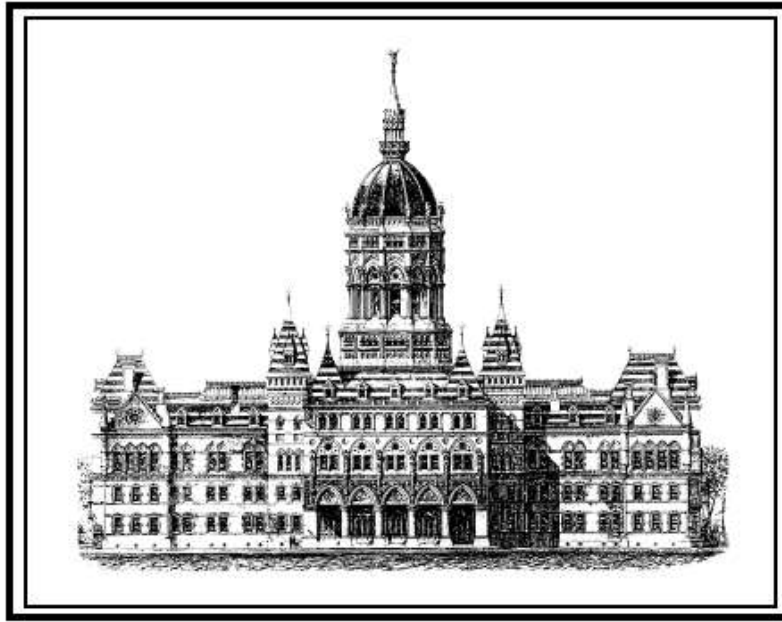


# THE BULLETIN



CONNECTICUT GENERAL ASSEMBLY

[www.cga.ct.gov](http://www.cga.ct.gov)

2019 Regular Session  
Published Under the Direction of the  
Clerks of the Senate and House

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Room 304 - Capitol - 524-7384

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Noreen Kokoruda	Lezlye Zupkus

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**HOUSE DEPUTY CHAPLAINS**

Rev. Charles E. Jacobs Imam Refai Arefin

## STATE CAPITOL

240-5300 .....	Auditors of Public Accounts	..... Room 114
527-0747 .....	General Assembly Message Center	..... 2nd Floor West
240-0222 .....	Information and Tour Desk	..... Room 101
240-0444 .....	Legislative Bulletin	..... (Capitol) Vault 5
240-0000 .....	Information Technology Services	..... Room 014
240-0500 .....	Legislative Information	.....
240-0400 .....	Office of the House Clerk	..... Room 109
524-7386 .....	Office of Policy and Management	..... Room 402
240-0500 .....	Office of the Senate Clerk	..... Room 305
240-0193 .....	SMG	..... Room 007

## LEGISLATIVE OFFICE BUILDING

240-0333 .....	Bill & Document Room	..... Room 1400
240-0150 .....	Cafeteria	..... Room 1100
240-0240 .....	Capitol Police	..... Room 1200
240-0110 .....	Copy & Supply Center	..... Room 1220
240-8500 .....	House Democratic Leaders	..... Room 4100
240-8700 .....	House Republicans Leaders	..... Room 4200
240-0224 .....	Information & Tour Desk	..... 1st Floor West Foyer
240-8410 .....	Legislative Commissioners' Office	..... Room 5500
240-8888 .....	Legislative Library	..... Room 5400
240-0100 .....	Legislative Management	..... Room 5100
240-0102 .....	Mail Room	..... Room 1210
240-0522 .....	News Stand	..... Concourse
240-0200 .....	Office of Fiscal Analysis	..... Room 5200
240-8400 .....	Office of Legislative Research	..... Room 5300
240-8600 .....	Senate Democratic Leaders	..... Room 3300
240-8800 .....	Senate Republican Leaders	..... Room 3400

## JOINT COMMITTEES AND ROOM ASSIGNMENTS

240-0090 .....	Aging	..... (Capitol) Room 011
240-0390 .....	Appropriations	..... Room 2700
240-0410 .....	Banking	..... Room 2400
240-0370 .....	Children	..... (Capitol) Room 011
240-0380 .....	Commerce	..... (Capitol) Room 504
240-0420 .....	Education	..... Room 3100
240-0430 .....	Energy & Technology	..... Room 3900
240-0440 .....	Environment	..... Room 3200
240-0450 .....	Executive & Legislative Nominations	..... Room 1000
240-0460 .....	Finance, Revenue & Bonding	..... Room 3700
240-0470 .....	General Law	..... Room 3500
240-0480 .....	Government Administration & Elections	..... Room 2200
240-0280 .....	Higher Education & Employment Advancement	..... Room 1800
240-0340 .....	Housing	..... Room 2700
240-0490 .....	Human Services	..... Room 2000
240-0510 .....	Insurance & Real Estate	..... Room 2800
240-0520 .....	Internship	..... Room 5150
240-0530 .....	Judiciary	..... Room 2500
240-0540 .....	Labor & Public Employees	..... Room 3800
240-0550 .....	Planning & Development	..... Room 2100
240-0560 .....	Public Health	..... Room 3000
240-0570 .....	Public Safety & Security	..... Room 3600
240-0580 .....	Regulation Review	..... (Capitol) Room 011
240-0590 .....	Transportation	..... Room 2300
240-8467 .....	Veterans' Affairs	..... (Capitol) Room 508

CONNECTICUT GENERAL ASSEMBLY

LEGISLATIVE BULLETIN

**SESSION SCHEDULES**

**SENATE:**           **To Be Announced**

**HOUSE:**           **To Be Announced**

**NOTE:** The summary of scheduled events follows the **Notes of Interest**.

\*INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

**TODAY AT A GLANCE**

**Wednesday, February 27, 2019**

8:30 AM	Connecticut PTA: Legislative Breakfast	LEG_DINE
10:00 AM	Judiciary Committee Public Hearing	1D
10:00 AM	Finance, Revenue and Bonding Committee: OPM Briefing on Governor's Proposed Budget	2E
10:00 AM	Rep. Haddad & Sen. Haskell Press Conference with CHEFA	1B
10:00 AM	CT Community Nonprofit Alliance Informational Displays Re: Value and Scope of the Nonprofit Provider Community	CONCOR
10:00 AM	United Services, Inc.: "Northeast Corner Day" Reception & Press Conference (11:30 a.m)	310
11:00 AM	Government Administration and Elections Committee Public Hearing	2B
11:15 AM	Planning and Development Committee Public Hearing	1A
12:00 PM	Rep. Carol Hall & Rep. Dorinda Borer: School Security Working Group Update	1B
12:30 PM	Transportation Committee Public Hearing	1E
1:00 PM	Insurance and Real Estate Committee Public Hearing	2D
4:00 PM	Appropriations Committee State Agency Budget Presentations and Public Hearing re Conservation and Development Agencies	2C
4:30 PM	Community Health Center Association of CT Legislative Reception	ATRIUM1
5:30 PM	CANCELLED: Commission on Women, Children & Seniors: Data Disaggregation Community Session	1C
6:30 PM	Sen. Matthew Lesser: CT Young Democrats, Young Legislator Forum	1A

**COMMITTEE MEETINGS**

**NOTICE TO COMMITTEE CLERKS**

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

**THURSDAY, FEBRUARY 28, 2019**

**\*COMMERCE COMMITTEE:** The Commerce Committee will hold a committee meeting on **Thursday, February 28, 2019** at **11:00 A.M.** in **Room 2D** of the LOB.

**\*HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE:** The Higher Education and Employment Advancement Committee will hold a committee meeting on **Thursday, February 28, 2019** at **10:30 A.M.** in **Room 1E** of the LOB.

**HUMAN SERVICES COMMITTEE:** The Human Services Committee will hold a committee meeting to JF bills on **Thursday, February 28, 2019** at **10:00 A.M.** in **Room 1C** of the LOB.

**\*INSURANCE AND REAL ESTATE COMMITTEE:** The Insurance and Real Estate Committee will hold a committee meeting on **Thursday, February 28, 2019** at **10:00 A.M.** in **Room 2A** of the LOB.

**PUBLIC SAFETY AND SECURITY COMMITTEE:** The Public Safety and Security Committee will hold a committee meeting on **Thursday, February 28, 2019** at **12:00 P.M.** in **Room 2B** of the LOB.

**FRIDAY, MARCH 1, 2019**

**\*PUBLIC HEALTH COMMITTEE:** The Public Health Committee will hold a committee meeting on **Friday, March 1, 2019** at **10:30 A.M.** in **Room 1D** of the LOB.

**PUBLIC HEARINGS**

**NOTICE TO MEMBERS OF THE PUBLIC**

Pursuant to Joint Rule 6 (c) (i), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may place their names on a list, which shall be made available at a time and place to be determined by the chairpersons. Members of the public shall either (A) place their own name on the list, if they wish to testify, or (B) place the name of one other person on the list who will testify. Members of the public placing the name of another person on the list shall also place their own name on the list next to the name of the person who will testify. The placement of another person's name on the list by a person who receives a fee solely for that service shall be ineffective and the person so named shall not be permitted to testify.

**NOTE:** All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**APPROPRIATIONS COMMITTEE  
SCHEDULE OF STATE AGENCY BUDGET PRESENTATION  
AND PUBLIC HEARING  
WEDNESDAY, FEBRUARY 27, 2019**

The Appropriations Committee will hold state agency budget presentations and public hearings from **Wednesday, February 27, 2019** through **Thursday, March 7, 2019**, to be held at the times and location listed below. Public speaker order for the public hearings will be determined by a lottery system. Lottery numbers will be drawn from 9:00 A.M. until 10:00 A.M. in the LOB First Floor Atrium and from 10:15 A.M. until 1:00 P.M. in Room 2700 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. The list of speakers registered through the lottery system will be posted outside the designated hearing room at least one hour prior to the start of the public hearing. On March 1st and March 5th the Committee will provide a separate sign-up sheet for persons with special needs, and on March 6th a separate sign-up sheet will be provided for elementary and secondary education students. Those speakers will be registered on a first-come, first-served basis. The Committee Chairs will alternate between the specialized lists and the standard list until the specialized lists have been exhausted. For the March 1st public hearing, Room 2B will be reserved for individuals with special needs in need of a quiet space while waiting to testify. Speakers will be limited to three minutes of testimony. Please submit 30 copies of written testimony at the time of sign-up, but not later than 2:00 P.M. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [APPtestimony@cga.ct.gov](mailto:APPtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. All public hearing testimony, written and spoken, is public information. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and will be indexed by internet search engines. Unofficial sign-up sheets have no standing with the Committee.

**Wednesday, February 27, 2019**

**Conservation and Development (Room 2C)**

10:00 A.M.-11:00 A.M.	Department of Energy and Environmental Protection (including the Public Utility Regulatory Authority)
11:00 A.M.-11:30 A.M.	Office of Consumer Counsel
11:30 A.M.-12:00 P.M.	Department of Agriculture
12:00 P.M.-1:00 P.M.	LUNCH RECESS
1:00 P.M.-1:45 P.M.	Department of Economic and Community Development
1:45 P.M.-2:30 P.M.	Department of Labor
2:30 P.M.-3:00 P.M.	Department of Housing

**Agency Budget Presentations (Room 2C) 4:00 P.M.- 4:30 P.M.**

Council on Environmental Quality



**PUBLIC HEARINGS** (Continued)

Agricultural Experiment Station

Public Budget Hearings (Room 2C) 4:30 P.M.

H.B. No. 7148 AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2021, AND MAKING APPROPRIATIONS THEREFOR.

**Thursday, February 28, 2019**

General Government A (Room 2C)

10:00 A.M.- 10:30 A.M.	Secretary of the State
10:30 A.M.- 11:00 A.M.	Office of State Ethics
11:00 A.M.- 11:30 A.M.	State Elections Enforcement Commission
11:30 A.M.- 12:00 P.M.	Freedom of Information Commission
12:00 A.M.- 12:30 P.M.	Office of the Child Advocate
12:30 P.M.- 12:50 P.M.	Office of the Victim Advocate
12:50 P.M.- 1:15 P.M.	State Contracting Standards Board
1:15 P.M.- 2:00 P.M.	LUNCH RECESS

General Government B (Room 2C)

2:00 P.M.-2:30 P.M.	Office of Policy and Management
2:30 P.M.-3:00 P.M.	State Treasurer (including Debt Service)
3:00 P.M.-3:30 P.M.	State Comptroller and Miscellaneous Accounts
3:30 P.M.-4:00 P.M.	Attorney General
4:00 P.M.-4:30 P.M.	Department of Administrative Services
4:30 P.M.-5:00 P.M.	Department of Revenue Services

Agency Budget Presentations (Room 2C) 6:00 P.M.-6:30 P.M.

Department of Banking (Special Fund Agency)  
Governor's Office (including Governor's Contingency Account)  
Lt. Governor's Office  
Judicial Review Council  
Judicial Selection Commission  
Board of Firearms Permit Examiners

Public Budget Hearings (Room 2C) 6:30 P.M.

H.B. No. 7148 AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2021, AND MAKING APPROPRIATIONS THEREFOR.

**Friday, March 1, 2019**

Health (Room 2C)

10:00 A.M.-11:00 A.M.	Department of Public Health
11:00 A.M.-12:00 P.M.	Department of Developmental Services
12:00 P.M.-1:00 P.M.	LUNCH RECESS
1:00 P.M.-1:30 P.M.	Department of Veterans' Affairs
1:30 P.M.-2:00 P.M.	Office of the Chief Medical Examiner
2:00 P.M.-2:30 P.M.	Office of Health Strategy
2:30 P.M.-3:30 P.M.	Department of Mental Health and Addiction Services

Agency Budget Presentations and Public Hearing for Legislative Agencies (Room 2C) 4:30 P.M. - 5:30 P.M.

Office of Legislative Management  
Auditors of Public Accounts  
Commission on Women, Children and Seniors

**PUBLIC HEARINGS** (Continued)

Commission on Equity and Opportunity

Public Budget Hearing for Health Agencies (Room 2C) 5:30 P.M.

H.B. No. 7148 AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2021, AND MAKING APPROPRIATIONS THEREFOR.

**Monday, March 4, 2019**

Transportation (Room 2C)

10:00 A.M.-11:00 A.M.	Department of Motor Vehicles
11:00 A.M.-12:00 P.M.	Department of Transportation
12:00 P.M.- 1:00 P.M.	LUNCH RECESS

Judicial and Corrections (Room 2C)

1:00 P.M.-2:00 P.M.	Judicial Department
2:00 P.M.-3:00 P.M.	Division of Criminal Justice
3:00 P.M.-4:00 P.M.	Public Defender Services Commission
4:00 P.M.-5:00 P.M.	Department of Correction (including the Board of Pardons and Paroles)
5:00 P.M.-5:30 P.M.	Probate Court Administration

Public Budget Hearings (Room 2C) 6:30 P.M.

H.B. No. 7148 AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2021, AND MAKING APPROPRIATIONS THEREFOR.

**Tuesday, March 5, 2019**

Human Services (Room 2C)

10:00 A.M.-12:00 P.M.	Department of Children and Families
12:00 P.M.-1:00 P.M.	LUNCH RECESS
1:00 P.M.-1:30 P.M.	Department of Rehabilitation Services
1:30 P.M.-3:00 P.M.	Department of Social Services

Public Budget Hearings (Room 2C) 4:30 P.M.

H.B. No. 7148 AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2021, AND MAKING APPROPRIATIONS THEREFOR.

**Wednesday, March 6, 2019**

Elementary & Secondary Education (Room 2C)

10:00 A.M.-10:30 AM.	Teachers' Retirement Board
10:30 A.M.-11:00 A.M.	State Library
11:00 A.M.-12:00 P.M.	Office of Early Childhood
12:00 P.M.-1:00 P.M.	LUNCH RECESS
1:00 P.M.-2:30 P.M.	State Department of Education

Public Budget Hearings (Room 2C) 4:00 P.M.

H.B. No. 7148 AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2021, AND MAKING APPROPRIATIONS THEREFOR.

**Thursday, March 7, 2019**

**PUBLIC HEARINGS** (Continued)

**Higher Education (Room 2C)**

10:00 A.M.-10:30 A.M.	Office of Higher Education
10:30 A.M.-11:30 A.M.	University of Connecticut
11:30 A.M.-12:00 P.M.	UConn Health Center
12:00 P.M.-2:00 P.M.	LUNCH RECESS
2:00 P.M.-3:00 P.M.	CT State Colleges and Universities

**Public Budget Hearings (Room 2C)**

5:00 P.M.-7:30 P.M.	Higher Education Panels
7:30 P.M.	Public Hearing

H.B. No. 7148 AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2021, AND MAKING APPROPRIATIONS THEREFOR.

**GOVERNMENT ADMINISTRATION AND ELECTIONS COMMITTEE  
WEDNESDAY, FEBRUARY 27, 2019**

The Government Administration and Elections Committee will hold a public hearing on **Wednesday February 27, 2019, at 11:00 A.M.** in **Room 2B** of the LOB. Sign-up for the hearing will be from 9:00 A.M. to 10:00 A.M. in the First Floor of Atrium of the LOB. Please submit 30 copies of testimony to the Committee staff by 10:00 A.M. Testimony submitted after the 10:00 A.M. deadline will be made available to legislators after the hearing. Written testimony needs to be in PDF format and emailed to [GAETestimony@cga.ct.gov](mailto:GAETestimony@cga.ct.gov). Testimony should clearly state testified name and related nominations. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Bills

S.B. No. 53 (COMM) AN ACT CONCERNING ELECTORAL PRIVILEGES FOR INCARCERATED INDIVIDUALS.

S.B. No. 156 (COMM) AN ACT CONCERNING THE SECRETARY OF THE STATE AND ABSENTEE VOTING.

S.B. No. 157 (COMM) AN ACT CONCERNING NONPROFIT ORGANIZATION EMPLOYEE STATE VEHICLE USE.

S.B. No. 270 (COMM) AN ACT CONCERNING QUALIFYING CONTRIBUTIONS UNDER THE CITIZENS' ELECTION PROGRAM.

S.B. No. 479 (COMM) AN ACT DESIGNATING ELECTION DAY AS A STATE HOLIDAY.

S.B. No. 604 (COMM) AN ACT REQUIRING EXECUTIVE AND LEGISLATIVE REVIEW OF CERTAIN QUASI-PUBLIC AGENCY CONTRACTS AND AGREEMENTS.

S.B. No. 914 (RAISED) AN ACT CONCERNING DISCLOSURE OF COORDINATED AND INDEPENDENT POLITICAL SPENDING.

S.B. No. 915 (RAISED) AN ACT CONCERNING TOWN CLERKS AND ELECTIONS.

S.B. No. 916 (RAISED) AN ACT CONCERNING APPLICATIONS FOR PREQUALIFICATION BY CONTRACTORS AND SUBSTANTIAL SUBCONTRACTORS.

S.B. No. 917 (RAISED) AN ACT CONCERNING THE STATE CONTRACTING STANDARDS BOARD AND REQUIREMENTS FOR PRIVATIZATION CONTRACTS.

S.B. No. 918 (RAISED) AN ACT CONCERNING SUPPLEMENTAL GRANTS FOR CERTAIN CANDIDATES UNDER THE CITIZENS' ELECTION PROGRAM.

**PUBLIC HEARINGS** (Continued)

H.B. No. 5110 (COMM) AN ACT APPLYING THE SECURITY EXEMPTION UNDER THE FREEDOM OF INFORMATION ACT TO THE CONNECTICUT AIRPORT AUTHORITY AND CONNECTICUT PORT AUTHORITY.

H.B. No. 5417 (COMM) AN ACT ESTABLISHING A TASK FORCE TO STUDY THE USE OF BLOCKCHAIN TECHNOLOGY TO MANAGE ELECTOR INFORMATION.

H.B. No. 5500 (COMM) AN ACT CONCERNING POLICIES TO LIMIT STATE FLEET VEHICLE USE.

H.B. No. 5815 (COMM) AN ACT CONCERNING POLITICAL ADVERTISING.

H.B. No. 5820 (COMM) AN ACT ESTABLISHING A TASK FORCE TO STUDY RANKED-CHOICE VOTING.

H.B. No. 6666 (COMM) AN ACT REQUIRING THE PROMPT PAYMENT OF CONTRACTORS.

H.B. No. 6667 (COMM) AN ACT CONCERNING ACCESS TO STATE AGENCY DATA HELD BY STATE CONTRACTORS.

Proposed H.B. No. 6672 AN ACT CONCERNING THE VOTING AGE FOR ELECTIONS OF MUNICIPAL OFFICERS.

H.B. No. 6876 (COMM) AN ACT CONCERNING THE COPYING OF PUBLIC RECORDS BY USING A HAND-HELD SCANNER.

H.B. No. 7087 (COMM) AN ACT CONCERNING THE REPORTING OF THE TRIENNIAL AUDIT OF STATE CONTRACTING AGENCIES BY THE STATE CONTRACTING STANDARDS BOARD.

H.B. No. 7210 (RAISED) AN ACT CONCERNING CAMPAIGN CONSULTANTS AND COORDINATION.

H.B. No. 7211 (RAISED) AN ACT CONCERNING THE PRESERVATION OF HISTORICAL RECORDS AND ACCESS TO RESTRICTED RECORDS IN THE STATE ARCHIVES.

H.B. No. 7212 (RAISED) AN ACT CONCERNING PRIMARY PETITIONS FOR CANDIDATES FOR STATE LEGISLATIVE OFFICES.

H.B. No. 7213 (RAISED) AN ACT CONCERNING ELECTORAL PRIVILEGES OF CERTAIN PAROLEES AND CHALLENGERS IN THE POLLING PLACE.

**INSURANCE AND REAL ESTATE COMMITTEE  
WEDNESDAY, FEBRUARY 27, 2019**

The Insurance and Real Estate Committee will hold a public hearing on **Wednesday, February 27, 2019** at **1:00 P.M.** in **Room 2D** of the LOB. Sign-up for the hearing will begin at 10:00 A.M. in the First Floor Atrium of the LOB. Please email written testimony in Word or PDF format to [INSTestimony@cga.ct.gov](mailto:INSTestimony@cga.ct.gov). PDF format is strongly preferred. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engine.

SUBJECT MATTER: Miscellaneous Insurance Bills

H.B. No. 7175 (RAISED) AN ACT CONCERNING SURETY BAIL BOND AGENTS.

H.B. No. 7176 (RAISED) AN ACT EXEMPTING ACCIDENT ONLY INSURANCE POLICIES FROM REQUIRED HEALTH INSURANCE COVERAGE FOR PREVENTIVE PEDIATRIC CARE AND DIRECT ACCESS TO OBSTETRICIAN-GYNECOLOGISTS.

H.B. No. 7177 (RAISED) AN ACT CONCERNING SHORT-TERM RENTAL PROPERTIES.

**PUBLIC HEARINGS** (Continued)

H.B. No. 7178 (RAISED) AN ACT CONCERNING DISCLOSURES BY REAL ESTATE BROKERS AND SALESPERSONS.

S.B. No. 320 (COMM) AN ACT CONCERNING REAL ESTATE CLOSINGS AND ATTORNEYS AND LAW FIRMS PREFERRED BY MORTGAGE LENDERS.

S.B. No. 909 (RAISED) AN ACT ENABLING PERSONS TO SATISFY THE EDUCATION REQUIREMENTS APPLICABLE TO REAL ESTATE BROKERS AND SALESPERSONS THROUGH AN ONLINE COURSE OF STUDY.

S.B. No. 904 (RAISED) AN ACT REQUIRING THE COMMISSIONER OF REVENUE SERVICES TO ESTABLISH A FIRST-TIME HOMEBUYER SAVINGS ACCOUNT PROGRAM AND ESTABLISHING A TAX DEDUCTION FOR CONTRIBUTIONS TO FIRST-TIME HOMEBUYER SAVINGS ACCOUNTS.

S.B. No. 903 (RAISED) AN ACT CONCERNING INSURANCE DATA AND INFORMATION SECURITY.

S.B. No. 905 (RAISED) AN ACT CONCERNING SURPRISE BILLING AND REIMBURSEMENTS FOR EMERGENCY SERVICES PROVIDED BY OUT-OF-NETWORK FACILITY-BASED PROVIDERS.

S.B. No. 906 (RAISED) AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDED CHANGES TO THE INSURANCE STATUTES.

S.B. No. 908 (RAISED) AN ACT AUTHORIZING FOREIGN BRANCH CAPTIVE INSURANCE COMPANIES.

**JUDICIARY COMMITTEE  
WEDNESDAY, FEBRUARY 27, 2019**

The Judiciary Committee will hold a public hearing on **Wednesday, February 27, 2019** at **10:00 A.M.** in **Room 1D** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 8:30 A.M. to 9:30 A.M. in Room 2500 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 50 copies of written testimony to the Committee staff any time prior to, but not later than, 9:00 A.M. in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee's website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [JUDtestimony@cga.ct.gov](mailto:JUDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Bills

S.B. No. 824 (RAISED) AN ACT CONCERNING MENTAL HEALTH CARE AND WELLNESS TRAINING AND SUICIDE PREVENTION FOR POLICE OFFICERS.

S.B. No. 857 (RAISED) AN ACT CONCERNING EXPEDITED APPROVAL OF AFFIRMATIVE ACTION PLANS SUBMITTED BY CONTRACTORS TO THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES.

S.B. No. 864 (RAISED) AN ACT CONCERNING LIABILITY FOR INJURIES OCCURRING IN A SKATEBOARD PARK OR A DOG PARK MAINTAINED BY A MUNICIPALITY.

S.B. No. 910 (RAISED) AN ACT PROVIDING IMMUNITY FROM CIVIL LIABILITY TO A PHYSICIAN WHO ACCOMPANIES AND ASSISTS A STATE, REGIONAL OR MUNICIPAL SWAT TEAM.

**PUBLIC HEARINGS** (Continued)

S.B. No. 911 (RAISED) AN ACT CONCERNING THE OPENING OF A JUDGMENT OF STRICT FORECLOSURE.

H.B. No. 7185 (RAISED) AN ACT CONCERNING LIABILITY OF A POLITICAL SUBDIVISION AND ITS EMPLOYEES, OFFICERS AND AGENTS.

H.B. No. 7187 (RAISED) AN ACT CONCERNING REVOCATION OF A PUBLIC OFFICIAL'S PENSION OR A STATE OR MUNICIPAL EMPLOYEE'S PENSION.

H.B. No. 7188 (RAISED) AN ACT CONCERNING A PROPERTY OWNER'S LIABILITY FOR THE EXPENSES OF REMOVING A FALLEN TREE OR LIMB.

H.B. No. 7190 (RAISED) AN ACT EXTENDING GOOD SAMARITAN PROTECTIONS FOR PERSONS OR ENTITIES THAT INCLUDE AN OPIOID ANTAGONIST WITHIN A CABINET CONTAINING AN AUTOMATIC EXTERNAL DEFIBRILLATOR.

**PLANNING AND DEVELOPMENT COMMITTEE  
WEDNESDAY, FEBRUARY 27, 2019**

The Planning and Development Committee will hold a public hearing on **Wednesday, February 27, 2019** at **11:15 A.M.** in **Room 1A** of the LOB. Sign-up for the hearing will begin at 9:00 A.M. in Room 2100 of the LOB. The Committee encourages witnesses to submit written testimony and to orally summarize their testimony for no longer than three minutes. Public speaking order will be determined by a lottery system. Please submit two copies of written testimony to the Committee staff in Room 2100 of the LOB between 9:00 A.M. and 10:00 A.M. Testimony received after the designated time may not be uploaded until after the hearing. Please email written testimony in Word or PDF format to [PDtestimony@cga.ct.gov](mailto:PDtestimony@cga.ct.gov). Testimony should clearly state the testifier's name and related bills. The Committee requests that testimony be limited to matters related to items on the Agenda. The first hour will be reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Crumbling Concrete Foundations; Volunteer Fire Fighters and Other Bills Related to Planning and Development

Proposed S.B. No. 521 AN ACT CONCERNING MIDDLETOWN AREA TRANSMIT.

Proposed S.B. No. 526 AN ACT CONCERNING THE MUNICIPAL FISCAL YEAR.

Proposed S.B. No. 548 AN ACT CONCERNING COMMUNITY EMPOWERMENT AND THE NEIGHBORHOOD ASSISTANCE ACT.

Proposed S.B. No. 550 AN ACT CONCERNING GEOGRAPHIC INFORMATION SYSTEMS.

Proposed S.B. No. 556 AN ACT CONCERNING ADDITIONAL COMPENSATION FOR CERTAIN RETIRED PUBLIC SAFETY EMPLOYEES.

Proposed S.B. No. 557 AN ACT ESTABLISHING A REGIONAL DEVELOPMENT AUTHORITY IN NEW HAVEN.

Proposed S.B. No. 766 AN ACT CONCERNING THE EXPIRATION OF CERTAIN LAND USE PERMITS.

Proposed S.B. No. 788 AN ACT ALLOWING MUNICIPALITIES TO IMPOSE A PROPERTY TAX ON CERTAIN FACILITIES.

H.B. No. 5125 (COMM) AN ACT INCREASING THE PROPERTY TAX ABATEMENT FOR CERTAIN FIRST RESPONDERS.

Proposed H.B. No. 5643 AN ACT REQUIRING A STUDY OF THE OBSTACLES TO MERGING OR CONSOLIDATING FIRE DEPARTMENTS FROM MULTIPLE TOWNS.

Proposed H.B. No. 5702 AN ACT CONCERNING QUARRY STANDARDS AND TESTING.

**PUBLIC HEARINGS** (Continued)

Proposed H.B. No. 6040 AN ACT CONCERNING TRANSFERS OF TITLE TO CERTAIN RESIDENTIAL BUILDINGS SITUATED IN MUNICIPALITIES IMPACTED BY CRUMBLING CONCRETE FOUNDATIONS.

Proposed H.B. No. 6349 AN ACT CONCERNING THE INCLUSION OF INSURANCE POLICY INFORMATION ON CERTAIN CERTIFICATES OF OCCUPANCY.

Proposed H.B. No. 6561 AN ACT DESIGNATING COUNCILS OF GOVERNMENTS AS COUNTIES.

Proposed H.B. No. 6564 AN ACT CONCERNING STATE AND MUNICIPAL BUDGETS.

Proposed H.B. No. 6659 AN ACT REQUIRING SELLERS OF RESIDENTIAL PROPERTY TO DISCLOSE THE PRESENCE OF PYRRHOTITE IN RESIDENTIAL CONDITION REPORTS.

Proposed H.B. No. 6747 AN ACT AMENDING THE CHARTER OF THE GROVE BEACH POINT ASSOCIATION.

Proposed H.B. No. 6750 AN ACT EXPANDING THE DEFINITION OF "RESIDENTIAL BUILDING" IN STATUTES PROVIDING ASSISTANCE TO CERTAIN HOMEOWNERS.

H.B. No. 7209 (RAISED) AN ACT ESTABLISHING THE CONNECTICUT MUNICIPAL REDEVELOPMENT AUTHORITY.

**TRANSPORTATION COMMITTEE  
WEDNESDAY, FEBRUARY 27, 2019**

The Transportation Committee will hold a public hearing on **Wednesday, February 27, 2019 at 12:30 P.M.** in **Room 1E** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 7:30 A.M. to 9:00 A.M. in Room 2401 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 55 copies of written testimony to the Committee staff at 7:30 A.M. in Room 2401 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [TRAtestimony@cga.ct.gov](mailto:TRAtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Transportation

H.B. No. 6590 (COMM) AN ACT CONCERNING SPEED LIMITS IN MUNICIPALITIES.

Proposed H.B. No. 5281 AN ACT REQUIRING THE INSPECTION OF MOTOR VEHICLE HEADLIGHTS AND SIGNALS AT TIME OF EMISSIONS INSPECTION.

Proposed H.B. No. 6771 AN ACT PERMITTING MOTOR VEHICLE DEALERS TO REGISTER LARGE COMMERCIAL MOTOR VEHICLES ONLINE.

Proposed H.B. No. 5940 AN ACT CONCERNING THE INCLUSION OF BLOOD TYPE ON MOTOR VEHICLE OPERATOR'S LICENSES AND IDENTIFICATION CARDS.

Proposed H.B. No. 6583 AN ACT CONCERNING THE SALE, VIA INTERNET AUCTION, OF LICENSE PLATES ISSUED BY THE DEPARTMENT OF MOTOR VEHICLES.

Proposed H.B. No. 6162 AN ACT CONCERNING THE FLEET REGISTRATION OF MOTOR VEHICLES OWNED BY NONPROFIT ORGANIZATIONS AND BUSINESSES.

Proposed S.B. No. 711 AN ACT PERMITTING THE COLLECTION OF THE MOTOR VEHICLE PROPERTY TAX BY NEW AND USED CAR DEALERS.

Proposed H.B. No. 6971 AN ACT CONCERNING DRIVERS' SCHOOLS.

**PUBLIC HEARINGS** (Continued)

H.B. No. 7141 (RAISED) AN ACT REGULATING ELECTRIC FOOT SCOOTERS.

S.B. No. 924 (RAISED) AN ACT IMPLEMENTING THE DEPARTMENT OF MOTOR VEHICLES RECOMMENDATIONS REGARDING MOTOR VEHICLE REGISTRATION NOTICE, THE INTERNATIONAL REGISTRATION PLAN, CARRIERS, THE MEDICAL ADVISORY BOARD AND OTHER MOTOR VEHICLE STATUTES.

H.B. No. 7203 (RAISED) AN ACT CONCERNING PEDESTRIAN SAFETY AT CROSSWALKS.

H.B. No. 7204 (RAISED) AN ACT PERMITTING THE ISSUANCE OF NUMBER PLATES WITH EIGHT CHARACTERS.

H.B. No. 7205 (RAISED) AN ACT CONCERNING THE ACCESSIBILITY OF ELECTRIC VEHICLES IN CONNECTICUT.

S.B. No. 925 (RAISED) AN ACT CONCERNING AN ADVANCED OPERATOR'S RETRAINING PROGRAM.

**COMMITTEE ON CHILDREN  
THURSDAY, FEBRUARY 28, 2019**

The Committee on Children will hold a public hearing on **Thursday, February 28, 2019** at **1:00 P.M. in Room 1B** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 11:00 A.M. to 12:00 P.M. in the First Floor Atrium of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 20 copies of written testimony to Committee staff in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [KIDtestimony@cga.ct.gov](mailto:KIDtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Children Bills

H.B. No. 5975 (COMM) AN ACT CONCERNING THE ONLINE SALE AND DELIVERY OF ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS.

H.B. No. 6403 (COMM) AN ACT CONCERNING A CHILDREN IN CARE BILL OF RIGHTS AND EXPECTATIONS AND THE SIBLING BILL OF RIGHTS.

S.B. No. 883 (RAISED) AN ACT CONCERNING THE THREATENING OF CHILD PROTECTIVE SERVICES WORKERS.

S.B. No. 884 (RAISED) AN ACT CONCERNING THE ADMINISTRATION OF EPINEPHRINE AT THE DEPARTMENT OF CHILDREN AND FAMILIES WILDERNESS SCHOOL.

S.B. No. 885 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY INTERACTIONS BETWEEN GRANDPARENTS AND THE DEPARTMENT OF CHILDREN AND FAMILIES.

S.B. No. 886 (RAISED) AN ACT CONCERNING THE LICENSURE OF THE ALBERT J. SOLNIT CHILDREN'S CENTER.

S.B. No. 891 (RAISED) AN ACT CONCERNING THE FAILURE TO REPORT SUSPECTED CHILD ABUSE OR NEGLECT.

S.B. No. 892 (RAISED) AN ACT CONCERNING THE SAFETY AND WELL-BEING OF YOUTHS PLACED IN OUT-OF-HOME SETTINGS LICENSED, ADMINISTERED AND INVESTIGATED BY THE DEPARTMENT OF CHILDREN AND FAMILIES.



**PUBLIC HEARINGS** (Continued)

**GENERAL LAW COMMITTEE  
THURSDAY, FEBRUARY 28, 2019**

The General Law Committee will hold a public hearing on **Thursday, February 28, 2019** at **10:00 A.M.** in **Room 2E** of the LOB. Sign-up for the hearing will begin at 7:30 A.M. in the First Floor Atrium of the LOB. Please submit 35 copies of written testimony to the Committee staff at 7:30 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [GLtestimony@cga.ct.gov](mailto:GLtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Liquor Related Bills

Proposed S.B. No. 647 AN ACT STREAMLINING THE LIQUOR CONTROL ACT.

H.B. No. 7182 (RAISED) AN ACT CONCERNING CERTAIN ALCOHOLIC BEVERAGE MACHINES.

H.B. No. 7183 (RAISED) AN ACT CONCERNING ALCOHOLIC LIQUOR WHOLESALE PERMITS.

H.B. No. 7184 (RAISED) AN ACT CONCERNING THE LIQUOR CONTROL ACT.

**HIGHER EDUCATION COMMITTEE  
THURSDAY, FEBRUARY 28, 2019**

The Higher Education and Employment Advancement Committee will hold a public hearing on **Thursday, February 28, 2019** at **12:30 P.M.** in **Room 1E** of the LOB. Sign-up for the hearing will begin at 11:30 A.M. in Room 1E of the LOB. Please submit 30 copies of written testimony to the Committee staff at 11:30 A.M. in Room 1E of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [HEDtestimony@cga.ct.gov](mailto:HEDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads, Chief Elected Municipal Officials and Students with a valid student ID card. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: College Affordability.

S.B. No. 273 (COMM) AN ACT CONCERNING DEBT-FREE COLLEGE.

S.B. No. 435 (COMM) AN ACT ESTABLISHING A TAX CREDIT FOR EMPLOYERS MAKING EDUCATION LOAN PAYMENTS FOR EMPLOYEES.

S.B. No. 274 (COMM) AN ACT REQUIRING THE ESTABLISHMENT OF THE LEARN HERE, LIVE HERE PROGRAM.

H.B. No. 7161 (RAISED) AN ACT ESTABLISHING FINISH LINE GRANTS.

S.B. No. 865 (RAISED) AN ACT CONCERNING NO OR LOW INTEREST STUDENT LOANS FOR CERTAIN STUDENTS.

H.J. No. 68 (COMM) RESOLUTION PROPOSING AN AMENDMENT TO THE STATE CONSTITUTION TO PROVIDE TWO YEARS OF FREE PUBLIC POST-SECONDARY EDUCATION.

**PUBLIC HEARINGS** (Continued)

**HUMAN SERVICES COMMITTEE  
THURSDAY, FEBRUARY 28, 2019**

The Human Services Committee will hold a public hearing on **Thursday, February 28, 2019 at 11:00 A.M.** in **Room 1C** of the LOB. Sign-up for the hearing will begin at 8:00 A.M. in the Second Floor Atrium of the LOB. Please email written testimony in Word or PDF format to [HStestimony@cga.ct.gov](mailto:HStestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Human Services Bills

S.B. No. 836 (RAISED) AN ACT HOLDING HARMLESS MEDICAID CLIENTS AND PROVIDERS AFFECTED BY AGENCY COMPUTER ERRORS.

S.B. No. 837 (RAISED) AN ACT CONCERNING MEDICAID PAYMENT RATES FOR NURSE-MIDWIVES.

S.B. No. 898 (RAISED) AN ACT ESTABLISHING THE HISPANIC AND FELLOW COMMUNITIES OF COLOR NONPROFIT STABILIZATION AND GROWTH FUND.

S.B. No. 899 (RAISED) AN ACT CONCERNING CHILDREN WHO TRANSFER FROM HUSKY A TO HUSKY B HEALTH CARE COVERAGE.

H.B. No. 7121 (RAISED) AN ACT CONCERNING SEMI-MONTHLY TRANSFERS OF SUPPLEMENTAL NUTRITION BENEFITS.

H.B. No. 7123 (RAISED) AN ACT CONCERNING TELEPHONE WAIT TIMES FOR PERSONS CONTACTING THE DEPARTMENT OF SOCIAL SERVICES.

H.B. No. 7166 (RAISED) AN ACT CONCERNING NONEMERGENCY MEDICAL TRANSPORTATION FOR MEDICAID BENEFICIARIES.

H.B. No. 7168 (RAISED) AN ACT CONCERNING AUTISM.

H.B. No. 7165 (RAISED) AN ACT CONCERNING MEDICAID COVERAGE FOR DONOR BREAST MILK.

**INSURANCE AND REAL ESTATE COMMITTEE  
THURSDAY, FEBRUARY 28, 2019**

The Insurance and Real Estate Committee will hold public hearing on **Thursday, February 28, 2019 at 11:00 A.M.** in Room 2A of the LOB. Sign-up for the hearing will begin at 9:30 A.M. in Room 2800 of the LOB. Please email written testimony in Word or PDF format to [INSTestimony@cga.ct.gov](mailto:INSTestimony@cga.ct.gov). PDF format is strongly preferred. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Insurance Bills

S.B. No. 902 (RAISED) AN ACT CONCERNING HIGH DEDUCTIBLE HEALTH PLANS.

H.B. No. 7173 (RAISED) AN ACT CONCERNING CONTRACTS BETWEEN HEALTH INSURERS AND OPTOMETRISTS.

H.B. No. 7174 (RAISED) AN ACT CONCERNING PRESCRIPTION DRUGS.

**PUBLIC HEARINGS** (Continued)

S.B. No. 900 (RAISED) AN ACT CONCERNING INSURANCE AGENTS AND THE INSURANCE AGENT APPOINTMENT FEE.

S.B. No. 901 (RAISED) AN ACT CONCERNING RETIREMENT PLANS OFFERED BY POLITICAL SUBDIVISIONS OF THIS STATE.

H.B. No. 7170 (RAISED) AN ACT CONCERNING PRIVATE PASSENGER NONFLEET AUTOMOBILE INSURANCE POLICY QUOTES.

H.B. No. 7171 (RAISED) AN ACT CONCERNING THE ONLINE INSURANCE VERIFICATION SYSTEM AND NOTICES REGARDING PRIVATE PASSENGER MOTOR VEHICLE LIABILITY INSURANCE POLICIES.

H.B. No. 7172 (RAISED) AN ACT CONCERNING CONTINUING EDUCATION CREDITS FOR INSURANCE PRODUCERS.

H.B. No. 6091 (COMM) AN ACT REQUIRING THE INSURANCE COMMISSIONER TO OFFER ENGLISH AND SPANISH LANGUAGE VERSIONS OF EXAMINATIONS ADMINISTERED TO CERTAIN LICENSEES IN THIS STATE.

**EDUCATION COMMITTEE  
FRIDAY, MARCH 1, 2019**

The Education Committee will hold a public hearing on **Friday, March 1, 2019 at 1:00 P.M.** in **Room 2E** of the LOB. Sign-ups for the public hearing will be from 10:00 A.M. to 12:00 P.M. in the First Floor Atrium of the LOB. Please submit electronic testimony in Word or PDF format no later than 3:30 P.M. on Thursday, February 28, 2019 to [EDtestimony@cga.ct.gov](mailto:EDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. Please submit separate testimony for each bill. Testimony received after the designated time may not be distributed until after the hearing. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Elected Officials, State Agency Heads and Students. The time period from 5:30 P.M. until 6:30 P.M. is reserved for School Superintendents. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Governor's and Regionalization Bills

S.B. No. 874 AN ACT CONCERNING EDUCATION INITIATIVES AND SERVICES IN CONNECTICUT.

H.B. No. 7150 AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS CONCERNING EDUCATION.

Proposed S.B. No. 457 AN ACT CONCERNING THE SIZE OF SCHOOL DISTRICTS.

Proposed S.B. No. 738 AN ACT CONCERNING THE CREATION OF REGIONAL SCHOOL DISTRICTS.

**ENVIRONMENT COMMITTEE  
FRIDAY, MARCH 1, 2019**

The Environment Committee will hold a public hearing on **Friday, March 1, 2019 at 10:30 A.M.** in **Room 2B** of the LOB. Sign-up for the hearing will take place at 9:00 A.M. in the First Floor Atrium of the LOB. Any individual wishing to sign up after the start of the public hearing may do so with the Committee staff inside the hearing room. Please email written testimony in Word or PDF format to [envtestimony@cga.ct.gov](mailto:envtestimony@cga.ct.gov); PDF format is strongly preferred. Testimony received by 3:00 P.M. the workday before the hearing will be available for members of the committee during the public hearing. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed on the Public Hearing Agenda. The order in which bills are listed in the Bulletin does not reflect their Agenda order. The Committee encourages witnesses to submit a written statement and to

**PUBLIC HEARINGS** (Continued)

condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Animal; Hemp; Sportsman's and other Miscellaneous Environmental Bills

S.B. No. 245 (COMM) AN ACT PROHIBITING HUNTING ALONG THE QUINNIPIAC RIVER IN NEW HAVEN.

S.B. No. 586 (COMM) AN ACT AUTHORIZING BLACK BEAR HUNTING IN LITCHFIELD COUNTY.

S.B. No. 590 (COMM) AN ACT CONCERNING THE SELECTION OF CATERERS FOR INDIVIDUALS WHO RENT STATE-OWNED VENUES.

S.B. No. 594 (COMM) AN ACT PROHIBITING THE USE OF CERTAIN CONTRACTS FOR THE SALE OR LEASE OF CATS AND DOGS.

S.B. No. 598 (COMM) AN ACT CONCERNING THE PRODUCTION OF HEMP IN CONNECTICUT.

S.B. No. 893 (RAISED) AN ACT CONCERNING AN ENFORCEMENT PLAN FOR HEMP PRODUCTION.

S.B. No. 894 (RAISED) AN ACT CONCERNING THE NONLETHAL MANAGEMENT OF THE BLACK BEAR POPULATION IN CONNECTICUT.

H.B. No. 5304 (COMM) AN ACT AUTHORIZING THE USE OF PINK BLAZE CLOTHING FOR HUNTING.

H.B. No. 5386 (COMM) AN ACT PROHIBITING THE SALE OR TRANSFER OF DOGS, CATS AND RABBITS AT PET SHOPS THAT ARE NOT FROM ANIMAL WELFARE ORGANIZATIONS.

H.B. No. 5481 (COMM) AN ACT IMPLEMENTING THE LEGALIZATION OF INDUSTRIAL HEMP.

H.B. No. 5689 (COMM) AN ACT REQUIRING THE DEVELOPMENT OF A MANUAL FOR THE SAFE CONSTRUCTION OF RESIDENTIAL PIERS AND DOCKS.

H.B. No. 6014 (COMM) AN ACT PROHIBITING THE USE OF LEGHOLD AND BODY-CRUSHING TRAPS.

H.B. No. 6016 (COMM) AN ACT REQUIRING MUNICIPAL ANIMAL CONTROL FACILITIES TO COMPLY WITH DEPARTMENT OF AGRICULTURE SANITATION AND HUMANE TREATMENT REGULATIONS.

H.B. No. 6637 (COMM) AN ACT REQUIRING AN INVASIVE SPECIES STAMP FOR THE OPERATION OF A MOTORBOAT ON THE INLAND WATERS OF THE STATE.

H.B. No. 7157 (RAISED) AN ACT CONCERNING FUNDING FOR BIKEWAY PATHS, RECREATIONAL TRAILS AND GREENWAYS.

H.B. No. 7158 (RAISED) AN ACT CONCERNING THE REGULATION OF COMMERCIAL KENNELS.

**COMMITTEE ON CHILDREN  
TUESDAY, MARCH 5, 2019**

The Committee on Children will hold a public hearing on **Tuesday, March 5, 2019 at 1:00 P.M. in Room 1B** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 11:00 A.M. to 12:00 P.M. in the First Floor Atrium of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 20 copies of written testimony to the Committee staff at 11:00 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [KIDtestimony@cga.ct.gov](mailto:KIDtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional

**PUBLIC HEARINGS** (Continued)

Officers and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Children Bills

S.B. No. 452 (COMM) AN ACT ESTABLISHING THE STATE OVERSIGHT COUNCIL ON CHILDREN AND FAMILIES.

S.B. No. 929 (RAISED) AN ACT CONCERNING THE INCLUSION OF ADDITIONAL MANDATED REPORTERS, THE DURATION OF CHILD ABUSE AND NEGLECT INVESTIGATIONS AND THE REPEAL OF CERTAIN REPORTING REQUIREMENTS OF THE DEPARTMENT OF CHILDREN AND FAMILIES.

H.B. No. 7214 (RAISED) AN ACT CONCERNING THE PHYSICAL RESTRAINT AND SECLUSION OF STUDENTS BY SCHOOL EMPLOYEES.

H.B. No. 7215 (RAISED) AN ACT CONCERNING SAFE SCHOOL CLIMATE POLICIES.

## **COMMITTEE FORUMS AND PRESENTATIONS**

There are no committee forums and presentations scheduled at this time.

**NOTES OF INTEREST**

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**CONNECTICUT STATE MEDICAL SOCIETIES  
LEGISLATIVE BREAKFAST**

The Connecticut State Medical Societies cordially invites all legislators and staff to a legislative breakfast on **Friday, March 1, 2019** from 7:30 A.M. to 10:00 A.M. at the **Officers Club**, State Armory, 350 Broad Street, Hartford, Connecticut.

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**EFFICIENCY FOR ALL  
DISPLAY**

Efficiency for All cordially invites all legislators, staff and the public to view an exhibit on the Facts and Faces of Energy Efficiency from **March 1, 2019** to **March 15, 2019** from 8:30 A.M. to 5:00 P.M. in the **Concourse** of the LOB. For further information, please contact Jennifer Dionne at (860) 337-2239 or [Jennifer.dionne@efficiencyforall.org](mailto:Jennifer.dionne@efficiencyforall.org).

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**CONNECTICUT NURSES' ASSOCIATION  
LEGISLATIVE BREAKFAST**

The Connecticut Nurses' Association cordially invites all legislators and staff to a legislative breakfast on **Wednesday, March 6, 2019** from 8:00 A.M. to 10:00 A.M. in the **Legislative Dining Room** of the LOB. For further information, please contact Virginia Malerba at (203) 238-1207, ext. 1.

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**CONNECTICUT PHARMACISTS' ASSOCIATION  
RECEPTION**

The Connecticut Pharmacists' Association cordially invites all legislators and staff to a legislative reception on **Thursday, March 7, 2019** from 4:30 P.M. to 7:00 P.M. in the **First Floor Atrium** of the LOB. Co-sponsors of the event include the University of Saint Joseph School of Pharmacy, the University of Connecticut School of Pharmacy, the Connecticut Society of Health-System Pharmacists' (CSHP), the Connecticut Association of Community Pharmacies and the Connecticut Chapter of the American Society of Consultant Pharmacists'. For further information, please contact Lisa Capobianco at (860) 563-4619 or [lcapobianco@ctpharmacists.org](mailto:lcapobianco@ctpharmacists.org).

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**CAPITOL CONSULTING  
IRISH COFFEE LEGISLATIVE RECEPTION**

Capitol Consulting LLC cordially invites all legislators and staff to the 2019 Irish Coffee Reception, to celebrate St. Patrick's Day, on **Friday, March 15, 2019** from 10:00 A.M. to 12:00 P.M. in the **Old Judiciary Room** of the State Capitol. According to section 1-96(e) of the state ethics code, this event meets Connecticut ethics laws as an annual event and is not required to be itemized. For further information, please contact Mike Dugan at (860) 833-2198 or [mike@capitolconsultingct.com](mailto:mike@capitolconsultingct.com) or Josh Hughes at (860) 305-4395 or [josh@capitolconsultingct.com](mailto:josh@capitolconsultingct.com) or Anita Shepker at (860) 604-4749 or [anita@capitolconsulting.com](mailto:anita@capitolconsulting.com).

NOTES OF INTEREST (Continued)

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**\*CONNECTICUT SMALL BUSINESS DEVELOPMENT CENTER  
LEGISLATIVE RECEPTION**

The Connecticut Small Business Development Center cordially invites all legislators, staff and the public to a legislative reception on **Wednesday, March 20, 2019** from 9:00 A.M to 12:00 P.M. in the **Old Judiciary Room** of the State Capitol. Celebrate Connecticut's support for small business and entrepreneurship and learn about the Connecticut Small Business Development Center. For further information, please contact Jackie Valliere at (860) 576-0738 or [jacqueline.valliere@uconn.edu](mailto:jacqueline.valliere@uconn.edu).

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**CONNECTICUT CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS  
LEGISLATIVE BREAKFAST**

The Connecticut Chapter of the American Institute of Architects cordially invites all legislators, staff and the public to a legislative breakfast on **Wednesday, March 27, 2019** from 9:00 A.M. to 10:00 A.M. at the **Officers Club**, State Armory, 350 Broad Street, Hartford, Connecticut. For further information, please contact Gina Calabro at [gcalibro@ovact.org](mailto:gcalibro@ovact.org).

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**CONNECTICUT CHAPTER OF COMPUTER SCIENCE TEACHERS ASSOCIATION  
RECEPTION**

The Connecticut Chapter of Computer Science Teachers Association cordially invites all legislators, staff and the public to a legislative reception to congratulate the five winning teams from Connecticut, on **Thursday, May 16, 2019** from 2:30 P.M. to 3:30 P.M. in **Room 310** of the State Capitol. Please RSVP, at Eventbrite: Celebrate Connecticut's 2019 Congressional App Challenge Winners. For further information, please contact Patrice Gans at (203) 263-0396 or [reesegans@gmail.com](mailto:reesegans@gmail.com).

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## SCHEDULE OF EVENTS

Meetings scheduled at the State Capitol or Legislative Office Building for the period of February  
28, 2019 to March 14, 2019

### **Thursday, February 28, 2019**

8:30 AM	National Organization of Rare Disorders Legislative Breakfast	ATRIUM2
8:30 AM	CT Area Health Education Centers (AHEC) Legislative Breakfast	LEG_DINE
10:00 AM	Human Services Committee Meeting	1C
10:00 AM	General Law Committee Public Hearing	2E
10:00 AM	Insurance and Real Estate Committee Meeting	2A
10:00 AM	CT Community Nonprofit Alliance Informational Displays Re: Value and Scope of the Nonprofit Provider Community	CONCOR
10:30 AM	Higher Education and Employment Advancement Committee Meeting	1E
10:30 AM	Rep Scanlon Press Conference RE: Prescription Drugs	2B
11:00 AM	Insurance and Real Estate Committee Public Hearing	2A
11:00 AM	Human Services Committee Public Hearing	1C
11:00 AM	Commerce Committee Meeting	2D
11:30 AM	Western CT Council of Governments Legislative Reception & Meeting	310
12:00 PM	Public Safety and Security Committee Meeting	2B
12:30 PM	Higher Education and Employment Advancement Committee Public Hearing	1E
1:00 PM	Committee on Children Public Hearing	1B
6:00 PM	Appropriations Committee State Agency Budget Presentations and Public Hearing re GGA and GGB Agencies	2C

### **Friday, March 1, 2019**

10:30 AM	Environment Committee Public Hearing	2B
10:30 AM	Public Health Committee Meeting	1D
10:30 AM	Senator Cassano: Advisory Council on Intergovernmental Relations	1B
12:00 PM	Rep. Lavielle Press Conference Re: Forced School Redistricting	2A
1:00 PM	Education Committee Public Hearing	2E
5:30 PM	Appropriations Committee Public Hearing re Health Agencies	2C
6:30 PM	Milan Cultural Association: Indian Republic Day Celebration	ATRIUM1

**SCHEDULE OF EVENTS** (Continued)

**Monday, March 4, 2019**

8:00 AM	CT Automotive Retailers Association: Legislative Breakfast	LEG_DINE
9:30 AM	Rep. Cook: Early Childhood Alliance Meeting	2600
10:00 AM	Judiciary Committee Public Hearing	2E
10:00 AM	CWCS 2Gen Advisory Council Meeting	1C
6:30 PM	Appropriations Committee Public Hearing re Transportation and Judicial and Corrections Agencies	2C

**Tuesday, March 5, 2019**

9:00 AM	Labor and Public Employees Committee Meeting	1B
9:30 AM	Rep. Aresimowicz: Regional Fire Schools Committee Re: Update from DAS	1E
10:00 AM	Pension Sustainability Commission	2E
10:00 AM	Commission on Women, Children and Seniors Water Safety Task Force Meeting	2A
10:00 AM	Aging Committee Meeting	1C
10:00 AM	Banking Committee Meeting	2B
12:00 PM	Housing Committee Public Hearing	1D
1:00 PM	Committee on Children Public Hearing	1B
4:30 PM	Appropriations Committee Public Hearing re Human Services Agencies	2C
6:00 PM	Rep. Stafstrom: Criminal Justice Commission Informational Meeting with the CT NAACP	1A

**Wednesday, March 6, 2019**

8:00 AM	School Nutrition Association of CT: Legislative Day	JUDRM
10:00 AM	Judiciary Committee Public Hearing	1D
10:00 AM	Connecticut Nurses' Association Informational Display	CONCOR
10:00 AM	National Association of Women in Construction Hartford Chapter #165: 50th Anniversary & WIC Week	310
11:00 AM	Planning and Development Committee Meeting	2B
1:00 PM	Education Committee Meeting	2E
2:00 PM	Education Committee Public Hearing	2E
4:00 PM	Appropriations Committee Public Hearing re Elementary and Secondary Education Agencies	2C
5:30 PM	Early Childhood Alliance: Rally on Affordable Childcare and Educator Wages	LOBGRDMMP

**SCHEDULE OF EVENTS** (Continued)

**Thursday, March 7, 2019**

8:00 AM	Independent Pharmacy Day: Legislative Breakfast	LEG_DINE
10:30 AM	Attorney General Tong & DCP Commissioner Seagull Press Conference Re: National Consumer Protection Week	1B
11:00 AM	Labor and Public Employees Committee Public Hearing	1D
11:00 AM	Housing Committee Joint Favorable Meeting	2B
11:00 AM	Connecticut Pharmacists Association: Pharmacy Day @ the Capitol Informational Display	CONCOR
5:00 PM	Appropriations Committee Panel Presentations and Public Hearing re Higher Education Agencies	2C

**Friday, March 8, 2019**

9:30 AM	Medical Assistance Program Oversight Council	1A
1:00 PM	Education Committee Meeting	1E

**Monday, March 11, 2019**

9:30 AM	Rep. Cook: Early Childhood Alliance Meeting	2600
10:00 AM	General Bonding Subcommittee Agency Presentations	2E
10:00 AM	Judiciary Committee Public Hearing	2C
11:00 AM	Education Committee Meeting	1E
12:00 PM	Education Committee Public Hearing	1E

**Tuesday, March 12, 2019**

8:30 AM	Working Lands Alliance Steering Committee: Monthly Meeting	JUDRM
9:00 AM	CT Land Conservation Council: CT Land Conservation Lobby Day	CONCOR
9:30 AM	Sen. Formica: CT Association of Councils of Government Meeting	1E
10:00 AM	Aging Committee Meeting	1C
1:30 PM	Banking Committee Meeting	2B

**Wednesday, March 13, 2019**

9:00 AM	Girl Scouts of Connecticut Table Displays: Girl Scout Showcase	CONCOR
9:00 AM	Alzheimer's Association Connecticut Chapter: Advocacy Day	JUDRM
10:00 AM	Commission on Women, Children and Seniors: Commission Meeting	2A

**SCHEDULE OF EVENTS** (Continued)

10:00 AM	OLM: Sexual Harassment Prevention Informational Session to Inform Third Parties of the Legislative Policy and Procedures	1C
11:00 AM	Rep. Cook: Girl Scout Day at the Capitol	310
11:30 AM	Judiciary Committee Public Hearing	2C
12:00 PM	Education Committee Meeting	2E
1:00 PM	Education Committee Public Hearing	2E
2:00 PM	Behavioral Health Partnership Oversight Council	1E

**Thursday, March 14, 2019**

8:30 AM	CT Physical Therapy Association: Legislative Breakfast	ATRIUM2
10:00 AM	General Bonding Subcommittee Agency Presentations	2E

## **CAPITOL INFORMATION**

### **CAFETERIA SCHEDULE**

#### **SESSION DAYS ONLY**

7:00 A.M. - 10:00 A.M.	Breakfast
10:00 A.M. - 11:00 A.M.	Continental Breakfast
11:00 A.M. - 3:00 P.M.	Lunch (Salad Bar closes at 2:30 P.M.)
3:00 P.M. - 4:00 P.M.	Snacks and Beverages

### **THIRD FLOOR KIOSK**

#### ***FIRST IN FLIGHT CAFE***

8:00 A.M. - 4:00 P.M.	Specialty Salads & Sandwiches Fresh Cut Fruit, Yogurt Parfaits Gourmet Pastries & Desserts Specialty Beverages feat. <i>Starbucks</i> Grab & Go Snacks
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Cash, personal check, VISA, AMEX, Discover or Master Card will be accepted as payment in the cafeteria. Cafeteria tables cannot be reserved by placing unattended briefcases, newspapers or coats on tables and chairs. The Cafeteria staff or Capitol Police will remove unattended items. Tables are on a first-come, first-served basis as you enter from the food service area with your meal. The Legislative Management Committee appreciates everyone's cooperation.

### **LEGISLATIVE PRIVATE DINING ROOM**

The Legislative Office Building Private Dining Room is available for breakfast reservations Monday through Friday from 7:30 A.M. to 10:00 A.M. For further information, please contact Legislative Management at (860) 240-0100.

### **PROCEDURE TO REQUEST LESSING'S CATERING SERVICES**

The Legislative Office Building dining room is available for catering services. The procedures are as follows:

- Book a room for your event through Legislative Management at (860) 240-0100.
- Call Peter (Lessing's Food Service Management) at (860) 240-0150 to discuss food, beverage and wait staff needs. An information packet will be forwarded to you.
- A Function Request Form is included in the information packet. Please complete and fax or email the form back to the café first, detailing your menu requests and special arrangements.
- Have the person who will be responsible for payment for the food/catering services sign the line above "authorized signature" on the Function Request Form.
- Lessing's will return the Function Request Form after the cafeteria manager has reviewed and signed the line above "Manager's Signature." Be sure you receive a confirmation back with our signature on it. This is your confirmation that Lessing's will provide catering services in accordance with your requests.
- Please remember that if you need to cancel or reschedule your event, it is your responsibility to notify both Lessing's at (860) 240-0150 and Legislative

**CAPITOL INFORMATION** (Continued)

Management at (860) 240-0100 at least 24 hours prior to the event. (If we are not notified at least 24 hours in advance, you will be charged for the function). Cancellations for weekend events need to be provided 48 hours prior to the event.

- Overseeing of the Food Service Contract is the responsibility of Legislative Management. If you have any comments or suggestions regarding the dining room/kitchen or the catering services please call Kitten Digges at (860) 240-0120 or send an interoffice email to: [Kit.Digges@cga.ct.gov](mailto:Kit.Digges@cga.ct.gov).

**CAPITOL INFORMATION AND TOURS**

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

**PUBLIC SERVICES AVAILABLE IN THE LOB**

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Cafeteria - 1st Floor, open 7:00 A.M. to 4:00 P.M.
- “First in Flight” Kiosk Café - 3rd Floor, open 8:00 A.M. to 4:00 P.M.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

**PUBLIC SERVICES AVAILABLE IN THE CAPITOL**

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly’s message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly’s lactation room is in the second floor ladies room on the west side of the State Capitol.

**LEGISLATIVE BILL ROOM**

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates during the legislative session between the hours of 8:30 A.M. and 5:00 P.M. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly's Internet home page at [www.cga.ct.gov](http://www.cga.ct.gov).

**AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES**

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

Channel 14	CNN
Channel 15	Fox News
Channel 16	CNBC
Channel 98	<b>CT•N</b>

**CAPITOL INFORMATION** (Continued)

Channel 99	C-SPAN 1
Channel 42	Hearing Room 1A
Channel 43	Hearing Room 1B
Channel 44	Hearing Room 1C
Channel 45	Hearing Room 1D
Channel 46	Hearing Room 1E
Channel 47	Hearing Room 2A
Channel 48	Hearing Room 2B
Channel 49	Hearing Room 2C
Channel 50	Hearing Room 2D
Channel 51	Hearing Room 2E
Channel 52	House Chamber
Channel 53	Senate Chamber
Channel 54	MSNBC
Channel 55	LOB & Capitol Schedule

**TELEVISION COVERAGE**

CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 98 of the in-house system and on Comcast Cable's Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at [www.ct-n.com](http://www.ct-n.com) or call (860) 240-1400.

**AMERICANS WITH DISABILITIES ACT**

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at (860) 240-0100. All requests for accommodation should be made at least 10 days in advance.

**RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS**

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.
2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.
3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).
4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event

## **CAPITOL INFORMATION** (Continued)

that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to remain within the building(s) at such times that they may be closed for the purposes stated herein.

5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.
6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.
7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: is: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise or; d) prescribed by the practice of the person's religious beliefs.
8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.
9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.
10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

## **CAPITOL POLICE-PARKING REGULATIONS**

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are "just running into the building for a minute." The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.

## **VISITOR PARKING**

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

## **REMINDER – NO LOBBYIST \$\$ DURING THE LEGISLATIVE SESSION**

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists



**CAPITOL INFORMATION** (Continued)

and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary “sessional” contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either a “**client lobbyist**” or a “**communicator lobbyist**” and political committees established by or on behalf of such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year round \$100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling<sup>1</sup> contributions for such covered committees. Finally, communicator lobbyists may not knowingly solicit contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on January 9, 2019 and continues until adjournment sine die on June 5 9, 2019. Candidates for (1) Statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. *See* General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each Statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at [www.ct.gov/seec](http://www.ct.gov/seec). Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940, or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney  
Senate Democrat President Pro Tempore

Representative Joe Aresimowicz  
Speaker of the House

Senator Leonard A. Fasano  
Senate Minority Leader

Representative Themis Klarides  
House Republican Leader

**SEXUAL HARASSMENT COMPLAINTS**

The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where

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<sup>1</sup> The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.

## **CAPITOL INFORMATION** (Continued)

legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee or designated outside party who receives a sexual harassment complaint shall report the complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

- (i) An immediate supervisor;
- (ii) A chief of staff or office director;
- (iii) Human resources; or
- (iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

## **ETHICS COMPLIANCE ASSISTANCE**

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, [www.ct.gov/ethics](http://www.ct.gov/ethics). For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at [Ethics.Code@ct.gov](mailto:Ethics.Code@ct.gov), or call (860) 263-2400.

## **SECURITY PRECAUTIONS**

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

## **MEMBERS OF THE PUBLIC**

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

## **MILITARY DEPARTMENT SERVICES**

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at [erich.j.heinonen.mil@mail.mil](mailto:erich.j.heinonen.mil@mail.mil).

## **DEPARTMENT OF MOTOR VEHICLES**

Janice Corps from the Department of Motor Vehicles is available to assist legislators with DMV services and constituent issues. Janice Corps can be reached by phone at the DMV at (860) 263-5943 or by email at [Janice.Corps@ct.gov](mailto:Janice.Corps@ct.gov).

## **CONNECTICUT GENERAL ASSEMBLY INTERNET HOME PAGE WWW.CGA.CT.GOV**

The Connecticut General Assembly welcomes you to visit the internet site ([HTTPS://WWW.CGA.CT.GOV](https://www.cga.ct.gov)). We hope that you will find this site informative and helpful during the 2019 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at [helpdesk@cga.ct.gov](mailto:helpdesk@cga.ct.gov).

## **CAPITOL INFORMATION** (Continued)

### **INTERNET ACCESS**

Wireless (WI-FI) connectivity to the Internet is provided free of charge for the public's use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

### **PUBLIC BILL TRACKING**

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

### **CONNECTICUT STATE LIBRARY**

The Connecticut State Library ([www.ctstatelibrary.org](http://www.ctstatelibrary.org)), located at 231 Capitol Avenue, is open Tuesday through Friday, 9:00 A.M. - 5:00 P.M., and on Saturday, 9:00 A.M. - 2:00 P.M. The Library maintains the permanent record of all activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided on request. Along with an extensive legal collection, visitors will find books, journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives - all to support research needs. Patrons can contact the Library at (860) 757-6500 or visit, <https://ctstatelibrary.org/contact-us/> for links to email, instant messaging. Follow the State Library on Facebook and Twitter.

### **LOST AND FOUND**

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

### **REMINDER: LOBBYISTS MUST WEAR BADGES**

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

### **REMINDER TO LOBBYISTS: PROHIBITION FROM FLOOR**

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.

### **REMINDER TO LEGISLATORS AND STAFF REGARDING VISITORS**

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.

**CAPITOL INFORMATION** (Continued)

**CAPITOL SMOKING POLICY**

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.

## **COMMITTEE ASSIGNMENTS**

### **AGING**

SENATORS MARONEY, (Chair), 14th; WINFIELD, (Vice Chair), 10th; DAUGHERTY ABRAMS, 13th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES SERRA, (Chair), 33rd District; HAMPTON, (Vice Chair), 16th; GARIBAY, 60th; HUGHES, 135th; MESKERS, 150th.

REPRESENTATIVES WILSON, (Ranking Member), 66th District; BOLINKSY, 106th; D'AMELIO, 71st; FUSCO, 81st.

Clerk: Gaia McDermott  
Room 011, Capitol (860) 240-0090

### **APPROPRIATIONS**

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; DAUGHERTY ABRAMS, 13th; BRADLEY, 23rd; FLEXER, 29th; KUSHNER, 24th; LESSER 9th; WINFIELD, 10th.

SENATORS FORMICA (Ranking Member), 20th District; MINER, 30th; SOMERS, 18th.

REPRESENTATIVES WALKER, (Chair), 93rd District; DIMASSA, (Vice Chair), 116th; HORN, (Vice Chair), 64th; ABERCROMBIE, 83rd; BAKER, 124th; CANDELARIA, 95th; CURREY, 11th; DATHAN, 142nd; DILLON, 92nd; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; JOHNSON, 49th; PERONE, 137th; PORTER, 94th; REYES, 75th; ROSARIO, 128th; ROTELLA, 43rd; RYAN, 139th; SANTIAGO, 130th; SIMMS, 140th; TERCYAK, 26th.

REPRESENTATIVES LAVIELLE, (Ranking Member), 143rd District; BETTS, 78th; BOLINSKY, 106th; CASE, 63rd; DAUPHINAIS, 44th; FRANCE, 42nd; HALL, 59th; KOKORUDA, 101st; MASTROFRANCESCO, 80th; MCCARTY, 38th; PAVALOCK-D'AMATO, 77th; PETIT, 22nd; SIMANSKI, 62nd; WILSON, 66th; ZAWISTOWSKI, 61st; ZUPKUS, 89th.

Senior Committee Administrator:  
Susan A. Keane  
Room 2700, LOB (860) 240-0390

Clerk: Brandon McCall

### **BANKING**

SENATORS BERGSTEIN, (Chair), 36th District; NEEDLEMAN, (Vice-Chair), 33rd; MCCRORY, 2nd.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES SANTIAGO, (Chair), 130th District; DOUCETTE, (Vice Chair), 13th; BAKER, 124th; GUCKER, 138th; PAOLILLO, 97th; SLAP, 19th; STALLWORTH, 126th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; FERRARO, 117th; FREY, 111th; LANOUE, 45th; SIMANSKI, 62nd.

Clerk: Cassandra Gallion  
Room 2400, LOB (860) 240-0410

**COMMITTEE ASSIGNMENTS** (Continued)

**CHILDREN**

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; MOORE, (Vice Chair), 22nd; COHEN, 12th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES LINEHAN, (Chair), 103rd District; COMEY, (Vice Chair) 102nd; BOYD, 50th; HAMPTON, 16th; TURCO, 27th; PHEANIOUS, 53rd.

REPRESENTATIVES GREEN, (Ranking Member), 55th District; CUMMINGS, 74th; HAYES, 51st; KOKORUDA, 101st.

Clerk: Peter Murszewski  
Room 011, Capitol (860) 240-0370

**COMMERCE**

SENATORS HARTLEY, (Chair), 15th District; COHEN, (Vice Chair), 12th; LEONE, 27th; NEEDLEMAN, 33rd.

SENATORS MARTIN, (Ranking Member), 31st District; SOMMERS, 18th.

REPRESENTATIVES SIMMONS, (Chair), 144th District; ELLIOTT, (Vice Chair), 88th; GILCHREST, 18th; HAMPTON, 16th; GARIBAY, 60th; REYES, 75th; ROCHELLE, 104th; SANTIAGO, 130th; WOOD, 141st.

REPRESENTATIVES CUMMINGS, (Ranking Member), 74th District; BUCKBEE, 67th; CAMILLO, 151st; FUSCO, 81st; LANOUE, 45th; YACCARINO, 87th.

Clerk: Ginger Rodriguez  
Room 504, Capitol (860) 240-0380

**EDUCATION**

SENATORS MCCRORY, (Vice Chair), 2nd District; DAUGHERTY ABRAMS, 13th; FLEXER, 29th; KUSHNER, 24th; LESSER, 9th; WINFIELD, 10th.

SENATORS BERTHEL, (Ranking Member), 32nd District; FASANO, 34th.

REPRESENTATIVES SANCHEZ (Chair), 25th District; BARRY, (Vice Chair), 31st; BLUMENTHAL, 147th; CANDELARIA, 95th; COMEY, 102nd; COOK, 65th; CURREY, 11th; GENGA, 10th; GIBSON, 15th; GILCHREST, 18th; JOHNSON, 49th; LEMAR, 96th; LINEHAN, 103rd; MCGEE, 5th; MILLER, 145th; NAPOLI, 73rd; ROTELLA, 43rd.

REPRESENTATIVES MCCARTY, (Ranking Member), 38th District; BOLINSKY, 106th; CANDELORA, 86th; DEVLIN, 134th; HAINES, 34th; HILL, 17th; KENNEDY, 119th; KOKORUDA, 101st; LAVIELLE, 143rd; MACLACHLAN, 35th; PAVALOCK-D'AMATO, 77th; SIMANSKI, 62nd.

Clerk: Luz Osuba  
Room 3100, LOB (860) 240-0420

**ENERGY AND TECHNOLOGY**

SENATORS NEEDLEMAN, (Chair), 33rd District; FONFARA, (Vice Chair), 1st; LESSER, 9th.

SENATORS FORMICA, (Ranking Member), 20th.

REPRESENTATIVES ARCONTI, (Chair), 109th District; ALLIE-BRENNAN, (Vice Chair), 2nd; DE LA CRUZ, 41st; DEMICCO, 21st; ELLIOTT, 88th; GRESKO, 121st; LOPES, 24th;

**COMMITTEE ASSIGNMENTS** (Continued)

MESKERS, 150th; NAPOLI, 73rd; PERONE, 137th; STEINBERG, 136th; TERCYAK, 26th; WINKLER, 56th.

REPRESENTATIVES FERRARO (Ranking Member), 117th District; ACKERT, 8th; BUCKBEE, 67th; CHEESEMAN, 37th; DAVIS, 57th; LANOUE, 45th; PETIT, 22nd; PISCOPO, 76th.

Clerk: Ben Lovejoy  
Room 3900, LOB (860) 240-0430

**ENVIRONMENT**

SENATORS COHEN, (Chair), 12th District; KUSHNER, (Vice Chair), 24th; HASKELL, 26th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES DEMICCO, (Chair), 21st District; GRESKO, (Vice Chair), 121st; ARCONTI, 109th; BORER, 115th; DILLON, 92nd; GUCKER, 138th; HORN, 64th; MICHEL, 146th; MUSHINSKY, 85th; PALM, 36th; REYES, 75th; RYAN, 139th; SIMMS, 140th; SLAP, 19th; VARGAS, 6th; YOUNG, 120th.

REPRESENTATIVES HARDING, (Ranking Member), 107th District; DUBITSKY, 47th; HAYES, 51st; KENNEDY, 119th; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; PISCOPO, 76th; REBIMBAS, 70th; WILSON, 66th.

Clerk: Robin Bumpen  
Room 3200, LOB (860) 240-0440

**EXECUTIVE AND LEGISLATIVE NOMINATIONS**

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; BERGSTEIN, 36th; HARTLEY, 15th; KUSHNER, 24th; MOORE, 22nd.

SENATORS FASANO, (Ranking Member), 34th District; FORMICA, 20th; WITKOS, 8th.

REPRESENTATIVES VARGAS, (Chair), 6th District; PHIPPS, (Vice Chair), 100th; D'AGOSTINO, 91st; DIMASSA, 116th; GODFREY, 110th; VERRENGIA, 20th.

REPRESENTATIVES PERILLO, (Ranking Member), 113th District; DAVIS, 57th; YACCARINO, 87th.

Clerk: Wendy Fritz  
Room 1000, LOB (860) 240-0450

**FINANCE, REVENUE AND BONDING**

SENATORS FONFARA, (Chair), 1st District; CASSANO, (Vice Chair), 4th; LEONE, (Vice Chair), 27th; MARONEY, 14th; MCCRORY, 2nd; MOORE, 22nd; NEEDLEMAN, 33rd.

SENATORS WITKOS, (Ranking Member), 8th District; LOGAN, 17th; MARTIN 31st; SAMPSON, 16th.

REPRESENTATIVES ROJAS, (Chair), 9th District; CONCEPTION, (Vice Chair), 4th; MESKERS, (Vice Chair), 150th; MILLER, 145th; PERONE, 137th; ALTOBELLO, 82nd; BARRY, 31st; BUTLER, 72nd; DOUCETTE, 13th; ELLIOTT, 88th; GRESKO, 121st; HENNESSY, 127th; LEMAR, 96th; LOPES, 24th; MORIN, 28th; MUSHINSKY, 85th; PAOLILLO, 97th; PERONE, 137th; PHIPPS, 100th; SANCHEZ, 25th; SANTIAGO, 84th; SCANLON, 98th; STAFSTROM, 129th; WOOD, 141st.

REPRESENTATIVES DAVIS, (Ranking Member), 57th District; CANDELORA, 86th;

**COMMITTEE ASSIGNMENTS** (Continued)

CARNEY, 23rd; CHEESEMAN, 37th; DEVLIN, 134th; FLOREN, 149th; FREY, 111th; HILL, 17th; KLARIDES-DITRIA, 105th; KUPCHICK, 132nd; PERILLO, 113th; PISCOPO, 76th; POLLETTA, 68th; RUTIGLIANO, 123rd; WOOD, 141st; YACCARINO, 87th.

Committee Administrator: Tom Spinella  
Clerk: Dawn Marzik  
Room 3700, LOB (860) 240-0460

**GENERAL LAW**

SENATORS FONFARA, (Chair), 1st; District; LEONE, (Vice Chair), 27th; BRADLEY, 23rd; MCCRORY, 2nd.

SENATORS WITKOS, (Ranking Member), 8th District; KISSEL, 7th.

REPRESENTATIVES D'AGOSTINO, (Chair), 91st District; GIBSON, (Vice Chair) 15th; ALLIE-BRENNAN, 2nd; ALTOBELLO, 82nd; ARCONTI, 109th; CANDELARIA, 95th; LUXENBERG, 12th; ORANGE, 48th.

REPRESENTATIVES CHEESEMAN, (Ranking Member), 37th District; ACKERT, 8th; CANDELORA, 86th; D'AMELIO, 71st; RUTIGLIANO, 123rd.

Clerk: Jeff Lucas  
Room 3500, LOB (860) 240-0470

**GOVERNMENT ADMINISTRATION AND ELECTIONS**

SENATORS FLEXER, (Chair), 29th District; HASKELL, (Vice Chair), 26th; MARONEY, 14th..

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES FOX, (Chair), 148th District; WINKLER (Vice Chair), 56th; BLUMENTHAL 147TH ;HADDAD, 54th; MCCARTHY VAHEY, 133rd; PHIPPS, 100th; SANTIAGO, 84th; SLAP, 19th.

REPRESENTATIVES FRANCE, (Ranking Member), 42nd District; HARDING, 107th; LABRIOLA, 131st; MASTROFRANCESCO, 80th; PERILLO, 113th.

Clerk: Nick Rogers  
Room 2200, LOB (860) 240-0480

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT**

SENATORS HASKELL, (Chair), 26th District; FLEXER, (Vice Chair), 29th; MARONEY, 14th.

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES HADDAD, (Chair), 54th District; TURCO, (Vice Chair), 27th; DOUCETTE, 13th; LUXENBERG, 12th; MUSHINSKY, 85th; ROCHELLE, 104th; SANCHEZ, 25th; SIMMONS, 144th; STALLWORTH, 126th; ZIOGAS, 79th.

REPRESENTATIVES HALL, (Ranking Member), 59th District; ACKERT, 8th; BETTS, 78th; CAMILLO, 151st; GREEN, 55th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Jeanie Phillips  
Room 1800, LOB (860) 240-0280

**HOUSING**

SENATORS BRADLEY, (Chair), 23rd District; MCCRORY, (Vice-Chair), 2nd; KUSHNER, 24th.



**COMMITTEE ASSIGNMENTS** (Continued)

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES MCGEE, (Chair), 5th District; ROCHELLE, (Vice Chair), 104th; BUTLER, 72nd; DE LA CRUZ, 41st; GONZALEZ, 3rd; ROSE, 118th.

REPRESENTATIVES, DAUPHINAIS, (Ranking Member), 44th District; FREY, 111th, KUPCHICK, 132nd; SMITH, 108th.

Clerk: Zoe Gluck  
Room 2700, (860) 240-0340

**HUMAN SERVICES**

SENATORS MOORE, (Chair), 22nd District; MARONEY, (Vice Chair), 14th; HASKELL, 26th.

SENATORS LOGAN, (Ranking Member), 17th District.

REPRESENTATIVES ABERCROMBIE, (Chair), 83rd District; PHEANIOUS, (Vice Chair), 53rd; BUTLER, 72nd; COOK, 65th; DATHAN, 142nd; HUGHES, 135th; MCGEE, 5th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; D'AMELIO, 71st; GREEN, 55th; MASTROFRANCESCO, 80th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Kayleigh Royston  
Room 2000, LOB (860) 240-0490

**INSURANCE AND REAL ESTATE**

SENATORS LESSER, (Chair), 9th District; HARTLEY, (Vice Chair), 15th; CASSANO, 4th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES SCANLON, (Chair), 98th District; DATHAN, (Vice Chair), 142nd; DELACRUZ, 41st; HUGHES, 135th; RILEY, 46th; ROSARIO, 128th; TURCO, 27th.

REPRESENTATIVES PAVALOCK-D'AMATO, (Ranking Member), 77th District; DELNICKI, 14th; FLOREN, 149th; O'NEILL, 69th; POLLETTA, 68th; VAIL, 52nd.

Clerk: Diane Kubeck  
Room 2800, LOB (860) 240-0510

**INTERNSHIP**

SENATORS MCCRORY, (Chair), 2nd District; FLEXER, 29th; FONFARA, 1st.

SENATORS

REPRESENTATIVES ROSE, (Chair) 118th District; ALBIS, 99th; HADDAD, 54th; ROTELLA, 43rd.

REPRESENTATIVES BUCKBEE, (Chair) 67th District; BETTS, 78th; CASE, 63rd; ZUPKUS, 89th.

**JUDICIARY**

SENATORS WINFIELD, (Chair), 10th District; BERGSTEIN, (Vice Chair), 36th; BRADLEY, 23rd; FLEXER, 29th; HASKELL, 26th; LESSER, 9th; MCCRORY, 2nd.

## **COMMITTEE ASSIGNMENTS** (Continued)

SENATORS KISSEL, (Ranking Member), 7th District; CHAMPAGNE, 35th; SAMPSON, 16th.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; BLUMENTAHL, (Vice Chair), 147th; CONCEPTION, 4th; CONLEY, 40th; CURREY, 11th; DILLON, 92nd; DIMASSA, 115th; FOX, 148th; GODFREY, 110th; HORN, 64th; LUXENBERG, 12th; MILLER, 145th; PALM, 36th; PORTER, 94th; RILEY, 46th; WALKER, 93rd; YOUNG, 120th.

REPRESENTATIVES REBIMBAS, (Ranking Member), 70th District; CARPINO, 32nd; CUMMINGS, 74th; DUBITSKY, 47th; FISHBEIN, 90th; HARDING, 107th; HILL, 17th; LABRIOLA, 131st; MCGORTY, 122nd; O'DEA, 125th; O'NEILL, 69th; SMITH, 108th.

Senior Committee Administrator:  
Deborah Blanchard  
Room 2500, LOB (860) 240-0530

Clerk: Adam Skowera

### **LABOR AND PUBLIC EMPLOYEES**

SENATORS KUSHNER, (Chair), 24th District; OSTEN, (Vice Chair), 19th; LESSER, 9th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES PORTER, (Chair), 94th District; HALL, (Vice Chair), 59th; LUXENBERG, 12th; VARGAS, 6th; PHEANIOUS, 53rd; WINKLER, 56th.

REPRESENTATIVES POLLETTA, (Ranking Member), 68th District; FISHBEIN, 90th; RUTIGLIANO, 123rd; SMITH, 108th.

Clerk: Camillo Lemos  
Room 3800, LOB (860) 240-0540

### **LEGISLATIVE MANAGEMENT**

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; FONFARA, 1st; HARTLEY, 15th; MOORE, 22nd; OSTEN, 19th.

SENATORS FASANO, (Ranking Member), 34th District.

REPRESENTATIVES ARESIMOWICZ, (Chair), 30th District; RITTER, (Vice Chair), 1st; BUTLER, 72nd; COOK, 65th; GODFREY, 110th; MORIN, 28th; ORANGE, 48th; RILEY, 46th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES KLARIDES, (Ranking Member), 114th District; CANDELORA, 86th; FREY, 111th; KOKORUDA, 101st; O'DEA, 125th; O'NEILL, 69th; PISCOPO, 76th; REBIMBAS, 70th.

Clerk:  
Room 5100, LOB (860) 240-0100

### **PLANNING AND DEVELOPMENT**

SENATORS CASSANO, (Chair), 4th District; BRADLEY, (Vice Chair), 23th; COHEN, 12th; FONFARA, 1st.

SENATORS CHAMPAGNE, (Ranking Member), 35th District; SOMMERS, 18th.

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; BAKER, (Vice Chair), 124th; ARNONE, 58th; CONLEY, 40th; D'AGOSTINO, 91st; GUCKER, 138th; HALL, 59th; MICHEL, 146th; ROJAS, 9th; STAFSTROM, 129th.

**COMMITTEE ASSIGNMENTS** (Continued)

REPRESENTATIVES ZAWISTOWSKI, (Ranking Member), 61st District; CARNEY, 23rd; DELNICKI, 14th; DUBITSKY, 47th; FRANCE, 42nd; HAINES, 34th; KOKORUDA, 101st.

Clerk: Wade Packer  
Room 2100, LOB (860) 240-0550

**PUBLIC HEALTH**

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; LESSER, (Vice Chair), 9th; COHEN, 12th; MOORE, 22nd.

SENATORS SOMERS, (Ranking Member), 18th District.

REPRESENTATIVES STEINBERG, (Chair), 136th District; YOUNG, (Vice Chair), 120th; ARNONE, 58th; BORER, 115th; COMEY, 102nd; COOK, 65th; DEMICCO, 21st; GENGA, 10th; HENNESSY, 127th; MICHEL, 146th; RYAN, 139th; SCANLON, 98th; TERCYAK, 26th.

REPRESENTATIVES PETIT, (Ranking Member), 22nd District; BETTS, 78th; CANDELORA, 86th; CARPINO, 32nd; KENNEDY, 119th; KLARIDES-DITRIA, 105th; MCCARTY, 38th; ZUPKUS, 89th.

Senior Committee Administrator:  
Beverley Henry  
Room 3000, LOB (860) 240-0560

Clerk: Valentina Mehmeti

**PUBLIC SAFETY & SECURITY**

SENATORS BRADLEY, (Chair), 23rd District; OSTEN, (Vice-Chair), 19th; CASSANO, 4th; WINFIELD, 10th.

SENATORS HWANG, (Ranking Member), 28th District; CHAMPAGNE, 35th.

REPRESENTATIVES VERRENGIA, (Chair), 20th District; PAOLILLO, (Vice Chair), 97th; ALLIE-BRENNAN, 2nd; BARRY, 31st; BOYD, 50th; GENGA, 10th; GONZALEZ, 3rd; MORIN, 28th; ORANGE, 48th; SERRA, 33rd; SIMMONS, 144th.

REPRESENTATIVES SREDZINSKI, (Ranking Member), 112th District; CAMILLO, 151st; DAUPHINAIS, 44th; FISHBEIN, 90th; FUSCO, 81st; HALL, 59th; HAYES, 51st; VAIL, 52nd;.

Clerk: Paul Tarbox  
Room 3600, LOB (860) 240-0570

**REGULATION REVIEW**

SENATORS MARONEY, (Vice-Chair), 14th; BERGSTEIN, 36th; HARTLEY, 15th; LOONEY, 11th; OSTEN, 19th; WINFIELD, 10th.

SENATORS MINER, (Co-Chair) 30th District; KELLY, 21st; LOGAN, 17th.

REPRESENTATIVES JOHNSON, (Chair), 49th District; ARNONE, 58th, PALM, 36th; ZIOGAS, 79th.

REPRESENTATIVES KLARIDES-DITRIA, (Ranking Member), 105th District; CARPINO, 32nd; O'NEILL, 69th; RUTIGLIANO, 123rd.

Committee Administrator:  
Kirstin Breiner  
Room 011, Capitol (860) 240-0580

**TRANSPORTATION**

**COMMITTEE ASSIGNMENTS** (Continued)

SENATORS LEONE, (Chair), 27th District; BERGSTEIN, (Vice-Chair), 36th; CASSANO, 4th; HASKELL, 26th; KUSHNER, 24th; NEEDLEMAN, 33rd; OSTEN, 19th.

SENATORS MARTIN, (Ranking Member), 31st District; HWANG, 28th; KISSEL, 7th.

REPRESENTATIVES LEMAR, (Chair), 96th District; SIMMS (Vice Chair) 140th; ALTOBELLO, 82nd; CONCEPTION, 4th; CONLEY, 40th; GARIBAY, 60th; HALL, 7th; LOPES, 24th; MCCARTHY VAHEY, 133rd; MORIN, 28th; PERONE, 137th; REYES, 75th; ROSARIO, 128th; SERRA, 33rd; STEINBERG, 136th; ZIOGAS, 79th.

REPRESENTATIVES DEVLIN, (Ranking Member), 134th District; CARNEY, 23rd; HAINES, 34th; KUPCHICK, 132nd; LABRIOLA, 131st; LAVIELLE, 143rd; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; ZAWISTOWSKI, 61st.

Clerk: Phil Mainiero  
Room 2300, LOB (860) 240-0590

**VETERANS' AFFAIRS**

SENATORS MARONEY, (Chair), 14th District; DAUGHERTY ABRAMS, 13th; LEONE, 27th; OSTEN, 19th.

SENATORS LOGAN, (Ranking Member), 17th District; BETHEL, 32nd.

REPRESENTATIVES BORER, (Chair), 115th District; BOYD, (Vice Chair), 50th; LINEHAN, 103rd; NAPOLI, 73rd; ROSE, 118th; WOOD, 141st.

REPRESENTATIVES VAIL, (Ranking Member), 52nd District; CAMILLO, 151st; FERRARO, 117th, YACCARINO, 87th.

Clerk: Paul Tarbox  
Room 509A, Capitol (860) 240-8467