CONNECTICUT STATE OFFICERS

GOVERNOR
Ned Lamont
Room 202 - Capitol - 566-4840

LIEUTENANT GOVERNOR
Susan Bysiewicz
Room 304 - Capitol - 524-7384

SECRETARY OF THE STATE
Denise W. Merrill
Room 104 - Capitol - 509-6200

TREASURER
Shawn Wooden
55 Elm Street - 702-3010

COMPTROLLER
Kevin P. Lembo
55 Elm Street - 702-3301

ATTORNEY GENERAL
William Tong
55 Elm Street - 808-5318
OFFICERS OF THE GENERAL ASSEMBLY – SENATE

SENATE DEMOCRATS - ROOM 3300 - 240-8600

SENATE PRESIDENT PRO TEMPORE
Martin M. Looney

SENATE MAJORITY LEADER
Bob Duff

CHIEF DEPUTY PRESIDENT PRO TEMPORE

DEPUTY PRESIDENT PRO TEMPORE & FEDERAL RELATIONS LIAISON
Mae Flexer

SENATE DEPUTY PRESIDENT PRO TEMPORE
Steve Cassano  John Fonfara  Joan Hartley
Carlo Leone  Doug McCrory  Marilyn Moore
Cathy Osten

SENATE DEPUTY MAJORITY LEADER
Gary Winfield

SENATE REPUBLICANS - ROOM 3400 - 240-8800

SENATE REPUBLICAN LEADER
Leonard Fasano

SENATE REPUBLICAN LEADER PRO TEMPORE
Kevin Witkos

CHIEF DEPUTY SENATE REPUBLICAN LEADER
John Kissel

DEPUTY SENATE REPUBLICAN LEADERS
Paul Formica  Tony Hwang  Kevin Kelly
Henri Martin

DEPUTY SENATE REPUBLICAN LEADER/SCREENING CHAIRMAN
Craig Miner

ASSISTANT SENATE REPUBLICAN LEADERS
Eric Berthel  George Logan  Heather Somers

SENATE REPUBLICAN WHIPS
Dan Champagne  Rob Sampson

CLERK OF THE SENATE
Michael A. Jefferson

ASSISTANT CLERK OF THE SENATE
Americo Carchia

PERMANENT ASSISTANT CLERK OF THE SENATE
Timothy B. Kehoe

SENATE CHAPLAIN AND DEPUTIES
Rabbi Philip Lazowski, Deputy Chaplain  Monsignor Gerald Schmitz, Deputy Chaplain
OFFICERS OF THE GENERAL ASSEMBLY - HOUSE

SPEAKER OF THE HOUSE - ROOM 4100 - 240-8500
Joe Aresimowicz

MAJORITY LEADER - ROOM 4100 - 240-8500
Matthew D. Ritter

DEPUTY SPEAKER PRO TEMPORE
Bob Godfrey

DEPUTY SPEAKERS OF THE HOUSE - ROOM 4100 - 240-8500
Larry Butler                Juan Candelaria   Michelle Cook
Jack Hennessy               Russ Morin        Linda Orange
Chris Rosario               Kevin Ryan

ASSISTANT DEPUTY SPEAKERS - ROOM 4100 - 240-8500
Emil "Buddy" Altobello       Mary Mushinsky    Peter Tercyak

DEPUTY MAJORITY LEADERS - ROOM 4100 - 240-8500
Jeff Currey                  Pat Dillon        Minnie Gonzalez
Chris Perone                 Geraldo Reyes     Emmett Riley
Hilda Santiago               Charlie Stallworth

MAJORITY CAUCUS CHAIR - ROOM 4100 - 240-8500
Derek Slap

DEPUTY MAJORITY CAUCUS CHAIR
Jillian Gilchrest

CHIEF MAJORITY WHIP
Rick Lopes

MAJORITY WHIP-AT-LARGE - ROOM 4100 - 240-8500
John Hampton               Chris Ziogas

DEPUTY MAJORITY WHIP-AT-LARGE ROOM 4100 - 240-8500
Andre Baker                Henry Genga

ASSISTANT MAJORITY WHIPS - ROOM 4100 - 240-8500
Christine Conley           Joe de la Cruz      Mike Dimassa
Joe Gresko                 Alphonse Paolillo  Geraldio Reyes

ASSISTANT MAJORITY LEADERS - ROOM 4100 - 240-8500
Raghib Allie-Brennan        Tom Arnone         Jill Barry    Pat Boyd
Robin Comey                Julio Concepcion   Josh Elliott  Bob Gibson
Kenneth Gucker             Josh Hall          Marie Horn   Geoff Luxenberg
David Michel               Patricia Billie Miller Kara Rochelle  Gary Turco
                                Michael Winkler  Phil Young

MINORITY LEADER - ROOM 4200 - 240-8700
Themis Klarides

DEPUTY MINORITY LEADER - ROOM 4200 - 240-8700
Vincent Candelora

DEPUTY LEADERS AT LARGE - ROOM 4200 - 240-8700
Tom O'Dea                   Arthur O'Neil
Noreen Kokoruda             Lezlye Zupkus

HOUSE REPUBLICAN CAUCUS CHAIRMAN
Christie Carpino

HOUSE REPUBLICAN POLICY CHAIRMAN
Richard Smith               Terrie Wood

HOUSE MINORITY WHIPS - ROOM 4200 - 240-8700
John Piscopo, Chief Whip
Tony D'Amelio, John Frey and Jason Perillo, Senior Whips

Whit Betts                  Brenda Kupchick    Dave Labriola
Rosa Rebimbas               Dave Rutigliano   David Yaccarino

ASSISTANT MINORITY LEADERS - ROOM 4200 - 240-8700
Tim Ackert                  Mitch Bolinsky     Devin Carney  Fred Camillo
Jay Case                    Christopher Davis  Livvy Floren  Gail Lavielle
                               Ben McGorty       Bill Simanski

CLERK OF THE HOUSE
Frederick J. Jortner

ASSISTANT CLERK OF THE HOUSE
Charles . Augur

PERMANENT ASSISTANT CLERK OF THE HOUSE
Ann M. Clark

HOUSE CHAPLAIN
Rabbi Alan Lefkowitz

HOUSE DEPUTY CHAPLAINS
Rev. Charles E. Jacobs     Imam Refai Arefin
STATE CAPITOL

240-5300  Auditors of Public Accounts  Room 114
527-0747  General Assembly Message Center  2nd Floor West
240-0222  Information and Tour Desk  Room 101
240-0444  Legislative Bulletin  (Capitol) Vault 5
240-0000  Information Technology Services  Room 014
240-0500  Legislative Information
240-0400  Office of the House Clerk  Room 109
524-7386  Office of Policy and Management  Room 402
240-0500  Office of the Senate Clerk  Room 305
240-0193  SMG  Room 007

LEGISLATIVE OFFICE BUILDING

240-0333  Bill & Document Room  Room 1400
240-0350  Cafeteria  Room 1100
240-0240  Capitol Police  Room 1200
240-0110  Copy & Supply Center  Room 1220
240-8500  House Democratic Leaders  Room 4100
240-8700  House Republicans Leaders  Room 4200
240-0224  Legislative & Tour Desk  1st Floor West Foyer
240-8410  Legislative Commissioners’ Office  Room 5500
240-8888  Legislative Library  Room 5400
240-0110  Legislative Management  Room 5100
240-0120  Mail Room  Room 1210
240-0522  News Stand  Concourse
240-0200  Office of Fiscal Analysis  Room 5200
240-8400  Office of Legislative Research  Room 5300
240-8600  Senate Democratic Leaders  Room 3300
240-8800  Senate Republican Leaders  Room 3400

JOINT COMMITTEES AND ROOM ASSIGNMENTS

240-0090  Aging  (Capitol) Room 011
240-0390  Appropriations  Room 2700
240-0410  Banking  Room 2400
240-0370  Children  (Capitol) Room 011
240-0380  Commerce  (Capitol) Room 504
240-0420  Education  Room 3100
240-0430  Energy & Technology  Room 3900
240-0440  Environment  Room 3200
240-0450  Executive & Legislative Nominations  Room 1000
240-0460  Finance, Revenue & Bonding  Room 3700
240-0470  General Law  Room 3500
240-0480  Government Administration & Elections  Room 2200
240-0280  Higher Education & Employment  Room 1800
240-0300  Advancement
240-0340  Housing  Room 2700
240-0490  Human Services  Room 2000
240-0510  Insurance & Real Estate  Room 2800
240-0520  Internship  Room 5150
240-0530  Judiciary  Room 2500
240-0540  Labor & Public Employees  Room 3800
240-0550  Planning & Development  Room 2100
240-0560  Public Health  Room 3000
240-0570  Public Safety & Security  Room 3600
240-0580  Regulation Review  (Capitol) Room 011
240-0590  Transportation  Room 2300
240-8467  Veterans’ Affairs  (Capitol) Room 508
**SESSION SCHEDULES**

**SENATE:** To Be Announced

**HOUSE:** To Be Announced

**NOTE:** The summary of scheduled events follows the Notes of Interest.

*INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

**TODAY AT A GLANCE**

Monday, February 25, 2019

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>Rep. Hampton: Council of Development Disabilities Legislative Breakfast</td>
<td></td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Judiciary Committee Public Hearing followed by Committee Meeting</td>
<td>2E</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>CT Community Nonprofit Alliance Informational Displays Re: Value and Scope of the Nonprofit Provider Community</td>
<td>CONCOR</td>
</tr>
<tr>
<td>10:30 AM</td>
<td>Public Health Committee Public Hearing</td>
<td>1D</td>
</tr>
<tr>
<td>10:30 AM</td>
<td>Transportation Committee Public Hearing</td>
<td>1E</td>
</tr>
<tr>
<td>10:30 AM</td>
<td>Public Health Committee Public Hearing Overflow</td>
<td>1C</td>
</tr>
<tr>
<td>11:30 AM</td>
<td>Environment Committee Meeting: JF Bills</td>
<td>2B</td>
</tr>
<tr>
<td>11:45 AM</td>
<td>U.S. Sen. Murphy Press Conference Re: Background Checks</td>
<td>1B</td>
</tr>
<tr>
<td>12:00 PM</td>
<td>CWCS, CEO and United Way: ALICE Legislative Forum Registration</td>
<td>ATRIUM2</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Education Committee Meeting</td>
<td>2C</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>CWCS, CEO and United Way: ALICE Legislative Forum</td>
<td>1A</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>CT Association of School Based Health Centers (CASBHC): Advocacy Day for School Based Health Centers</td>
<td>310</td>
</tr>
</tbody>
</table>
COMMITTEE MEETINGS

NOTICE TO COMMITTEE CLERKS

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

MONDAY, FEBRUARY 25, 2019

ENVIRONMENT COMMITTEE: The Environment Committee will hold a committee meeting on **Monday, February 25, 2019** at 11:30 A.M. in **Room 2B** of the LOB.

JUDICIARY COMMITTEE: The Judiciary Committee will hold a committee meeting immediately following a 10:00 A.M. public hearing on **Monday, February 25, 2019** in **Room 2E** of the LOB.

TUESDAY, FEBRUARY 26, 2019

AGING COMMITTEE: The Aging Committee will hold a committee meeting on **Tuesday, February 26, 2019** at 10:00 A.M. in **Room 1D** of the LOB.

EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE: The Executive and Legislative Nominations Committee will hold a committee meeting immediately following an 11:00 A.M. public hearing on **Tuesday, February 26, 2019** in **Room 1A** of the LOB.

*ENERGY AND TECHNOLOGY COMMITTEE: The Energy and Technology Committee will hold a committee meeting on **Tuesday, February 26, 2019** at 1:15 P.M. in **Room 2E** of the LOB.

THURSDAY, FEBRUARY 28, 2019

HUMAN SERVICES COMMITTEE: The Human Services Committee will hold a committee meeting to JF bills on **Thursday, February 28, 2019** at 10:00 A.M. in **Room 1C** of the LOB.

PUBLIC SAFETY AND SECURITY COMMITTEE: The Public Safety and Security Committee will hold a committee meeting on **Thursday, February 28, 2019** at 12:00 P.M. in **Room 2B** of the LOB.
Pursuant to Joint Rule 6 (c) (i), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may place their names on a list, which shall be made available at a time and place to be determined by the chairpersons. Members of the public shall either (A) place their own name on the list, if they wish to testify, or (B) place the name of one other person on the list who will testify. Members of the public placing the name of another person on the list shall also place their own name on the list next to the name of the person who will testify. The placement of another person's name on the list by a person who receives a fee solely for that service shall be ineffective and the person so named shall not be permitted to testify.

NOTE: All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

JUDICIARY COMMITTEE
MONDAY, FEBRUARY 25, 2019

The Judiciary Committee will hold a public hearing followed by a committee meeting on Monday, February 25, 2019 at 10:00 A.M. in Room 2E of the LOB. Sign-up for the hearing will begin at 8:30 A.M. in Room 2500 of the LOB. Please submit 50 copies of written testimony to the Committee staff any time prior to, but no later than 9:30 A.M., in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee’s website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to JUDtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Nominations.

The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Nominees. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Judicial and Workers' Compensation Commission Nominees

To be a Judge of the Appellate Court:
Honorable Alexandra D. DiPentima of South Kent

To be a Judge of the Superior Court:
Honorable Barbara N. Bellis of Shelton
Honorable Robin L. Wilson of New Haven

To be a State Referee:
Honorable Lubbie Harper, Jr. of North Haven
Honorable John F. Mulcahy, Jr. of Glastonbury

To be a Family Support Magistrate:
Donald R. Green of Meriden
J. Lawrence Price of Avon

To be a Workers' Compensation Commissioner:
Toni M. Fatone of West Hartford
Pedro E. Segarra of Hartford

PUBLIC HEALTH COMMITTEE
MONDAY, FEBRUARY 25, 2019

The Public Health Committee will hold a public hearing on Monday, February 25, 2019 at 10:30 A.M. in Room 1D of the LOB. The Committee is accepting electronic testimony via email at ph testimony@cga.ct.gov. Please submit electronic testimony in Word or PDF format no later than 2:00 P.M. on Sunday, February 24, 2019. If you are unable to submit electronic testimony, please submit 10 copies of written testimony no later than 8:30 A.M. on Monday, February 25, 2019 in Room 3000 of the LOB. Please submit separate testimony for each bill. Testimony submitted after the deadline may not be available to Legislators until after the hearing. Sign-up for the hearing will begin at 9:00 A.M. in the First Floor Atrium of the LOB. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. Unofficial sign-up sheets have no standing with the committee.

SUBJECT MATTER: Public Health Related Bills

Proposed S.B. No. 396 AN ACT CONCERNING SUDDEN, UNEXPECTED DEATH IN EPILEPSY.

Proposed H.B. No. 5547 AN ACT REQUIRING PHYSICIANS TO EDUCATE THEIR PATIENTS REGARDING THE NATIONAL MARROW DONOR PROGRAM.

H.B. No. 7131 (RAISED) AN ACT CONCERNING THE ENTITY ESTABLISHED TO IMPLEMENT THE PROGRAM EXPEDITING DEVELOPMENT OF THE STATE-WIDE HEALTH INFORMATION EXCHANGE.

Proposed H.B. No. 6522 AN ACT CONCERNING CONTINUING MEDICAL EDUCATION IN SCREENING FOR INFLAMMATORY BREAST CANCER AND GASTROINTESTINAL CANCERS.

Proposed H.B. No. 6364 AN ACT CONCERNING PROTECTIONS FOR STATE AND LOCAL LAW ENFORCEMENT K9S.

Proposed S.B. No. 367 AN ACT ESTABLISHING A TASK FORCE ON THE NEEDS OF PERSONS WITH INTELLECTUAL DISABILITY.

Proposed S.B. No. 372 AN ACT CONCERNING THE PROVISION OF RESOURCES TO GUARDIANS OF ADULT CHILDREN WITH INTELLECTUAL DISABILITY.

Proposed S.B. No. 393 AN ACT CONCERNING THE DEPARTMENT OF DEVELOPMENTAL SERVICES’ LEVEL OF NEED ASSESSMENT.

Proposed H.B. No. 6530 AN ACT CONCERNING THE PRESENCE OF AUTOMATIC EXTERNAL DEFIBRILLATORS IN ALL BUILDINGS OWNED OR MANAGED BY THE STATE OF CONNECTICUT.

S.B. No. 96 (COMM) AN ACT ESTABLISHING A WORKING GROUP TO ENHANCE PHYSICIAN RECRUITMENT IN THE STATE.

Proposed S.B. No. 377 AN ACT PROHIBITING THE USE OF NONCOMPETE CLAUSES IN PHYSICIAN EMPLOYMENT CONTRACTS.

H.B. No. 7133 (RAISED) AN ACT CONCERNING BLOOD LEAD LEVEL REQUIREMENTS.

Proposed H.B. No. 6544 AN ACT PROHIBITING CONSUMER GENETIC-TESTING COMPANIES FROM SHARING GENETIC DATA WITH HEALTH OR LIFE INSURANCE COMPANIES.

S.B. No. 94 (COMM) AN ACT ALLOWING PHARMACISTS TO ADMINISTER THE INFLUENZA VACCINE TO CHILDREN TWELVE YEARS OF AGE AND OLDER.

Proposed H.B. No. 5902 AN ACT CONCERNING NATUROPATHIC MEDICINE.

H.B. No. 7132 (RAISED) AN ACT CONCERNING LICENSURE OF PROFESSIONAL COUNSELOR ASSOCIATES AND MARITAL AND FAMILY THERAPIST ASSOCIATES.
PUBLIC HEARINGS (Continued)

Proposed S.B. No. 388 AN ACT CONCERNING A PERSON'S INTERSEX STATUS OR CHARACTERISTICS.

Proposed S.B. No. 375 AN ACT CONCERNING NURSING HOME STAFFING LEVELS.

Proposed H.B. No. 6516 AN ACT CONCERNING THE USE OF FLAME RETARDANT CHEMICALS IN CHILDREN’S PRODUCTS AND UPHOLSTERED RESIDENTIAL FURNITURE.

S.B. No. 858 (RAISED) AN ACT CONCERNING THE PROPHYLACTIC TREATMENT OF MINORS FOR SEXUALLY TRANSMITTED DISEASES.

Proposed H.B. No. 6540 AN ACT CONCERNING THE PREVENTION OF HIV.

H.B. No. 6546 (COMM) AN ACT REQUIRING A STUDY OF THE PREVALENCE OF THE HEPATITIS C VIRUS IN CORRECTIONAL INSTITUTIONS AND FACILITIES.

*TRANSPORTATION COMMITTEE
MONDAY, FEBRUARY 25, 2019

The Transportation Committee will hold a public hearing on Monday, February 25, 2019 at 10:30 A.M. in Room 1E of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 7:30 A.M. to 9:00 A.M. in Room 2401 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 55 copies of written testimony to the Committee staff at 7:30 A.M. in Room 2401 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to TRAtestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Transportation Bills

Proposed H.B. No. 6161 AN ACT REQUIRING THE USE OF HELMETS BY MOTORCYCLE OPERATORS AND PASSENGERS UNDER TWENTY-ONE YEARS OF AGE.

Proposed S.B. No. 415 AN ACT CONCERNING TRAFFIC SIGNALS IN WATERTOWN.

Proposed H.B. No. 5287 AN ACT PERMITTING UTILITY SERVICE VEHICLES TO TRAVEL THE MERRITT AND WILBUR CROSS PARKWAYS WHEN RESPONDING TO EMERGENCIES.

Proposed H.B. No. 5289 AN ACT CONCERNING SIGNS ON INTERSTATE 95 INDICATING "ROUTE 34".

Proposed S.B. No. 145 AN ACT CONCERNING A STUDY TO INCREASE MASS TRANSIT AND RAIL USAGE IN FAIRFIELD COUNTY.

Proposed H.B. No. 5365 AN ACT CONCERNING THE USE OF GLOBAL POSITIONING SYSTEMS BY CERTAIN COMMERCIAL MOTOR VEHICLES.

Proposed H.B. No. 6165 AN ACT RAISING AWARENESS AMONG MOTORISTS ABOUT THE DANGERS OF FALLING TREES NEAR ROADWAYS.

Proposed H.B. No. 5946 AN ACT AUTHORIZING MUNICIPALITIES TO REMOVE ROAD SIGNS.

Proposed S.B. No. 717 AN ACT CONCERNING TRANSPORTATION PROJECT PRIORITIZATION.

Proposed S.B. No. 417 AN ACT REQUIRING A STUDY OF THE FEASIBILITY OF INSTALLING AND USING RENEWABLE ENERGY SOURCES ON THE LAND ADJACENT TO INTERSTATE ROADWAYS IN THE STATE.
H.B. No. 7142 (RAISED) AN ACT CONCERNING THE LICENSING OF NEW AND USED CAR DEALERS.

H.B. No. 7139 (RAISED) AN ACT CONCERNING NUMBER PLATES.

S.B. No. 866 (RAISED) AN ACT CONCERNING THE NONCONSENSUAL TOWING OR TRANSPORTING OF MOTOR VEHICLES.

S.B. No. 868 (RAISED) AN ACT AUTHORIZING BONDS OF THE STATE FOR COMMERCIAL RAIL FREIGHT LINE IMPROVEMENTS.

S.B. No. 867 (RAISED) AN ACT CONCERNING SLOWING DOWN FOR GARBAGE TRUCKS, RECYCLING TRUCKS AND OIL AND TANK VEHICLES.

H.B. No. 7140 (RAISED) AN ACT CONCERNING RECOMMENDATIONS BY THE DEPARTMENT OF TRANSPORTATION REGARDING SEAT BELTS, MOTORCYCLE HELMETS, THE OPERATION LIFESAVER PROGRAM, MAINTENANCE VEHICLES AND TRANSPORTATION STATUTES.

APPROPRIATIONS COMMITTEE
SCHEDULE OF STATE AGENCY BUDGET PRESENTATION AND PUBLIC HEARING
TUESDAY, FEBRUARY 26, 2019

The Appropriations Committee will hold state agency budget presentations and public hearings from **Tuesday, February 26, 2019** through **Thursday, March 7, 2019**, to be held at the times and location listed below. Public speaker order for the public hearings will be determined by a lottery system. Lottery numbers will be drawn from 9:00 A.M. until 10:00 A.M. in the LOB First Floor Atrium and from 10:15 A.M. until 1:00 P.M. in Room 2700 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. The list of speakers registered through the lottery system will be posted outside the designated hearing room at least one hour prior to the start of the public hearing. On March 1st and March 5th the Committee will provide a separate sign-up sheet for persons with special needs, and on March 6th a separate sign-up sheet will be provided for elementary and secondary education students. Those speakers will be registered on a first-come, first-served basis. The Committee Chairs will alternate between the specialized lists and the standard list until the specialized lists have been exhausted. For the March 1st public hearing, Room 2B will be reserved for individuals with special needs in need of a quiet space while waiting to testify. Speakers will be limited to three minutes of testimony. Please submit 30 copies of written testimony at the time of sign-up, but not later than 2:00 P.M. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to APPtestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. All public hearing testimony, written and spoken, is public information. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and will be indexed by internet search engines. Unofficial sign-up sheets have no standing with the Committee.

**Tuesday, February 26, 2019**

**Regulation and Protection (Room 2C)**

<table>
<thead>
<tr>
<th>Time</th>
<th>Agency</th>
</tr>
</thead>
<tbody>
<tr>
<td>10:00 A.M.-10:30 A.M.</td>
<td>Commission on Human Rights and Opportunities</td>
</tr>
<tr>
<td>10:30 P.M.-11:00 A.M.</td>
<td>Department of Consumer Protection</td>
</tr>
<tr>
<td>11:00 A.M.-11:30 A.M.</td>
<td>Office of the Healthcare Advocate</td>
</tr>
<tr>
<td>11:30 A.M.-1:00 P.M.</td>
<td>LUNCH RECESS</td>
</tr>
<tr>
<td>1:00 P.M.-1:30 P.M.</td>
<td>Military Department</td>
</tr>
<tr>
<td>1:30 P.M.-2:30 P.M.</td>
<td>Department of Emergency Services and Public Protection</td>
</tr>
</tbody>
</table>

**Agency Budget Presentations (Room 2C)** 4:00 P.M.-5:00 P.M.

Insurance Department (Special Fund Agency)
Workers’ Compensation Commission (Special Fund Agency)
Public Budget Hearings (Room 2C) 5:00 P.M.

H.B. No. 7148 AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2021, AND MAKING APPROPRIATIONS THEREFOR.

**Wednesday, February 27, 2019**

Conservation and Development (Room 2C)

- 10:00 A.M.-11:00 A.M. Department of Energy and Environmental Protection (including the Public Utility Regulatory Authority)
- 11:00 A.M.-11:30 A.M. Office of Consumer Counsel
- 11:30 A.M.-12:00 P.M. Department of Agriculture
- 12:00 P.M.-1:00 P.M. LUNCH RECESS
- 1:00 P.M.-1:45 P.M. Department of Economic and Community Development
- 1:45 P.M.-2:30 P.M. Department of Labor
- 2:30 P.M.-3:00 P.M. Department of Housing

Agency Budget Presentations (Room 2C) 4:00 P.M.-4:30 P.M.

- Council on Environmental Quality
- Agricultural Experiment Station

Public Budget Hearings (Room 2C) 4:30 P.M.

H.B. No. 7148 AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2021, AND MAKING APPROPRIATIONS THEREFOR.

**Thursday, February 28, 2019**

General Government A (Room 2C)

- 10:00 A.M.- 10:30 A.M. Secretary of the State
- 10:30 A.M.- 11:00 A.M. Office of State Ethics
- 11:00 A.M.- 11:30 A.M. State Elections Enforcement Commission
- 11:30 A.M.- 12:00 P.M. Freedom of Information Commission
- 12:00 A.M.- 12:30 P.M. Office of the Child Advocate
- 12:30 P.M.- 12:50 P.M. Office of the Victim Advocate
- 12:50 P.M.- 1:15 P.M. State Contracting Standards Board
- 1:15 P.M.- 2:00 P.M. LUNCH RECESS

General Government B (Room 2C)

- 2:00 P.M.-2:30 P.M. Office of Policy and Management
- 2:30 P.M.-3:00 P.M. State Treasurer (including Debt Service)
- 3:00 P.M.-3:30 P.M. State Comptroller and Miscellaneous Accounts
- 3:30 P.M.-4:00 P.M. Attorney General
- 4:00 P.M.-4:30 P.M. Department of Administrative Services
- 4:30 P.M.-5:00 P.M. Department of Revenue Services

Agency Budget Presentations (Room 2C) 6:00 P.M.-6:30 P.M.

- Department of Banking (Special Fund Agency)
- Governor's Office (including Governor’s Contingency Account)
- Lt. Governor's Office
- Judicial Review Council
- Judicial Selection Commission
- Board of Firearms Permit Examiners

Public Budget Hearings (Room 2C) 6:30 P.M.
H.B. No. 7148 AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2021, AND MAKING APPROPRIATIONS THEREFOR.

Friday, March 1, 2019

Health (Room 2C)

10:00 A.M.-11:00 A.M.  Department of Public Health
11:00 A.M.-12:00 P.M.  Department of Developmental Services
12:00 P.M.-1:00 P.M.  LUNCH RECESS
1:00 P.M.-1:30 P.M.  Department of Veterans’ Affairs
1:30 P.M.-2:00 P.M.  Office of the Chief Medical Examiner
2:00 P.M.-2:30 P.M.  Office of Health Strategy
2:30 P.M.-3:30 P.M.  Department of Mental Health and Addiction Services

Agency Budget Presentations and Public Hearing for Legislative Agencies (Room 2C) 4:30 P.M. - 5:30 P.M.

Office of Legislative Management
Auditors of Public Accounts
Commission on Women, Children and Seniors
Commission on Equity and Opportunity

Public Budget Hearing for Health Agencies (Room 2C) 5:30 P.M.

H.B. No. 7148 AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2021, AND MAKING APPROPRIATIONS THEREFOR.

Monday, March 4, 2019

Transportation (Room 2C)

10:00 A.M.-11:00 A.M.  Department of Motor Vehicles
11:00 A.M.-12:00 P.M.  Department of Transportation
12:00 P.M.-1:00 P.M.  LUNCH RECESS

Judicial and Corrections (Room 2C)

1:00 P.M.-2:00 P.M.  Judicial Department
2:00 P.M.-3:00 P.M.  Division of Criminal Justice
3:00 P.M.-4:00 P.M.  Public Defender Services Commission
4:00 P.M.-5:00 P.M.  Department of Correction (including the Board of Pardons and Paroles)
5:00 P.M.-5:30 P.M.  Probate Court Administration

Public Budget Hearings (Room 2C) 6:30 P.M.

H.B. No. 7148 AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2021, AND MAKING APPROPRIATIONS THEREFOR.

Tuesday, March 5, 2019

Human Services (Room 2C)

10:00 A.M.-12:00 P.M.  Department of Children and Families
12:00 P.M.-1:00 P.M.  LUNCH RECESS
1:00 P.M.-1:30 P.M.  Department of Rehabilitation Services
1:30 P.M.-3:00 P.M.  Department of Social Services

Public Budget Hearings (Room 2C) 4:30 P.M.
H.B. No. 7148 AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING
JUNE THIRTIETH, 2021, AND MAKING APPROPRIATIONS THEREFOR.

Wednesday, March 6, 2019

Elementary & Secondary Education (Room 2C)

10:00 A.M.-10:30 A.M. Teachers’ Retirement Board
10:30 A.M.-11:00 A.M. State Library
11:00 A.M.-12:00 P.M. Office of Early Childhood
12:00 P.M.-1:00 P.M. LUNCH RECESS
1:00 P.M.-2:30 P.M. State Department of Education

Public Budget Hearings (Room 2C) 4:00 P.M.

H.B. No. 7148 AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING
JUNE THIRTIETH, 2021, AND MAKING APPROPRIATIONS THEREFOR.

Thursday, March 7, 2019

Higher Education (Room 2C)

10:00 A.M.-10:30 A.M. Office of Higher Education
10:30 A.M.-11:30 A.M. University of Connecticut
11:30 A.M.-12:00 P.M. UConn Health Center
12:00 P.M.-2:00 P.M. LUNCH RECESS
2:00 P.M.-3:00 P.M. CT State Colleges and Universities

Public Budget Hearings (Room 2C)

5:00 P.M.-7:30 P.M. Higher Education Panels
7:30 P.M. Public Hearing

H.B. No. 7148 AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING
JUNE THIRTIETH, 2021, AND MAKING APPROPRIATIONS THEREFOR.

BANKING COMMITTEE
TUESDAY, FEBRUARY 26, 2019

The Banking Committee will hold a public hearing on Tuesday, February 26, 2019 at
11:00 A.M. in Room 2B of the LOB. Sign-up for the hearing will begin at 9:00 A.M. in Room 2401
of the LOB. Please submit 20 copies of written testimony to the Committee staff at 9:00 A.M. in
Room 2401 of the LOB. Testimony received after the designated time may not be distributed until
after the hearing. Please email written testimony in Word or PDF format to
BAtestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the
items on the Agenda. The first hour of the hearing is reserved for Legislators and State Agency
Heads. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed
in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense
oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the
Committee. All public hearing testimony, written and spoken, is public information. As such, it will
be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Advance Rental Payments; Environmental Infrastructure Fund
Within the Connecticut Green Bank; Legislative Commissioners' Recommendations for Technical
and Other Change; Public Depositors Receiving Supplemental Collateral as Security

S.B. No. 926 (RAISED) AN ACT ALLOWING LANDLORDS TO ACCEPT CERTAIN
ADVANCE RENTAL PAYMENTS.
S.B. No. 927 (RAISED) AN ACT CREATING THE ENVIRONMENTAL INFRASTRUCTURE FUND WITHIN THE CONNECTICUT GREEN BANK.

H.B. No. 7180 (RAISED) AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS’ RECOMMENDATIONS FOR TECHNICAL AND OTHER CHANGES TO THE BANKING STATUTES.

H.B. No. 7181 (RAISED) AN ACT ALLOWING PUBLIC DEPOSITORS TO RECEIVE SUPPLEMENTAL COLLATERAL AS SECURITY FOR PUBLIC DEPOSITS.

ENERGY AND TECHNOLOGY COMMITTEE
TUESDAY, FEBRUARY 26, 2019

The Energy and Technology Committee will hold a public hearing on Tuesday, February 26, 2019 at 1:45 P.M. in Room 2E of the LOB. Sign-up for the hearing will begin at 10:30 A.M. and end at 12:30 P.M. in Room 3900 of the LOB. Please submit 25 copies of written testimony to the Committee staff no later than 12:00 P.M. in Room 3900 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to ETtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Bills

S.B. No. 846 (RAISED) AN ACT CONCERNING THE MUNICIPAL GAIN, THE PREPARATION OF UTILITY POLES AND ENTERPRISE FUNDS FOR MUNICIPAL BROADBAND SERVICES.

S.B. No. 887 (RAISED) AN ACT CONCERNING PERSONS INVOLVED IN THE TRANSPORTATION OF NATURAL GAS AND REQUIREMENTS FOR OPERATOR QUALIFICATION OF INDIVIDUALS PERFORMING COVERED TASKS ON A PIPELINE FACILITY.

S.B. No. 888 (RAISED) AN ACT CONCERNING CALL BEFORE YOU DIG PROGRAM VIOLATIONS AND FINES AND THE PUBLIC UTILITIES REGULATORY POLICIES ACT.

S.B. No. 889 (RAISED) AN ACT CONCERNING THE PUBLIC UTILITIES REGULATORY AUTHORITY’S INVESTIGATION OF LOST AND UNACCOUNTED FOR GAS.

S.B. No. 890 (RAISED) AN ACT REQUIRING THE STUDY OF THE USE OF TECHNOLOGY IN THE STATE.

H.B. No. 7153 (RAISED) AN ACT REQUIRING THE STUDY OF ENERGY SOURCES.

H.B. No. 7154 (RAISED) AN ACT CONCERNING A SUSTAINABLE CONSTRUCTION CODE AND THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION’S RETENTION OF CONSULTANTS FOR PROCEEDINGS BEFORE THE PUBLIC UTILITIES REGULATORY AUTHORITY.

H.B. No. 7155 (RAISED) AN ACT CONCERNING CONSUMER PROTECTIONS FOR CUSTOMERS OF ELECTRIC SUPPLIERS.

H.B. No. 7156 (RAISED) AN ACT CONCERNING THE PROCUREMENT OF ENERGY DERIVED FROM OFFSHORE WIND.

S.B. No. 875 AN ACT EXPANDING CONNECTICUT’S OFFSHORE WIND ENERGY PORTFOLIO.

EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE
TUESDAY, FEBRUARY 26, 2019

The Executive and Legislative Nominations Committee will hold a public hearing followed by a committee meeting on Tuesday, February 26, 2019 at 11:00 A.M. in Room 1A of the LOB.
PUBLIC HEARINGS (Continued)

Sign-up for the hearing will begin at 10:00 A.M. in Room 1A of the LOB. Please submit 30 copies of written testimony to the Committee staff at 10:45 A.M. in Room 1A of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to EXNtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Resolutions. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Nominations

Senate Resolution:
David A. Lehman of Greenwich, to be Commissioner of Economic and Community Development

HUMAN SERVICES COMMITTEE
TUESDAY, FEBRUARY 26, 2019

The Human Services Committee will hold a public hearing on Tuesday, February 26, 2019 at 10:00 A.M. in Room 2A of the LOB. Sign-up for the hearing will begin at 8:00 A.M. in the Second Floor Atrium of the LOB. Please email written testimony in Word or PDF format to HS testimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Human Services Bills

S.B. No. 895 (RAISED) AN ACT CONCERNING MEDICAID COVERAGE OF IN-HOME COUNSELING PROVIDED BY A HOME HEALTH CARE AGENCY.

S.B. No. 896 (RAISED) AN ACT ESTABLISHING RATIONAL HOSPITAL PRICING.

S.B. No. 897 (RAISED) AN ACT CONCERNING A MEDICAID RECIPIENT’S RIGHT TO SELECT A CAREGIVER.

H.B. No. 7167 (RAISED) AN ACT AUTHORIZING THE USE OF MILLER TRUSTS TO OBTAIN MEDICAID ELIGIBILITY.

H.B. No. 7169 (RAISED) AN ACT CONCERNING RENEWAL APPLICATIONS FOR THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM.

LABOR AND PUBLIC EMPLOYEES COMMITTEE
TUESDAY, FEBRUARY 26, 2019

The Labor and Public Employees Committee will hold a public hearing on Tuesday, February 26, 2019 at 12:00 P.M. in Room 1B of the LOB. Sign-up for the hearing will begin at 9:00 A.M. in Room 3800 of the LOB. Please submit 10 copies of written testimony to the Committee staff at 8:00 A.M. in Room 3800 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to LABtestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.
PUBLIC HEARINGS (Continued)

SUBJECT MATTER: Various Labor Bills

S.B. No. 164 (COMM) AN ACT INCLUDING CERTAIN MENTAL OR EMOTIONAL IMPAIRMENTS WITHIN THE DEFINITION OF "PERSONAL INJURY" UNDER THE WORKERS' COMPENSATION STATUTES.

Proposed S.B. No. 511 AN ACT CONCERNING THE UNEMPLOYMENT REDUCTION AMOUNT.

Proposed S.B. No. 658 AN ACT CONCERNING NOTICE TO EMPLOYERS REGARDING UNEMPLOYMENT COMPENSATION CLAIMS.

Proposed S.B. No. 696 AN ACT CONCERNING THE SOLVENCY OF THE UNEMPLOYMENT TRUST FUND.

Proposed H.B. No. 5271 AN ACT INCREASING SEXUAL HARASSMENT PREVENTION TRAINING.

Proposed H.B. No. 5883 AN ACT REQUIRING WORKERS' COMPENSATION INSURANCE COVERAGE FOR DETOXIFICATION FOR CERTAIN INJURED EMPLOYEES.

Proposed H.B. No. 6116 AN ACT CONCERNING WORKERS' COMPENSATION BENEFITS FOR FIRST RESPONDER DIVE TEAMS AND CANINE SEARCH AND RESCUE PERSONNEL.

Proposed H.B. No. 6729 AN ACT CONCERNING UNEMPLOYMENT BENEFITS.

Proposed H.B. No. 6916 AN ACT EXPANDING REMEDIES AND POTENTIAL LIABILITY FOR UNREASONABLY CONTESTED OR DELAYED WORKERS' COMPENSATION CLAIMS.

Proposed H.B. No. 6921 AN ACT CONCERNING DISCRIMINATION BASED ON A PERSON'S CRIMINAL HISTORY.

Proposed H.B. No. 6924 AN ACT PROHIBITING ON-CALL SHIFT SCHEDULING.

Proposed H.B. No. 6929 AN ACT ALLOWING CERTAIN STATE AND MUNICIPAL WORKERS AND FIRST RESPONDERS TO FILE WORKERS' COMPENSATION CLAIMS FOR INJURIES SUSTAINED WHILE TRAVELING TO AND FROM WORK.

PUBLIC SAFETY AND SECURITY COMMITTEE
TUESDAY, FEBRUARY 26, 2019

The Public Safety and Security Committee will hold a public hearing on Tuesday, February 26, 2019 at 10:00 A.M. in Room 1E of the LOB. Sign-up for the hearing will begin at 8:00 A.M. in Room 3650 of the LOB. Please submit 40 copies of written testimony to the Committee staff at 8:00 A.M. in Room 3650 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to PStestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Casino; Sports Betting

Proposed S.B. No. 11 AN ACT CONCERNING THE AUTHORIZATION OF A CASINO GAMING FACILITY IN EAST WINDSOR.

Proposed S.B. No. 17 AN ACT AUTHORIZING SPORTS WAGERING, INTERNET GAMBLING AND INTERNET KENO.

Proposed S.B. No. 665 AN ACT CONCERNING SPORTS WAGERING.

Proposed H.B. No. 7055 AN ACT CREATING THE CONNECTICUT GAMING COMMISSION AND CREATING A COMPETITIVE BIDDING PROCESS FOR A RESORT-CASINO.
The Government Administration and Elections Committee will hold a public hearing on **Wednesday February 27, 2019**, at **11:00 A.M.** in **Room 2B** of the LOB. Sign-up for the hearing will be from 9:00 A.M. to 10:00 A.M. in the First Floor of Atrium of the LOB. Please submit 30 copies of testimony to the Committee staff by 10:00 A.M. Testimony submitted after the 10:00 A.M. deadline will be made available to legislators after the hearing. Written testimony needs to be in PDF format and emailed to GAEtestimony@cga.ct.gov. Testimony should clearly state testified name and related nominations. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER: Miscellaneous Bills**

- S.B. No. 53 (COMM) AN ACT CONCERNING ELECTORAL PRIVILEGES FOR INCARCERATED INDIVIDUALS.
- S.B. No. 156 (COMM) AN ACT CONCERNING THE SECRETARY OF THE STATE AND ABSENTEE VOTING.
- S.B. No. 157 (COMM) AN ACT CONCERNING NONPROFIT ORGANIZATION EMPLOYEE STATE VEHICLE USE.
- S.B. No. 270 (COMM) AN ACT CONCERNING QUALIFYING CONTRIBUTIONS UNDER THE CITIZENS’ ELECTION PROGRAM.
- S.B. No. 479 (COMM) AN ACT DESIGNATING ELECTION DAY AS A STATE HOLIDAY.
- S.B. No. 604 (COMM) AN ACT REQUIRING EXECUTIVE AND LEGISLATIVE REVIEW OF CERTAIN QUASI-PUBLIC AGENCY CONTRACTS AND AGREEMENTS.
- S.B. No. 914 (RAISED) AN ACT CONCERNING DISCLOSURE OF COORDINATED AND INDEPENDENT POLITICAL SPENDING.
- S.B. No. 915 (RAISED) AN ACT CONCERNING TOWN CLERKS AND ELECTIONS.
- S.B. No. 916 (RAISED) AN ACT CONCERNING APPLICATIONS FOR PREQUALIFICATION BY CONTRACTORS AND SUBSTANTIAL SUBCONTRACTORS.
- S.B. No. 917 (RAISED) AN ACT CONCERNING THE STATE CONTRACTING STANDARDS BOARD AND REQUIREMENTS FOR PRIVATIZATION CONTRACTS.
- S.B. No. 918 (RAISED) AN ACT CONCERNING SUPPLEMENTAL GRANTS FOR CERTAIN CANDIDATES UNDER THE CITIZENS’ ELECTION PROGRAM.
- H.B. No. 5110 (COMM) AN ACT APPLYING THE SECURITY EXEMPTION UNDER THE FREEDOM OF INFORMATION ACT TO THE CONNECTICUT AIRPORT AUTHORITY AND CONNECTICUT PORT AUTHORITY.
- H.B. No. 5417 (COMM) AN ACT ESTABLISHING A TASK FORCE TO STUDY THE USE OF BLOCKCHAIN TECHNOLOGY TO MANAGE ELECTOR INFORMATION.
- H.B. No. 5500 (COMM) AN ACT CONCERNING POLICIES TO LIMIT STATE FLEET VEHICLE USE.
- H.B. No. 5815 (COMM) AN ACT CONCERNING POLITICAL ADVERTISING.
- H.B. No. 5820 (COMM) AN ACT ESTABLISHING A TASK FORCE TO STUDY RANKED-CHOICE VOTING.
- H.B. No. 6666 (COMM) AN ACT REQUIRING THE PROMPT PAYMENT OF CONTRACTORS.
- H.B. No. 6667 (COMM) AN ACT CONCERNING ACCESS TO STATE AGENCY DATA HELD BY STATE CONTRACTORS.
Proposed H.B. No. 6672 AN ACT CONCERNING THE VOTING AGE FOR ELECTIONS OF MUNICIPAL OFFICERS.

H.B. No. 6876 (COMM) AN ACT CONCERNING THE COPYING OF PUBLIC RECORDS BY USING A HAND-HELD SCANNER.

H.B. No. 7087 (COMM) AN ACT CONCERNING THE REPORTING OF THE TRIENNIAL AUDIT OF STATE CONTRACTING AGENCIES BY THE STATE CONTRACTING STANDARDS BOARD.

H.B. No. 7210 (RAISED) AN ACT CONCERNING CAMPAIGN CONSULTANTS AND COORDINATION.

H.B. No. 7211 (RAISED) AN ACT CONCERNING THE PRESERVATION OF HISTORICAL RECORDS AND ACCESS TO RESTRICTED RECORDS IN THE STATE ARCHIVES.

H.B. No. 7212 (RAISED) AN ACT CONCERNING PRIMARY PETITIONS FOR CANDIDATES FOR STATE LEGISLATIVE OFFICES.

H.B. No. 7213 (RAISED) AN ACT CONCERNING ELECTORAL PRIVILEGES OF CERTAIN PAROLEES AND CHALLENGERS IN THE POLLING PLACE.

*INSURANCE AND REAL ESTATE COMMITTEE
WEDNESDAY, FEBRUARY 27, 2019

The Insurance and Real Estate Committee will hold a public hearing on Wednesday, February 27, 2019 at 1:00 P.M. in Room 2D of the LOB. Sign-up for the hearing will begin at 10:00 A.M. in the First Floor Atrium of the LOB. Please email written testimony in Word or PDF format to INSTestimony@cga.ct.gov. PDF format is strongly preferred. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engine.

SUBJECT MATTER: Miscellaneous Insurance Bills

H.B. No. 7175 (RAISED) AN ACT CONCERNING SURETY BAIL BOND AGENTS.

H.B. No. 7176 (RAISED) AN ACT EXEMPTING ACCIDENT ONLY INSURANCE POLICIES FROM REQUIRED HEALTH INSURANCE COVERAGE FOR PREVENTIVE PEDIATRIC CARE AND DIRECT ACCESS TO OBSTETRICIAN-GYNECOLOGISTS.

H.B. No. 7177 (RAISED) AN ACT CONCERNING SHORT-TERM RENTAL PROPERTIES.

H.B. No. 7178 (RAISED) AN ACT CONCERNING DISCLOSURES BY REAL ESTATE BROKERS AND SALESPERSONS.

S.B. No. 320 (COMM) AN ACT CONCERNING REAL ESTATE CLOSINGS AND ATTORNEYS AND LAW FIRMS PREFERRED BY MORTGAGE LENDERS.

S.B. No. 909 (RAISED) AN ACT ENABLING PERSONS TO SATISFY THE EDUCATION REQUIREMENTS APPLICABLE TO REAL ESTATE BROKERS AND SALESPERSONS THROUGH AN ONLINE COURSE OF STUDY.

S.B. No. 904 (RAISED) AN ACT REQUIRING THE COMMISSIONER OF REVENUE SERVICES TO ESTABLISH A FIRST-TIME HOMEBUYER SAVINGS ACCOUNT PROGRAM AND ESTABLISHING A TAX DEDUCTION FOR CONTRIBUTIONS TO FIRST-TIME HOMEBUYER SAVINGS ACCOUNTS.

S.B. No. 903 (RAISED) AN ACT CONCERNING INSURANCE DATA AND INFORMATION SECURITY.
PUBLIC HEARINGS (Continued)

S.B. No. 905 (RAISED) AN ACT CONCERNING SURPRISE BILLING AND REIMBURSEMENTS FOR EMERGENCY SERVICES PROVIDED BY OUT-OF-NETWORK FACILITY-BASED PROVIDERS.

S.B. No. 906 (RAISED) AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDED CHANGES TO THE INSURANCE STATUTES.

S.B. No. 908 (RAISED) AN ACT AUTHORIZING FOREIGN BRANCH CAPTIVE INSURANCE COMPANIES.

JUDICIARY COMMITTEE
WEDNESDAY, FEBRUARY 27, 2019

The Judiciary Committee will hold a public hearing on Wednesday, February 27, 2019 at 10:00 A.M. in Room 1D of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 8:30 A.M. to 9:30 A.M. in Room 2500 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 50 copies of written testimony to the Committee staff any time prior to, but not later than, 9:00 A.M. in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee’s website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to JUDtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Bills

S.B. No. 824 (RAISED) AN ACT CONCERNING MENTAL HEALTH CARE AND WELLNESS TRAINING AND SUICIDE PREVENTION FOR POLICE OFFICERS.

S.B. No. 857 (RAISED) AN ACT CONCERNING EXPEDITED APPROVAL OF AFFIRMATIVE ACTION PLANS SUBMITTED BY CONTRACTORS TO THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES.

S.B. No. 864 (RAISED) AN ACT CONCERNING LIABILITY FOR INJURIES OCCURRING IN A SKATEBOARD PARK OR A DOG PARK MAINTAINED BY A MUNICIPALITY.

S.B. No. 910 (RAISED) AN ACT PROVIDING IMMUNITY FROM CIVIL LIABILITY TO A PHYSICIAN WHO ACCOMPANIES AND ASSISTS A STATE, REGIONAL OR MUNICIPAL SWAT TEAM.

S.B. No. 911 (RAISED) AN ACT CONCERNING THE OPENING OF A JUDGMENT OF STRICT FORECLOSURE.

H.B. No. 7185 (RAISED) AN ACT CONCERNING LIABILITY OF A POLITICAL SUBDIVISION AND ITS EMPLOYEES, OFFICERS AND AGENTS.

H.B. No. 7187 (RAISED) AN ACT CONCERNING REVOCATION OF A PUBLIC OFFICIAL'S PENSION OR A STATE OR MUNICIPAL EMPLOYEE'S PENSION.

H.B. No. 7188 (RAISED) AN ACT CONCERNING A PROPERTY OWNER'S LIABILITY FOR THE EXPENSES OF REMOVING A FALLEN TREE OR LIMB.

H.B. No. 7190 (RAISED) AN ACT EXTENDING GOOD SAMARITAN PROTECTIONS FOR PERSONS OR ENTITIES THAT INCLUDE AN OPIOID ANTAGONIST WITHIN A CABINET CONTAINING AN AUTOMATIC EXTERNAL DEFIBRILLATOR.
The Planning and Development Committee will hold a public hearing on **Wednesday, February 27, 2019 at 11:15 A.M. in Room 1A of the LOB.** Sign-up for the hearing will begin at 9:00 A.M. in Room 2100 of the LOB. The Committee encourages witnesses to submit written testimony and to orally summarize their testimony for no longer than three minutes. Public speaking order will be determined by a lottery system. Please submit two copies of written testimony to the Committee staff in Room 2100 of the LOB between 9:00 A.M. and 10:00 A.M. Testimony received after the designated time may not be uploaded until after the hearing. Please email written testimony in Word or PDF format to PDTestimony@cga.ct.gov. Testimony should clearly state the testifier's name and related bills. The Committee requests that testimony be limited to matters related to items on the Agenda. The first hour will be reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER:** Crumbling Concrete Foundations; Volunteer Fire Fighters and Other Bills Related to Planning and Development

- Proposed S.B. No. 521 AN ACT CONCERNING MIDDLETOWN AREA TRANSMIT.
- Proposed S.B. No. 526 AN ACT CONCERNING THE MUNICIPAL FISCAL YEAR.
- Proposed S.B. No. 548 AN ACT CONCERNING COMMUNITY EMPOWERMENT AND THE NEIGHBORHOOD ASSISTANCE ACT.
- Proposed S.B. No. 550 AN ACT CONCERNING GEOGRAPHIC INFORMATION SYSTEMS.
- Proposed S.B. No. 556 AN ACT CONCERNING ADDITIONAL COMPENSATION FOR CERTAIN RETIRED PUBLIC SAFETY EMPLOYEES.
- Proposed S.B. No. 557 AN ACT ESTABLISHING A REGIONAL DEVELOPMENT AUTHORITY IN NEW HAVEN.
- Proposed S.B. No. 766 AN ACT CONCERNING THE EXPIRATION OF CERTAIN LAND USE PERMITS.
- Proposed S.B. No. 788 AN ACT ALLOWING MUNICIPALITIES TO IMPOSE A PROPERTY TAX ON CERTAIN FACILITIES.

**H.B. No. 5125 (COMM) AN ACT INCREASING THE PROPERTY TAX ABATEMENT FOR CERTAIN FIRST RESPONDERS.**

- Proposed H.B. No. 5643 AN ACT REQUIRING A STUDY OF THE OBSTACLES TO MERGING OR CONSOLIDATING FIRE DEPARTMENTS FROM MULTIPLE TOWNS.
- Proposed H.B. No. 5702 AN ACT CONCERNING QUARRY STANDARDS AND TESTING.
- Proposed H.B. No. 6040 AN ACT CONCERNING TRANSFERS OF TITLE TO CERTAIN RESIDENTIAL BUILDINGS SITUATED IN MUNICIPALITIES IMPACTED BY CRUMBLING CONCRETE FOUNDATIONS.
- Proposed H.B. No. 6349 AN ACT CONCERNING THE INCLUSION OF INSURANCE POLICY INFORMATION ON CERTAIN CERTIFICATES OF OCCUPANCY.
- Proposed H.B. No. 6561 AN ACT DESIGNATING COUNCILS OF GOVERNMENTS AS COUNTIES.
- Proposed H.B. No. 6564 AN ACT CONCERNING STATE AND MUNICIPAL BUDGETS.
- Proposed H.B. No. 6659 AN ACT REQUIRING SELLERS OF RESIDENTIAL PROPERTY TO DISCLOSE THE PRESENCE OF PYRRHOTITE IN RESIDENTIAL CONDITION REPORTS.
- Proposed H.B. No. 6747 AN ACT AMENDING THE CHARTER OF THE GROVE BEACH POINT ASSOCIATION.
PUBLIC HEARINGS (Continued)

Proposed H.B. No. 6750 AN ACT EXPANDING THE DEFINITION OF "RESIDENTIAL BUILDING" IN STATUTES PROVIDING ASSISTANCE TO CERTAIN HOMEOWNERS.

H.B. No. 7209 (RAISED) AN ACT ESTABLISHING THE CONNECTICUT MUNICIPAL REDEVELOPMENT AUTHORITY.

TRANSPORTATION COMMITTEE
WEDNESDAY, FEBRUARY 27, 2019

The Transportation Committee will hold a public hearing on Wednesday, February 27, 2019 at 12:30 P.M. in Room 1E of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 7:30 A.M. to 9:00 A.M. in Room 2401 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 55 copies of written testimony to the Committee staff at 7:30 A.M. in Room 2401 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to TRAtestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Transportation

H.B. No. 6590 (COMM) AN ACT CONCERNING SPEED LIMITS IN MUNICIPALITIES.

Proposed H.B. No. 5281 AN ACT REQUIRING THE INSPECTION OF MOTOR VEHICLE HEADLIGHTS AND SIGNALS AT TIME OF EMISSIONS INSPECTION.

Proposed H.B. No. 6771 AN ACT PERMITTING MOTOR VEHICLE DEALERS TO REGISTER LARGE COMMERCIAL MOTOR VEHICLES ONLINE.

Proposed H.B. No. 5940 AN ACT CONCERNING THE INCLUSION OF BLOOD TYPE ON MOTOR VEHICLE OPERATOR'S LICENSES AND IDENTIFICATION CARDS.

Proposed H.B. No. 6583 AN ACT CONCERNING THE SALE, VIA INTERNET AUCTION, OF LICENSE PLATES ISSUED BY THE DEPARTMENT OF MOTOR VEHICLES.

Proposed H.B. No. 6162 AN ACT CONCERNING THE FLEET REGISTRATION OF MOTOR VEHICLES OWNED BY NONPROFIT ORGANIZATIONS AND BUSINESSES.

Proposed S.B. No. 711 AN ACT PERMITTING THE COLLECTION OF THE MOTOR VEHICLE PROPERTY TAX BY NEW AND USED CAR DEALERS.

Proposed H.B. No. 6971 AN ACT CONCERNING DRIVERS' SCHOOLS.

H.B. No. 7141 (RAISED) AN ACT REGULATING ELECTRIC FOOT SCOOTERS.

S.B. No. 924 (RAISED) AN ACT IMPLEMENTING THE DEPARTMENT OF MOTOR VEHICLES RECOMMENDATIONS REGARDING MOTOR VEHICLE REGISTRATION NOTICE, THE INTERNATIONAL REGISTRATION PLAN, CARRIERS, THE MEDICAL ADVISORY BOARD AND OTHER MOTOR VEHICLE STATUTES.

H.B. No. 7203 (RAISED) AN ACT CONCERNING PEDESTRIAN SAFETY AT CROSSWALKS.

H.B. No. 7204 (RAISED) AN ACT PERMITTING THE ISSUANCE OF NUMBER PLATES WITH EIGHT CHARACTERS.

H.B. No. 7205 (RAISED) AN ACT CONCERNING THE ACCESSIBILITY OF ELECTRIC VEHICLES IN CONNECTICUT.

S.B. No. 925 (RAISED) AN ACT CONCERNING AN ADVANCED OPERATOR'S RETRAINING PROGRAM.
The Committee on Children will hold a public hearing on Thursday, February 28, 2019 at 1:00 P.M. in Room 1B of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 11:00 A.M. to 12:00 P.M. in the First Floor Atrium of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 20 copies of written testimony to Committee staff in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to KIDtestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Children Bills

H.B. No. 5975 (COMM) AN ACT CONCERNING THE ONLINE SALE AND DELIVERY OF ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS.

H.B. No. 6403 (COMM) AN ACT CONCERNING A CHILDREN IN CARE BILL OF RIGHTS AND EXPECTATIONS AND THE SIBLING BILL OF RIGHTS.

S.B. No. 883 (RAISED) AN ACT CONCERNING THE THREATENING OF CHILD PROTECTIVE SERVICES WORKERS.

S.B. No. 884 (RAISED) AN ACT CONCERNING THE ADMINISTRATION OF EPINEPHRINE AT THE DEPARTMENT OF CHILDREN AND FAMILIES WILDERNESS SCHOOL.

S.B. No. 885 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY INTERACTIONS BETWEEN GRANDPARENTS AND THE DEPARTMENT OF CHILDREN AND FAMILIES.

S.B. No. 886 (RAISED) AN ACT CONCERNING THE LICENSURE OF THE ALBERT J. SOLNIT CHILDREN’S CENTER.

S.B. No. 891 (RAISED) AN ACT CONCERNING THE FAILURE TO REPORT SUSPECTED CHILD ABUSE OR NEGLECT.

S.B. No. 892 (RAISED) AN ACT CONCERNING THE SAFETY AND WELL-BEING OF YOUTHS PLACED IN OUT-OF-HOME SETTINGS LICENSED, ADMINISTERED AND INVESTIGATED BY THE DEPARTMENT OF CHILDREN AND FAMILIES.

GENERAL LAW COMMITTEE
THURSDAY, FEBRUARY 28, 2019

The General Law Committee will hold a public hearing on Thursday, February 28, 2019 at 10:00 A.M. in Room 2E of the LOB. Sign-up for the hearing will begin at 7:30 A.M. in the First Floor Atrium of the LOB. Please submit 35 copies of written testimony to the Committee staff at 7:30 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to GLtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Liquor Related Bills
Proposed S.B. No. 647 AN ACT STREAMLINING THE LIQUOR CONTROL ACT.

H.B. No. 7182 (RAISED) AN ACT CONCERNING CERTAIN ALCOHOLIC BEVERAGE MACHINES.

H.B. No. 7183 (RAISED) AN ACT CONCERNING ALCOHOLIC LIQUOR WHOLESALER PERMITS.

H.B. No. 7184 (RAISED) AN ACT CONCERNING THE LIQUOR CONTROL ACT.

**HIGHER EDUCATION COMMITTEE**
**THURSDAY, FEBRUARY 28, 2019**

The Higher Education and Employment Advancement Committee will hold a public hearing on **Thursday, February 28, 2019** at **12:30 P.M. in Room 1E** of the LOB. Sign-up for the hearing will begin at 11:30 A.M. in Room 1E of the LOB. Please submit 30 copies of written testimony to the Committee staff at 11:30 A.M. in Room 1E of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to **HEDtestimony@cga.ct.gov**. Testimony should clearly state testifier name and related Bills.

The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads, Chief Elected Municipal Officials and Students with a valid student ID card. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER:** College Affordability.

S.B. No. 273 (COMM) AN ACT CONCERNING DEBT-FREE COLLEGE.

S.B. No. 435 (COMM) AN ACT ESTABLISHING A TAX CREDIT FOR EMPLOYERS MAKING EDUCATION LOAN PAYMENTS FOR EMPLOYEES.

S.B. No. 274 (COMM) AN ACT REQUIRING THE ESTABLISHMENT OF THE LEARN HERE, LIVE HERE PROGRAM.

H.B. No. 7161 (RAISED) AN ACT ESTABLISHING FINISH LINE GRANTS.

S.B. No. 865 (RAISED) AN ACT CONCERNING NO OR LOW INTEREST STUDENT LOANS FOR CERTAIN STUDENTS.

H.J. No. 68 (COMM) RESOLUTION PROPOSING AN AMENDMENT TO THE STATE CONSTITUTION TO PROVIDE TWO YEARS OF FREE PUBLIC POST-SECONDARY EDUCATION.

**HUMAN SERVICES COMMITTEE**
**THURSDAY, FEBRUARY 28, 2019**

The Human Services Committee will hold a public hearing on **Thursday, February 28, 2019** at **11:00 A.M. in Room 1C** of the LOB. Sign-up for the hearing will begin at 8:00 A.M. in the Second Floor Atrium of the LOB. Please email written testimony in Word or PDF format to **HStestimony@cga.ct.gov**. Testimony should clearly state testifier name and related Bills.

The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER:** Human Services Bills

S.B. No. 836 (RAISED) AN ACT HOLDING HARMLESS MEDICAID CLIENTS AND PROVIDERS AFFECTED BY AGENCY COMPUTER ERRORS.
S.B. No. 837 (RAISED) AN ACT CONCERNING MEDICAID PAYMENT RATES FOR NURSE-MIDWIVES.

S.B. No. 898 (RAISED) AN ACT ESTABLISHING THE HISPANIC AND FELLOW COMMUNITIES OF COLOR NONPROFIT STABILIZATION AND GROWTH FUND.

S.B. No. 899 (RAISED) AN ACT CONCERNING CHILDREN WHO TRANSFER FROM HUSKY A TO HUSKY B HEALTH CARE COVERAGE.

H.B. No. 7121 (RAISED) AN ACT CONCERNING SEMI-MONTHLY TRANSFERS OF SUPPLEMENTAL NUTRITION BENEFITS.

H.B. No. 7123 (RAISED) AN ACT CONCERNING TELEPHONE WAIT TIMES FOR PERSONS CONTACTING THE DEPARTMENT OF SOCIAL SERVICES.

H.B. No. 7166 (RAISED) AN ACT CONCERNING NONEMERGENCY MEDICAL TRANSPORTATION FOR MEDICAID BENEFICIARIES.

H.B. No. 7168 (RAISED) AN ACT CONCERNING AUTISM.

H.B. No. 7165 (RAISED) AN ACT CONCERNING MEDICAID COVERAGE FOR DONOR BREAST MILK.

INSURANCE AND REAL ESTATE COMMITTEE
THURSDAY, FEBRUARY 28, 2019

The Insurance and Real Estate Committee will hold public hearing on Thursday, February 28, 2019 at 11:00 A.M. in Room 2A of the LOB. Sign-up for the hearing will begin at 9:30 A.M. in Room 2800 of the LOB. Please email written testimony in Word or PDF format to INSTestimony@cga.ct.gov. PDF format is strongly preferred. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Insurance Bills

S.B. No. 902 (RAISED) AN ACT CONCERNING HIGH DEDUCTIBLE HEALTH PLANS.

H.B. No. 7173 (RAISED) AN ACT CONCERNING CONTRACTS BETWEEN HEALTH INSURERS AND OPTOMETRISTS.

H.B. No. 7174 (RAISED) AN ACT CONCERNING PRESCRIPTION DRUGS.

S.B. No. 900 (RAISED) AN ACT CONCERNING INSURANCE AGENTS AND THE INSURANCE AGENT APPOINTMENT FEE.

S.B. No. 901 (RAISED) AN ACT CONCERNING RETIREMENT PLANS OFFERED BY POLITICAL SUBDIVISIONS OF THIS STATE.

H.B. No. 7170 (RAISED) AN ACT CONCERNING PRIVATE PASSENGER NONFLEET AUTOMOBILE INSURANCE POLICY QUOTES.

H.B. No. 7171 (RAISED) AN ACT CONCERNING THE ONLINE INSURANCE VERIFICATION SYSTEM AND NOTICES REGARDING PRIVATE PASSENGER MOTOR VEHICLE LIABILITY INSURANCE POLICIES.

H.B. No. 7172 (RAISED) AN ACT CONCERNING CONTINUING EDUCATION CREDITS FOR INSURANCE PRODUCERS.

H.B. No. 6091 (COMM) AN ACT REQUIRING THE INSURANCE COMMISSIONER TO OFFER ENGLISH AND SPANISH LANGUAGE VERSIONS OF EXAMINATIONS ADMINISTERED TO CERTAIN LICENSEES IN THIS STATE.
The Education Committee will hold a public hearing on Friday, March 1, 2019 at 1:00 P.M. in Room 2E of the LOB. Sign-ups for the public hearing will be from 10:00 A.M. to 12:00 P.M. in the First Floor Atrium of the LOB. Please submit electronic testimony in Word or PDF format no later than 3:30 P.M. on Thursday, February 28, 2019 to EDtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. Please submit separate testimony for each bill. Testimony received after the designated time may not be distributed until after the hearing. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Elected Officials, State Agency Heads and Students. The time period from 5:30 P.M. until 6:30 P.M. is reserved for School Superintendents. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Governor's and Regionalization Bills

S.B. No. 874 AN ACT CONCERNING EDUCATION INITIATIVES AND SERVICES IN CONNECTICUT.

H.B. No. 7150 AN ACT IMPLEMENTING THE GOVERNOR’S BUDGET RECOMMENDATIONS CONCERNING EDUCATION.

Proposed S.B. No. 457 AN ACT CONCERNING THE SIZE OF SCHOOL DISTRICTS.

Proposed S.B. No. 738 AN ACT CONCERNING THE CREATION OF REGIONAL SCHOOL DISTRICTS.

The Environment Committee will hold a public hearing on Friday, March 1, 2019 at 10:30 A.M. in Room 2B of the LOB. Sign-up for the hearing will take place at 9:00 A.M. in the First Floor Atrium of the LOB. Any individual wishing to sign up after the start of the public hearing may do so with the Committee staff inside the hearing room. Please email written testimony in Word or PDF format to envtestimony@cga.ct.gov; PDF format is strongly preferred. Testimony received by 3:00 P.M. the workday before the hearing will be available for members of the committee during the public hearing. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed on the Public Hearing Agenda. The order in which bills are listed in the Bulletin does not reflect their Agenda order. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Animal; Hemp; Sportsman’s and other Miscellaneous Environmental Bills

S.B. No. 245 (COMM) AN ACT PROHIBITING HUNTING ALONG THE QUINNIPIAC RIVER IN NEW HAVEN.

S.B. No. 586 (COMM) AN ACT AUTHORIZING BLACK BEAR HUNTING IN LITCHFIELD COUNTY.

S.B. No. 590 (COMM) AN ACT CONCERNING THE SELECTION OF CATERERS FOR INDIVIDUALS WHO RENT STATE-OWNED VENUES.

S.B. No. 594 (COMM) AN ACT PROHIBITING THE USE OF CERTAIN CONTRACTS FOR THE SALE OR LEASE OF CATS AND DOGS.
S.B. No. 598 (COMM) AN ACT CONCERNING THE PRODUCTION OF HEMP IN CONNECTICUT.

S.B. No. 893 (RAISED) AN ACT CONCERNING AN ENFORCEMENT PLAN FOR HEMP PRODUCTION.

S.B. No. 894 (RAISED) AN ACT CONCERNING THE NONLETHAL MANAGEMENT OF THE BLACK BEAR POPULATION IN CONNECTICUT.

H.B. No. 5304 (COMM) AN ACT AUTHORIZING THE USE OF PINK BLAZE CLOTHING FOR HUNTING.

H.B. No. 5386 (COMM) AN ACT PROHIBITING THE SALE OR TRANSFER OF DOGS, CATS AND RABBITS AT PET SHOPS THAT ARE NOT FROM ANIMAL WELFARE ORGANIZATIONS.

H.B. No. 5481 (COMM) AN ACT IMPLEMENTING THE LEGALIZATION OF INDUSTRIAL HEMP.

H.B. No. 5689 (COMM) AN ACT REQUIRING THE DEVELOPMENT OF A MANUAL FOR THE SAFE CONSTRUCTION OF RESIDENTIAL PIERS AND DOCKS.

H.B. No. 6014 (COMM) AN ACT PROHIBITING THE USE OF LEGHOLD AND BODY-CRUSHING TRAPS.

H.B. No. 6016 (COMM) AN ACT REQUIRING MUNICIPAL ANIMAL CONTROL FACILITIES TO COMPLY WITH DEPARTMENT OF AGRICULTURE SANITATION AND HUMANE TREATMENT REGULATIONS.

H.B. No. 6637 (COMM) AN ACT REQUIRING AN INVASIVE SPECIES STAMP FOR THE OPERATION OF A MOTORBOAT ON THE INLAND WATERS OF THE STATE.

H.B. No. 7157 (RAISED) AN ACT CONCERNING FUNDING FOR BIKEWAY PATHS, RECREATIONAL TRAILS AND GREENWAYS.

H.B. No. 7158 (RAISED) AN ACT CONCERNING THE REGULATION OF COMMERCIAL KENNELS.

*COMMITTEE ON CHILDREN
TUESDAY, MARCH 5, 2019

The Committee on Children will hold a public hearing on Tuesday, March 5, 2019 at 1:00 P.M. in Room 1B of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 11:00 A.M. to 12:00 P.M. in the First Floor Atrium of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 20 copies of written testimony to the Committee staff at 11:00 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to KIDtestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Children Bills

*S.B. No. 452 (COMM) AN ACT ESTABLISHING THE STATE OVERSIGHT COUNCIL ON CHILDREN AND FAMILIES.

*S.B. No. 929 (RAISED) AN ACT CONCERNING THE INCLUSION OF ADDITIONAL MANDATED REPORTERS, THE DURATION OF CHILD ABUSE AND NEGLECT INVESTIGATIONS AND THE REPEAL OF CERTAIN REPORTING REQUIREMENTS OF THE DEPARTMENT OF CHILDREN AND FAMILIES.

*H.B. No. 7214 (RAISED) AN ACT CONCERNING THE PHYSICAL RERAINT AND SECLUSION OF STUDENTS BY SCHOOL EMPLOYEES.
PUBLIC HEARINGS (Continued)

*H.B. No. 7215 (RAISED) AN ACT CONCERNING SAFE SCHOOL CLIMATE POLICIES.
COMMITTEE FORUMS AND PRESENTATIONS

There are no committee forums and presentations scheduled at this time.
NOTES OF INTEREST

CONNECTICUT EARLY CHILDHOOD ALLIANCE MEETING

Representative Cook and the Connecticut Early Childhood Alliance cordially invites all legislators, staff and the public to attend a meeting on, **Monday February 25, 2019** from 9:30 A.M. to 10:30 A.M. in **Room 2600** of the LOB. For further information, please contact Danielle Palladino at (860) 240-1479 or danielle.palladino@cga.ct.gov.

*CONNECTICUT STATE MEDICAL SOCIETIES LEGISLATIVE BREAKFAST*

The Connecticut State Medical Societies cordially invites all legislators and staff to a legislative breakfast on **Friday, March 1, 2019** from 7:30 A.M. to 10:00 A.M. at the **Officers Club**, State Armory, 350 Broad Street, Hartford, Connecticut.

*CONNECTICUT NURSES’ ASSOCIATION LEGISLATIVE BREAKFAST*

The Connecticut Nurses’ Association cordially invites all legislators and staff to a legislative breakfast on **Wednesday, March 6, 2019** from 8:00 A.M. to 10:00 A.M. in the **Legislative Dining Room** of the LOB. For further information, please contact Virginia Malerba at (203) 238-1207, ext. 1.

*CONNECTICUT PHARMACISTS’ ASSOCIATION RECEPTION*

The Connecticut Pharmacists’ Association cordially invites all legislators and staff to a legislative reception on **Thursday, March 7, 2019** from 4:30 P.M. to 7:00 P.M in the **First Floor Atrium** of the LOB. Co-sponsors of the event include the University of Saint Joseph School of Pharmacy, the University of Connecticut School of Pharmacy, the Connecticut Society of Health-System Pharmacists’ (CSPHP), the Connecticut Association of Community Pharmacies and the Connecticut Chapter of the American Society of Consultant Pharmacists’. For further information, please contact Lisa Capobianco at (860) 563-4619 or lcapobianco@ctpharmacists.org.

CAPITOL CONSULTING IRISH COFFEE LEGISLATIVE RECEPTION

Capitol Consulting LLC cordially invites all legislators and staff to the 2019 Irish Coffee Reception, to celebrate St. Patrick’s Day, on **Friday, March 15, 2019** from 10:00 A.M. to 12:00 P.M in the **Old Judiciary Room** of the State Capitol. According to section 1-96(e) of the state ethics code, this event meets Connecticut ethics laws as an annual event and is not required to be itemized. For further information, please contact Mike Dugan at (860) 833-2198 or mike@capitolconsultingct.com or Josh Hughes at (860) 305-4395 or josh@capitolconsultingct.com or Anita Shepker at (860) 604-4749 or anita@capitolconsulting.com.
NOTES OF INTEREST (Continued)

CONNECTICUT CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS
LEGISLATIVE BREAKFAST

The Connecticut Chapter of the American Institute of Architects cordially invites all legislators, staff and the public to a legislative breakfast on **Wednesday, March 27, 2019** from 9:00 A.M. to 10:00 A.M. at the **Officers Club**, State Armory, 350 Broad Street, Hartford, Connecticut. For further information, please contact Gina Calabro at gcalibro@ovact.org.

CONNECTICUT CHAPTER OF COMPUTER SCIENCE TEACHERS ASSOCIATION
RECEPTION

The Connecticut Chapter of Computer Science Teachers Association cordially invites all legislators, staff and the public to a legislative reception to congratulate the five winning teams from Connecticut, on **Thursday, May 16, 2019** from 2:30 P.M. to 3:30 P.M. in **Room 310** of the State Capitol. Please RSVP, at Eventbrite: Celebrate Connecticut’s 2019 Congressional App Challenge Winners. For further information, please contact Patrice Gans at (203) 263-0396 or reesegans@gmail.com.
### SCHEDULE OF EVENTS

Meetings scheduled at the State Capitol or Legislative Office Building for the period of February 26, 2019 to March 12, 2019

**Tuesday, February 26, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>CRIS Radio: Legislative Breakfast</td>
<td>LEG_DINE</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>CT Data Analysis Technology Advisory Board</td>
<td>1B</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Department of Mental Health and Addiction Services Meeting</td>
<td>310</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Pension Sustainability Commission</td>
<td>2E</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Toivo Experience: Moving From Stress to Relaxation</td>
<td>LOBBYN</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Human Services Committee Public Hearing</td>
<td>2A</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Public Safety and Security Committee Public Hearing</td>
<td>1E</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>CT Community Nonprofit Alliance Information Displays Re: Value and Scope of the Nonprofit Provider Community</td>
<td>CONCOR</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Aging Committee Meeting</td>
<td>1D</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting</td>
<td>1A</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Banking Committee Public Hearing</td>
<td>2B</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Regulation Review Committee Meeting</td>
<td>1C</td>
</tr>
<tr>
<td>12:00 PM</td>
<td>Labor and Public Employees Committee Public Hearing</td>
<td>1B</td>
</tr>
<tr>
<td>1:15 PM</td>
<td>Energy and Technology Committee Meeting</td>
<td>2E</td>
</tr>
<tr>
<td>1:45 PM</td>
<td>Energy and Technology Committee Public Hearing</td>
<td>2E</td>
</tr>
<tr>
<td>4:00 PM</td>
<td>Appropriations Committee State Agency Budget Presentations and Public Hearing re Regulation and Protection Agencies</td>
<td>2C</td>
</tr>
</tbody>
</table>

**Wednesday, February 27, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:30 AM</td>
<td>Connecticut PTA: Legislative Breakfast</td>
<td>LEG_DINE</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>CWCS: Parent Leadership Policy Impact Forum</td>
<td>1C</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>CWCS: Parent Leadership Policy Impact Forum</td>
<td>ATRIUM2</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Judiciary Committee Public Hearing</td>
<td>1D</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Finance, Revenue and Bonding Committee: OPM Briefing on Governor's Proposed Budget</td>
<td>2E</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Rep. Haddad &amp; Sen. Haskell Press Conference with CHEFA</td>
<td>1B</td>
</tr>
<tr>
<td>Time</td>
<td>Event</td>
<td>Location</td>
</tr>
<tr>
<td>---------</td>
<td>-------------------------------------------------------------------------------------------------</td>
<td>----------</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>CT Community Nonprofit Alliance Informational Displays Re: Value and Scope of the Nonprofit Provider Community</td>
<td>CONCOR</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>United Services, Inc.: &quot;Northeast Corner Day&quot; Reception &amp; Press Conference (11:30 a.m)</td>
<td>310</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Government Administration and Elections Committee Public Hearing</td>
<td>2B</td>
</tr>
<tr>
<td>11:15 AM</td>
<td>Planning and Development Committee Public Hearing</td>
<td>1A</td>
</tr>
<tr>
<td>12:30 PM</td>
<td>Transportation Committee Public Hearing</td>
<td>1E</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Insurance and Real Estate Committee Public Hearing</td>
<td>2D</td>
</tr>
<tr>
<td>4:00 PM</td>
<td>Appropriations Committee State Agency Budget Presentations and Public Hearing re Conservation and Development Agencies</td>
<td>2C</td>
</tr>
<tr>
<td>4:30 PM</td>
<td>Community Health Center Association of CT Legislative Reception</td>
<td>ATRIUM1</td>
</tr>
<tr>
<td>5:30 PM</td>
<td>Commission on Women, Children &amp; Seniors: Data Disaggregation Community Session Registration</td>
<td>ATRIUM2</td>
</tr>
<tr>
<td>5:30 PM</td>
<td>Commission on Women, Children &amp; Seniors: Data Disaggregation Community Session</td>
<td>1C</td>
</tr>
<tr>
<td>6:30 PM</td>
<td>Sen. Matthew Lesser: CT Young Democrats, Young Legislator Forum</td>
<td>1A</td>
</tr>
</tbody>
</table>

**Thursday, February 28, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:30 AM</td>
<td>CT Area Health Education Centers (AHEC) Legislative Breakfast</td>
<td>LEG_DINE</td>
</tr>
<tr>
<td>8:30 AM</td>
<td>National Organization of Rare Disorders Legislative Breakfast</td>
<td>ATRIUM2</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Human Services Committee Meeting</td>
<td>1C</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>General Law Committee Public Hearing</td>
<td>2E</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>CT Community Nonprofit Alliance Informational Displays Re: Value and Scope of the Nonprofit Provider Community</td>
<td>CONCOR</td>
</tr>
<tr>
<td>10:30 AM</td>
<td>Rep Scanlon Press Conference RE: Prescription Drugs</td>
<td>2B</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Insurance and Real Estate Committee Public Hearing</td>
<td>2A</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Human Services Committee Public Hearing</td>
<td>1C</td>
</tr>
<tr>
<td>11:30 AM</td>
<td>Western CT Council of Governments Legislative Reception &amp; Meeting</td>
<td>310</td>
</tr>
<tr>
<td>12:00 PM</td>
<td>Public Safety and Security Committee Meeting</td>
<td>2B</td>
</tr>
<tr>
<td>12:30 PM</td>
<td>Higher Education and Employment Advancement Committee Public Hearing</td>
<td>1E</td>
</tr>
<tr>
<td>Time</td>
<td>Event</td>
<td>Location</td>
</tr>
<tr>
<td>------------</td>
<td>-----------------------------------------------------------------------</td>
<td>----------</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Committee on Children Public Hearing</td>
<td>1B</td>
</tr>
<tr>
<td>6:00 PM</td>
<td>Appropriations Committee State Agency Budget Presentations and Public Hearing re GGA and GGB Agencies</td>
<td>2C</td>
</tr>
</tbody>
</table>

**Friday, March 1, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>10:30 AM</td>
<td>Environment Committee Public Hearing</td>
<td>2B</td>
</tr>
<tr>
<td>10:30 AM</td>
<td>Senator Cassano: Advisory Council on Intergovernmental Relations</td>
<td>1B</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Education Committee Public Hearing</td>
<td>2E</td>
</tr>
<tr>
<td>5:30 PM</td>
<td>Appropriations Committee Public Hearing re Health Agencies</td>
<td>2C</td>
</tr>
<tr>
<td>6:30 PM</td>
<td>Milan Cultural Association: Indian Republic Day Celebration</td>
<td>ATRIUM1</td>
</tr>
</tbody>
</table>

**Monday, March 4, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>CT Automotive Retailers Association: Legislative Breakfast</td>
<td>LEG_DINE</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>CWCS 2Gen Advisory Council Meeting</td>
<td>1C</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Judiciary Committee Public Hearing</td>
<td>2E</td>
</tr>
<tr>
<td>6:30 PM</td>
<td>Appropriations Committee Public Hearing re Transportation and Judicial and Corrections Agencies</td>
<td>2C</td>
</tr>
</tbody>
</table>

**Tuesday, March 5, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 AM</td>
<td>Labor and Public Employees Committee Meeting</td>
<td>1B</td>
</tr>
<tr>
<td>9:30 AM</td>
<td>Rep. Aresimowicz: Regional Fire Schools Committee Re: Update from DAS</td>
<td>1E</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Pension Sustainability Commission</td>
<td>2E</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Banking Committee Meeting</td>
<td>2B</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Commission on Women, Children and Seniors Water Safety Task Force Meeting</td>
<td>2A</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Aging Committee Meeting</td>
<td>1C</td>
</tr>
<tr>
<td>12:00 PM</td>
<td>Housing Committee Public Hearing</td>
<td>1D</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Committee on Children Public Hearing</td>
<td>1B</td>
</tr>
<tr>
<td>4:30 PM</td>
<td>Appropriations Committee Public Hearing re Human Services Agencies</td>
<td>2C</td>
</tr>
<tr>
<td>6:00 PM</td>
<td>Rep. Stafstrom: Criminal Justice Commission Informational Meeting with the CT NAACP</td>
<td>1A</td>
</tr>
</tbody>
</table>

**Wednesday, March 6, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>School Nutrition Association of CT: Legislative Day</td>
<td>JUDRM</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Connecticut Nurses’ Association Informational Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>Time</td>
<td>Event</td>
<td>Location</td>
</tr>
<tr>
<td>--------</td>
<td>----------------------------------------------------------------------</td>
<td>----------</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>National Association of Women in Construction Hartford Chapter #165: 50th Anniversary &amp; WIC Week</td>
<td>310</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Judiciary Committee Public Hearing</td>
<td>1D</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Planning and Development Committee Meeting</td>
<td>2B</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Education Committee Meeting</td>
<td>2E</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>Education Committee Public Hearing</td>
<td>2E</td>
</tr>
<tr>
<td>4:00 PM</td>
<td>Appropriations Committee Public Hearing re Elementary and Secondary Education Agencies</td>
<td>2C</td>
</tr>
</tbody>
</table>

**Thursday, March 7, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>Independent Pharmacy Day: Legislative Breakfast</td>
<td>LEG_DINE</td>
</tr>
<tr>
<td>10:30 AM</td>
<td>Attorney General Tong &amp; DCP Commissioner Seagull Press Conference Re: National Consumer Protection Week</td>
<td>1B</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Housing Committee Joint Favorable Meeting</td>
<td>2B</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Connecticut Pharmacists Association: Pharmacy Day @ the Capitol Informational Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Labor and Public Employees Committee Public Hearing</td>
<td>1D</td>
</tr>
<tr>
<td>5:00 PM</td>
<td>Appropriations Committee Panel Presentations and Public Hearing re Higher Education Agencies</td>
<td>2C</td>
</tr>
</tbody>
</table>

**Friday, March 8, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:30 AM</td>
<td>Medical Assistance Program Oversight Council Meeting</td>
<td>2D</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Education Committee Meeting</td>
<td>1E</td>
</tr>
</tbody>
</table>

**Monday, March 11, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:30 AM</td>
<td>Rep. Cook: Early Childhood Alliance Meeting</td>
<td>2600</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>General Bonding Subcommittee Agency Presentations</td>
<td>2E</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Education Committee Meeting</td>
<td>1E</td>
</tr>
<tr>
<td>12:00 PM</td>
<td>Education Committee Public Hearing</td>
<td>1E</td>
</tr>
</tbody>
</table>

**Tuesday, March 12, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:30 AM</td>
<td>Working Lands Alliance Steering Committee: Monthly Meeting</td>
<td>JUDRM</td>
</tr>
<tr>
<td>9:30 AM</td>
<td>Sen. Formica: CT Association of Councils of Government Meeting</td>
<td>1E</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Aging Committee Meeting</td>
<td>1C</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>Banking Committee Meeting</td>
<td>2B</td>
</tr>
</tbody>
</table>
CAPITOL INFORMATION

CAFETERIA SCHEDULE

SESSION DAYS ONLY

7:00 A.M. - 10:00 A.M. Breakfast
10:00 A.M. - 11:00 A.M. Continental Breakfast
11:00 A.M. - 3:00 P.M. Lunch (Salad Bar closes at 2:30 P.M.)
3:00 P.M. - 4:00 P.M. Snacks and Beverages

THIRD FLOOR KIOSK

FIRST IN FLIGHT CAFE

8:00 A.M. - 4:00 P.M. Specialty Salads & Sandwiches
Fresh Cut Fruit, Yogurt Parfaits
Gourmet Pastries & Desserts
Specialty Beverages feat. Starbucks
Grab & Go Snacks

Cash, personal check, VISA, AMEX, Discover or Master Card will be accepted as payment in the cafeteria. Cafeteria tables cannot be reserved by placing unattended briefcases, newspapers or coats on tables and chairs. The Cafeteria staff or Capitol Police will remove unattended items. Tables are on a first-come, first-served basis as you enter from the food service area with your meal. The Legislative Management Committee appreciates everyone's cooperation.

LEGISLATIVE PRIVATE DINING ROOM

The Legislative Office Building Private Dining Room is available for breakfast reservations Monday through Friday from 7:30 A.M. to 10:00 A.M. For further information, please contact Legislative Management at (860) 240-0100.

PROCEDURE TO REQUEST LESSING'S CATERING SERVICES

The Legislative Office Building dining room is available for catering services. The procedures are as follows:

- Book a room for your event through Legislative Management at (860) 240-0100.
- Call Peter (Lessing’s Food Service Management) at (860) 240-0150 to discuss food, beverage and wait staff needs. An information packet will be forwarded to you.
- A Function Request Form is included in the information packet. Please complete and fax or email the form back to the café first, detailing your menu requests and special arrangements.
- Have the person who will be responsible for payment for the food/catering services sign the line above “authorized signature” on the Function Request Form.
- Lessing’s will return the Function Request Form after the cafeteria manager has reviewed and signed the line above “Manager’s Signature.” Be sure you receive a confirmation back with our signature on it. This is your confirmation that Lessing’s will provide catering services in accordance with your requests.
- Please remember that if you need to cancel or reschedule your event, it is your responsibility to notify both Lessing’s at (860) 240-0150 and Legislative
Management at (860) 240-0100 at least 24 hours prior to the event. (If we are not notified at least 24 hours in advance, you will be charged for the function). Cancellations for weekend events need to be provided 48 hours prior to the event.

- Overseeing of the Food Service Contract is the responsibility of Legislative Management. If you have any comments or suggestions regarding the dining room/kitchen or the catering services please call Kitten Digges at (860) 240-0120 or send an interoffice email to: Kit.Digges@cga.ct.gov.

**CAPITOL INFORMATION AND TOURS**

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

**PUBLIC SERVICES AVAILABLE IN THE LOB**

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Cafeteria - 1st Floor, open 7:00 A.M. to 4:00 P.M.
- “First in Flight” Kiosk Café - 3rd Floor, open 8:00 A.M. to 4:00 P.M.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

**PUBLIC SERVICES AVAILABLE IN THE CAPITOL**

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly’s message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly’s lactation room is in the second floor ladies room on the west side of the State Capitol.

**LEGISLATIVE BILL ROOM**

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates during the legislative session between the hours of 8:30 A.M. and 5:00 P.M. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly's Internet home page at www.cga.ct.gov.

**AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES**

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

<table>
<thead>
<tr>
<th>Channel</th>
<th>Network</th>
</tr>
</thead>
<tbody>
<tr>
<td>14</td>
<td>CNN</td>
</tr>
<tr>
<td>15</td>
<td>Fox News</td>
</tr>
<tr>
<td>16</td>
<td>CNBC</td>
</tr>
<tr>
<td>98</td>
<td>CTN</td>
</tr>
</tbody>
</table>
CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 98 of the in-house system and on Comcast Cable’s Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at www.ct-n.com or call (860) 240-1400.

AMERICANS WITH DISABILITIES ACT

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at (860) 240-0100. All requests for accommodation should be made at least 10 days in advance.

RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.

2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.

3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).

4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event
that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to remain within the building(s) at such times that they may be closed for the purposes stated herein.

5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.

6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.

7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: is: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise or; d) prescribed by the practice of the person’s religious beliefs.

8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.

9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.

10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

CAPITOL POLICE-PARKING REGULATIONS

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are “just running into the building for a minute.” The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.

VISITOR PARKING

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

REMINDER – NO LOBBYIST $$ DURING THE LEGISLATIVE SESSION

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists.
and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary “sessional” contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either a “client lobbyist” or a “communicator lobbyist” and political committees established by or on behalf of such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year round $100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling contributions for such covered committees. Finally, communicator lobbyists may not knowingly solicit contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on January 9, 2019 and continues until adjournment sine die on June 5, 2019. Candidates for (1) Statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. See General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each Statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at www.ct.gov/seec. Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940, or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney
Senate Democrat President Pro Tempore

Representative. Joe Aresimowicz
Speaker of the House

Senator Leonard A. Fasano
Senate Minority Leader

Representative Themis Klarides
House Republican Leader

SEXUAL HARASSMENT COMPLAINTS

The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where

1 The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.
CAPITOL INFORMATION (Continued)

legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee or designated outside party who receives a sexual harassment complaint shall report the complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

(i) An immediate supervisor;
(ii) A chief of staff or office director;
(iii) Human resources; or
(iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

ETHICS COMPLIANCE ASSISTANCE

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, www.ct.gov/ethics. For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at Ethics.Code@ct.gov, or call (860) 263-2400.

SECURITY PRECAUTIONS

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

MEMBERS OF THE PUBLIC

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

MILITARY DEPARTMENT SERVICES

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at erich.j.heinonen.mil@mail.mil.

DEPARTMENT OF MOTOR VEHICLES

Janice Corps from the Department of Motor Vehicles is available to assist legislators with DMV services and constituent issues. Janice Corps can be reached by phone at the DMV at (860) 263-5943 or by email at Janice.Corps@ct.gov.

CONNECTICUT GENERAL ASSEMBLY INTERNET HOME PAGE WWW.CGA.CT.GOV

The Connecticut General Assembly welcomes you to visit the internet site (HTTPS://WWW.CGA.CT.GOV). We hope that you will find this site informative and helpful during the 2019 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at helpdesk@ctg.gov.
INTERNET ACCESS

Wireless (WI-FI) connectivity to the Internet is provided free of charge for the public’s use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

PUBLIC BILL TRACKING

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

CONNECTICUT STATE LIBRARY

The Connecticut State Library (www.ctstatelibrary.org), located at 231 Capitol Avenue, is open Tuesday through Friday, 9:00 A.M. - 5:00 P.M., and on Saturday, 9:00 A.M. - 2:00 P.M. The Library maintains the permanent record of all activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided upon request. Along with an extensive legal collection, visitors will find books, journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives - all to support research needs. Patrons can contact the Library at (860) 757-6500 or visit, https://ctstatelibrary.org/contact-us/ for links to email, instant messaging. Follow the State Library on Facebook and Twitter.

LOST AND FOUND

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

REMINDER: LOBBYISTS MUST WEAR BADGES

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

REMINDER TO LOBBYISTS: PROHIBITION FROM FLOOR

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.

REMINDER TO LEGISLATORS AND STAFF REGARDING VISITORS

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.
CAPITOL INFORMATION (Continued)

CAPITOL SMOKING POLICY

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.
COMMITTEE ASSIGNMENTS

AGING

SENATORS MARONEY, (Chair), 14th; WINFIELD, (Vice Chair), 10th; DAUGHERTY ABRAMS, 13th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES SERRA, (Chair), 33rd District; HAMPTON, (Vice Chair), 16th: GARIBAY, 60th; HUGHES, 135th; MESKERS, 150th.

REPRESENTATIVES WILSON, (Ranking Member), 66th District; BOLINKSY, 106th; D’AMELIO, 71st; FUSCO, 81st.

Clerk: Gaia McDermott
Room 011, Capitol (860) 240-0090

APPROPRIATIONS

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; DAUGHERTY ABRAMS, 13th; BRADLEY, 23rd; FLEXER, 29th; KUSHNER, 24th; LESSER 9th; WINFIELD, 10th.

SENATORS FORMICA, (Ranking Member), 20th District; MINER, 30th; SOMERS, 18th.

REPRESENTATIVES WALKER, (Chair), 93rd District; DIMASSA, (Vice Chair), 116th; HORN, (Vice Chair), 64th; ABERCROMBIE, 83rd; BAKER, 124th; CANDELARIA, 95th; CURREY, 11th; DATHAN, 142nd; DILLON, 92nd; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; JOHNSON, 49th; PERONE, 137th; PORTER, 94th; REYES, 75th; ROSARIO, 128th; ROTELLA, 43rd; RYAN, 139th; SANTIAGO, 130th; SIMMS, 140th; TERCYAK, 26th.

REPRESENTATIVES LAVIELLE, (Ranking Member), 143rd District; BETTS, 78th; BOLINSKY, 106th; CASE, 63rd; DAUPHINAIS, 44th; FRANCE, 42nd; HALL, 59th; KOKORUDA, 101st; MASTROFRANCESCO, 80th; MCCARTY, 38th; PAVALOCK-D’AMATO, 77th; PETIT, 22nd; SIMANSKI, 62nd; WILSON, 66th; ZAWISTOWSKI, 61st; ZUPKUS, 89th.

Senior Committee Administrator:
Susan A. Keane
Room 2700, LOB (860) 240-0390

Clerk: Brandon McCall

BANKING

SENATORS BERGSTEIN, (Chair), 36th District; NEEDLEMAN, (Vice-Chair), 33rd; MCCORY, 2nd.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES SANTIAGO, (Chair), 130th District; DOUCETTE, (Vice Chair), 13th; BAKER, 124th; GUCKER, 138th; PAOLILLO, 97th; SLAP, 19th; STALLWORTH, 126th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; FERRARO, 117th; FREY, 111th; LANOUE, 45th; SIMANSKI, 62nd.

Clerk: Cassandra Gallion
Room 2400, LOB (860) 240-0410
COMMITTEE ASSIGNMENTS (Continued)

CHILDREN

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; MOORE, (Vice Chair), 22nd; COHEN, 12th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES LINEHAN, (Chair), 103rd District; COMEY, (Vice Chair) 102nd; BOYD, 50th; HAMPTON, 16th; TURCO, 27th; PHEANIOUS, 53rd.

REPRESENTATIVES GREEN, (Ranking Member), 55th District; CUMMINGS, 74th; HAYES, 51st; KOKORUDA, 101st.

Clerk: Peter Murszewski
Room 011, Capitol (860) 240-0370

COMMERCE

SENATORS HARTLEY, (Chair), 15th District; COHEN, (Vice Chair), 12th; LEONE, 27th; NEEDLEMAN, 33rd.

SENATORS MARTIN, (Ranking Member), 31st District; SOMMERS, 18th.

REPRESENTATIVES SIMMONS, (Chair), 144th District; ELLIOTT, (Vice Chair), 88th; GILCHREST, 18th; HAMPTON, 16th; GARIBAY, 60th; REYES, 75th; ROCHELLE, 104th; SANTIAGO, 130th; WOOD, 141st.

REPRESENTATIVES CUMMINGS, (Ranking Member), 74th District; BUCKBEE, 67th; CAMILLO, 151st; FUSCO, 81st; LANOUE, 45th; YACCARINO, 87th.

Clerk: Ginger Rodriguez
Room 504, Capitol (860) 240-0380

EDUCATION

SENATORS MCCORRY, (Vice Chair), 2nd District; DAUGHERTY ABRAMS, 13th; FLEXER, 29th; KUSHNER, 24th; LESSER, 9th; WINFIELD, 10th.

SENATORS BERTHEL, (Ranking Member), 32nd District; FASANO, 34th.

REPRESENTATIVES SANCHEZ (Chair), 25th District; BARRY, (Vice Chair), 31st; BLUMENTHAL, 147th; CANDELARIA, 95th; COMEY, 102nd; COOK, 65th; CURREY, 11th; GENGA, 10th; GIBSON, 15th; GILCHREST, 18th; JOHNSON, 49th; LEMAR, 96th; LINEHAN, 103rd; MCGEE, 5th; MILLER, 145th; NAPOLI, 73rd; ROTELLA, 43rd.

REPRESENTATIVES MCCARTY, (Ranking Member), 38th District; BOLINSKY, 106th; CANDELORA, 86th; DEVLIN, 134th; HAINES, 34th; HILL, 17th; KENNEDY, 119th; KOKORUDA, 101st; LAVIELLE, 143rd; MACLACHLAN, 35th; PAVALOCK-D’AMATO, 77th; SIMANSKI, 62nd.

Clerk: Luz Osuba
Room 3100, LOB (860) 240-0420

ENERGY AND TECHNOLOGY

SENATORS NEEDLEMAN, (Chair), 33rd District; FONFARA, (Vice Chair), 1st; LESSER, 9th.

SENATORS FORMICA, (Ranking Member), 20th.

REPRESENTATIVES ARCONTI, (Chair), 109th District; ALLIE-BRENNAN, (Vice Chair), 2nd; DE LA CRUZ, 41st; DEMICCO, 21st; ELLIOTT, 88th; GRESKO, 121st; LOPES, 24th;
COMMITTEE ASSIGNMENTS (Continued)

MESKERS, 150th; NAPOLI, 73rd; PERONE, 137th; STEINBERG, 136th; TERCYAK, 26th; WINKLER, 56th.

REPRESENTATIVES FERRARO (Ranking Member), 117th District; ACKERT, 8th; BUCKBEE, 67th; CHEESEMAN, 37th; DAVIS, 57th; LANOUE, 45th; PETIT, 22nd; PISCOPO, 76th.

Clerk: Ben Lovejoy
Room 3900, LOB (860) 240-0430

ENVIRONMENT

SENATORS COHEN, (Chair), 12th District; KUSHNER, (Vice Chair), 24th; HASKELL, 26th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES DEMICCO, (Chair), 21st District; GRESKO, (Vice Chair), 121st; ARCONTI, 109th; BORER, 115th; DILLON, 92nd; GUCKER, 138th; HORN, 64th; MICHEL, 146th; MUSHINSKY, 85th; PALM, 36th; REYES, 75th; RYAN, 139th; SIMMS, 140th; SLAP, 19th; VARGAS, 6th; YOUNG, 120th.

REPRESENTATIVES HARDING, (Ranking Member), 107th District; DUBITSKY, 47th; HAYES, 51st; KENNEDY, 119th; MACLACHLAN, 35th; MCGORTY, 122nd; O’DEA, 125th; PISCOPO, 76th; REBIMBAS, 70th; WILSON, 66th.

Clerk: Robin Bumpen
Room 3200, LOB (860) 240-0440

EXECUTIVE AND LEGISLATIVE NOMINATIONS

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; BERGSTEIN, 36th; HARTLEY, 15th; KUSHNER, 24th; MOORE, 22nd.

SENATORS FASANO, (Ranking Member), 34th District; FORMICA, 20th; WITKOS, 8th.

REPRESENTATIVES VARGAS, (Chair), 6th District; PHIPPS, (Vice Chair), 100th; D’AGOSTINO, 91st; DIMASSA, 116th; GODFREY, 110th; VERRENGIA, 20th.

REPRESENTATIVES PERILLO, (Ranking Member), 113th District; DAVIS, 57th; YACCARINO, 87th.

Clerk: Wendy Fritz
Room 1000, LOB (860) 240-0450

FINANCE, REVENUE AND BONDING

SENATORS FONFARA, (Chair), 1st District; CASSANO, (Vice Chair), 4th; LEONE, (Vice-Chair), 27th; MARONEY, 14th; MCCRARY, 2nd; MOORE, 22nd; NEEDLEMAN, 33rd.

SENATORS WITKOS, (Ranking Member), 8th District; LOGAN, 17th; MARTIN 31st; SAMPSON, 16th.

REPRESENTATIVES ROJAS, (Chair), 9th District; CONCEPTION, (Vice Chair), 4th; MESKERS, (Vice Chair), 150th; MILLER, 145th; PERONE, 137th; ALTOBELLO, 82nd; BARRY, 31st; BUTLER, 72nd; DOUCETTE, 13th; ELLIOTT, 88th; GRESKO, 121st; HENNESSY, 127th; LEMAR, 96th; LOPES, 24th; MORIN, 28th; MUSHINSKY, 85th; PAOILLO, 97th; PERONE, 137th; PHIPPS, 100th; SANCHEZ, 25th; SANTIAGO, 84th; SCANLON, 98th; STAFSTROM, 129th; WOOD, 141st.

REPRESENTATIVES DAVIS, (Ranking Member), 57th District; CANDELORA, 86th;
COMMITTEE ASSIGNMENTS (Continued)

CARNEY, 23rd; CHEESEMAN, 37th; DEVLIN, 134th; FLOREN, 149th; FREY, 111th; HILL, 17th; KLARIDES-DITRIA, 105th; KUPCHICK, 132nd; PERILLO, 113th; PISCOPO, 76th; POLLETTA, 68th; RUTIGLIANO, 123rd; WOOD, 141st; YACCARINO, 87th.

Committee Administrator: Tom Spinella
Clerk: Dawn Marzik
Room 3700, LOB (860) 240-0460

GENERAL LAW

SENATORS FONFARA, (Chair), 1st; District; LEONE, (Vice Chair), 27th; BRADLEY, 23rd; MCCCRORY, 2nd.

SENATORS WITKOS, (Ranking Member), 8th District; KISSEL, 7th.

REPRESENTATIVES D’AGOSTINO, (Chair), 91st District; GIBSON, (Vice Chair) 15th; ALLIE-BRENNAN, 2nd; ALTOBELLO, 82nd; ARCONTI, 109th; CANDELARIA, 95th; LUXENBERG, 12th; ORANGE, 48th.

REPRESENTATIVES CHEESEMAN, (Ranking Member), 37th District; ACKERT, 8th; CANDELORA, 86th; D’AMELIO, 71st; RUTIGLIANO, 123rd.

Clerk: Jeff Lucas
Room 3500, LOB (860) 240-0470

GOVERNMENT ADMINISTRATION AND ELECTIONS

SENATORS FLEXER, (Chair), 29th District; HASKELL, (Vice Chair), 26th; MARONEY, 14th.

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES FOX, (Chair), 148th District; WINKLER (Vice Chair), 56th; BLUMENTHAL, 147th; HADDAD, 54th; MCCARTHY VAHEY, 133rd; PHIPPS, 100th; SANTIAGO, 84th; SLAP, 19th.

REPRESENTATIVES FRANCE, (Ranking Member), 42nd District; HARDING, 107th; LABRIOLA, 131st; MASTROFRANCESCO, 80th; PERILLO, 113th.

Clerk: Nick Rogers
Room 2200, LOB (860) 240-0480

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

SENATORS HASKELL, (Chair), 26th District; FLEXER, (Vice Chair), 29th; MARONEY, 14th.

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES HADDAD, (Chair), 54th District; TURCO, (Vice Chair), 27th; DOUCETTE, 13th; LUXENBERG, 12th; MUSHINSKY, 85th; ROCHELLE, 104th; SANCHEZ, 25th; SIMMONS, 144th; STALLWORTH, 126th; ZIOGAS, 79th.

REPRESENTATIVES HALL, (Ranking Member), 59th District; ACKERT, 8th; BETTS, 78th; CAMILLO, 151st; GREEN, 55th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Jeanie Phillips
Room 1800, LOB (860) 240-0280

HOUSING

SENATORS BRADLEY, (Chair), 23rd District; MCCCRORY, (Vice-Chair), 2nd; KUSHNER, 24th.
COMMITTEE ASSIGNMENTS (Continued)

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES MCGEE, (Chair), 5th District; ROCHELLE, (Vice Chair), 104th; BUTLER, 72nd; DE LA CRUZ, 41st; GONZALEZ, 3rd; ROSE, 118th.

REPRESENTATIVES, DAUPHINAIS, (Ranking Member), 44th District; FREY, 111th, KUPCHICK, 132nd; SMITH, 108th.

Clerk: Zoe Gluck
Room 2700, (860) 240-0340

HUMAN SERVICES

SENATORS MOORE, (Chair), 22nd District; MARONEY, (Vice Chair), 14th; HASKELL, 26th.

SENATORS LOGAN, (Ranking Member), 17th District.

REPRESENTATIVES ABERCROMBIE, (Chair), 83rd District; PHEANIOUS, (Vice Chair), 53rd; BUTLER, 72nd; COOK, 65th; DATHAN, 142nd; HUGHES, 135th; MCGEE, 5th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; D’AMELIO, 71st; GREEN, 55th; MASTROFRANCESCO, 80th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Kayleigh Royston
Room 2000, LOB (860) 240-0490

INSURANCE AND REAL ESTATE

SENATORS LESSER, (Chair), 9th District; HARTLEY, (Vice Chair), 15th; CASSANO, 4th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES SCANLON, (Chair), 98th District; DATHAN, (Vice Chair), 142nd; DELACRUZ, 41st; HUGHES, 135th; RILEY, 46th; ROSARIO, 128th; TURCO, 27th.

REPRESENTATIVES PAVALOCK-D’AMATO, (Ranking Member), 77th District; DELNICKI, 14th; FLOREN, 149th; O’NEILL, 69th; POLLETTA, 68th; VAIL, 52nd.

Clerk: Diane Kubeck
Room 2800, LOB (860) 240-0510

INTERNSHIP

SENATORS MCCRORY, (Chair), 2nd District; FLEXER, 29th; FONFARA, 1st.

SENATORS

REPRESENTATIVES ROSE, (Chair) 118th District; ALBIS, 99th; HADDAD, 54th; ROTELLA, 43rd.

REPRESENTATIVES BUCKBEE, (Chair) 67th District; BETTS, 78th; CASE, 63rd; ZUPKUS, 89th.

JUDICIARY

SENATORS WINFIELD, (Chair), 10th District; BERGSTEIN, (Vice Chair), 36th; BRADLEY, 23rd; FLEXER, 29th; HASKELL, 26th; LESSER, 9th; MCCRORY, 2nd.
COMMITTEE ASSIGNMENTS (Continued)

SENATORS KISSEL, (Ranking Member), 7th District; CHAMPAGNE, 35th; SAMPSON, 16th.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; BLUMENTAHL, (Vice Chair), 147th; CONCEPTION, 4th; CONLEY, 40th; CURREY, 11th; DILLON, 92nd; DIMASSA, 115th; FOX, 148th; GODFREY, 110th; HORN, 64th; LUXENBERG, 12th; MILLER, 145th; PALM, 36th; PORTER, 94th; RILEY, 46th; WALKER, 93rd; YOUNG, 120th.

REPRESENTATIVES REBIMBAS, (Ranking Member), 70th District; CARPINO, 32nd; CUMMINGS, 74th; DUBITSKY, 47th; FISHBEIN, 90th; HARDING, 107th; HILL, 17th; LABRIOLA, 131st; MCGORTY, 122nd; O’DEA, 125th; O’NEILL, 69th; SMITH, 108th.

Senior Committee Administrator:
Deborah Blanchard
Room 2500, LOB (860) 240-0530

Clerk: Adam Skowera

LABOR AND PUBLIC EMPLOYEES

SENATORS KUSHNER, (Chair), 24th District; Osten, (Vice Chair), 19th; LESSER, 9th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES PORTER, (Chair), 94th District; HALL, (Vice Chair), 59th; LUXENBERG, 12th; VARGAS, 6th; PHEANIOUS, 53rd; WINKLER, 56th.

REPRESENTATIVES POLLETTA, (Ranking Member), 68th District; FISHBEIN, 90th; RUTIGLIANO, 123rd; SMITH, 108th.

Clerk: Camillo Lemos
Room 3800, LOB (860) 240-0540

LEGISLATIVE MANAGEMENT

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; FONFARA, 1st; HARTLEY, 15th; MOORE, 22nd; Osten, 19th.

SENATORS FASANO, (Ranking Member), 34th District.

REPRESENTATIVES ARESIMOWICZ, (Chair), 30th District; RITTER, (Vice Chair), 1st; BUTLER, 72nd; COOK, 65th; GODFREY, 110th; MORIN, 28th; ORANGE, 48th; RILEY, 46th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES KLARIDES, (Ranking Member), 114th District; CANDELORA, 86th; FREY, 111th; KOKORUDA, 101st; O’DEA, 125th; O’NEILL, 69th; PISCOPO, 76th; REBIMBAS, 70th.

Clerk:
Room 5100, LOB (860) 240-0100

PLANNING AND DEVELOPMENT

SENATORS CASSANO, (Chair), 4th District; BRADLEY, (Vice Chair), 23th; COHEN, 12th; FONFARA, 1st.

SENATORS CHAMPAGNE, (Ranking Member), 35th District; SOMMERS, 18th.

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; BAKER, (Vice Chair), 124th; ARNONE, 58th; CONLEY, 40th; D’AGOSTINO, 91st; GUCKER, 138th; HALL, 59th; MICHEL, 146th; ROJAS, 9th; STAFSTROM, 129th.
COMMITTEE ASSIGNMENTS (Continued)

REPRESENTATIVES ZAWISTOWSKI, (Ranking Member), 61st District; CARNEY, 23rd; DELNICKI, 14th; DUBITSKY, 47th; FRANCE, 42nd; HAINES, 34th; KOKORUDA, 101st.

Clerk: Wade Packer
Room 2100, LOB (860) 240-0550

PUBLIC HEALTH

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; LESSER, (Vice Chair), 9th; COHEN, 12th; MOORE, 22nd.

SENATORS SOMERS, (Ranking Member), 18th District.

REPRESENTATIVES STEINBERG, (Chair), 136th District; YOUNG, (Vice Chair), 120th; ARNONE, 58th; BORER, 115th; COMEY, 102nd; COOK, 65th; DEMICCO, 21st; Genga, 10th; HENNESSY, 127th; MICHEL, 146th; RYAN, 139th; SCANLON, 98th; TERCYAK, 26th.

RESPRESENTATIVES PETIT, (Ranking Member), 22nd District; BETTS, 78th; CANDELORA, 86th; CARPINO, 32nd; KENNEDY, 119th; KLARIDES-DITRIA, 105th; MCCARTY, 38th; ZUPKUS, 89th.

Senior Committee Administrator:
Beverley Henry
Room 3000, LOB (860) 240-0560

Clerk: Valentina Mehmeti

PUBLIC SAFETY & SECURITY

SENATORS BRADLEY, (Chair), 23rd District; OSTEN, (Vice-Chair), 19th; CASSANO, 4th; WINFIELD, 10th.

SENATORS HWANG, (Ranking Member), 28th District; CHAMPAGNE, 35th.

REPRESENTATIVES VERRENGIA, (Chair), 20th District; PAOLILLO, (Vice Chair), 97th; ALLIE-BRENNAN, 2nd; BARRY, 31st; BOYD, 50th; Genga, 10th; GONZALEZ, 3rd; MORIN, 28th; ORANGE, 48th; SERRA, 33rd; SIMMONS, 144th.

REPRESENTATIVES SREDZINSKI, (Ranking Member), 112th District; CAMILLO, 151st; DAUPHINAIS, 44th; FISCHBEIN, 90th; FUSCO, 81st; HALL, 59th; HAYES, 51st; VAIL, 52nd.

Clerk: Paul Tarbox
Room 3600, LOB (860) 240-0570

REGULATION REVIEW

SENATORS MARONEY, (Vice-Chair), 14th; BERGSTEIN, 36th; HARTLEY, 15th; LOONEY, 11th; OSTEN, 19th; WINFIELD, 10th.

SENATORS MINER, (Co-Chair) 30th District; KELLY, 21st; LOGAN, 17th.

REPRESENTATIVES JOHNSON, (Chair), 49th District; ARNONE, 58th; PALM, 36th; ZIOGAS, 79th.

REPRESENTATIVES KLARIDES-DITRIA, (Ranking Member), 105th District; CARPINO, 32nd; O'NEILL, 69th; RUTIGLIANO, 123rd.

Committee Administrator:
Kirstin Breiner
Room 011, Capitol (860) 240-0580

TRANSPORTATION
SENATORS LEONE, (Chair), 27th District; BERGSTEIN, (Vice-Chair), 36th; CASSANO, 4th; HASKELL, 26th; KUSHNER, 24th; NEEDLEMAN, 33rd; OSTEN, 19th.

SENATORS MARTIN, (Ranking Member), 31st District; HWANG, 28th; KISSEL, 7th.

REPRESENTATIVES LEMAR, (Chair), 96th District; SIMMS (Vice Chair) 140th; ALTOBELLO, 82nd; CONCEPTION, 4th; CONLEY, 40th; GARIBAY, 60th; HALL, 7th; LOPES, 24th; MCCARTHY VAHEY, 133rd; MORIN, 28th; PERONE, 137th; REYES, 75th; ROSARIO, 128th; SERRA, 33rd; STEINBERG, 136th; ZIOGAS, 79th.

REPRESENTATIVES DEVLIN, (Ranking Member), 134th District; CARNEY, 23rd; HAINES, 34th; KUPCHICK, 132nd; LABRIOLA, 131st; LAVIELLE, 143rd; MACLACHLAN, 35th; MCGORTY, 122nd; O’DEA, 125th; ZAWISTOWSKI, 61st.

Clerk: Phil Mainiero
Room 2300, LOB (860) 240-0590

VETERANS’ AFFAIRS

SENATORS MARONEY, (Chair), 14th District; DAUGHERTY ABRAMS, 13th; LEONE, 27th; OSTEN, 19th.

SENATORS LOGAN, (Ranking Member), 17th District; BETHEL, 32nd.

REPRESENTATIVES BORER, (Chair), 115th District; BOYD, (Vice Chair), 50th; LINEHAN, 103rd; NAPOLI, 73rd; ROSE, 118th; WOOD, 141st.

REPRESENTATIVES VAIL, (Ranking Member), 52nd District; CAMILLO, 151st; FERRARO, 117th; YACCARINO, 87th.

Clerk: Paul Tarbox
Room 509A, Capitol (860) 240-8467