

# THE BULLETIN



## CONNECTICUT GENERAL ASSEMBLY

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2019 Regular Session  
Published Under the Direction of the  
Clerks of the Senate and House

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## STATE CAPITOL

240-5300 .....	Auditors of Public Accounts	..... Room 114
527-0747 .....	General Assembly Message Center	..... 2nd Floor West
240-0222 .....	Information and Tour Desk	..... Room 101
240-0444 .....	Legislative Bulletin	..... (Capitol) Vault 5
240-0000 .....	Information Technology Services	..... Room 014
240-0500 .....	Legislative Information	.....
240-0400 .....	Office of the House Clerk	..... Room 109
524-7386 .....	Office of Policy and Management	..... Room 402
240-0500 .....	Office of the Senate Clerk	..... Room 305
240-0193 .....	SMG	..... Room 007

## LEGISLATIVE OFFICE BUILDING

240-0333 .....	Bill & Document Room	..... Room 1400
240-0150 .....	Cafeteria	..... Room 1100
240-0240 .....	Capitol Police	..... Room 1200
240-0110 .....	Copy & Supply Center	..... Room 1220
240-8500 .....	House Democratic Leaders	..... Room 4100
240-8700 .....	House Republicans Leaders	..... Room 4200
240-0224 .....	Information & Tour Desk	..... 1st Floor West Foyer
240-8410 .....	Legislative Commissioners' Office	..... Room 5500
240-8888 .....	Legislative Library	..... Room 5400
240-0100 .....	Legislative Management	..... Room 5100
240-0102 .....	Mail Room	..... Room 1210
240-0522 .....	News Stand	..... Concourse
240-0200 .....	Office of Fiscal Analysis	..... Room 5200
240-8400 .....	Office of Legislative Research	..... Room 5300
240-8600 .....	Senate Democratic Leaders	..... Room 3300
240-8800 .....	Senate Republican Leaders	..... Room 3400

## JOINT COMMITTEES AND ROOM ASSIGNMENTS

240-0090 .....	Aging	..... (Capitol) Room 011
240-0390 .....	Appropriations	..... Room 2700
240-0410 .....	Banking	..... Room 2400
240-0370 .....	Children	..... (Capitol) Room 011
240-0380 .....	Commerce	..... (Capitol) Room 504
240-0420 .....	Education	..... Room 3100
240-0430 .....	Energy & Technology	..... Room 3900
240-0440 .....	Environment	..... Room 3200
240-0450 .....	Executive & Legislative Nominations	..... Room 1000
240-0460 .....	Finance, Revenue & Bonding	..... Room 3700
240-0470 .....	General Law	..... Room 3500
240-0480 .....	Government Administration & Elections	..... Room 2200
240-0280 .....	Higher Education & Employment Advancement	..... Room 1800
240-0340 .....	Housing	..... Room 2700
240-0490 .....	Human Services	..... Room 2000
240-0510 .....	Insurance & Real Estate	..... Room 2800
240-0520 .....	Internship	..... Room 5150
240-0530 .....	Judiciary	..... Room 2500
240-0540 .....	Labor & Public Employees	..... Room 3800
240-0550 .....	Planning & Development	..... Room 2100
240-0560 .....	Public Health	..... Room 3000
240-0570 .....	Public Safety & Security	..... Room 3600
240-0580 .....	Regulation Review	..... (Capitol) Room 011
240-0590 .....	Transportation	..... Room 2300
240-8467 .....	Veterans' Affairs	..... (Capitol) Room 508

CONNECTICUT GENERAL ASSEMBLY

LEGISLATIVE BULLETIN

**SESSION SCHEDULES**

**SENATE:**            **Wednesday**            **February 20, 2019**            **10:30 A.M.**

**HOUSE:**            **Wednesday**            **February 20, 2019**            **10:30 A.M.**

**NOTE:** The summary of scheduled events follows the **Notes of Interest**.

\*INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

**TODAY AT A GLANCE**

**Wednesday, February 20, 2019**

8:00 AM	Rep. Gibson: The Alliance for Bloomfield Children ABC 2nd Annual Diaper Drive for Bloomfield Diaper Bank	HFLAGS
8:30 AM	Access Health CT Legislative Breakfast	LEG_DINE
8:30 AM	CT Association for Community Transportation (CACT): Legislative Breakfast	JUDRM
9:30 AM	Finance, Revenue and Bonding Committee Meeting	2E
9:30 AM	Planning and Development Committee Meeting	2D
9:30 AM	Appropriations Committee Meeting	2C
9:45 AM	Public Health Committee Meeting	OHCHAMBER
10:00 AM	CANCELLED: Judiciary Committee Meeting	1E
10:00 AM	CANCELLED: Human Services Committee Forum on United Way 211	1A
10:00 AM	Connecticut Dept. of Banking: America Saves / Military Saves Expo	CONCOR
10:30 AM	HOUSE SESSION	HOUSEC
10:30 AM	SENATE SESSION	SENATEC
10:30 AM	Office of Policy & Management: Secretary Press Briefing on Governor's Budget	2C

## COMMITTEE MEETINGS

### NOTICE TO COMMITTEE CLERKS

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

### WEDNESDAY, FEBRUARY 20, 2019

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a committee meeting on **Wednesday, February 20, 2019** at **9:30 A.M.** in **Room 2C** of the LOB.

**FINANCE, REVENUE AND BONDING COMMITTEE:** The Finance, Revenue and Bonding Committee will hold a committee meeting on **Wednesday, February 20, 2019** at **9:30 A.M.** in **Room 2E** of the LOB.

**\*PLANNING AND DEVELOPMENT COMMITTEE:** The Planning and Development Committee will hold a committee meeting on **Wednesday, February 20, 2019** at **9:30 A.M.** in **Room 2D** of the LOB.

**PUBLIC HEALTH COMMITTEE:** The Public Health Committee will hold a committee meeting on **Wednesday, February 20, 2019** at **9:45 A.M.**, outside the **House Chamber** of the State Capitol.

### THURSDAY, FEBRUARY 21, 2019

**COMMITTEE ON CHILDREN:** The Committee on Children will hold a committee meeting on **Thursday, February 21, 2019** at **1:00 P.M.** in **Room 1A** of the LOB.

### MONDAY, FEBRUARY 25, 2019

**\*ENVIRONMENT COMMITTEE:** The Environment Committee will hold a committee meeting on **Monday, February 25, 2019** at **11:30 A.M.** in **Room 2B** of the LOB.

### TUESDAY, FEBRUARY 26, 2019

**\*EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE:** The Executive and Legislative Nominations Committee will hold a committee meeting immediately following an 11:00 A.M. public hearing on **Tuesday, February 26, 2019** in **Room 1A** of the LOB.

## **PUBLIC HEARINGS**

### **NOTICE TO MEMBERS OF THE PUBLIC**

Pursuant to Joint Rule 6 (c) (i), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may place their names on a list, which shall be made available at a time and place to be determined by the chairpersons. Members of the public shall either (A) place their own name on the list, if they wish to testify, or (B) place the name of one other person on the list who will testify. Members of the public placing the name of another person on the list shall also place their own name on the list next to the name of the person who will testify. The placement of another person's name on the list by a person who receives a fee solely for that service shall be ineffective and the person so named shall not be permitted to testify.

**NOTE:** All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

### **COMMERCE COMMITTEE THURSDAY, FEBRUARY 21, 2019**

The Commerce Committee will hold a public hearing on **Thursday, February 21, 2019 at 11:00 A.M.** in **Room 2B** of the LOB. Sign-up for the hearing will begin at 9:00 A.M. in the First Floor Atrium of the LOB. Please submit 40 copies of written testimony to the Committee staff at 9:00 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [CEtestimony@cga.ct.gov](mailto:CEtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER: Miscellaneous Commerce Bills**

Proposed S.B. No. 191 AN ACT CONCERNING STATE TOURISM FUNDS.

Proposed S.B. No. 192 AN ACT CONCERNING THE REOPENING OF CONNECTICUT'S VISITOR WELCOME CENTERS USING VOLUNTEER STAFFING.

Proposed H.B. No. 5576 AN ACT ESTABLISHING A JOB CREATION INITIATIVE.

Proposed H.B. No. 6360 AN ACT ESTABLISHING AN ANNUAL TOURISM INCENTIVE GRANT.

Proposed H.B. No. 6604 AN ACT CONCERNING A VOCATIONAL TRAINING AND APPRENTICESHIP PROGRAM.

Proposed H.B. No. 6605 AN ACT CONCERNING TRANSFERS AND CONVEYANCES OF BROWNFIELDS DESIGNATED AS SPECIAL TAXING DISTRICTS.

Proposed H.B. No. 6607 AN ACT ESTABLISHING A COMMISSION ON MILLENNIAL AND YOUNG ADULT EARNER RETENTION.

Proposed H.B. No. 6805 AN ACT CONCERNING TAX CREDITS AND STATE ASSISTANCE FOR SUSTAINABLE MANUFACTURING BUSINESSES THAT MOVE TO CONNECTICUT.

Proposed H.B. No. 6807 AN ACT ESTABLISHING A FUND TO PROVIDE FINANCIAL ASSISTANCE TO BUSINESSES TRANSITIONING TO EMPLOYEE-OWNED BUSINESSES.

Proposed H.B. No. 6808 AN ACT ESTABLISHING AN INCENTIVE PROGRAM TO ENCOURAGE BUSINESSES TO RELOCATE TO THE CITY OF BRIDGEPORT.

S.B. No. 854 (RAISED) AN ACT PROMOTING CAREERS IN MANUFACTURING TO PUBLIC SCHOOL STUDENTS AND ESTABLISHING A TASK FORCE TO STUDY THE DEMAND FOR CAREER AND TECHNICAL EDUCATION TEACHERS.



**PUBLIC HEARINGS** (Continued)

S.B. No. 855 (RAISED) AN ACT ESTABLISHING THE POSITION OF SECRETARY OF MANUFACTURING.

S.B. No. 856 (RAISED) AN ACT REQUIRING THE STATE BOARD OF EDUCATION TO CONSIDER MANUFACTURERS' WORKFORCE NEEDS WHEN EVALUATING PUBLIC SCHOOL EDUCATIONAL PROGRAMS.

**ENERGY AND TECHNOLOGY  
THURSDAY, FEBRUARY 21, 2019**

The Energy and Technology Committee will hold a public hearing on **Thursday, February 21, 2019** at **10:00 A.M.** in **Room 1B** of the LOB. Sign-up for the hearing will begin at 8:00 A.M. and end at 9:30 A.M. in Room 3900 of the LOB. Please submit 45 copies of written testimony to the Committee staff no later than 9:30 A.M. Thursday morning in Room 3900 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [ETtestimony@cga.ct.gov](mailto:ETtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Energy and Technology

Proposed S.B. No. 220 AN ACT CONCERNING CERTAIN SOLAR POWER FACILITIES AND NET METERING CREDITS FOR MUNICIPALITIES WHERE SUCH FACILITIES ARE LOCATED.

Proposed S.B. No. 468 AN ACT CONCERNING THE INSTALLATION OF SOLAR PANELS ON STATE LAND NEAR PUBLIC HIGHWAYS.

Proposed S.B. No. 469 AN ACT CONCERNING UTILITY RESPONSE TIMES FOR RESTORATION OF ELECTRIC SERVICE AND UTILITY MINIMUM STAFFING LEVELS.

Proposed S.B. No. 600 AN ACT CONCERNING ENERGY STORAGE RESOURCES AND WIND AND LARGE-SCALE HYDROPOWER FACILITIES.

S.B. No. 678 (COMM) AN ACT CONCERNING MARKINGS MADE PURSUANT TO CALL BEFORE YOU DIG REQUIREMENTS.

Proposed H.B. No. 5002 AN ACT CONCERNING THE DEVELOPMENT OF A GREEN NEW DEAL.

Proposed H.B. No. 5181 AN ACT EXEMPTING CERTAIN FACILITIES FROM THE NATURAL GAS DEMAND USE CHARGE.

Proposed H.B. No. 5380 AN ACT REDEFINING "CLASS I RENEWABLE ENERGY SOURCE" TO INCLUDE CERTAIN USEFUL THERMAL ENERGY GENERATED FROM BIODIESEL AND CREATING A HOMEOWNER-GENERATED USEFUL THERMAL ENERGY PROGRAM.

Proposed H.B. No. 5381 AN ACT REDEFINING "CLASS II RENEWABLE ENERGY SOURCE".

Proposed H.B. No. 5478 AN ACT CONCERNING THE BIODIESEL BLEND REQUIREMENT FOR HEATING OIL.

Proposed H.B. No. 5580 AN ACT REQUIRING ELECTRIC DISTRIBUTION COMPANIES TO OFFER CERTAIN INFRASTRUCTURE FOR SALE TO CERTAIN MUNICIPALITIES.

Proposed H.B. No. 5687 AN ACT CONCERNING ELECTRIC SUPPLIERS REDUCING RATES FOR GENERATION SERVICES WITHOUT NOTICE.

Proposed H.B. No. 5789 AN ACT CONCERNING THE LEAD BY EXAMPLE PROGRAM.

**PUBLIC HEARINGS** (Continued)

Proposed H.B. No. 6237 AN ACT REQUIRING A STUDY OF ENERGY STORAGE PROJECTS AND DISTRIBUTED GENERATION IN THE STATE.

Proposed H.B. No. 6239 AN ACT CONCERNING ELECTRIC SUPPLIERS, DIRECT BILLING AND CLEAN ENERGY FACILITIES.

Proposed H.B. No. 6240 AN ACT REQUIRING THE STATE BUILDING CODE TO HAVE REQUIREMENTS TO IMPROVE ENERGY EFFICIENCY.

Proposed H.B. No. 6242 AN ACT PROHIBITING SURCHARGES FROM BEING LEVIED ON UTILITY CUSTOMERS TO SUBSIDIZE INTERSTATE NATURAL GAS PIPELINE CAPACITY.

Proposed H.B. No. 7016 AN ACT CONCERNING THE CONSERVATION AND LOAD MANAGEMENT PLAN AND THE INSTALLATION OF HEAT PUMPS.

S.B. No. 845 (RAISED) AN ACT CONCERNING THE PROCUREMENT OF ENERGY DERIVED FROM ANAEROBIC DIGESTION.

H.B. No. 7114 (RAISED) AN ACT CONCERNING MUNICIPAL COMPETITIVE PROCUREMENT OF ELECTRICITY, NATURAL GAS, RENEWABLE ENERGY AND OTHER ENERGY-RELATED PRODUCTS BY NONPROFIT ENERGY BUYING CONSORTIA.

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE  
THURSDAY, FEBRUARY 21, 2019**

The Higher Education and Employment Advancement Committee will hold a public hearing on **Thursday, February 21, 2019 at 12:30 P.M.** in **Room 1E** of the LOB. Sign-up for the hearing will begin at 11:30 A.M. in Room 1E of the LOB. Please submit 30 copies of written testimony to the Committee staff at 11:30 A.M. in Room 1E of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [HEDtestimony@cga.ct.gov](mailto:HEDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads, Chief Elected Municipal Officials and Students with a valid Student ID card. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER:** Legislative Approval for Merging or Closing Institutions with the CSCU; Roberta Willis Scholarship Foundation and Business Tax Credit; Student Trustees; Higher Education.

Proposed S.B. No. 745 AN ACT CONCERNING A FEASIBILITY STUDY ON THE CREATION OF AN ENVIRONMENTAL AGRICULTURAL PROGRAM WITHIN THE REGIONAL COMMUNITY-TECHNICAL COLLEGE SYSTEM.

Proposed H.B. No. 6889 AN ACT PROVIDING EDUCATIONAL SUBSIDIES FOR STUDENTS STUDYING ARTIFICIAL INTELLIGENCE, VIRTUAL REALITY, AUTONOMOUS VEHICLES OR QUANTUM COMPUTING.

S.B. No. 749 (COMM) AN ACT REQUIRING LEGISLATIVE APPROVAL FOR THE MERGER OR CLOSING OF INSTITUTIONS WITHIN THE CONNECTICUT STATE COLLEGES AND UNIVERSITIES.

H.B. No. 7119 (RAISED) AN ACT CONCERNING STUDENT TRUSTEES AND THE ELECTION OF ALUMNI TO THE BOARD OF TRUSTEES OF THE UNIVERSITY OF CONNECTICUT.

S.B. No. 840 (RAISED) AN ACT CONCERNING ACADEMIC FREEDOM AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION.

H.B. No. 7120 (RAISED) AN ACT CONCERNING THE CLOSING OF INSTITUTIONS OR CAMPUSES WITHIN THE CONNECTICUT STATE COLLEGES AND UNIVERSITIES.

**PUBLIC HEARINGS** (Continued)

H.B. No. 7118 (RAISED) AN ACT FUNDING THE UNFUNDED PENSION LIABILITY PORTION OF THE FRINGE BENEFIT COST FOR CERTAIN EMPLOYEES OF THE CONSTITUENT UNITS OF THE STATE SYSTEM OF HIGHER EDUCATION.

S.B. No. 746 (COMM) AN ACT ESTABLISHING THE ROBERTA B. WILLIS SCHOLARSHIP FOUNDATION AND CREATING A BUSINESS TAX CREDIT.

**INSURANCE AND REAL ESTATE COMMITTEE  
THURSDAY, FEBRUARY 21, 2019**

The Insurance and Real Estate Committee will hold a public hearing on **Thursday, February 21, 2019** at **1:00 P.M.** in **Room 2D** of the LOB. Sign-up for the hearing will begin at 11:00 A.M. in Room 2800 of the LOB. Please email written testimony in Word or PDF format to [INStestimony@cga.ct.gov](mailto:INStestimony@cga.ct.gov). PDF format is strongly preferred. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Insurance Bills

Proposed S.B. No. 136 AN ACT ESTABLISHING A STATE-OPERATED REINSURANCE PROGRAM AND REQUIRING THAT THIS STATE APPLY FOR A STATE INNOVATION WAIVER.

Proposed S.B. No. 340 AN ACT REQUIRING AUTOMOBILE INSURANCE POLICIES TO COVER THE COST OF REPAIRING OR REPLACING AFTERMARKET PARTS.

Proposed S.B. No. 687 AN ACT INCREASING THE IMPACT OF SPEEDING ON MOTOR VEHICLE LIABILITY AND PHYSICAL DAMAGE INSURANCE PREMIUMS.

S.B. No. 838 (RAISED) AN ACT CONCERNING REQUIRED HEALTH INSURANCE COVERAGE AND COST-SHARING FOR MAMMOGRAMS AND BREAST ULTRASOUNDS.

Proposed H.B. No. 5516 AN ACT CONCERNING RETAIL PHARMACIES AND EXTENDED SUPPLIES OF PRESCRIPTION DRUGS.

Proposed H.B. No. 5858 AN ACT CONCERNING THE VALUATION OF CLASSIC MOTOR VEHICLES FOLLOWING CONSTRUCTIVE TOTAL LOSSES.

Proposed H.B. No. 5859 AN ACT PROHIBITING CERTAIN HEALTH CARRIERS FROM REQUIRING THE USE OF STEP THERAPY FOR COVERED PRESCRIPTION DRUGS THAT ARE PRESCRIBED TO TREAT CANCER.

H.B. No. 7124 (RAISED) AN ACT CONCERNING REQUIRED HEALTH INSURANCE COVERAGE FOR MAMMOGRAMS AND BREAST ULTRASOUNDS.

**LABOR AND PUBLIC EMPLOYEES COMMITTEE  
THURSDAY, FEBRUARY 21, 2019**

The Labor and Public Employees Committee will hold a public hearing on **Thursday, February 21, 2019** at **2:30 P.M.** in **Room 2C** of the LOB. Sign-up for the hearing will begin at 9:00 A.M. in Room 3800 of the LOB. Please submit 20 copies of written testimony to the Committee staff at 8:00 A.M. in Room 3800 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [LABtestimony@cga.ct.gov](mailto:LABtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**PUBLIC HEARINGS** (Continued)

SUBJECT MATTER: Various Labor Bills

Proposed S.B. No. 359 AN ACT EXTENDING WHISTLEBLOWER PROTECTIONS TO EMPLOYEES OF BUSINESSES RECEIVING FINANCIAL ASSISTANCE FROM THE STATE.

Proposed S.B. No. 549 AN ACT CONCERNING FIREFIGHTER WORK WEEKS.

Proposed S.B. No. 660 AN ACT CONCERNING PERMANENT PARTIAL DISABILITY AND PENSION OFFSETS.

Proposed S.B. No. 698 AN ACT CONCERNING COMPLAINTS OF WORKPLACE VIOLENCE OR ABUSIVE CONDUCT INVOLVING STATE EMPLOYEES.

Proposed H.B. No. 5637 AN ACT CONCERNING CLEAR AND CONSPICUOUS STATEMENTS REGARDING STATE AND MUNICIPAL EMPLOYEES' RIGHT TO OPT OUT OF UNION MEMBERSHIP.

Proposed H.B. No. 6346 AN ACT CONCERNING THE REVIEW OF MUNICIPAL ARBITRATION AWARDS.

Proposed H.B. No. 6630 AN ACT REQUIRING INDIVIDUALS WHO INSTALL SOLAR ENERGY SYSTEMS TO COMPLETE AN ELECTRICIAN APPRENTICESHIP.

Proposed H.B. No. 6923 AN ACT CONCERNING PER DIEM EQUITY FOR STATE BOARD OF MEDIATION AND ARBITRATION ARBITRATORS.

Proposed H.B. No. 6926 AN ACT REQUIRING PUBLIC EMPLOYERS TO PROVIDE EXCLUSIVE REPRESENTATIVES WITH CERTAIN EMPLOYEE-RELATED INFORMATION.

Proposed H.B. No. 6927 AN ACT CONCERNING WAGE THEFT AND DEBARMENT.

Proposed H.B. No. 6931 AN ACT CONCERNING DOMESTIC WORKERS.

Proposed H.B. No. 6933 AN ACT REQUIRING DISCLOSURE OF THE SALARY RANGE OF A VACANT EMPLOYMENT POSITION.

Proposed H.B. No. 6930 AN ACT CONCERNING UNION ACCESS TO AND NOTIFICATION OF NEW PUBLIC EMPLOYEE ORIENTATIONS.

Proposed H.B. No. 6935 AN ACT CONCERNING THE RIGHT OF A PUBLIC EMPLOYEE TO JOIN OR SUPPORT A UNION.

Proposed H.B. No. 6936 AN ACT CLARIFYING THE AUTHORIZATION PROCESS FOR EMPLOYEE PAYROLL DEDUCTIONS.

**EDUCATION COMMITTEE  
FRIDAY, FEBRUARY 22, 2019**

The Education Committee will hold a public hearing on **Friday, February 22, 2019 at 11:00 A.M.** in **Room 2E** of the LOB. Sign-up for the public hearing will be from 8:00 A.M. to 10:00 A.M. in the First Floor Atrium of the LOB. Please submit electronic testimony in Word or PDF format no later than 3:30 P.M. on Thursday, February 21, 2019 to [EDtestimony@cga.ct.gov](mailto:EDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. Please submit separate testimony for each bill. Testimony received after the designated time may not be distributed until after the hearing. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Elected Officials, State Agency Heads and Students. The time period from 5:30 P.M. until 6:30 P.M. is reserved for School Superintendents. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Education Bills

S.B. No. 813 (RAISED) AN ACT CONCERNING A STUDY OF ISSUES RELATING TO EARLY COLLEGE AND DUAL ENROLLMENT PROGRAMS.

**PUBLIC HEARINGS** (Continued)

S.B. No. 814 (RAISED) AN ACT REQUIRING BOARDS OF EDUCATION TO CONDUCT TESTING OF WATER SUPPLIES IN PUBLIC SCHOOLS FOR THE PRESENCE OF LEAD.

H.B. No. 7113 (RAISED) AN ACT CONCERNING EDUCATION ISSUES.

S.B. No. 850 (RAISED) AN ACT CONCERNING PUBLIC SCHOOLS.

S.B. No. 852 (RAISED) AN ACT CONCERNING THE INCLUSION OF PERSONAL FINANCIAL MANAGEMENT IN THE PUBLIC SCHOOL CURRICULUM AND THE ESTABLISHMENT OF A PERSONAL FINANCIAL MANAGEMENT PILOT PROGRAM.

H.B. No. 7112 (RAISED) AN ACT INCREASING THE AMOUNT A TOWN MAY DEPOSIT INTO A NONLAPSING ACCOUNT FOR UNEXPENDED EDUCATION FUNDS.

H.B. No. 7110 (RAISED) AN ACT CONCERNING ENHANCED CLASSROOM SAFETY AND SCHOOL CLIMATE.

H.B. No. 7111 (RAISED) AN ACT CONCERNING REVISIONS TO THE COMPREHENSIVE SCHOOL HEALTH EDUCATION CURRICULUM AND THE INCLUSION OF THE DANGERS OF VAPING IN THE PUBLIC SCHOOL CURRICULUM.

H.B. No. 7109 (RAISED) AN ACT CONCERNING INTERDISTRICT MAGNET SCHOOL PROGRAM FUNDING.

S.B. No. 851 (RAISED) AN ACT PROHIBITING THE DISAGGREGATION OF STUDENT DATA BY ETHNIC SUBGROUPS IN THE PUBLIC SCHOOL INFORMATION SYSTEM.

S.B. No. 853 (RAISED) AN ACT CONCERNING THE AVAILABILITY OF THE REAL ESTATE LICENSING CURRICULUM FOR USE IN PUBLIC SCHOOLS.

**JUDICIARY COMMITTEE  
FRIDAY, FEBRUARY 22, 2019**

The Judiciary Committee will hold a public hearing on **Friday, February 22, 2019 at 10:00 A.M.** in **Room 2C** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 8:30 A.M. to 9:30 A.M. in Room 2500 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 60 copies of written testimony to the Committee staff, any day prior to but no later than 9:00 A.M., in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee's website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [JUDtestimony@cga.ct.gov](mailto:JUDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Motor Vehicle Offenses; Probate Court; Civil Law; Miscellaneous Bills.

S.B. No. 833 (RAISED) AN ACT CONCERNING VALIDATION OF CONVEYANCE DEFECTS ASSOCIATED WITH AN INSTRUMENT THAT WAS EXECUTED PURSUANT TO A POWER OF ATTORNEY.

S.B. No. 839 (RAISED) AN ACT CONCERNING THE REVISOR'S TECHNICAL CORRECTIONS TO THE GENERAL STATUTES.

S.B. No. 841 (RAISED) AN ACT CONCERNING CHOICE OF LAW.

S.B. No. 842 (RAISED) AN ACT CONCERNING MOTOR VEHICLE OFFENSES.

**PUBLIC HEARINGS** (Continued)

S.B. No. 843 (RAISED) AN ACT CONCERNING THE UNLAWFUL DISSEMINATION OF INTIMATE IMAGES.

S.B. No. 844 (RAISED) AN ACT CONCERNING LEGAL TRANSCRIPT REQUIREMENTS AND THE FEES CHARGED BY COURT REPORTERS.

H.B. No. 7108 (RAISED) AN ACT CONCERNING THE EXECUTION OF LAND CONVEYANCE DOCUMENTS.

H.B. No. 7126 (RAISED) AN ACT CONCERNING THE AWARD OF DOUBLE OR TREBLE DAMAGES TO AN INJURED PARTY IN A CIVIL ACTION RESULTING FROM CERTAIN TRAFFIC VIOLATIONS.

H.B. No. 7127 (RAISED) AN ACT CONCERNING THE UNIFORM PROTECTED SERIES ACT.

H.B. No. 7128 (RAISED) AN ACT CONCERNING THE MODIFICATION OR REVOCATION OF A CONSENT ORDER ENTERED INTO BY THE COMMISSIONER OF ENERGY AND ENVIRONMENTAL PROTECTION.

H.B. No. 7129 (RAISED) AN ACT CONCERNING THE FORECLOSURE OF CERTAIN COMMERCIAL MORTGAGES BY STATUTORY POWER OF SALE.

H.B. No. 7130 (RAISED) AN ACT CONCERNING PROBATE COURT OPERATIONS.

**\*PUBLIC HEALTH COMMITTEE  
MONDAY, FEBRUARY 25, 2019**

The Public Health Committee will hold a public hearing on **Monday, February 25, 2019** at **10:30 A.M.** in **Room 1D** of the LOB. The Committee is accepting electronic testimony via email at [phtestimony@cga.ct.gov](mailto:phtestimony@cga.ct.gov). Please submit electronic testimony in Word or PDF format no later than 2:00 P.M. on Sunday, February 24, 2019. If you are unable to submit electronic testimony, please submit 10 copies of written testimony no later than 8:30 A.M. on Monday, February 25, 2019 in Room 3000 of the LOB. Please submit separate testimony for each bill. Testimony submitted after the deadline may not be available to Legislators until after the hearing. Sign-up for the hearing will begin at 9:00 A.M. in the First Floor Atrium of the LOB. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. Unofficial sign-up sheets have no standing with the committee.

SUBJECT MATTER: Public Health Related Bills

\*Proposed S.B. No. 396 AN ACT CONCERNING SUDDEN, UNEXPECTED DEATH IN EPILEPSY.

\*Proposed H.B. No. 5547 AN ACT REQUIRING PHYSICIANS TO EDUCATE THEIR PATIENTS REGARDING THE NATIONAL MARROW DONOR PROGRAM.

\*H.B. No. 7131 (RAISED) AN ACT CONCERNING THE ENTITY ESTABLISHED TO IMPLEMENT THE PROGRAM EXPEDITING DEVELOPMENT OF THE STATE-WIDE HEALTH INFORMATION EXCHANGE.

\*Proposed H.B. No. 6522 AN ACT CONCERNING CONTINUING MEDICAL EDUCATION IN SCREENING FOR INFLAMMATORY BREAST CANCER AND GASTROINTESTINAL CANCERS.

\*Proposed H.B. No. 6364 AN ACT CONCERNING PROTECTIONS FOR STATE AND LOCAL LAW ENFORCEMENT K9S.

\*Proposed S.B. No. 367 AN ACT ESTABLISHING A TASK FORCE ON THE NEEDS OF PERSONS WITH INTELLECTUAL DISABILITY.

\*Proposed S.B. No. 372 AN ACT CONCERNING THE PROVISION OF RESOURCES TO GUARDIANS OF ADULT CHILDREN WITH INTELLECTUAL DISABILITY.

\*Proposed S.B. No. 393 AN ACT CONCERNING THE DEPARTMENT OF DEVELOPMENTAL SERVICES' LEVEL OF NEED ASSESSMENT.

**PUBLIC HEARINGS** (Continued)

\*Proposed H.B. No. 6530 AN ACT CONCERNING THE PRESENCE OF AUTOMATIC EXTERNAL DEFIBRILLATORS IN ALL BUILDINGS OWNED OR MANAGED BY THE STATE OF CONNECTICUT.

\*S.B. No. 96 (COMM) AN ACT ESTABLISHING A WORKING GROUP TO ENHANCE PHYSICIAN RECRUITMENT IN THE STATE.

\*Proposed S.B. No. 377 AN ACT PROHIBITING THE USE OF NONCOMPETE CLAUSES IN PHYSICIAN EMPLOYMENT CONTRACTS.

\*H.B. No. 7133 (RAISED) AN ACT CONCERNING BLOOD LEAD LEVEL REQUIREMENTS.

\*Proposed H.B. No. 6544 AN ACT PROHIBITING CONSUMER GENETIC-TESTING COMPANIES FROM SHARING GENETIC DATA WITH HEALTH OR LIFE INSURANCE COMPANIES.

\*S.B. No. 94 (COMM) AN ACT ALLOWING PHARMACISTS TO ADMINISTER THE INFLUENZA VACCINE TO CHILDREN TWELVE YEARS OF AGE AND OLDER.

\*Proposed H.B. No. 5902 AN ACT CONCERNING NATUROPATHIC MEDICINE.

\*H.B. No. 7132 (RAISED) AN ACT CONCERNING LICENSURE OF PROFESSIONAL COUNSELOR ASSOCIATES AND MARITAL AND FAMILY THERAPIST ASSOCIATES.

\*Proposed S.B. No. 388 AN ACT CONCERNING A PERSON'S INTERSEX STATUS OR CHARACTERISTICS.

\*Proposed S.B. No. 375 AN ACT CONCERNING NURSING HOME STAFFING LEVELS.

\*Proposed H.B. No. 6516 AN ACT CONCERNING THE USE OF FLAME RETARDANT CHEMICALS IN CHILDREN'S PRODUCTS AND UPHOLSTERED RESIDENTIAL FURNITURE.

\*S.B. No. 858 (RAISED) AN ACT CONCERNING THE PROPHYLACTIC TREATMENT OF MINORS FOR SEXUALLY TRANSMITTED DISEASES.

\*Proposed H.B. No. 6540 AN ACT CONCERNING THE PREVENTION OF HIV.

\*H.B. No. 6546 (COMM) AN ACT REQUIRING A STUDY OF THE PREVALENCE OF THE HEPATITIS C VIRUS IN CORRECTIONAL INSTITUTIONS AND FACILITIES.

**\*EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE  
TUESDAY, FEBRUARY 26, 2019**

The Executive and Legislative Nominations Committee will hold a public hearing followed by a Committee meeting on **Tuesday, February 26, 2019** at **11:00 A.M.** in **Room 1A** of the LOB. Sign-up for the hearing will begin at 10:00 A.M. in Room 1A of the LOB. Please submit 30 copies of written testimony to the Committee staff at 10:45 A.M. in Room 1A of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [EXNtestimony@cga.ct.gov](mailto:EXNtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Resolutions. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Nominations:

Senate Resolution:

David A. Lehman of Greenwich, to be Commissioner of Economic and Community Development

**COMMITTEE FORUMS AND PRESENTATIONS**

**APPROPRIATIONS COMMITTEE**  
**BUDGET BRIEFING**

The Appropriations Committee will hold a briefing on the Governor's Proposed FY2019-2020 Budget on **Thursday, February 21, 2019** at **11:00 A.M.** in **Room 2C** of the LOB. OPM Secretary Melissa McCaw will make the presentation before the Committee.

**HOUSING COMMITTEE**  
**FORUM**

The Housing Committee will hold a Youth and Parent Forum concerning "Creating Freedom to Learn for Every Child" on **Friday, February 22, 2019** at **10:00 A.M.** in **Room 1B** of the LOB.



**NOTES OF INTEREST**

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**CONNECTICUT ASSOCIATION FOR COMMUNITY TRANSPORTATION  
MEETING**

The Connecticut Association for Community Transportation cordially invites all legislators, staff and the public to a meeting on **Wednesday, February 20, 2019** at 8:30 A.M. in the **Old Judiciary Room** of the State Capitol. The annual update on transportation will be provided by Commissioner Joseph Giulietti. For further information, please contact Mary Tomolonius at (860) 841-7275 or [mary@cact.info](mailto:mary@cact.info).

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**CONNECTICUT HEALTH INSURANCE EXCHANGE  
DBA/ACCESS HEALTH CONNECTICUT  
LEGISLATIVE BREAKFAST**

The Connecticut Health Insurance Exchange, dba/Access Health Connecticut cordially invites all legislators and their staff to a legislative breakfast on **Wednesday, February 20, 2019** from 8:30 A.M. to 10:00 A.M. in the **Legislative Dining Room** of the LOB. For further information, or to RSVP, please contact Kathleen Tallarita at (860) 757-5339 or [Kathleen.Tallarita@ct.gov](mailto:Kathleen.Tallarita@ct.gov).

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**SIERRA CLUB CONNECTICUT  
LOBBY DAY**

The Sierra Club Connecticut cordially invites all legislators, staff and the public to a meeting on **Thursday, February 21, 2019** at 12:30 P.M. in **Room 310** of the State Capitol. The meeting will highlight legislation on clean renewable energy. For further information, please contact Samantha Dynowski at (860) 916-3639 or [samantha.dynowski@sierraclub.org](mailto:samantha.dynowski@sierraclub.org).

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**CONNECTICUT NURSES' ASSOCIATION  
LEGISLATIVE BREAKFAST**

The Connecticut Nurses' Association cordially invites all legislators and staff to a legislative breakfast on **Wednesday, March 6, 2019** from 8:00 A.M. to 10:00 A.M. in the **Legislative Dining Room** of the LOB. For further information, please contact Virginia Malerba at (203) 238-1207, ext. 1.

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**CAPITOL CONSULTING  
IRISH COFFEE LEGISLATIVE RECEPTION**

Capitol Consulting LLC cordially invites all legislators and staff to the 2019 Irish Coffee Reception, to celebrate St. Patrick's Day, on **Friday, March 15, 2019** from 10:00 A.M. to 12:00 P.M. in the **Old Judiciary Room** of the State Capitol. According to section 1-96(e) of the state ethics code, this event meets Connecticut ethics laws as an annual event and is not required to be itemized. For further information, please contact Mike Dugan at (860) 833-2198 or [mike@capitolconsultingct.com](mailto:mike@capitolconsultingct.com) or Josh Hughes at (860) 305-4395 or [josh@capitolconsultingct.com](mailto:josh@capitolconsultingct.com) or Anita Shepker at (860) 604-4749 or [anita@capitolconsulting.com](mailto:anita@capitolconsulting.com).

NOTES OF INTEREST (Continued)

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CONNECTICUT CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS  
LEGISLATIVE BREAKFAST

The Connecticut Chapter of the American Institute of Architects cordially invites all legislators, staff and the public to a legislative breakfast on **Wednesday, March 27, 2019** from 9:00 A.M. to 10:00 A.M. at the **Officers Club**, State Armory, 350 Broad Street, Hartford, Connecticut. For further information, please contact Gina Calabro at [gcalibro@ovact.org](mailto:gcalibro@ovact.org).

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CONNECTICUT CHAPTER OF COMPUTER SCIENCE TEACHERS ASSOCIATION  
RECEPTION

The Connecticut Chapter of Computer Science Teachers Association cordially invites all legislators, staff and the public to a legislative reception to congratulate the five winning teams from Connecticut, on **Thursday, May 16, 2019** from 2:30 P.M. to 3:30 P.M. in **Room 310** of the State Capitol. Please RSVP, at Eventbrite: Celebrate Connecticut's 2019 Congressional App Challenge Winners. For further information, please contact Patrice Gans at (203) 263-0396 or [reeseigans@gmail.com](mailto:reeseigans@gmail.com).

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## SCHEDULE OF EVENTS

Meetings scheduled at the State Capitol or Legislative Office Building for the period of February 21, 2019 to March 7, 2019

### **Thursday, February 21, 2019**

8:00 AM	CT Heating & Cooling Contractors Association: Legislative Breakfast	ATRIUM2
10:00 AM	CANCELLED: Commission on Women, Children & Seniors: Trafficking in Persons Council Meeting	1C
10:00 AM	Energy and Technology Committee Public Hearing	1B
10:00 AM	CANCELLED: Human Services Committee Meeting	2E
11:00 AM	Commerce Committee Public Hearing followed	2B
11:00 AM	Appropriations Committee:OPM Briefing on Governor's Proposed Budget	2C
11:30 AM	Congressman Courtney Press Conference RE: Workplace Violence Prevention	1A
12:30 PM	Sierra Club Connecticut:: Meeting for Climate Action Lobby Day	310
12:30 PM	Higher Education and Employment Advancement Committee Public Hearing	1E
1:00 PM	Committee on Children Meeting	1A
1:00 PM	Insurance and Real Estate Committee Public Hearing	2D
1:00 PM	Commission on Women Children & Seniors: Minority Teacher Recruitment Task Force Meeting	2E
2:30 PM	Labor and Public Employees Committee Public Hearing	2C
3:00 PM	MAPOC: Complex Care Committee Meeting	2A

### **Friday, February 22, 2019**

8:00 AM	The Business Council of Fairfield County Meeting	310
9:00 AM	Rep. Minor: Sportman Caucus	2B
10:00 AM	Judiciary Committee Public Hearing	2C
10:00 AM	Youth and Parent Forum: Creating Freedom to Learn for Every Child	1B
10:00 AM	CWCS, CEO & Rep.McCarthy Vahey: Vaping Forum	1A
10:30 AM	CANCELLED: Office of Policy and Management: State Bond Commission Meeting	1E
11:00 AM	Education Committee Public Hearing	2E

**SCHEDULE OF EVENTS** (Continued)

**Monday, February 25, 2019**

8:00 AM	Rep. Hampton: Council of Development Disabilities Legislative Breakfast	LEG_DINE
10:00 AM	CT Community Nonprofit Alliance Informational Displays Re: Value and Scope of the Nonprofit Provider Community	CONCOR
10:00 AM	Rep. Case, Rep. Hampton, Sen. Formica & Sen. Osten: I/DD Caucus Family Hearing Day	2C
10:30 AM	Public Health Committee Public Hearing	1D
11:30 AM	Environment Committee Meeting : JF Bills	2B
12:00 PM	CWCS-CEO and United Way: ALICE Legislative Forum Registration	ATRIUM2
1:00 PM	CWCS-CEO and United Way: ALICE Legislative Forum	1A
1:00 PM	Education Committee Meeting	2C
2:00 PM	CT Association of School Based Health Centers (CASBHC): Advocacy Day for School Based Health Centers	310

**Tuesday, February 26, 2019**

8:00 AM	CRIS Radio: Legislative Breakfast	LEG_DINE
9:00 AM	CT Data Analysis Technology Advisory Board	1B
9:00 AM	Department of Mental Health and Addiction Services Meeting	310
10:00 AM	Toivo Experience: Moving From Stress to Relaxation	LOBBYN
10:00 AM	CT Community Nonprofit Alliance Informational Displays Re: Value and Scope of the Nonprofit Provider Community	CONCOR
10:00 AM	Pension Sustainability Commission	2E
10:00 AM	Appropriations Committee State Agency Budget Presentations and Public Hearing	2C
11:00 AM	Banking Committee Public Hearing	2B
11:00 AM	Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting	1A
11:00 AM	Regulation Review Committee Meeting	1C
12:00 PM	Housing Committee Public Hearing	2D
12:30 PM	Aging Committee Meeting	1C
1:00 PM	Rep. Comey: Documentary Viewing of "Resilience" The Biology of Stress and the Science of Hope	310

**Wednesday, February 27, 2019**

8:30 AM	Connecticut PTA: Legislative Breakfast	LEG_DINE
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**SCHEDULE OF EVENTS** (Continued)

9:00 AM	CWCS: Parent Leadership Policy Impact Forum	ATRIUM2
9:00 AM	CWCS: Parent Leadership Policy Impact Forum	1C
10:00 AM	Appropriations Committee State Agency Presentations and Public Hearing	2C
10:00 AM	Finance, Revenue and Bonding Committee: OPM Briefing on Governor's Proposed Budget	2E
10:00 AM	Rep. Haddad & Sen. Haskell Press Conference with CHEFA	1B
10:00 AM	CT Community Nonprofit Alliance Informational Displays Re: Value and Scope of the Nonprofit Provider Community	CONCOR
10:00 AM	United Services, Inc.: "Northeast Corner Day"	310
11:15 AM	Planning and Development Committee Public Hearing followed by Committee Meeting	1A
12:00 PM	Rep. Carol Hall & Rep. Dorinda Borer: School Security Caucus Update	1B
5:30 PM	Commission on Women, Children & Seniors: Data Disaggregation Community Session Registration	ATRIUM2
5:30 PM	Commission on Women, Children & Seniors: Data Disaggregation Community Session	2A
6:30 PM	Sen. Matthew Lesser: CT Young Democrats, Young Legislator Forum	1A

**Thursday, February 28, 2019**

8:30 AM	CT Area Health Education Centers (AHEC) Legislative Breakfast	LEG_DINE
8:30 AM	National Organization of Rare Disorders Legislative Breakfast	ATRIUM2
10:00 AM	Appropriations Committee State Agency Presentations and Public Hearing	2C
10:00 AM	CT Community Nonprofit Alliance Informational Displays Re: Value and Scope of the Nonprofit Provider Community	CONCOR
1:00 PM	Committee on Children Public Hearing	1B

**Friday, March 1, 2019**

8:00 AM	CT State Medical Society: Physicians Day	CONCOR
10:00 AM	Appropriations Committee State Agency Presentations and Public Hearing	2C
10:30 AM	Senator Cassano: Advisory Council on Intergovernmental Relations	1B
1:00 PM	Education Committee Public Hearing	2E
6:30 PM	Milan Cultural Association: Indian Republic Day Celebration	ATRIUM1

**SCHEDULE OF EVENTS** (Continued)

**Monday, March 4, 2019**

8:00 AM	CT Automotive Retailers Association: Legislative Breakfast	LEG_DINE
10:00 AM	Appropriations Committee State Agency Presentations and Public Hearing	2C
10:00 AM	CWCS 2Gen Advisory Council Meeting	1C

**Tuesday, March 5, 2019**

9:30 AM	Rep. Aresimowicz: Regional Fire Schools Committee Re: Update from DAS	1E
10:00 AM	Appropriations Committee State Agency Presentations and Public Hearing	2C
10:00 AM	Pension Sustainability Commission	2E
10:00 AM	Aging Committee Meeting	1C
10:00 AM	Commission on Women, Children and Seniors Water Safety Task Force Meeting	2A

**Wednesday, March 6, 2019**

8:00 AM	School Nutrition Association of CT: Legislative Day	JUDRM
10:00 AM	Judiciary Committee Public Hearing	1D
10:00 AM	Connecticut Nurses' Association Informational Display	CONCOR
10:00 AM	National Association of Women in Construction Hartford Chapter #165: 50th Anniversary & WIC Week	310
10:00 AM	Appropriations Committee State Agency Presentations and Public Hearing	2C
11:00 AM	Planning and Development Committee Meeting	2B
11:00 AM	Education Committee Meeting	2E
12:00 PM	Education Committee Public Hearing	2E

**Thursday, March 7, 2019**

8:00 AM	Independent Pharmacy Day: Legislative Breakfast	LEG_DINE
10:00 AM	Appropriations Committee State Agency Presentations and Public Hearing	2C
11:00 AM	Housing Committee Joint Favorable Meeting	2B
11:00 AM	Connecticut Pharmacists Association: Pharmacy Day @ the Capitol Informational Display	CONCOR
1:00 PM	Office of Policy & Management: Finance Advisory Committee Meeting	1E

## **CAPITOL INFORMATION**

### **CAFETERIA SCHEDULE**

#### **SESSION DAYS ONLY**

7:00 A.M. - 10:00 A.M.	Breakfast
10:00 A.M. - 11:00 A.M.	Continental Breakfast
11:00 A.M. - 3:00 P.M.	Lunch (Salad Bar closes at 2:30 P.M.)
3:00 P.M. - 4:00 P.M.	Snacks and Beverages

### **THIRD FLOOR KIOSK**

#### ***FIRST IN FLIGHT CAFE***

8:00 A.M. - 4:00 P.M.	Specialty Salads & Sandwiches Fresh Cut Fruit, Yogurt Parfaits Gourmet Pastries & Desserts Specialty Beverages feat. <i>Starbucks</i> Grab & Go Snacks
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Cash, personal check, VISA, AMEX, Discover or Master Card will be accepted as payment in the cafeteria. Cafeteria tables cannot be reserved by placing unattended briefcases, newspapers or coats on tables and chairs. The Cafeteria staff or Capitol Police will remove unattended items. Tables are on a first-come, first-served basis as you enter from the food service area with your meal. The Legislative Management Committee appreciates everyone's cooperation.

### **LEGISLATIVE PRIVATE DINING ROOM**

The Legislative Office Building Private Dining Room is available for breakfast reservations Monday through Friday from 7:30 A.M. to 10:00 A.M. For further information, please contact Legislative Management at (860) 240-0100.

### **PROCEDURE TO REQUEST LESSING'S CATERING SERVICES**

The Legislative Office Building dining room is available for catering services. The procedures are as follows:

- Book a room for your event through Legislative Management at (860) 240-0100.
- Call Peter (Lessing's Food Service Management) at (860) 240-0150 to discuss food, beverage and wait staff needs. An information packet will be forwarded to you.
- A Function Request Form is included in the information packet. Please complete and fax or email the form back to the café first, detailing your menu requests and special arrangements.
- Have the person who will be responsible for payment for the food/catering services sign the line above "authorized signature" on the Function Request Form.
- Lessing's will return the Function Request Form after the cafeteria manager has reviewed and signed the line above "Manager's Signature." Be sure you receive a confirmation back with our signature on it. This is your confirmation that Lessing's will provide catering services in accordance with your requests.
- Please remember that if you need to cancel or reschedule your event, it is your responsibility to notify both Lessing's at (860) 240-0150 and Legislative

**CAPITOL INFORMATION** (Continued)

Management at (860) 240-0100 at least 24 hours prior to the event. (If we are not notified at least 24 hours in advance, you will be charged for the function). Cancellations for weekend events need to be provided 48 hours prior to the event.

- Overseeing of the Food Service Contract is the responsibility of Legislative Management. If you have any comments or suggestions regarding the dining room/kitchen or the catering services please call Kitten Digges at (860) 240-0120 or send an interoffice email to: [Kit.Digges@cga.ct.gov](mailto:Kit.Digges@cga.ct.gov).

**CAPITOL INFORMATION AND TOURS**

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

**PUBLIC SERVICES AVAILABLE IN THE LOB**

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Cafeteria - 1st Floor, open 7:00 A.M. to 4:00 P.M.
- “First in Flight” Kiosk Café - 3rd Floor, open 8:00 A.M. to 4:00 P.M.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

**PUBLIC SERVICES AVAILABLE IN THE CAPITOL**

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly’s message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly’s lactation room is in the second floor ladies room on the west side of the State Capitol.

**LEGISLATIVE BILL ROOM**

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates during the legislative session between the hours of 8:30 A.M. and 5:00 P.M. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly's Internet home page at [www.cga.ct.gov](http://www.cga.ct.gov).

**AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES**

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

Channel 14	CNN
Channel 15	Fox News
Channel 16	CNBC
Channel 98	<b>CT•N</b>



## **CAPITOL INFORMATION** (Continued)

Channel 99	C-SPAN 1
Channel 42	Hearing Room 1A
Channel 43	Hearing Room 1B
Channel 44	Hearing Room 1C
Channel 45	Hearing Room 1D
Channel 46	Hearing Room 1E
Channel 47	Hearing Room 2A
Channel 48	Hearing Room 2B
Channel 49	Hearing Room 2C
Channel 50	Hearing Room 2D
Channel 51	Hearing Room 2E
Channel 52	House Chamber
Channel 53	Senate Chamber
Channel 54	MSNBC
Channel 55	LOB & Capitol Schedule

## **TELEVISION COVERAGE**

CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 98 of the in-house system and on Comcast Cable's Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at [www.ct-n.com](http://www.ct-n.com) or call (860) 240-1400.

## **AMERICANS WITH DISABILITIES ACT**

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at (860) 240-0100. All requests for accommodation should be made at least 10 days in advance.

## **RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS**

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.
2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.
3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).
4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event

## **CAPITOL INFORMATION** (Continued)

that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to remain within the building(s) at such times that they may be closed for the purposes stated herein.

5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.
6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.
7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: is: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise or; d) prescribed by the practice of the person's religious beliefs.
8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.
9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.
10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

## **CAPITOL POLICE-PARKING REGULATIONS**

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are "just running into the building for a minute." The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.

## **VISITOR PARKING**

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

## **REMINDER – NO LOBBYIST \$\$ DURING THE LEGISLATIVE SESSION**

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists

## **CAPITOL INFORMATION** (Continued)

and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary “sessional” contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either a “**client lobbyist**” or a “**communicator lobbyist**” and political committees established by or on behalf of such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year round \$100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling<sup>1</sup> contributions for such covered committees. Finally, communicator lobbyists may not knowingly solicit contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on January 9, 2019 and continues until adjournment sine die on June 5 9, 2019. Candidates for (1) Statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. *See* General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each Statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at [www.ct.gov/seec](http://www.ct.gov/seec). Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940, or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney  
Senate Democrat President Pro Tempore

Representative. Joe Aresimowicz  
Speaker of the House

Senator Leonard A. Fasano  
Senate Minority Leader

Representative Themis Klarides  
House Republican Leader

## **SEXUAL HARASSMENT COMPLAINTS**

The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where

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<sup>1</sup> The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.

## **CAPITOL INFORMATION** (Continued)

legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee or designated outside party who receives a sexual harassment complaint shall report the complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

- (i) An immediate supervisor;
- (ii) A chief of staff or office director;
- (iii) Human resources; or
- (iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

## **ETHICS COMPLIANCE ASSISTANCE**

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, [www.ct.gov/ethics](http://www.ct.gov/ethics). For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at [Ethics.Code@ct.gov](mailto:Ethics.Code@ct.gov), or call (860) 263-2400.

## **SECURITY PRECAUTIONS**

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

## **MEMBERS OF THE PUBLIC**

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

## **MILITARY DEPARTMENT SERVICES**

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at [erich.j.heinonen.mil@mail.mil](mailto:erich.j.heinonen.mil@mail.mil).

## **DEPARTMENT OF MOTOR VEHICLES**

Janice Corps from the Department of Motor Vehicles is available to assist legislators with DMV services and constituent issues. Janice Corps can be reached by phone at the DMV at (860) 263-5943 or by email at [Janice.Corps@ct.gov](mailto:Janice.Corps@ct.gov).

## **CONNECTICUT GENERAL ASSEMBLY INTERNET HOME PAGE WWW.CGA.CT.GOV**

The Connecticut General Assembly welcomes you to visit the internet site ([HTTPS://WWW.CGA.CT.GOV](https://www.cga.ct.gov)). We hope that you will find this site informative and helpful during the 2019 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at [helpdesk@cga.ct.gov](mailto:helpdesk@cga.ct.gov).

## **CAPITOL INFORMATION** (Continued)

### **INTERNET ACCESS**

Wireless (WI-FI) connectivity to the Internet is provided free of charge for the public's use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

### **PUBLIC BILL TRACKING**

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

### **CONNECTICUT STATE LIBRARY**

The Connecticut State Library ([www.ctstatelibrary.org](http://www.ctstatelibrary.org)), located at 231 Capitol Avenue, is open Tuesday through Friday, 9:00 A.M. - 5:00 P.M., and on Saturday, 9:00 A.M. - 2:00 P.M. The Library maintains the permanent record of all activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided on request. Along with an extensive legal collection, visitors will find books, journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives - all to support research needs. Patrons can contact the Library at (860) 757-6500 or visit, <https://ctstatelibrary.org/contact-us/> for links to email, instant messaging. Follow the State Library on Facebook and Twitter.

### **LOST AND FOUND**

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

### **REMINDER: LOBBYISTS MUST WEAR BADGES**

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

### **REMINDER TO LOBBYISTS: PROHIBITION FROM FLOOR**

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.

### **REMINDER TO LEGISLATORS AND STAFF REGARDING VISITORS**

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.

**CAPITOL INFORMATION** (Continued)

**CAPITOL SMOKING POLICY**

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.

## **COMMITTEE ASSIGNMENTS**

### **AGING**

SENATORS MARONEY, (Chair), 14th; WINFIELD, (Vice Chair), 10th; DAUGHERTY ABRAMS, 13th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES SERRA, (Chair), 33rd District; HAMPTON, (Vice Chair), 16th; GARIBAY, 60th; HUGHES, 135th; MESKERS, 150th.

REPRESENTATIVES WILSON, (Ranking Member), 66th District; BOLINKSY, 106th; D'AMELIO, 71st; FUSCO, 81st.

Clerk: Gaia McDermott  
Room 011, Capitol (860) 240-0090

### **APPROPRIATIONS**

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; DAUGHERTY ABRAMS, 13th; BRADLEY, 23rd; FLEXER, 29th; KUSHNER, 24th; LESSER 9th; WINFIELD, 10th.

SENATORS FORMICA (Ranking Member), 20th District; MINER, 30th; SOMERS, 18th.

REPRESENTATIVES WALKER, (Chair), 93rd District; DIMASSA, (Vice Chair), 116th; HORN, (Vice Chair), 64th; ABERCROMBIE, 83rd; BAKER, 124th; CANDELARIA, 95th; CURREY, 11th; DATHAN, 142nd; DILLON, 92nd; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; JOHNSON, 49th; PERONE, 137th; PORTER, 94th; REYES, 75th; ROSARIO, 128th; ROTELLA, 43rd; RYAN, 139th; SANTIAGO, 130th; SIMMS, 140th; TERCYAK, 26th.

REPRESENTATIVES LAVIELLE, (Ranking Member), 143rd District; BETTS, 78th; BOLINSKY, 106th; CASE, 63rd; DAUPHINAIS, 44th; FRANCE, 42nd; HALL, 59th; KOKORUDA, 101st; MASTROFRANCESCO, 80th; MCCARTY, 38th; PAVALOCK-D'AMATO, 77th; PETIT, 22nd; SIMANSKI, 62nd; WILSON, 66th; ZAWISTOWSKI, 61st; ZUPKUS, 89th.

Senior Committee Administrator:  
Susan A. Keane  
Room 2700, LOB (860) 240-0390

Clerk: Brandon McCall

### **BANKING**

SENATORS BERGSTEIN, (Chair), 36th District; NEEDLEMAN, (Vice-Chair), 33rd; MCCRORY, 2nd.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES SANTIAGO, (Chair), 130th District; DOUCETTE, (Vice Chair), 13th; BAKER, 124th; GUCKER, 138th; PAOLILLO, 97th; SLAP, 19th; STALLWORTH, 126th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; FERRARO, 117th; FREY, 111th; LANOUE, 45th; SIMANSKI, 62nd.

Clerk: Cassandra Gallion  
Room 2400, LOB (860) 240-0410

**COMMITTEE ASSIGNMENTS** (Continued)

**CHILDREN**

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; MOORE, (Vice Chair), 22nd; COHEN, 12th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES LINEHAN, (Chair), 103rd District; COMEY, (Vice Chair) 102nd; BOYD, 50th; HAMPTON, 16th; TURCO, 27th; PHEANIOUS, 53rd.

REPRESENTATIVES GREEN, (Ranking Member), 55th District; CUMMINGS, 74th; HAYES, 51st; KOKORUDA, 101st.

Clerk: Peter Murszewski  
Room 011, Capitol (860) 240-0370

**COMMERCE**

SENATORS HARTLEY, (Chair), 15th District; COHEN, (Vice Chair), 12th; LEONE, 27th; NEEDLEMAN, 33rd.

SENATORS MARTIN, (Ranking Member), 31st District; SOMMERS, 18th.

REPRESENTATIVES SIMMONS, (Chair), 144th District; ELLIOTT, (Vice Chair), 88th; GILCHREST, 18th; HAMPTON, 16th; GARIBAY, 60th; REYES, 75th; ROCHELLE, 104th; SANTIAGO, 130th; WOOD, 141st.

REPRESENTATIVES CUMMINGS, (Ranking Member), 74th District; BUCKBEE, 67th; CAMILLO, 151st; FUSCO, 81st; LANOUE, 45th; YACCARINO, 87th.

Clerk: Ginger Rodriguez  
Room 504, Capitol (860) 240-0380

**EDUCATION**

SENATORS MCCRORY, (Vice Chair), 2nd District; DAUGHERTY ABRAMS, 13th; FLEXER, 29th; KUSHNER, 24th; LESSER, 9th; WINFIELD, 10th.

SENATORS BERTHEL, (Ranking Member), 32nd District; FASANO, 34th.

REPRESENTATIVES SANCHEZ (Chair), 25th District; BARRY, (Vice Chair), 31st; BLUMENTHAL, 147th; CANDELARIA, 95th; COMEY, 102nd; COOK, 65th; CURREY, 11th; GENGA, 10th; GIBSON, 15th; GILCHREST, 18th; JOHNSON, 49th; LEMAR, 96th; LINEHAN, 103rd; MCGEE, 5th; MILLER, 145th; NAPOLI, 73rd; ROTELLA, 43rd.

REPRESENTATIVES MCCARTY, (Ranking Member), 38th District; BOLINSKY, 106th; CANDELORA, 86th; DEVLIN, 134th; HAINES, 34th; HILL, 17th; KENNEDY, 119th; KOKORUDA, 101st; LAVIELLE, 143rd; MACLACHLAN, 35th; PAVALOCK-D'AMATO, 77th; SIMANSKI, 62nd.

Clerk: Luz Osoba  
Room 3100, LOB (860) 240-0420

**ENERGY AND TECHNOLOGY**

SENATORS NEEDLEMAN, (Chair), 33rd District; FONFARA, (Vice Chair), 1st; LESSER, 9th.

SENATORS FORMICA, (Ranking Member), 20th.

REPRESENTATIVES ARCONTI, (Chair), 109th District; ALLIE-BRENNAN, (Vice Chair), 2nd; DE LA CRUZ, 41st; DEMICCO, 21st; ELLIOTT, 88th; GRESKO, 121st; LOPES, 24th;



**COMMITTEE ASSIGNMENTS** (Continued)

MESKERS, 150th; NAPOLI, 73rd; PERONE, 137th; STEINBERG, 136th; TERCYAK, 26th; WINKLER, 56th.

REPRESENTATIVES FERRARO (Ranking Member), 117th District; ACKERT, 8th; BUCKBEE, 67th; CHEESEMAN, 37th; DAVIS, 57th; LANOUE, 45th; PETIT, 22nd; PISCOPO, 76th.

Clerk: Ben Lovejoy  
Room 3900, LOB (860) 240-0430

**ENVIRONMENT**

SENATORS COHEN, (Chair), 12th District; KUSHNER, (Vice Chair), 24th; HASKELL, 26th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES DEMICCO, (Chair), 21st District; GRESKO, (Vice Chair), 121st; ARCONTI, 109th; BORER, 115th; DILLON, 92nd; GUCKER, 138th; HORN, 64th; MICHEL, 146th; MUSHINSKY, 85th; PALM, 36th; REYES, 75th; RYAN, 139th; SIMMS, 140th; SLAP, 19th; VARGAS, 6th; YOUNG, 120th.

REPRESENTATIVES HARDING, (Ranking Member), 107th District; DUBITSKY, 47th; HAYES, 51st; KENNEDY, 119th; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; PISCOPO, 76th; REBIMBAS, 70th; WILSON, 66th.

Clerk: Robin Bumpen  
Room 3200, LOB (860) 240-0440

**EXECUTIVE AND LEGISLATIVE NOMINATIONS**

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; BERGSTEIN, 36th; HARTLEY, 15th; KUSHNER, 24th; MOORE, 22nd.

SENATORS FASANO, (Ranking Member), 34th District; FORMICA, 20th; WITKOS, 8th.

REPRESENTATIVES VARGAS, (Chair), 6th District; PHIPPS, (Vice Chair), 100th; D'AGOSTINO, 91st; DIMASSA, 116th; GODFREY, 110th; VERRENGIA, 20th.

REPRESENTATIVES PERILLO, (Ranking Member), 113th District; DAVIS, 57th; YACCARINO, 87th.

Clerk: Wendy Fritz  
Room 1000, LOB (860) 240-0450

**FINANCE, REVENUE AND BONDING**

SENATORS FONFARA, (Chair), 1st District; CASSANO, (Vice Chair), 4th; LEONE, (Vice Chair), 27th; MARONEY, 14th; MCCRORY, 2nd; MOORE, 22nd; NEEDLEMAN, 33rd.

SENATORS WITKOS, (Ranking Member), 8th District; LOGAN, 17th; MARTIN 31st; SAMPSON, 16th.

REPRESENTATIVES ROJAS, (Chair), 9th District; CONCEPTION, (Vice Chair), 4th; MESKERS, (Vice Chair), 150th; MILLER, 145th; PERONE, 137th; ALTOBELLO, 82nd; BARRY, 31st; BUTLER, 72nd; DOUCETTE, 13th; ELLIOTT, 88th; GRESKO, 121st; HENNESSY, 127th; LEMAR, 96th; LOPES, 24th; MORIN, 28th; MUSHINSKY, 85th; PAOLILLO, 97th; PERONE, 137th; PHIPPS, 100th; SANCHEZ, 25th; SANTIAGO, 84th; SCANLON, 98th; STAFSTROM, 129th; WOOD, 141st.

REPRESENTATIVES DAVIS, (Ranking Member), 57th District; CANDELORA, 86th;

**COMMITTEE ASSIGNMENTS** (Continued)

CARNEY, 23rd; CHEESEMAN, 37th; DEVLIN, 134th; FLOREN, 149th; FREY, 111th; HILL, 17th; KLARIDES-DITRIA, 105th; KUPCHICK, 132nd; PERILLO, 113th; PISCOPO, 76th; POLLETTA, 68th; RUTIGLIANO, 123rd; WOOD, 141st; YACCARINO, 87th.

Committee Administrator: Tom Spinella  
Clerk: Dawn Marzik  
Room 3700, LOB (860) 240-0460

**GENERAL LAW**

SENATORS FONFARA, (Chair), 1st; District; LEONE, (Vice Chair), 27th; BRADLEY, 23rd; MCCRORY, 2nd.

SENATORS WITKOS, (Ranking Member), 8th District; KISSEL, 7th.

REPRESENTATIVES D'AGOSTINO, (Chair), 91st District; GIBSON, (Vice Chair) 15th; ALLIE-BRENNAN, 2nd; ALTOBELLO, 82nd; ARCONTI, 109th; CANDELARIA, 95th; LUXENBERG, 12th; ORANGE, 48th.

REPRESENTATIVES CHEESEMAN, (Ranking Member), 37th District; ACKERT, 8th; CANDELORA, 86th; D'AMELIO, 71st; RUTIGLIANO, 123rd.

Clerk: Jeff Lucas  
Room 3500, LOB (860) 240-0470

**GOVERNMENT ADMINISTRATION AND ELECTIONS**

SENATORS FLEXER, (Chair), 29th District; HASKELL, (Vice Chair), 26th; MARONEY, 14th..

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES FOX, (Chair), 148th District; WINKLER (Vice Chair), 56th; BLUMENTHAL 147TH ;HADDAD, 54th; MCCARTHY VAHEY, 133rd; PHIPPS, 100th; SANTIAGO, 84th; SLAP, 19th.

REPRESENTATIVES FRANCE, (Ranking Member), 42nd District; HARDING, 107th; LABRIOLA, 131st; MASTROFRANCESCO, 80th; PERILLO, 113th.

Clerk: Nick Rogers  
Room 2200, LOB (860) 240-0480

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT**

SENATORS HASKELL, (Chair), 26th District; FLEXER, (Vice Chair), 29th; MARONEY, 14th.

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES HADDAD, (Chair), 54th District; TURCO, (Vice Chair), 27th; DOUCETTE, 13th; LUXENBERG, 12th; MUSHINSKY, 85th; ROCHELLE, 104th; SANCHEZ, 25th; SIMMONS, 144th; STALLWORTH, 126th; ZIOGAS, 79th.

REPRESENTATIVES HALL, (Ranking Member), 59th District; ACKERT, 8th; BETTS, 78th; CAMILLO, 151st; GREEN, 55th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Jeanie Phillips  
Room 1800, LOB (860) 240-0280

**HOUSING**

SENATORS BRADLEY, (Chair), 23rd District; MCCRORY, (Vice-Chair), 2nd; KUSHNER, 24th.

**COMMITTEE ASSIGNMENTS** (Continued)

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES MCGEE, (Chair), 5th District; ROCHELLE, (Vice Chair), 104th; BUTLER, 72nd; DE LA CRUZ, 41st; GONZALEZ, 3rd; ROSE, 118th.

REPRESENTATIVES, DAUPHINAIS, (Ranking Member), 44th District; FREY, 111th, KUPCHICK, 132nd; SMITH, 108th.

Clerk: Zoe Gluck  
Room 2700, (860) 240-0340

**HUMAN SERVICES**

SENATORS MOORE, (Chair), 22nd District; MARONEY, (Vice Chair), 14th; HASKELL, 26th.

SENATORS LOGAN, (Ranking Member), 17th District.

REPRESENTATIVES ABERCROMBIE, (Chair), 83rd District; PHEANIOUS, (Vice Chair), 53rd; BUTLER, 72nd; COOK, 65th; DATHAN, 142nd; HUGHES, 135th; MCGEE, 5th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; D'AMELIO, 71st; GREEN, 55th; MASTROFRANCESCO, 80th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Kayleigh Royston  
Room 2000, LOB (860) 240-0490

**INSURANCE AND REAL ESTATE**

SENATORS LESSER, (Chair), 9th District; HARTLEY, (Vice Chair), 15th; CASSANO, 4th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES SCANLON, (Chair), 98th District; DATHAN, (Vice Chair), 142nd; DELACRUZ, 41st; HUGHES, 135th; RILEY, 46th; ROSARIO, 128th; TURCO, 27th.

REPRESENTATIVES PAVALOCK-D'AMATO, (Ranking Member), 77th District; DELNICKI, 14th; FLOREN, 149th; O'NEILL, 69th; POLLETTA, 68th; VAIL, 52nd.

Clerk: Diane Kubeck  
Room 2800, LOB (860) 240-0510

**INTERNSHIP**

SENATORS MCCRORY, (Chair), 2nd District; FLEXER, 29th; FONFARA, 1st.

SENATORS

REPRESENTATIVES ROSE, (Chair) 118th District; ALBIS, 99th; HADDAD, 54th; ROTELLA, 43rd.

REPRESENTATIVES BUCKBEE, (Chair) 67th District; BETTS, 78th; CASE, 63rd; ZUPKUS, 89th.

**JUDICIARY**

SENATORS WINFIELD, (Chair), 10th District; BERGSTEIN, (Vice Chair), 36th; BRADLEY, 23rd; FLEXER, 29th; HASKELL, 26th; LESSER, 9th; MCCRORY, 2nd.

## **COMMITTEE ASSIGNMENTS** (Continued)

SENATORS KISSEL, (Ranking Member), 7th District; CHAMPAGNE, 35th; SAMPSON, 16th.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; BLUMENTAHL, (Vice Chair), 147th; CONCEPTION, 4th; CONLEY, 40th; CURREY, 11th; DILLON, 92nd; DIMASSA, 115th; FOX, 148th; GODFREY, 110th; HORN, 64th; LUXENBERG, 12th; MILLER, 145th; PALM, 36th; PORTER, 94th; RILEY, 46th; WALKER, 93rd; YOUNG, 120th.

REPRESENTATIVES REBIMBAS, (Ranking Member), 70th District; CARPINO, 32nd; CUMMINGS, 74th; DUBITSKY, 47th; FISHBEIN, 90th; HARDING, 107th; HILL, 17th; LABRIOLA, 131st; MCGORTY, 122nd; O'DEA, 125th; O'NEILL, 69th; SMITH, 108th.

Senior Committee Administrator:  
Deborah Blanchard  
Room 2500, LOB (860) 240-0530

Clerk: Adam Skowera

### **LABOR AND PUBLIC EMPLOYEES**

SENATORS KUSHNER, (Chair), 24th District; OSTEN, (Vice Chair), 19th; LESSER, 9th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES PORTER, (Chair), 94th District; HALL, (Vice Chair), 59th; LUXENBERG, 12th; VARGAS, 6th; PHEANIOUS, 53rd; WINKLER, 56th.

REPRESENTATIVES POLLETTA, (Ranking Member), 68th District; FISHBEIN, 90th; RUTIGLIANO, 123rd; SMITH, 108th.

Clerk: Camillo Lemos  
Room 3800, LOB (860) 240-0540

### **LEGISLATIVE MANAGEMENT**

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; FONFARA, 1st; HARTLEY, 15th; MOORE, 22nd; OSTEN, 19th.

SENATORS FASANO, (Ranking Member), 34th District.

REPRESENTATIVES ARESIMOWICZ, (Chair), 30th District; RITTER, (Vice Chair), 1st; BUTLER, 72nd; COOK, 65th; GODFREY, 110th; MORIN, 28th; ORANGE, 48th; RILEY, 46th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES KLARIDES, (Ranking Member), 114th District; CANDELORA, 86th; FREY, 111th; KOKORUDA, 101st; O'DEA, 125th; O'NEILL, 69th; PISCOPO, 76th, REBIMBAS, 70th.

Clerk:  
Room 5100, LOB (860) 240-0100

### **PLANNING AND DEVELOPMENT**

SENATORS CASSANO, (Chair), 4th District; BRADLEY, (Vice Chair), 23th; COHEN, 12th; FONFARA, 1st.

SENATORS CHAMPAGNE, (Ranking Member), 35th District; SOMMERS, 18th.

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; BAKER, (Vice Chair), 124th; ARNONE, 58th; CONLEY, 40th; D'AGOSTINO, 91st; GUCKER, 138th; HALL, 59th; MICHEL, 146th; ROJAS, 9th; STAFSTROM, 129th.

**COMMITTEE ASSIGNMENTS** (Continued)

REPRESENTATIVES ZAWISTOWSKI, (Ranking Member), 61st District; CARNEY, 23rd; DELNICKI, 14th; DUBITSKY, 47th; FRANCE, 42nd; HAINES, 34th; KOKORUDA, 101st.

Clerk: Wade Packer  
Room 2100, LOB (860) 240-0550

**PUBLIC HEALTH**

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; LESSER, (Vice Chair), 9th; COHEN, 12th; MOORE, 22nd.

SENATORS SOMERS, (Ranking Member), 18th District.

REPRESENTATIVES STEINBERG, (Chair), 136th District; YOUNG, (Vice Chair), 120th; ARNONE, 58th; BORER, 115th; COMEY, 102nd; COOK, 65th; DEMICCO, 21st; GENGA, 10th; HENNESSY, 127th; MICHEL, 146th; RYAN, 139th; SCANLON, 98th; TERCYAK, 26th.

REPRESENTATIVES PETIT, (Ranking Member), 22nd District; BETTS, 78th; CANDELORA, 86th; CARPINO, 32nd; KENNEDY, 119th; KLARIDES-DITRIA, 105th; MCCARTY, 38th; ZUPKUS, 89th.

Senior Committee Administrator:  
Beverley Henry  
Room 3000, LOB (860) 240-0560

Clerk: Valentina Mehmeti

**PUBLIC SAFETY & SECURITY**

SENATORS BRADLEY, (Chair), 23rd District; OSTEN, (Vice-Chair), 19th; CASSANO, 4th; WINFIELD, 10th.

SENATORS HWANG, (Ranking Member), 28th District; CHAMPAGNE, 35th.

REPRESENTATIVES VERRENGIA, (Chair), 20th District; PAOLILLO, (Vice Chair), 97th; ALLIE-BRENNAN, 2nd; BARRY, 31st; BOYD, 50th; GENGA, 10th; GONZALEZ, 3rd; MORIN, 28th; ORANGE, 48th; SERRA, 33rd; SIMMONS, 144th.

REPRESENTATIVES SREDZINSKI, (Ranking Member), 112th District; CAMILLO, 151st; DAUPHINAIS, 44th; FISHBEIN, 90th; FUSCO, 81st; HALL, 59th; HAYES, 51st; VAIL, 52nd;.

Clerk: Paul Tarbox  
Room 3600, LOB (860) 240-0570

**REGULATION REVIEW**

SENATORS MARONEY, (Vice-Chair), 14th; BERGSTEIN, 36th; HARTLEY, 15th; LOONEY, 11th; OSTEN, 19th; WINFIELD, 10th.

SENATORS MINER, (Co-Chair) 30th District; KELLY, 21st; LOGAN, 17th.

REPRESENTATIVES JOHNSON, (Chair), 49th District; ARNONE, 58th, PALM, 36th; ZIOGAS, 79th.

REPRESENTATIVES KLARIDES-DITRIA, (Ranking Member), 105th District; CARPINO, 32nd; O'NEILL, 69th; RUTIGLIANO, 123rd.

Committee Administrator:  
Kirstin Breiner  
Room 011, Capitol (860) 240-0580

**TRANSPORTATION**

**COMMITTEE ASSIGNMENTS** (Continued)

SENATORS LEONE, (Chair), 27th District; BERGSTEIN, (Vice-Chair), 36th; CASSANO, 4th; HASKELL, 26th; KUSHNER, 24th; NEEDLEMAN, 33rd; OSTEN, 19th.

SENATORS MARTIN, (Ranking Member), 31st District; HWANG, 28th; KISSEL, 7th.

REPRESENTATIVES LEMAR, (Chair), 96th District; SIMMS (Vice Chair) 140th; ALTOBELLO, 82nd; CONCEPTION, 4th; CONLEY, 40th; GARIBAY, 60th; HALL, 7th; LOPES, 24th; MCCARTHY VAHEY, 133rd; MORIN, 28th; PERONE, 137th; REYES, 75th; ROSARIO, 128th; SERRA, 33rd; STEINBERG, 136th; ZIOGAS, 79th.

REPRESENTATIVES DEVLIN, (Ranking Member), 134th District; CARNEY, 23rd; HAINES, 34th; KUPCHICK, 132nd; LABRIOLA, 131st; LAVIELLE, 143rd; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; ZAWISTOWSKI, 61st.

Clerk: Phil Mainiero  
Room 2300, LOB (860) 240-0590

**VETERANS' AFFAIRS**

SENATORS MARONEY, (Chair), 14th District; DAUGHERTY ABRAMS, 13th; LEONE, 27th; OSTEN, 19th.

SENATORS LOGAN, (Ranking Member), 17th District; BETHEL, 32nd.

REPRESENTATIVES BORER, (Chair), 115th District; BOYD, (Vice Chair), 50th; LINEHAN, 103rd; NAPOLI, 73rd; ROSE, 118th; WOOD, 141st.

REPRESENTATIVES VAIL, (Ranking Member), 52nd District; CAMILLO, 151st; FERRARO, 117th, YACCARINO, 87th.

Clerk: Paul Tarbox  
Room 509A, Capitol (860) 240-8467