN, (Ranking Member), 17th District.

REPRESENTATIVES ABERCROMBIE, (Chair), 83rd District; PHEANIOUS, (Vice Chair), 53rd; BUTLER, 72nd; COOK, 65th; DATHAN, 142nd; HUGHES, 135th; MCGEE, 5th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; D'AMELIO, 71st; GREEN, 55th; MASTROFRANCESCO, 80th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Kayleigh Royston
Room 2000, LOB (860) 240-0490

INSURANCE AND REAL ESTATE

SENATORS LESSER, (Chair), 9th District; HARTLEY, (Vice Chair), 15th; ANWAR, 6th; CASSANO, 4th.

SENATORS KELLY, (Ranking Member), 21st District; BIZZARRO, 6th.

REPRESENTATIVES SCANLON, (Chair), 98th District; DATHAN, (Vice Chair), 142nd; DELACRUZ, 41st; HUGHES, 135th; NOLAN, 39th; RILEY, 46th; ROSARIO, 128th; TURCO, 27th.

REPRESENTATIVES PAVALOCK-D'AMATO, (Ranking Member), 77th District; DELNICKI, 14th; FLOREN, 149th; O'NEILL, 69th; POLLETTA, 68th; VAIL, 52nd.

Clerk: Diane Kubeck
Room 2800, LOB (860) 240-0510

INTERNSHIP

SENATORS MCCRORY, (Ranking Member), 2nd District; FLEXER, 29th; FONFARA, 1st.

SENATORS

REPRESENTATIVES ROSE, (Co-Chair) 118th District; ALBIS, 99th; HADDAD, 54th; ROTELLA, 43rd.

REPRESENTATIVES BUCKBEE, (Ranking Member) 67th District; BETTS, 78th; CASE, 63rd; ZUPKUS, 89th.

JUDICIARY

SENATORS WINFIELD, (Chair), 10th District; BERGSTEIN, (Vice Chair), 36th; BRADLEY, 23rd; FLEXER, 29th; HASKELL, 26th; LESSER, 9th; MCCRORY, 2nd.

COMMITTEE ASSIGNMENTS (Continued)

SENATORS KISSEL, (Ranking Member), 7th District; BIZZARRO, 6th; CHAMPAGNE, 35th; SAMPSON, 16th.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; BLUMENTAHL, (Vice Chair), 147th; CONCEPTION, 4th; CONLEY, 40th; CURREY, 11th; DILLON, 92nd; DIMASSA, 115th; FOX, 148th; GODFREY, 110th; HORN, 64th; LUXENBERG, 12th; MILLER, 145th; PALM, 36th; PORTER, 94th; RILEY, 46th; WALKER, 93rd; YOUNG, 120th.

REPRESENTATIVES REBIMBAS, (Ranking Member), 70th District; CARPINO, 32nd; CUMMINGS, 74th; DUBITSKY, 47th; FISHBEIN, 90th; HARDING, 107th; HILL, 17th; LABRIOLA, 131st; MCGORTY, 122nd; O'DEA, 125th; O'NEILL, 69th; SMITH, 108th.

Senior Committee Administrator:
Deborah Blanchard
Room 2500, LOB (860) 240-0530

Clerk: Adam Skowera

LABOR AND PUBLIC EMPLOYEES

SENATORS KUSHNER, (Chair), 24th District; OSTEN, (Vice Chair), 19th; LESSER, 9th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES PORTER, (Chair), 94th District; HALL, (Vice Chair), 59th; LUXENBERG, 12th; VARGAS, 6th; PHEANIOUS, 53rd; WINKLER, 56th.

REPRESENTATIVES POLLETTA, (Ranking Member), 68th District; FISHBEIN, 90th; RUTIGLIANO, 123rd; SMITH, 108th.

Clerk: Camillo Lemos
Room 3800, LOB (860) 240-0540

LEGISLATIVE MANAGEMENT

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; FONFARA, 1st; HARTLEY, 15th; MOORE, 22nd; OSTEN, 19th.

SENATORS FASANO, (Ranking Member), 34th District.

REPRESENTATIVES ARESIMOWICZ, (Chair), 30th District; RITTER, (Vice Chair), 1st; BUTLER, 72nd; COOK, 65th; GODFREY, 110th; MORIN, 28th; ORANGE, 48th; RILEY, 46th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES KLARIDES, (Ranking Member), 114th District; CANDELORA, 86th; FREY, 111th; KOKORUDA, 101st; O'DEA, 125th; O'NEILL, 69th; PISCOPO, 76th; REBIMBAS, 70th.

Clerk:
Room 5100, LOB (860) 240-0100

PLANNING AND DEVELOPMENT

SENATORS CASSANO, (Chair), 4th District; BRADLEY, (Vice Chair), 23th; COHEN, 12th; FONFARA, 1st.

SENATORS CHAMPAGNE, (Ranking Member), 35th District; SOMMERS, 18th.

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; BAKER, (Vice Chair), 124th; ARNONE, 58th; CONLEY, 40th; D'AGOSTINO, 91st; GUCKER, 138th; HALL, 59th;

COMMITTEE ASSIGNMENTS (Continued)

MICHEL, 146th; ROJAS, 9th; STAFSTROM, 129th.

REPRESENTATIVES ZAWISTOWSKI, (Ranking Member), 61st District; CARNEY, 23rd; DELNICKI, 14th; DUBITSKY, 47th; FRANCE, 42nd; HAINES, 34th; KOKORUDA, 101st.

Clerk: Wade Packer
Room 2100, LOB (860) 240-0550

PUBLIC HEALTH

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; ANWAR (Vice Chair), 3rd.

SENATORS SOMERS, (Ranking Member), 18th District.

REPRESENTATIVES STEINBERG, (Chair), 136th District; YOUNG, (Vice Chair), 120th; ARNONE, 58th; BORER, 115th; COMEY, 102nd; COOK, 65th; DEMICCO, 21st; GENGA, 10th; HENNESSY, 127th; MICHEL, 146th; RYAN, 139th; SCANLON, 98th; TERCYAK, 26th.

REPRESENTATIVES PETIT, (Ranking Member), 22nd District; BETTS, 78th; CANDELORA, 86th; CARPINO, 32nd; KENNEDY, 119th; KLARIDES-DITRIA, 105th; MCCARTY, 38th; ZUPKUS, 89th.

Senior Committee Administrator:
Beverly Henry
Room 3000, LOB (860) 240-0560

Clerk: Valentina Mehmeti

PUBLIC SAFETY & SECURITY

SENATORS BRADLEY, (Chair), 23rd District; OSTEN, (Vice-Chair), 19th; CASSANO, 4th; WINFIELD, 10th.

SENATORS HWANG, (Ranking Member), 28th District; CHAMPAGNE, 35th.

REPRESENTATIVES VERRENGIA, (Chair), 20th District; PAOLILLO, (Vice Chair), 97th; ALLIE-BRENNAN, 2nd; BARRY, 31st; BOYD, 50th; GENGA, 10th; GONZALEZ, 3rd; MORIN, 28th; ORANGE, 48th; SERRA, 33rd; SIMMONS, 144th.

REPRESENTATIVES SREDZINSKI, (Ranking Member), 112th District; CAMILLO, 151st; DAUPHINAIS, 44th; FISHBEIN, 90th; FUSCO, 81st; HALL, 59th; HAYES, 51st; VAIL, 52nd;

Clerk: Paul Tarbox
Room 3600, LOB (860) 240-0570

REGULATION REVIEW

SENATORS MARONEY, (Ranking Member), 14th; BERGSTEIN, 36th; HARTLEY, 15th; LOONEY, 11th; OSTEN, 19th; WINFIELD, 10th.

SENATORS MINER, (Co-Chair) 30th District; KELLY, 21st; LOGAN, 17th.

REPRESENTATIVES JOHNSON, (Co-Chair), 49th District; ARNONE, 58th, PALM, 36th; ZIOGAS, 79th.

REPRESENTATIVES KLARIDES-DITRIA, (Ranking Member), 105th District; CARPINO, 32nd; O'NEILL, 69th; RUTIGLIANO, 123rd.

Committee Administrator:
Kirstin Breiner
Room 011, Capitol (860) 240-0580

TRANSPORTATION

COMMITTEE ASSIGNMENTS (Continued)

SENATORS LEONE, (Chair), 27th District; BERGSTEIN, (Vice-Chair), 36th; CASSANO, 4th; HASKELL, 26th; NEEDLEMAN, 33rd; OSTEN, 19th; SLAP, 6th.

SENATORS MARTIN, (Ranking Member), 31st District; HWANG, 28th; KISSEL, 7th.

REPRESENTATIVES LEMAR, (Chair), 96th District; SIMMS (Vice Chair) 140th; ALTOBELLO, 82nd; CONCEPTION, 4th; CONLEY, 40th; GARIBAY, 60th; HALL, 7th; LOPES, 24th; MCCARTHY VAHEY, 133rd; MORIN, 28th; PERONE, 137th; REYES, 75th; ROSARIO, 128th; SERRA, 33rd; STEINBERG, 136th; ZIOGAS, 79th.

REPRESENTATIVES DEVLIN, (Ranking Member), 134th District; CARNEY, 23rd; HAINES, 34th; KUPCHICK, 132nd; LABRIOLA, 131st; LAVIELLE, 143rd; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; ZAWISTOWSKI, 61st.

Clerk: Phil Mainiero
Room 2300, LOB (860) 240-0590

VETERANS' AFFAIRS

SENATORS MARONEY, (Co-Chair), 14th District; DAUGHERTY ABRAMS, (Vice Chair) 13th; ANWAR, 6th; LEONE, 27th; OSTEN, 19th.

SENATORS LOGAN, (Ranking Member), 17th District; BETHEL, 32nd.

REPRESENTATIVES BORER, (Co-Chair), 115th District; BOYD, (Vice Chair), 50th; LINEHAN, 103rd; NAPOLI, 73rd; ROSE, 118th; WOOD, 141st.

REPRESENTATIVES VAIL, (Ranking Member), 52nd District; FERRARO, 117th, YACCARINO, 87th; ZULLO, 99th.

Clerk: Paul Tarbox
Room 509A, Capitol (860) 240-8467