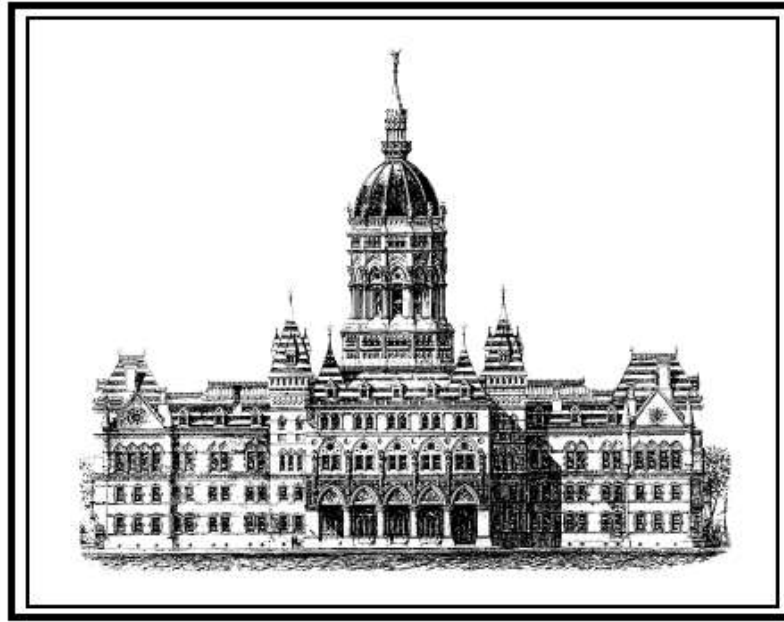


# THE BULLETIN



## CONNECTICUT GENERAL ASSEMBLY

[www.cga.ct.gov](http://www.cga.ct.gov)

2019 Regular Session  
Published Under the Direction of the  
Clerks of the Senate and House

**CONNECTICUT STATE OFFICERS**

**GOVERNOR**

Ned Lamont  
Room 202 - Capitol - 566-4840

**LIEUTENANT GOVERNOR**

Susan Bysiewicz  
Room 304 - Capitol - 524-7384

**SECRETARY OF THE STATE**

Denise W. Merrill  
Room 104 - Capitol - 509-6200

**TREASURER**

Shawn Wooden  
55 Elm Street - 702-3010

**COMPTROLLER**

Kevin P. Lembo  
55 Elm Street - 702-3301

**ATTORNEY GENERAL**

William Tong  
55 Elm Street - 808-5318

**OFFICERS OF THE GENERAL ASSEMBLY – SENATE**

**SENATE DEMOCRATS - ROOM 3300 - 240-8600**

**SENATE PRESIDENT PRO TEMPORE**

Martin M. Looney

**SENATE MAJORITY LEADER**

Bob Duff

**CHIEF DEPUTY PRESIDENT PRO TEMPORE**

**DEPUTY PRESIDENT PRO TEMPORE**

**& FEDERAL RELATIONS LIAISON**

Mae Flexer

**SENATE DEPUTY PRESIDENT PRO TEMPORE**

Steve Cassano

John Fonfara

Joan Hartley

Carlo Leone

Doug McCrory

Marilyn Moore

Cathy Osten

**SENATE DEPUTY MAJORITY LEADER**

Gary Winfield

**SENATE REPUBLICANS - ROOM 3400 - 240-8800**

**SENATE REPUBLICAN LEADER**

Leonard Fasano

**SENATE REPUBLICAN LEADER PRO TEMPORE**

Kevin Witkos

**CHIEF DEPUTY SENATE REPUBLICAN LEADER**

John Kissel

**DEPUTY SENATE REPUBLICAN LEADERS**

Paul Formica

Tony Hwang

Kevin Kelly

Henri Martin

**DEPUTY SENATE REPUBLICAN LEADER/SCREENING CHAIRMAN**

Craig Miner

**ASSISTANT SENATE REPUBLICAN LEADERS**

Eric Berthel

George Logan

Heather Somers

**SENATE REPUBLICAN WHIPS**

Dan Champagne

Rob Sampson

**CLERK OF THE SENATE**

Michael A. Jefferson

**ASSISTANT CLERK OF THE SENATE**

Americo Carchia

**PERMANENT ASSISTANT CLERK OF THE SENATE**

Timothy B. Kehoe

**SENATE CHAPLAIN AND DEPUTIES**

Rev. James J. Nock, Chaplain

Rev. Bonita Grubbs, Deputy Chaplain

Rabbi Philip Lazowski, Deputy Chaplain

Monsignor Gerald Schmitz, Deputy Chaplain

**OFFICERS OF THE GENERAL ASSEMBLY - HOUSE**

**SPEAKER OF THE HOUSE - ROOM 4100 - 240-8500**

Joe Aresimowicz

**MAJORITY LEADER - ROOM 4100 - 240-8500**

Matthew D. Ritter

**DEPUTY SPEAKER PRO TEMPORE**

Bob Godfrey

**DEPUTY SPEAKERS OF THE HOUSE - ROOM 4100 - 240-8500**

Larry Butler	Juan Candelaria	Michelle Cook
Jack Hennessy	Russ Morin	Linda Orange
Chris Rosario	Kevin Ryan	

**ASSISTANT DEPUTY SPEAKERS - ROOM 4100 - 240-8500**

Emil "Buddy" Altobello	Mary Mushinsky	Peter Tercyak
------------------------	----------------	---------------

**DEPUTY MAJORITY LEADERS - ROOM 4100 - 240-8500**

Jeff Currey	Pat Dillon	Minnie Gonzalez
Chris Perone	Geraldo Reyes	Emmett Riley
Hilda Santiago	Charlie Stallworth	

**MAJORITY CAUCUS CHAIR - ROOM 4100 - 240-8500**

Derek Slap

**DEPUTY MAJORITY CAUCUS CHAIR**

Jillian Gilcrest

**CHIEF MAJORITY WHIP**

Rick Lopes

**MAJORITY WHIP-AT-LARGE - ROOM 4100 - 240-8500**

John Hampton	Chris Ziogas
--------------	--------------

**DEPUTY MAJORITY WHIP-AT-LARGE ROOM 4100 - 240-8500**

Andre Baker	Henry Genga
-------------	-------------

**ASSISTANT MAJORITY WHIPS - ROOM 4100 - 240-8500**

Christine Conley	Joe de la Cruz	Mike Dimassa
Joe Gresko	Alphonse Paolillo	Geraldo Reyes

**ASSISTANT MAJORITY LEADERS - ROOM 4100 - 240-8500**

Raghib Allie-Brennan	Tom Arnone	Jill Barry	Pat Boyd
Robin Comey	Julio Concepcion	Josh Elliott	Bob Gibson
Kenneth Gucker	Josh Hall	Marie Horn	Geoff Luxenberg
David Michel	Patricia Billie Miller	Kara Rochelle	Gary Turco
	Michael Winkler	Phil Young	

**MINORITY LEADER - ROOM 4200 - 240-8700**

Themis Klarides

**DEPUTY MINORITY LEADER - ROOM 4200 - 240-8700**

Vincent Candelora

**DEPUTY LEADERS AT LARGE - ROOM 4200 - 240-8700**

Tom O'Dea	Arthur O'Neill
Noreen Kokoruda	Lezlye Zupkus

**HOUSE REPUBLICAN CAUCUS CHAIRMAN**

Christie Carpino

**HOUSE REPUBLICAN POLICY CHAIRMAN**

Richard Smith	Terrie Wood
---------------	-------------

**HOUSE MINORITY WHIPS - ROOM 4200 - 240-8700**

John Piscopo, Chief Whip

Tony D'Amelio, John Frey and Jason Perillo, Senior Whips

Whit Betts	Brenda Kupchick	Dave Labriola
Rosa Rebimbas	Dave Rutigliano	David Yaccarino

**ASSISTANT MINORITY LEADERS - ROOM 4200 - 240-8700**

Tim Ackert	Mitch Bolinsky	Devin Carney	Fred Camillo
Jay Case	Christopher Davis	Livvy Floren	Gail Lavielle
	Ben McGorty	Bill Simanski	

**CLERK OF THE HOUSE**

Frederick J. Jortner

**ASSISTANT CLERK OF THE HOUSE**

Charles . Augur

**PERMANENT ASSISTANT CLERK OF THE HOUSE**

Ann M. Clark

**HOUSE CHAPLAIN**

Rabbi Alan Lefkowitz

**HOUSE DEPUTY CHAPLAINS**

Rev. Charles E. Jacobs Imam Refai Arefin

## STATE CAPITOL

240-5300 .....	Auditors of Public Accounts	..... Room 114
527-0747 .....	General Assembly Message Center	..... 2nd Floor West
240-0222 .....	Information and Tour Desk	..... Room 101
240-0444 .....	Legislative Bulletin	..... (Capitol) Vault 5
240-0000 .....	Information Technology Services	..... Room 014
240-0500 .....	Legislative Information	.....
240-0400 .....	Office of the House Clerk	..... Room 109
524-7386 .....	Office of Policy and Management	..... Room 402
240-0500 .....	Office of the Senate Clerk	..... Room 305
240-0193 .....	SMG	..... Room 007

## LEGISLATIVE OFFICE BUILDING

240-0333 .....	Bill & Document Room	..... Room 1400
240-0150 .....	Cafeteria	..... Room 1100
240-0240 .....	Capitol Police	..... Room 1200
240-0110 .....	Copy & Supply Center	..... Room 1220
240-8500 .....	House Democratic Leaders	..... Room 4100
240-8700 .....	House Republicans Leaders	..... Room 4200
240-0224 .....	Information & Tour Desk	..... 1st Floor West Foyer
240-8410 .....	Legislative Commissioners' Office	..... Room 5500
240-8888 .....	Legislative Library	..... Room 5400
240-0100 .....	Legislative Management	..... Room 5100
240-0102 .....	Mail Room	..... Room 1210
240-0522 .....	News Stand	..... Concourse
240-0200 .....	Office of Fiscal Analysis	..... Room 5200
240-8400 .....	Office of Legislative Research	..... Room 5300
240-8600 .....	Senate Democratic Leaders	..... Room 3300
240-8800 .....	Senate Republican Leaders	..... Room 3400

## JOINT COMMITTEES AND ROOM ASSIGNMENTS

240-0090 .....	Aging	..... (Capitol) Room 011
240-0390 .....	Appropriations	..... Room 2700
240-0410 .....	Banking	..... Room 2400
240-0370 .....	Children	..... (Capitol) Room 011
240-0380 .....	Commerce	..... (Capitol) Room 504
240-0420 .....	Education	..... Room 3100
240-0430 .....	Energy & Technology	..... Room 3900
240-0440 .....	Environment	..... Room 3200
240-0450 .....	Executive & Legislative Nominations	..... Room 1000
240-0460 .....	Finance, Revenue & Bonding	..... Room 3700
240-0470 .....	General Law	..... Room 3500
240-0480 .....	Government Administration & Elections	..... Room 2200
240-0280 .....	Higher Education & Employment Advancement	..... Room 1800
240-0340 .....	Housing	..... Room 2700
240-0490 .....	Human Services	..... Room 2000
240-0510 .....	Insurance & Real Estate	..... Room 2800
240-0520 .....	Internship	..... Room 5150
240-0530 .....	Judiciary	..... Room 2500
240-0540 .....	Labor & Public Employees	..... Room 3800
240-0550 .....	Planning & Development	..... Room 2100
240-0560 .....	Public Health	..... Room 3000
240-0570 .....	Public Safety & Security	..... Room 3600
240-0580 .....	Regulation Review	..... (Capitol) Room 011
240-0590 .....	Transportation	..... Room 2300
240-8467 .....	Veterans' Affairs	..... (Capitol) Room 508

CONNECTICUT GENERAL ASSEMBLY

LEGISLATIVE BULLETIN

**SESSION SCHEDULES**

**SENATE:**           **To Be Announced**

**HOUSE:**           **To Be Announced**

**NOTE:** The summary of scheduled events follows the **Notes of Interest**.

\*INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

**TODAY AT A GLANCE**

**Monday, February 11, 2019**

9:30 AM	Rep. Cook: Early Childhood Alliance Meeting	2600
9:30 AM	MAPOC: Women and Children's Health Committee Meeting	1A
10:30 AM	Transportation Committee Meeting	1E
10:30 AM	Public Health Committee Public Hearing	1D
11:00 AM	Transportation Committee Forum (DMV)	1E
11:00 AM	Senator Winfield: CT AFL-CIO Press Conference	1B
11:00 AM	U.S. Sen. Murphy Press Conference	1C
11:30 AM	Environment Committee Meeting	2B
1:00 PM	Appropriations Committee Public Hearing followed by Committee Meeting	2C
1:00 PM	Education Committee Meeting	2E

## COMMITTEE MEETINGS

### NOTICE TO COMMITTEE CLERKS

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

### MONDAY, FEBRUARY 11, 2019

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a committee meeting immediately following a 1:00 P.M. public hearing on **Monday, February 11, 2019** in **Room 2C** of the LOB.

**EDUCATION COMMITTEE:** The Education Committee will hold a committee meeting on **Monday, February 11, 2019** at **1:00 P.M.** in **Room 2E** of the LOB.

**ENVIRONMENT COMMITTEE:** The Environment Committee will hold a committee meeting on **Monday, February 11, 2019** at **11:30 A.M.** in **Room 2B** of the LOB.

**\*TRANSPORTATION COMMITTEE:** The Transportation Committee will hold a committee meeting on **Monday, February 11, 2019** at **10:30 A.M.** in **Room 1E** of the LOB.

### WEDNESDAY, FEBRUARY 13, 2019

**\*EDUCATION COMMITTEE:** The Education Committee will hold a committee meeting on **Wednesday, February 13, 2019** at **2:00 P.M.** in **Room 2C** of the LOB.

**\*PUBLIC HEALTH COMMITTEE:** The Public Health Committee will hold a committee meeting on **Wednesday, February 13, 2019** at **10:30 A.M.** in **Room 1D** of the LOB.

### THURSDAY, FEBRUARY 14, 2019

**\*COMMERCE COMMITTEE:** The Commerce Committee will hold a committee meeting on **Thursday, February 14, 2019** at **10:30 A.M.** in **Room 2E** of the LOB.

**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE:** The Executive and Legislative Nominations Committee will hold a committee meeting immediately following an 11:00 A.M. public hearing on **Thursday, February 14, 2019** in **Room 1A** of the LOB.

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE:** The Higher Education and Employment Advancement Committee will hold a committee meeting on **Thursday, February 14, 2019** at **12:30 P.M.** in **Room 1E** of the LOB.

**\*HUMAN SERVICES COMMITTEE:** The Human Services Committee will hold a committee meeting to raise concepts on **Thursday, February 14, 2019** at **10:00 A.M.** in **Room 2A** of the LOB.

**LABOR AND PUBLIC EMPLOYEES COMMITTEE:** The Labor and Public Employees Committee will hold a committee meeting on **Thursday, February 14, 2019** at **9:00 A.M.** in **Room 1D** of the LOB.

### FRIDAY, FEBRUARY 15, 2019

**\*JUDICIARY COMMITTEE:** The Judiciary Committee will hold a committee meeting on **Friday, February 15, 2019** at **10:00 A.M.** in **Room 1D** of the LOB.

## **PUBLIC HEARINGS**

### **NOTICE TO MEMBERS OF THE PUBLIC**

Pursuant to Joint Rule 6 (c) (i), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may place their names on a list, which shall be made available at a time and place to be determined by the chairpersons. Members of the public shall either (A) place their own name on the list, if they wish to testify, or (B) place the name of one other person on the list who will testify. Members of the public placing the name of another person on the list shall also place their own name on the list next to the name of the person who will testify. The placement of another person's name on the list by a person who receives a fee solely for that service shall be ineffective and the person so named shall not be permitted to testify.

**NOTE:** All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

### **APPROPRIATIONS COMMITTEE MONDAY, FEBRUARY 11, 2019**

The Appropriations Committee will hold a public hearing followed by a committee meeting on **Monday, February 11, 2019 at 1:00 P.M.** in **Room 2C** of the LOB. Please submit 60 copies of written testimony to the Committee staff at 11:00 A.M. in Room 2700 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [APPtestimony@cga.ct.gov](mailto:APPtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER:** Collective Bargaining Agreements

S.R. No. 10 RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE DIVISION OF PUBLIC DEFENDER SERVICES AND THE PUBLIC DEFENDER ATTORNEYS AND SUPERVISING ATTORNEYS, LOCAL 381, AFSCME COUNCIL 4, AFL-CIO.

H.R. No. 11 RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE DIVISION OF PUBLIC DEFENDER SERVICES AND THE PUBLIC DEFENDER ATTORNEYS AND SUPERVISING ATTORNEYS, LOCAL 381, AFSCME COUNCIL 4, AFL-CIO.

S.R. No. 11 RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE STATE OF CONNECTICUT JUDICIAL BRANCH AND THE JUDICIAL PROFESSIONAL EMPLOYEES UNION, JPE/AFT-CT, AFL-CIO.

H.R. No. 12 RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE STATE OF CONNECTICUT JUDICIAL BRANCH AND THE JUDICIAL PROFESSIONAL EMPLOYEES UNION, JPE/AFT-CT, AFL-CIO.

### **PUBLIC HEALTH COMMITTEE MONDAY, FEBRUARY 11, 2019**

The Public Health Committee will hold a public hearing on **Monday, February 11, 2019 at 10:30 A.M.** in **Room 1D** of the LOB. The Committee is accepting electronic testimony via email at [phtestimony@cga.ct.gov](mailto:phtestimony@cga.ct.gov). Please submit electronic testimony in Word or PDF format no later than 2:00 P.M. on Sunday, February 10, 2019. If you are unable to submit electronic testimony, please submit 10 copies of written testimony no later than 8:30 A.M. on Monday, February 11, 2019 in Room 3000 of the LOB. Please submit separate testimony for each bill. Testimony submitted after the deadline may not be available to Legislators until after the hearing. Sign-up for the hearing will begin at 9:00 A.M. in the First Floor Atrium of the LOB. The first hour of the hearing is reserved for



**PUBLIC HEARINGS** (Continued)

Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. Unofficial sign-up sheets have no standing with the committee.

SUBJECT MATTER: Practitioners' Licensure; Patient Safety; EMS and other Public Health related bills

S.B. No. 807 (RAISED) AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR REVISIONS TO THE PUBLIC HEALTH STATUTES.

H.B. No. 5449 (COMM) AN ACT CONCERNING THE DONATION OF BLOOD BY MINORS.

Proposed S.B. No. 380 AN ACT CONCERNING MENTAL HEALTH AND WELLNESS TRAINING AND SUICIDE PREVENTION FOR LAW ENFORCEMENT OFFICERS.

Proposed S.B. No. 46 AN ACT PROHIBITING HOSPITALS FROM CHARGING FEES FOR TRAUMA ACTIVATION.

S.B. No. 47 (COMM) AN ACT PROHIBITING THE SALE OF GOODS AND USE OF BUILDING MATERIALS CONTAINING ASBESTOS.

Proposed H.B. No. 5910 AN ACT LIMITING THE USE OF POLYFLUOROALKYL CHEMICALS IN CERTAIN PRODUCTS.

H.B. No. 5444 (COMM) AN ACT REQUIRING LICENSURE OF ART THERAPISTS.

Proposed H.B. No. 5654 AN ACT ALLOWING DENTISTS TO PERFORM CERTAIN FACIAL THERAPIES AS PART OF THEIR DENTAL PRACTICE.

Proposed H.B. No. 5276 AN ACT CONCERNING THE SAFETY OF NURSING HOME PATIENTS AT RISK OF FALLING.

Proposed H.B. No. 6128 AN ACT CONCERNING CONTINUING EDUCATION REQUIREMENTS FOR PERSONS LICENSED OR CERTIFIED AS EMERGENCY MEDICAL SERVICES PERSONNEL BUT WHO ARE NOT EMPLOYED AS EMERGENCY MEDICAL SERVICES PERSONNEL.

Proposed H.B. No. 6134 AN ACT CONCERNING THE UPGRADING OF AMBULANCE SERVICES.

Proposed H.B. No. 6368 AN ACT ALLOWING EMERGENCY MEDICAL TECHNICIANS TO ADMINISTER EPINEPHRINE WITHOUT THE USE OF AUTOMATIC PREFILLED CARTRIDGE INJECTORS.

Proposed H.B. No. 5442 AN ACT ADDING CHRONIC PAIN AS A DEBILITATING MEDICAL CONDITION FOR THE PALLIATIVE USE OF MARIJUANA BY A QUALIFYING PATIENT.

H.B. No. 7070 (RAISED) AN ACT CONCERNING DECEPTIVE ADVERTISING PRACTICES OF LIMITED SERVICES PREGNANCY CENTERS.

**FINANCE, REVENUE AND BONDING  
WEDNESDAY, FEBRUARY 13, 2019**

The Finance, Revenue and Bonding Committee will hold a public hearing on **Wednesday, February 13, 2019 at 11:00 A.M. in Room 2E** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 8:30 A.M. to 10:30 A.M. in the First Floor Atrium of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 55 copies of written testimony to the Committee staff at the time of sign up in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [FINtestimony@cga.ct.gov](mailto:FINtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets

**PUBLIC HEARINGS** (Continued)

have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Sales Tax; Tax Deductions and Tax Exemptions

Proposed S.B. No. 113 AN ACT WAIVING PENALTIES AND INTEREST INCURRED FOR FAILURE TO PAY ESTIMATED QUARTERLY INCOME TAX AMOUNTS IN EQUAL PORTIONS.

Proposed S.B. No. 124 AN ACT ESTABLISHING A TAX DEDUCTION FOR CONTRIBUTIONS TO A CITIZENS IN NEED ACCOUNT.

Proposed S.B. No. 208 AN ACT EXEMPTING FROM THE PERSONAL INCOME TAX PROCEEDS FROM THE SALE OF AGRICULTURAL LAND DEVELOPMENT RIGHTS TO THE STATE.

Proposed S.B. No. 259 AN ACT CONCERNING THE IMPOSITION OF SALES AND USE TAXES ON PEER-TO-PEER HOSPITALITY SERVICES AND PROPERTY RENTALS.

Proposed S.B. No. 475 AN ACT INCREASING THE SALES TAX RATE AND DEDICATING THE ADDITIONAL REVENUE TO MUNICIPALITIES.

Proposed H.B. No. 5096 AN ACT EXEMPTING RESIDENTIAL WHEELCHAIR RAMPS FROM THE SALES AND USE TAXES.

Proposed H.B. No. 5257 AN ACT EXEMPTING ALL AIRCRAFT FROM THE SALES AND USE TAXES.

Proposed H.B. No. 5497 AN ACT EXEMPTING BOAT MOORINGS AND WINTER BOAT STORAGE FROM THE DUES TAX.

Proposed H.B. No. 5699 AN ACT CONCERNING THE DEDUCTION AND WITHHOLDING OF THE PERSONAL INCOME TAX FROM PENSION PAYMENTS.

Proposed H.B. No. 5803 AN ACT REDUCING THE MANUFACTURER'S LICENSE FEE FOR CAMP TRAILERS.

Proposed H.B. No. 6028 AN ACT INCREASING THE MINIMUM MARK-UP PERCENTAGE FOR A CIGARETTE DEALER.

Proposed H.B. No. 6032 AN ACT REQUIRING A STUDY OF MUNICIPAL RETENTION OF A PORTION OF THE REVENUE GENERATED BY THE SALES AND USE TAXES ON HOTELS AND LODGING HOUSES.

Proposed H.B. No. 6262 AN ACT EXCLUDING HEALTH AND ATHLETIC CLUB SERVICES FROM THE SALES TAX.

Proposed H.B. No. 6270 AN ACT CONCERNING THE STREAMLINED SALES AND USE TAX AGREEMENT.

Proposed H.B. No. 6273 AN ACT CONCERNING THE USE OF CERTIFIED SERVICE PROVIDERS TO PROVIDE SALES AND USE TAX FUNCTIONS TO SELLERS IN THE STATE.

Proposed H.B. No. 6274 AN ACT INCREASING THE NEIGHBORHOOD ASSISTANCE ACT ANNUAL TAX CREDIT CAP.

Proposed H.B. No. 6464 AN ACT IMPOSING A TAX ON LIQUID VAPING PRODUCTS.

Proposed H.B. No. 6655 AN ACT CONCERNING THE TAX TREATMENT OF TOBACCO PRODUCTS THAT ARE EXPORTED FROM THE STATE.

**PLANNING AND DEVELOPMENT COMMITTEE  
WEDNESDAY, FEBRUARY 13, 2019**

The Planning and Development Committee will hold a public hearing on **Wednesday, February 13, 2019 at 11:15 A.M.** in **Room 2D** of the LOB. Sign-up for the hearing will begin at 9:00 A.M. in Room 2100 of the LOB. The Committee encourages witnesses to submit a written statement and to orally summarize their testimony for no longer than three minutes. Public speaking

**PUBLIC HEARINGS** (Continued)

order will be determined by a lottery system. Please submit two copies of written testimony to the Committee staff in Room 2100 of the LOB, between 9:00 A.M. and 10:00 A.M. Testimony received after the designated time may not be uploaded until after the hearing. Please email written testimony in Word or PDF format to [PDtestimony@cga.ct.gov](mailto:PDtestimony@cga.ct.gov). Testimony should clearly state the testifier's name and related bills. The Committee requests that testimony be limited to matters related to items on the Agenda. The first hour will be reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Municipal Taxes; Planning and Zoning Ordinances

Proposed S.B. No. 140 AN ACT EXPANDING THE CIRCUIT BREAKER TAX RELIEF PROGRAM.

Proposed S.B. No. 361 AN ACT CONCERNING A MUNICIPAL OPTION TO ESTABLISH A PROPERTY TAX CREDIT FOR DONATIONS TO PROMISE OR SIMILAR SCHOLARSHIP PROGRAMS ESTABLISHED BY THE MUNICIPALITY.

Proposed S.B. No. 522 AN ACT CONCERNING ALTERNATE MEMBERS OF PLANNING COMMISSIONS.

Proposed S.B. No. 527 AN ACT PERMITTING MUNICIPALITIES TO COMBINE THE PROPERTY ASSESSMENTS OF MULTIPLE ELECTRIC GENERATING FACILITIES.

Proposed H.B. No. 5123 AN ACT PROHIBITING THE USE OF EMINENT DOMAIN FOR COMMERCIAL PURPOSES.

Proposed H.B. No. 5229 AN ACT DEFINING "ADVERTISING SIGN" FOR THE PURPOSES OF MUNICIPAL ZONING REGULATIONS.

Proposed H.B. No. 5273 AN ACT CONCERNING AS OF RIGHT MULTIFAMILY HOUSING ZONES.

Proposed H.B. No. 5641 AN ACT CONCERNING MUNICIPAL PARTICIPATION IN THE CIRCUIT BREAKER TAX RELIEF PROGRAM.

Proposed H.B. No. 5740 AN ACT CONCERNING MUNICIPAL REGULATION OF HANDICAPPED PARKING SPACES.

Proposed H.B. No. 5889 AN ACT REQUIRING PLANNING AND ZONING COMMISSION APPROVAL OF CERTAIN SOLAR PHOTOVOLTAIC FACILITIES.

Proposed H.B. No. 6347 AN ACT CONCERNING THE ISSUANCE OF WRITTEN WARNINGS PROVIDING NOTICE OF VIOLATIONS OF MUNICIPAL REGULATIONS AND ORDINANCES.

Proposed H.B. No. 6352 AN ACT CONCERNING THE ZONING OF COMMUNITY RESIDENCES AND CHILDCARE RESIDENTIAL FACILITIES.

Proposed H.B. No. 6552 AN ACT CONCERNING EXEMPTIONS FROM CERTAIN HISTORIC PRESERVATION REQUIREMENTS.

Proposed H.B. No. 6756 AN ACT CONCERNING OPEN SPACE PRESERVATION IN CLUSTER DEVELOPMENTS.

Proposed H.B. No. 6761 AN ACT ALLOWING MUNICIPALITIES GREATER FLEXIBILITY TO DETERMINE QUALIFYING INCOME LEVELS FOR MUNICIPAL PROPERTY TAX RELIEF PROGRAMS FOR SENIORS.

Proposed H.B. No. 6939 AN ACT CONCERNING THE ESTABLISHMENT OF MUNICIPAL CULTURAL DISTRICTS.

**\*TRANSPORTATION COMMITTEE  
WEDNESDAY, FEBRUARY 13, 2019**

The Transportation Committee will hold a public hearing on **Wednesday, February 13, 2019** at **10:30 A.M.** in **Room 1E** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 7:30 A.M. to 9:00 A.M. on February 13, 2019 in Room

**PUBLIC HEARINGS** (Continued)

2401 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 55 copies of written testimony to the Committee Staff at the time of sign up in Room 2401 of the LOB. Please email a written copy of submitted testimony in PDF format to [TRAtestimony@cga.ct.gov](mailto:TRAtestimony@cga.ct.gov). Emailed testimony will not count in place of the 55 copies that must be submitted to the Committee, nor will the Committee print or copy testimony for speakers. Testimony received after the designated time, or improperly submitted, may not be distributed or uploaded to the Committee website until after the hearing. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Transportation Bills

Proposed S.B. No. 425 AN ACT CONCERNING AUTONOMOUS VEHICLES.

Proposed H.B. No. 5559 AN ACT CONCERNING THE SAFETY OF PERSONS WITH AUTISM SPECTRUM DISORDER WHEN INTERACTING WITH LAW ENFORCEMENT OFFICERS.

Proposed S.B. No. 12 AN ACT CONCERNING TRANSPORTATION NETWORK COMPANY DRIVER REQUIREMENTS.

Proposed H.B. No. 5157 AN ACT CONCERNING INSURANCE AND INSPECTIONS FOR TRANSPORTATION NETWORK COMPANY DRIVERS AND CERTAIN DELIVERY DRIVERS.

Proposed S.B. No. 422 AN ACT CONCERNING A STUDY OF AUTOMATED TRAFFIC ENFORCEMENT SAFETY DEVICES.

Proposed S.B. No. 775 AN ACT CONCERNING THE CREATION OF THE CENTRAL CONNECTICUT LOOP TRAIL.

Proposed H.B. No. 6772 AN ACT CONCERNING THE COMPLETION OF LOCAL TRANSPORTATION PROJECTS.

Proposed H.B. No. 5934 AN ACT CONCERNING PEDESTRIAN SAFETY AT CROSSWALKS.

Proposed S.B. No. 713 AN ACT CONCERNING OPEN REST AREAS.

Proposed S.B. No. 418 AN ACT CONCERNING TRANSPORTATION BY CABLE CARS.

Proposed S.B. No. 424 AN ACT CONCERNING CAMERA VIDEO SYSTEMS INSIDE SCHOOL BUSES AND STUDENT TRANSPORTATION VEHICLES USED TO TRANSPORT CHILDREN WITH SPECIAL NEEDS.

Proposed H.B. No. 6580 AN ACT CONCERNING ILLEGAL PARKING IN A SPACE RESERVED FOR PERSONS WHO ARE BLIND OR PERSONS WITH DISABILITIES.

Proposed H.B. No. 6959 AN ACT CONCERNING SEAT BELTS ON SCHOOL BUSES.

Proposed H.B. No. 6392 AN ACT CONCERNING WORK ZONE SAFETY ENFORCEMENT.

Proposed H.B. No. 6393 AN ACT CONCERNING SCHOOL BUS SAFETY AND PASSENGER AND PEDESTRIAN SAFETY.

Proposed H.B. No. 6961 AN ACT REGULATING SURGE PRICING BY TRANSPORTATION NETWORK COMPANIES.

Proposed H.B. No. 6972 AN ACT ESTABLISHING INCENTIVES FOR STATE EMPLOYEES TO USE PUBLIC TRANSPORTATION.

**PUBLIC HEARINGS** (Continued)

Proposed H.B. No. 7058 AN ACT CONCERNING THE ESTABLISHMENT OF A GREENWAYS ACCOUNT.

Proposed H.B. No. 5366 AN ACT ESTABLISHING A TASK FORCE TO STUDY MOTOR VEHICLE REGISTRATION LAWS.

Proposed H.B. No. 5162 AN ACT ESTABLISHING A TASK FORCE TO STUDY ALTERNATIVE FUNDING SOURCES FOR REST AREAS ON STATE HIGHWAYS.

Proposed H.B. No. 5282 AN ACT INCREASING THE PENALTIES FOR DISTRACTED DRIVING WHEN VIOLATION RESULTS IN A MOTOR VEHICLE ACCIDENT.

Proposed H.B. No. 5667 AN ACT ESTABLISHING A PILOT PROGRAM FOR THE INSTALLATION OF GPS DEVICES ON SCHOOL BUSES.

Proposed H.B. No. 5364 AN ACT CONCERNING A SPECIAL LICENSE PLATE TO RECOGNIZE EMERGENCY MANAGEMENT SERVICES PERSONNEL.

Proposed H.B. No. 6163 AN ACT CONCERNING THE USE OF BACKUP CAMERAS BY MOTOR VEHICLE OPERATORS UNDER THE AGE OF EIGHTEEN.

Proposed S.B. No. 710 AN ACT CONCERNING A PERMIT FOR CERTAIN COMMERCIAL TRUCKS THAT HAUL AGGREGATE MATERIALS.

Proposed H.B. No. 6973 AN ACT CONCERNING THE DISPLAY OF NUMBER PLATES AT THE FRONT OF CERTAIN MOTOR VEHICLES.

Proposed H.B. No. 6965 AN ACT CONCERNING THE RETENTION OF INFORMATION COLLECTED USING INFRARED NUMBER PLATE SCANNING TECHNOLOGY.

Proposed S.B. No. 419 AN ACT PROHIBITING GASOLINE ZONE PRICING.

Proposed H.B. No. 5762 AN ACT CONCERNING THE USE OF CONTRACTORS BY THE DEPARTMENT OF MOTOR VEHICLES.

Proposed H.B. No. 5158 AN ACT REQUIRING PHOTOGRAPHS ON REMOVABLE WINDSHIELD PLACARDS.

Proposed H.B. No. 5460 AN ACT REQUIRING LEGISLATIVE APPROVAL TO INCREASE RAILROAD FARE.

S.B. No. 66 (COMM) AN ACT CONCERNING THE NONEMERGENCY TRANSPORTATION OF ELDERLY PERSONS AND PERSONS WITH DISABILITIES CONFINED TO A STRETCHER.

S.B. No. 715 (COMM) AN ACT CONCERNING A PLAN TO MODERNIZE THE PARKING GARAGES AT COMMUTER RAIL STATIONS IN THE STATE.

S.B. No. 825 (RAISED) AN ACT CONCERNING DISTRACTED WALKING.

S.B. No. 826 (RAISED) AN ACT CONCERNING SERVICES BY THE DEPARTMENT OF MOTOR VEHICLES.

H.B. No. 6588 (COMM) AN ACT PROHIBITING THE ISSUANCE OF PARKING CITATIONS BY PRIVATE COMMERCIAL PROPERTY OWNERS.

H.B. No. 7098 (RAISED) AN ACT CONCERNING COMMUTER RAIL INFRASTRUCTURE.

**AGING COMMITTEE  
THURSDAY, FEBRUARY 14, 2019**

The Aging Committee will hold a public hearing on **Thursday, February 14, 2019 at 10:30 A.M.** in **Room 1B** of the LOB. Sign-up for the hearing will begin 9:00 A.M. in Room 1B of the LOB. Please submit 25 copies of written testimony to the Committee staff at 9:00 A.M. in Room 1B of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [AGEstestimony@cga.ct.gov](mailto:AGEstestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a

**PUBLIC HEARINGS** (Continued)

written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Aging Bills

S.B. No. 560 (RAISED) AN ACT INCREASING THE VALUE OF FARMERS' MARKET VOUCHER BOOKS FOR SENIOR CITIZENS.

S.B. No. 561 (RAISED) AN ACT RAISING THE PERSONAL NEEDS ALLOWANCE FOR CERTAIN LONG-TERM CARE RESIDENTS.

S.B. No. 562 (RAISED) AN ACT LOWERING THE AGE OF ELIGIBILITY FOR PROPERTY TAX RELIEF FOR ELDERLY PERSONS.

S.B. No. 563 (RAISED) AN ACT CONCERNING AN INCOME TAX DEDUCTION FOR LONG-TERM CARE INSURANCE PREMIUMS.

S.B. No. 564 (RAISED) AN ACT PERMITTING A COMMUNITY SPOUSE OF AN INSTITUTIONALIZED SPOUSE TO RETAIN THE MAXIMUM AMOUNT OF ALLOWABLE ASSETS.

S.B. No. 565 (RAISED) AN ACT CONCERNING A STUDY OF NURSING HOME SERVICES.

S.B. No. 566 (RAISED) AN ACT CONCERNING RETROACTIVE MEDICAID ELIGIBILITY FOR HOME CARE SERVICES.

H.B. No. 6168 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY A CONSERVED PERSON'S RIGHT TO INTERACT WITH OTHERS.

H.B. No. 6169 (RAISED) AN ACT INCREASING FINANCIAL ASSISTANCE FOR GRANDPARENTS AND OTHER NONPARENT RELATIVES RAISING NEEDY CHILDREN.

H.B. No. 6170 (RAISED) AN ACT INCREASING FUNDING FOR AGING IN PLACE INITIATIVES.

H.B. No. 6171 (RAISED) AN ACT CONCERNING A STUDY OF MEDICAID-FUNDED STATE PROGRAMS.

H.B. No. 6172 (RAISED) AN ACT REDUCING PARTICIPANT COSTS AND EXPANDING ELIGIBILITY FOR THE CONNECTICUT HOME-CARE PROGRAM FOR THE ELDERLY.

H.B. No. 6173 (RAISED) AN ACT EXPANDING ELIGIBILITY FOR THE ALZHEIMER'S DISEASE RESPITE CARE PROGRAM.

H.B. No. 6174 (RAISED) AN ACT EXEMPTING SOCIAL SECURITY BENEFITS FROM STATE INCOME TAX AND STUDYING THE EFFECT OF THE EXEMPTION ON TAXPAYER MIGRATION OUT OF STATE.

H.B. No. 6175 (RAISED) AN ACT CONCERNING A STUDY OF THE STATE'S LONG-TERM CARE NEEDS.

**\*BANKING COMMITTEE  
THURSDAY, FEBRUARY 14, 2019**

The Banking Committee will hold a public hearing on **Thursday, February 14, 2019 at 10:00 A.M.** in **Room 1C** of the LOB. Sign-up for the hearing will begin 9:00 A.M. in Room 2401 of the LOB. Please submit 20 copies of written testimony to the Committee staff at 9:00 A.M. in Room 2401 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [BAtestimony@cga.ct.gov](mailto:BAtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators and State Agency Heads. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing

**PUBLIC HEARINGS** (Continued)

testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER:** Infrastructure Bank; Mortgage Lenders and Mortgage Services; Penalties for Computer Crimes Against Financial Institutions; Prohibiting of Certain Overdraft Fees; Study Regarding Creation of a State Bank to Service the Cannabis Industry; Bank Notifications Requirements; Interest Free Loan Program Regarding Crumbling Foundations; Miscellaneous Banking Bills

Proposed S.B. No. 70 AN ACT ESTABLISHING THE CONNECTICUT INFRASTRUCTURE BANK.

Proposed S.B. No. 71 AN ACT STUDYING THE ESTABLISHMENT OF A NORTHEAST REGIONAL INFRASTRUCTURE BANK.

Proposed S.B. No. 190 AN ACT REQUIRING FINANCIAL INSTITUTIONS TO ACCEPT A PROPERLY EXECUTED POWER OF ATTORNEY.

S.B. No. 809 (RAISED) AN ACT EXEMPTING CERTAIN PERSONS FROM LICENSURE AS A LEAD GENERATOR.

S.B. No. 810 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF BANKING.

S.B. No. 811 (RAISED) AN ACT INCREASING PENALTIES FOR COMPUTER CRIMES AGAINST FINANCIAL INSTITUTIONS AND THEIR CUSTOMERS.

Proposed H.B. No. 5681 AN ACT REQUIRING MORTGAGE LENDERS AND MORTGAGE SERVICERS TO REPORT THE RECEIPT OF CERTAIN MORTGAGE PAYMENTS TO CREDIT RATING AGENCIES.

Proposed H.B. No. 5969 AN ACT ESTABLISHING AN INTEREST-FREE LOAN PROGRAM FOR CERTAIN HOMEOWNERS WITH A CRUMBLING CONCRETE FOUNDATION.

Proposed H.B. No. 5970 AN ACT ESTABLISHING A STATE OF CONNECTICUT BANK.

H.B. No. 5972 (COMM) AN ACT CONCERNING THE PRESUMPTION OF OWNERSHIP IN JOINT BANK ACCOUNTS.

Proposed H.B. No. 5973 AN ACT REQUIRING A STUDY OF THE FEASIBILITY OF CREATING A STATE BANK TO SERVICE THE CANNABIS INDUSTRY.

Proposed H.B. No. 5974 AN ACT REQUIRING MORTGAGE LENDERS AND MORTGAGE SERVICERS TO ACCEPT AND APPLY PARTIAL MORTGAGE PAYMENTS.

Proposed H.B. No. 6597 AN ACT PROHIBITING CERTAIN OVERDRAFT FEES.

H.B. No. 7075 (RAISED) AN ACT CONCERNING ECONOMIC DEVELOPMENT.

H.B. No. 7076 (RAISED) AN ACT PRESERVING THE INTERESTS OF PRIOR TITLE HOLDERS.

H.B. No. 7077 (RAISED) AN ACT CONCERNING CASH REFUNDS FOR THE BALANCE OF A GIFT CARD.

H.B. No. 7078 (RAISED) AN ACT CONCERNING A STUDY OF FINANCIAL TECHNOLOGY COMPANIES.

**COMMITTEE ON CHILDREN  
THURSDAY, FEBRUARY 14, 2019**

The Committee on Children will hold a public hearing on **Thursday, February 14, 2019** at **1:00 P.M.** in **Room 2A** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 10:00 A.M. to 12:00 P.M. in the First Floor Atrium of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 20 copies of written testimony to the Committee staff at 10:00 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [KIDtestimony@cga.ct.gov](mailto:KIDtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to

**PUBLIC HEARINGS** (Continued)

the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Children Bills

Proposed H.B. No. 5682 AN ACT CONCERNING ELIGIBILITY FOR POST-SECONDARY EDUCATIONAL EXPENSE ASSISTANCE FROM THE DEPARTMENT OF CHILDREN AND FAMILIES.

Proposed H.B. No. 5683 AN ACT CONCERNING WATER SAFETY TRAINING FOR CHILDREN.

Proposed H.B. No. 6404 AN ACT PROHIBITING THE SALE OF FLAVORED ELECTRONIC CIGARETTE LIQUID AND TOBACCO PRODUCTS.

Proposed H.B. No. 6601 AN ACT CONCERNING DATA PRIVACY AND MINORS.

Proposed H.B. No. 5165 AN ACT REQUIRING BACKGROUND CHECKS ON OVERNIGHT CAMP COUNSELORS.

Proposed H.B. No. 6184 AN ACT CONCERNING EARLY CHILDHOOD INTERVENTIONS AT CERTAIN FACILITIES.

Proposed H.B. No. 6405 AN ACT CONCERNING THE OFFICE OF THE OMBUDSMAN WITHIN THE DEPARTMENT OF CHILDREN AND FAMILIES.

Proposed H.B. No. 6997 AN ACT PROHIBITING BOARDS OF EDUCATION FROM DISCLOSING STUDENT RECORDS TO PARENTS OR GUARDIANS WITH PENDING DOMESTIC VIOLENCE CHARGES.

Proposed H.B. No. 6998 AN ACT CONCERNING NOTIFICATION BY CONTRACTORS TO SUPERINTENDENTS OF SCHOOLS REGARDING INCIDENTS OF ARREST BY EMPLOYEES.

Proposed S.B. No. 453 AN ACT ESTABLISHING THE OFFICE OF THE CHILDREN AND FAMILIES OMBUDSMAN.

S.B. No. 806 (RAISED) AN ACT PROHIBITING A FINDING OF NEGLECT IN CERTAIN CIRCUMSTANCES.

H.B. No. 5779 (COMM) AN ACT EXTENDING THE REPORTING DEADLINE OF THE TASK FORCE TO STUDY VOLUNTARY ADMISSION TO THE DEPARTMENT OF CHILDREN AND FAMILIES.

H.B. No. 5575 (COMM) AN ACT CONCERNING THE SUSPENSION OF DELINQUENCY PROCEEDINGS FOR FIRE STARTING BEHAVIOR TREATMENT.

**COMMERCE COMMITTEE  
THURSDAY, FEBRUARY 14, 2019**

The Commerce Committee will hold a public hearing following a committee meeting on **Thursday, February 14, 2019 at 11:00 A.M. in Room 2E** of the LOB. Sign-up for the hearing will begin at 9:00 A.M. in the First Floor Atrium of the LOB. Please submit 40 copies of written testimony to the Committee staff at 9:00 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [cetestimony@cga.ct.gov](mailto:cetestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Commerce Bills.

Proposed S.B. No. 570 AN ACT CONCERNING OPPORTUNITY ZONES.



**PUBLIC HEARINGS** (Continued)

Proposed S.B. No. 571 AN ACT ESTABLISHING AN ENTERPRISE ZONE IN THE TOWN OF PLYMOUTH.

Proposed H.B. No. 5005 AN ACT SUPPORTING LOCAL BUSINESSES.

Proposed H.B. No. 5007 AN ACT CONCERNING A STUDENT LOAN REIMBURSEMENT PROGRAM FOR CERTAIN PRIVATE SECTOR EMPLOYEES IN HIGH-DEMAND FIELDS.

Proposed H.B. No. 6185 AN ACT CONCERNING A PILOT PROGRAM FOR REGIONAL MARKETING AND ECONOMIC DEVELOPMENT IN FAIRFIELD COUNTY.

Proposed H.B. No. 6187 AN ACT REQUIRING A STUDY OF THE COMMERCIAL AND PRACTICAL APPLICATIONS OF ARTIFICIAL INTELLIGENCE.

Proposed H.B. No. 6189 AN ACT CONCERNING THE IMPLEMENTATION OF THE LEARN HERE, LIVE HERE PROGRAM.

H.B. No. 7079 (RAISED) AN ACT CONCERNING CHANGES TO THE STATE HISTORIC PRESERVATION REVIEW BOARD.

H.B. No. 7080 (RAISED) AN ACT CONCERNING CERTAIN REPORTING REQUIREMENTS OF THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT.

H.B. No. 7081 (RAISED) AN ACT EXTENDING THE MANUFACTURING APPRENTICESHIP TAX CREDIT TO PASS-THROUGH ENTITIES.

**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE  
THURSDAY, FEBRUARY 14, 2019**

The Executive and Legislative Nominations Committee will hold a public hearing followed by a committee meeting on **Thursday, February 14, 2019** at **11:00 A.M.** in **Room 1A** of the LOB. Sign-up for the hearing will begin at 10:00 A.M. in Room 1A of the LOB. Please submit 30 copies of written testimony to the Committee staff, any time prior to but no later than 10:45 A.M., in Room 1A of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [EXNtestimony@cga.ct.gov](mailto:EXNtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Resolutions. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Nominees. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Nominations:

Senate Resolutions:

Jorge L. Perez of Cheshire, to be Banking Commissioner

Jordan A. Scheff of Vernon, to be Commissioner of Developmental Services

Joshua Geballe of Guilford, to be Commissioner of Administrative Services

House Resolutions:

Robert T. Ross of Salem, to be Executive Director of the Office of Military Affairs

Thomas J. Saadi of Danbury, to be Commissioner of Veterans Affairs

Joseph Giulietti of Rocky Hill, to be Commissioner of Transportation

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT  
THURSDAY, FEBRUARY 14, 2019**

The Higher Education and Employment Advancement Committee will hold a public hearing on **Thursday, February 14, 2019** at **2:30 P.M.** in **Room 1E** of the LOB. Sign-up for the hearing

**PUBLIC HEARINGS** (Continued)

will begin at 1:30 P.M. in Room 1E of the LOB. Please submit 30 copies of written testimony to the Committee staff at 1:30 P.M. in Room 1E of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [HEdtestimony@cga.ct.gov](mailto:HEdtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads, Chief Elected Municipal Officials and Students with a valid student I.D. card. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Program Approval; Apprenticeship; Higher Education Matters

Proposed S.B. No. 26 AN ACT MAKING PERMANENT THE MORATORIUM ON APPROVAL OF A CERTAIN NUMBER OF PROGRAMS AT INDEPENDENT INSTITUTIONS OF HIGHER EDUCATION.

Proposed S.B. No. 131 AN ACT MAKING PERMANENT THE MORATORIUM ON THE APPROVAL OF THE OFFICE OF HIGHER EDUCATION FOR A CERTAIN NUMBER OF PROGRAMS AT INDEPENDENT INSTITUTIONS OF HIGHER EDUCATION.

Proposed S.B. No. 607 AN ACT CONCERNING APPRENTICESHIP PATHWAYS TO EARNING A BACHELOR'S DEGREE.

Proposed S.B. No. 685 AN ACT ESTABLISHING THE APPRENTICESHIP AND EMPLOYMENT RECRUITMENT AUTHORITY.

Proposed S.B. No. 750 AN ACT CONCERNING THE PREVENTION AND TREATMENT OF MENTAL ILLNESS AT INSTITUTIONS OF HIGHER EDUCATION.

S.B. No. 815 (RAISED) AN ACT ALLOWING INSURANCE POLICIES IN LIEU OF SURETY BONDS.

S.B. No. 816 (RAISED) AN ACT ALLOWING THE CONNECTICUT HEALTH AND EDUCATIONAL FACILITIES AUTHORITY TO ASSIST RELATED HEALTH CARE INSTITUTIONS.

S.B. No. 817 (RAISED) AN ACT CONCERNING HIGHER EDUCATION.

Proposed H.B. No. 6072 AN ACT PROVIDING RESOURCES TO CERTAIN STUDENTS AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION.

Proposed H.B. No. 6472 AN ACT ESTABLISHING A TAX CREDIT FOR GRADUATES OF INSTITUTIONS OF HIGHER EDUCATION IN THE STATE.

Proposed H.B. No. 6883 AN ACT CONCERNING A "CORRECTIONS TO COLLEGE" PIPELINE FOR YOUTHFUL OFFENDERS.

Proposed H.B. No. 6890 AN ACT REQUIRING BEST PRACTICES BY INSTITUTIONS OF HIGHER EDUCATION IN RESPONSE TO REPORTS OF SEXUAL ASSAULT, STALKING OR INTIMATE PARTNER VIOLENCE.

Proposed H.B. No. 6891 AN ACT CONCERNING A DEDUCTION FROM THE PERSONAL INCOME TAX FOR STUDENT LOAN INTEREST.

H.B. No. 7088 (RAISED) AN ACT CONCERNING PROGRAM APPROVAL AT INDEPENDENT INSTITUTIONS OF HIGHER EDUCATION.

H.B. No. 7089 (RAISED) AN ACT CONCERNING THE FUNDING AND EXPANSION OF CERTAIN ADVANCED MANUFACTURING CERTIFICATE PROGRAMS.

**HOUSING COMMITTEE  
THURSDAY, FEBRUARY 14, 2019**

The Housing Committee will hold a public hearing on **Thursday, February 14, 2019** at **11:00 A.M.** in **Room 2B** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 9:00 A.M. to 10:00 A.M. in Room 2700 of the LOB. Speakers

**PUBLIC HEARINGS** (Continued)

arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 25 copies of written testimony to the Committee staff at 9:00 A.M. in Room 2700 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [HSGtestimony@cga.ct.gov](mailto:HSGtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Housing Authorities; Homelessness; Consolidated Plan for Housing and Community Development; Emotional Support and Service Animals; Rental Unity Safety; Smoke Detectors in Residential Homes; Protections for Group Child Care and Family Child Care Homes; Recommendations of the Commissioner of Housing to Improve Certain State-Funded Public Housing Projects; Displacement of Low Income Residents Due to Increase in Rent; Workforce Housing; Supportive Housing; Rent Stabilization

H.B. No. 7067 (RAISED) AN ACT CONCERNING HOUSING AUTHORITY JURISDICTION.

S.B. No. 808 (RAISED) AN ACT CONCERNING WORKFORCE HOUSING.

Proposed S.B. No. 686 AN ACT CONCERNING HOUSING ASSISTANCE.

Proposed H.B. No. 7029 AN ACT CONCERNING A REVIEW OF FEDERAL HOUSING PROGRAMS TO ASSIST PEOPLE EXPERIENCING HOMELESSNESS.

H.B. No. 7068 (RAISED) AN ACT MAKING MINOR REVISIONS TO STATUTES REGARDING THE HOMELESSNESS PREVENTION AND RESPONSE FUND.

Proposed H.B. No. 6294 AN ACT CONCERNING THE DISPLACEMENT OF LOW-INCOME RESIDENTS DUE TO INCREASED HOUSING COSTS.

Proposed H.B. No. 6289 AN ACT REQUIRING REASONABLE ACCOMMODATIONS FOR CERTAIN PERSONS LIVING WITH AN EMOTIONAL SUPPORT ANIMAL AND ESTABLISHING PENALTIES FOR MISREPRESENTING THE STATUS OF SUCH ANIMAL.

Proposed H.B. No. 6476 AN ACT ALLOWING A DEDUCTION FOR THE COST OF SERVICE ANIMALS FROM RENTAL PAYMENTS FOR SUBSIDIZED HOUSING.

H.B. No. 6356 (COMM) AN ACT CONCERNING PAYMENT IN LIEU OF TAXES FOR STATE HOUSING AUTHORITY PROPERTIES.

H.B. No. 6080 (COMM) AN ACT LIMITING RENT INCREASES IN CERTAIN MULTIFAMILY DWELLINGS.

Proposed H.B. No. 6892 AN ACT CONCERNING THE STATE'S CONSOLIDATED PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT.

Proposed H.B. No. 5847 AN ACT IMPLEMENTING RECOMMENDATIONS OF THE COMMISSIONER OF HOUSING TO IMPROVE CERTAIN STATE-FUNDED PUBLIC HOUSING PROJECTS.

H.B. No. 7066 (RAISED) AN ACT MAKING A TECHNICAL CHANGE TO A STATUTE CONCERNING SUPPORTIVE HOUSING.

Proposed H.B. No. 6291 AN ACT CONCERNING PROTECTIONS FOR CERTAIN GROUP CHILD CARE AND FAMILY CHILD CARE HOMES.

Proposed S.B. No. 608 AN ACT CONCERNING THE IMPROVEMENT OF RENTAL UNIT SAFETY.

Proposed H.B. No. 6079 AN ACT REQUIRING FUNCTIONING SMOKE DETECTORS IN ALL RESIDENTIAL HOMES.

**PUBLIC HEARINGS** (Continued)

**INSURANCE AND REAL ESTATE COMMITTEE  
THURSDAY, FEBRUARY 14, 2019**

The Insurance and Real Estate Committee will hold a public hearing on **Thursday, February 14, 2019** at **11:00 A.M.** in **Room 2D** of the LOB. Sign-up for the hearing will begin at 9:30 A.M. in Room 2800 of the LOB. Please submit 20 copies of written testimony to the Committee staff at 9:30 A.M. in Room 2800 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [INStestimony@cga.ct.gov](mailto:INStestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Insurance Bills

Proposed S.B. No. 135 AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR MEDICAL FOODS FOR PERSONS DIAGNOSED WITH PHENYLKETONURIA.

Proposed S.B. No. 317 AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR BARIATRIC AND METABOLIC SURGERY.

Proposed S.B. No. 318 AN ACT REQUIRING PRIOR APPROVAL OF ASSESSMENTS AND USER FEES CHARGED TO HEALTH CARRIERS BY THE CONNECTICUT HEALTH INSURANCE EXCHANGE.

Proposed S.B. No. 321 AN ACT REQUIRING DISCLOSURE AND PRIOR LEGISLATIVE APPROVAL OF SEVERANCE AND NONDISCLOSURE AGREEMENTS WITH THE CONNECTICUT HEALTH INSURANCE EXCHANGE.

Proposed S.B. No. 322 AN ACT CONCERNING THE BOARD OF DIRECTORS OF THE CONNECTICUT HEALTH INSURANCE EXCHANGE.

Proposed S.B. No. 327 AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR MEDICALLY NECESSARY AMBULANCE SERVICES AT AN IN-NETWORK LEVEL AND PROHIBITING BALANCE BILLING FOR SUCH SERVICES.

Proposed S.B. No. 330 AN ACT ESTABLISHING A HUMAN RIGHT TO EQUAL ENJOYMENT OF THE HIGHEST ATTAINABLE STANDARD OF HEALTH.

Proposed S.B. No. 331 AN ACT REQUIRING THE INSURANCE COMMISSIONER TO CONSIDER AFFORDABILITY IN REVIEWING HEALTH INSURANCE PREMIUM RATE FILINGS.

Proposed S.B. No. 332 AN ACT CONCERNING COMPENSATION PAID BY PHARMACY BENEFITS MANAGERS TO PHARMACIES.

Proposed S.B. No. 339 AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR ELECTIVE FERTILITY PRESERVATION TREATMENTS.

Proposed H.B. No. 5343 AN ACT REDEFINING "THIRD-PARTY ADMINISTRATOR" TO INCLUDE PHARMACY BENEFITS MANAGERS.

Proposed H.B. No. 5425 AN ACT REQUIRING THAT REGISTERED HOME IMPROVEMENT CONTRACTORS MAINTAIN LIABILITY INSURANCE.

Proposed H.B. No. 5517 AN ACT CONCERNING LIFE INSURANCE POLICIES AND CONTRACTS THAT INSURE THE LIVES OF CONVICTED FELONS.

Proposed H.B. No. 5723 AN ACT CONCERNING THE PAYMENT OF MEDICARE REIMBURSEMENTS BY INSURANCE COMPANIES.

Proposed H.B. No. 5850 AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR THE PURCHASE OF ASSISTANCE DOGS.

**PUBLIC HEARINGS** (Continued)

Proposed H.B. No. 5860 AN ACT REQUIRING HEALTH INSURERS TO ACCEPT PAYMENTS FROM CERTAIN NONPROFIT CORPORATIONS.

Proposed H.B. No. 6087 AN ACT RESTRICTING THE USE OF PRIOR CLAIMS HISTORIES CONCERNING NALOXONE HYDROCHLORIDE.

Proposed H.B. No. 6088 AN ACT CONCERNING DISCLOSURE OF CERTAIN THIRD-PARTY ADMINISTRATOR FEES.

Proposed H.B. No. 6092 AN ACT PROHIBITING INSURERS FROM CONSIDERING NO FAULT ACCIDENTS IN SETTING MOTOR VEHICLE LIABILITY AND PHYSICAL DAMAGE INSURANCE PREMIUMS.

Proposed H.B. No. 6093 AN ACT CONCERNING CONSIDERATION OF IMMIGRATION STATUS BY HEALTH CARRIERS.

Proposed H.B. No. 6095 AN ACT MODIFYING REQUIRED HEALTH INSURANCE COVERAGE FOR DETOXIFICATION.

Proposed H.B. No. 6096 AN ACT RESTRAINING CHANGES TO HEALTH INSURERS' PRESCRIPTION DRUG FORMULARIES.

Proposed H.B. No. 6687 AN ACT PROHIBITING INSURANCE COMPANIES FROM USING TERRITORIAL RATING AND CREDIT HISTORIES AS FACTORS IN UNDERWRITING OR RATING PRIVATE PASSENGER NONFLEET AUTOMOBILE INSURANCE POLICIES.

Proposed H.B. No. 6690 AN ACT REQUIRING PROPERTY AND CASUALTY INSURERS TO OFFER COVERAGE FOR THE REMOVAL OF TREES FROM RESIDENTIAL PROPERTY.

**LABOR AND PUBLIC EMPLOYEES COMMITTEE  
THURSDAY, FEBRUARY 14, 2019**

The Labor and Public Employees Committee will hold a public hearing on **Thursday, February 14, 2019** at **2:00 P.M.** in **Room 2C** of the LOB. Sign-up for the hearing will begin at 12:00 P.M. in the First Floor Atrium of the LOB. Please submit 20 copies of written testimony to the Committee staff at 8:30 A.M. in Room 3800 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [LABtestimony@cga.ct.gov](mailto:LABtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Paid Family Medical Leave and Variety of Labor Bills

S.B. No. 1 (COMM) AN ACT CONCERNING PAID FAMILY AND MEDICAL LEAVE.

H.B. No. 5003 (COMM) AN ACT IMPLEMENTING A PAID FAMILY MEDICAL LEAVE PROGRAM.

Proposed S.B. No. 356 AN ACT REQUIRING A STUDY CONCERNING GERMANY'S APPRENTICESHIP TRAINING PROGRAM.

Proposed S.B. No. 360 AN ACT CONCERNING THE PROCESSING OF WORK OPPORTUNITY TAX CREDIT APPLICATIONS.

Proposed S.B. No. 697 AN ACT CONCERNING NONDISCLOSURE AGREEMENTS IN THE WORKPLACE.

Proposed S.B. No. 700 AN ACT CONCERNING ELECTRONIC RECORDKEEPING AND RESTAURANT SERVICE EMPLOYEES.

Proposed S.B. No. 765 AN ACT ENSURING FAIR AND EQUAL PAY FOR EQUAL WORK.

**PUBLIC HEARINGS** (Continued)

Proposed H.B. No. 5053 AN ACT ESTABLISHING A TASK FORCE TO INCREASE EMPLOYMENT OPPORTUNITIES FOR PERSONS RECOVERING FROM SUBSTANCE ABUSE.

Proposed H.B. No. 6111 AN ACT AUTHORIZING EMPLOYERS TO ENROLL EMPLOYEES IN DIRECT PAYCHECK DEPOSIT PROGRAMS.

Proposed H.B. No. 6113 AN ACT PROHIBITING EMPLOYERS FROM INQUIRING ABOUT DATE OF BIRTH OR DATE OF GRADUATION ON EMPLOYMENT APPLICATIONS.

Proposed H.B. No. 6508 AN ACT CONCERNING INVESTMENT IN THE CONSTRUCTION JOB WORKFORCE FOR LOW-INCOME RESIDENTS.

Proposed H.B. No. 6739 AN ACT PROHIBITING EMPLOYERS FROM PAYING DISABLED EMPLOYEES LESS THAN MINIMUM WAGE.

Proposed H.B. No. 6913 AN ACT CONCERNING COVENANTS NOT TO COMPETE.

Proposed H.B. No. 6928 AN ACT CONCERNING TEMPORARY EMPLOYMENT AGENCIES AND PAID SICK LEAVE.

Proposed H.B. No. 7043 AN ACT CONCERNING BREASTFEEDING IN THE WORKPLACE.

**PUBLIC SAFETY AND SECURITY COMMITTEE  
THURSDAY, FEBRUARY 14, 2019**

The Public Safety and Security Committee will hold a public hearing on **Thursday, February 14, 2019 at 11:00 A.M. in Room 1D** of the LOB. Sign-up for the hearing will begin 9:00 A.M. in Room 3650 of the LOB. Please submit 40 copies of written testimony to the Committee staff at 9:00 A.M. in Room 3650 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [PStestimony@cga.ct.gov](mailto:PStestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Building Codes; Firefighters, Police, Emergency Services.

Proposed S.B. No. 402 AN ACT CREATING A STATE OFFICE TO INVESTIGATE COMPLAINTS AGAINST POLICE OFFICERS.

Proposed S.B. No. 533 AN ACT CONCERNING ACCESS TO DIAPER CHANGING STATIONS IN PUBLIC BUILDINGS.

Proposed S.B. No. 558 AN ACT CONCERNING RAILROAD EXPRESS COMPANY POLICE OFFICERS.

Proposed S.B. No. 664 AN ACT CONCERNING THE SALE AND USE OF CONSUMER GRADE FIREWORKS.

Proposed S.B. No. 702 AN ACT CONCERNING THE TRANSFER OF LAW ENFORCEMENT AGENCY RECORDS BETWEEN AGENCIES.

Proposed S.B. No. 707 AN ACT CONCERNING TRAFFIC STOP REPORTS.

Proposed S.B. No. 709 AN ACT CREATING A DIVISION OF CYBER SECURITY WITHIN THE DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION.

Proposed S.B. No. 771 AN ACT ADDING REQUIREMENTS FOR ELECTRIC VEHICLE CHARGING PARKING SPACES TO THE STATE BUILDING CODE.

Proposed S.B. No. 789 AN ACT CONCERNING REIMBURSEMENT TO LAW ENFORCEMENT UNITS FOR TRAINING COSTS.

**PUBLIC HEARINGS** (Continued)

Proposed H.B. No. 5055 AN ACT CONCERNING EXPANDED TRAINING FOR BAIL BONDSMEN.

Proposed H.B. No. 5149 AN ACT CONCERNING MEETINGS OF BOARDS OF POLICE COMMISSIONERS.

Proposed H.B. No. 5153 AN ACT CONCERNING THE SALE OR DELIVERY OF BODY ARMOR TO FIREFIGHTERS, EMERGENCY MEDICAL SERVICE ORGANIZATIONS AND EMERGENCY MEDICAL SERVICES PERSONNEL.

Proposed H.B. No. 5279 AN ACT CONCERNING THE NUMBER OF SWORN STATE POLICE OFFICERS.

Proposed H.B. No. 5362 AN ACT INCREASING PENALTIES FOR THE INJURING OR KILLING OF POLICE ANIMALS.

Proposed H.B. No. 5363 AN ACT CONCERNING AN ONLINE REGISTRY FOR CONVICTED MURDERERS.

Proposed H.B. No. 5455 AN ACT CONCERNING QUALIFIED FOREST FIREFIGHTERS.

Proposed H.B. No. 5456 AN ACT CONCERNING USE OF TEMPORARY AMUSEMENT STRUCTURES BY NONPROFIT ENTITIES.

Proposed H.B. No. 5550 AN ACT CONCERNING THE REMOVAL OF LICENSE PLATES FROM UNREGISTERED MOTOR VEHICLES.

Proposed H.B. No. 5552 AN ACT CONCERNING THE VOLUNTEER POLICE AUXILIARY FORCE.

Proposed H.B. No. 5757 AN ACT EXPEDITING INVESTIGATIONS OF OFFICER-INVOLVED SHOOTINGS THAT RESULT IN DEATH.

Proposed H.B. No. 5758 AN ACT EXEMPTING VOLUNTEER FIREFIGHTERS AND VOLUNTEER EMERGENCY SERVICES PERSONNEL FROM FEES FOR A CRIMINAL HISTORY RECORDS CHECK.

Proposed H.B. No. 5922 AN ACT CONCERNING USE OF FORCE REPORTS.

Proposed H.B. No. 5923 AN ACT CONCERNING CRIMINAL HISTORY RECORDS CHECKS FEES AND VOLUNTEER FIREFIGHTERS.

Proposed H.B. No. 6155 AN ACT CONCERNING REGIONALIZATION OR CONSOLIDATION OF 9-1-1 DISPATCH CENTERS.

Proposed H.B. No. 6158 AN ACT EXPANDING AND EXTENDING THE CRISIS INITIATIVE PILOT PROGRAM.

Proposed H.B. No. 6159 AN ACT CONCERNING MULTIPLE BACKGROUND CHECKS ON INDIVIDUALS.

Proposed H.B. No. 6387 AN ACT INCREASING EDUCATIONAL REQUIREMENTS FOR MUNICIPAL AND STATE POLICE OFFICERS.

Proposed H.B. No. 6570 AN ACT CONCERNING SAFETY AND SECURITY IN PLACES OF WORSHIP AND OTHER COMMUNITY VENUES.

Proposed H.B. No. 6575 AN ACT CONCERNING ACTIVE SHOOTER RESPONSE PLANS.

Proposed H.B. No. 6952 AN ACT PROHIBITING POLYGRAPH EXAMINATIONS AS A CONDITION OF EMPLOYMENT AS A LAW ENFORCEMENT OFFICER.

Proposed H.B. No. 6953 AN ACT CONCERNING RESPONSE TO REQUESTS FOR ASSISTANCE DURING AND AFTER STORMS AND OTHER NATURAL DISASTERS.

Proposed H.B. No. 6955 AN ACT ADOPTING THE INTERNATIONAL PROPERTY MAINTENANCE CODE.

Proposed H.B. No. 6957 AN ACT REQUIRING CERTAIN STATE BUILDINGS TO BE ACCESSIBLE TO PERSONS WITH DISABILITIES.

**PUBLIC HEARINGS** (Continued)

Proposed H.B. No. 6958 AN ACT CONCERNING REGIONAL EXERCISES ON EMERGENCY RESPONSE.

Proposed H.B. No. 5553 AN ACT REQUIRING AUTOMATIC PUMP SHUT-OFF SYSTEMS ON SWIMMING POOLS.

Proposed H.B. No. 5657 AN ACT CONCERNING THE COLLECTION, STORAGE AND ANALYSIS OF SEXUAL ASSAULT EVIDENCE COLLECTION KITS.

Proposed H.B. No. 5658 AN ACT CONCERNING LIGHTS ON POLICE VEHICLES.

Proposed H.B. No. 5660 AN ACT REQUIRING IDENTIFICATION OF BUILDINGS USING TRUSS TYPE CONSTRUCTION.

Proposed H.B. No. 6384 AN ACT CONCERNING THE PAYMENT OF INSURANCE DEDUCTIBLES AND MEDICAL TESTING FEES FROM THE FIREFIGHTERS CANCER RELIEF PROGRAM.

Proposed H.B. No. 5152 AN ACT CONCERNING A STUDY TO DETERMINE A WAY TO DETECT WHEN A DRIVER IS UNDER THE INFLUENCE OF MARIJUANA.

Proposed H.B. No. 5156 AN ACT CONCERNING FIRST RESPONDER TRAINING FOR INCIDENTS INVOLVING JUVENILES WITH AUTISM SPECTRUM DISORDER AND NONVERBAL LEARNING DISORDER.

Proposed H.B. No. 6376 AN ACT CONCERNING MOTOR VEHICLE INSPECTORS AS PEACE OFFICERS.

Proposed H.B. No. 6391 AN ACT CONCERNING THE PERFORMANCE OF CERTAIN INSPECTIONS BY CONTRACTORS.

Proposed H.B. No. 6578 AN ACT CONCERNING THE CONNECTICUT INTELLIGENCE CENTER UNIT.

Proposed H.B. No. 6951 AN ACT CONCERNING THE COMMUNICATION NEEDS OF PERSONS WHO ARE DEAF, HARD OF HEARING, OR DEAF-BLIND IN EMERGENCY SITUATIONS.

Proposed H.B. No. 6577 AN ACT REQUIRING A STUDY OF POLICE OFFICER RECRUITING.

**VETERANS' AFFAIRS COMMITTEE  
THURSDAY, FEBRUARY 14, 2019**

The Veterans' Affairs Committee will hold a public hearing on **Thursday, February 14, 2019 at 10:00 A.M.** in **Room 2C** of the LOB. Sign-up for the hearing will begin at 9:00 A.M. in the First Floor Atrium of the LOB. Please submit 35 copies of written testimony to the Committee staff at 9:00 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [VAtestimony@cga.ct.gov](mailto:VAtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills and/or Resolutions. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Veterans Affairs; Military

Proposed S.B. No. 543 AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR EQUINE THERAPY FOR VETERANS.

Proposed S.B. No. 777 AN ACT REQUIRING A STUDY OF VETERANS' TAX ABATEMENTS.

Proposed S.B. No. 778 AN ACT ESTABLISHING A GREEN ALERT SYSTEM FOR MISSING VETERANS.



**PUBLIC HEARINGS** (Continued)

Proposed H.B. No. 5464 AN ACT CONCERNING ENTRY TO STATE BUILDINGS USING A MILITARY IDENTIFICATION.

Proposed H.B. No. 5563 AN ACT CONCERNING POST-TRAUMATIC STRESS DISORDER ISSUES IMPACTING VETERANS INVOLVED IN THE CRIMINAL JUSTICE SYSTEM.

Proposed H.B. No. 5570 AN ACT CONCERNING THE SALE AND SERVICE OF FOOD BY VETERANS' ORGANIZATIONS.

Proposed H.B. No. 6775 AN ACT CONCERNING MILITARY FAMILIES AND PUBLIC SCHOOLS.

Proposed H.B. No. 6977 AN ACT CONCERNING ANNUAL FEES FOR VETERANS' CHARITABLE ORGANIZATIONS.

Proposed S.J. No. 3 RESOLUTION IN SUPPORT OF RECOGNIZING WOMEN IN THE CADET NURSE CORPS DURING WORLD WAR II AS VETERANS.

S.B. No. 800 (RAISED) AN ACT ESTABLISHING THE MEDAL OF MERIT FOR CIVILIANS.

S.B. No. 801 (RAISED) AN ACT EXPANDING CERTAIN VETERANS' ACCESS TO PUBLIC ASSISTANCE PROGRAMS.

S.B. No. 802 (RAISED) AN ACT PROVIDING FOR DISCOUNTED FISHING LICENSES FOR CERTAIN VETERANS.

H.B. No. 7061 (RAISED) AN ACT CONCERNING THE OFFERING OF CERTAIN MOTOR VEHICLES FROM THE STATE MOTOR POOL TO VETERANS' CHARITABLE ORGANIZATIONS.

H.B. No. 7062 (RAISED) AN ACT CONCERNING TUITION WAIVERS AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION FOR FAMILY MEMBERS OF VETERANS AND GOLD STAR FAMILY MEMBERS.

H.B. No. 7063 (RAISED) AN ACT CONCERNING LEASING OF MILITARY DEPARTMENT FACILITIES.

H.B. No. 7064 (RAISED) AN ACT CONCERNING MUNICIPAL VETERANS' REPRESENTATIVES.

**ENVIRONMENT COMMITTEE  
FRIDAY, FEBRUARY 15, 2019**

The Environment Committee will hold a public hearing on **Friday, February 15, 2019** at **11:00 A.M.** in **Room 2B** of the LOB. Sign-up for the hearing will take place at 9:00 A.M. in the First Floor Atrium of the LOB. Any individual wishing to sign up after the start of the public hearing may do so with the Committee staff inside the hearing room. Please email written testimony in Word or PDF format to [envtestimony@cga.ct.gov](mailto:envtestimony@cga.ct.gov). PDF format is strongly preferred. Testimony received by 3:00 P.M. the workday before the hearing will be available for members of the committee during the public hearing. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed on the Public Hearing Agenda. The order in which bills are listed in the Bulletin does not reflect their Agenda order. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Environmental Bills

S.B. No. 20 (COMM) AN ACT PROHIBITING THE IMPORT, SALE AND POSSESSION OF AFRICAN ELEPHANTS, LIONS, LEOPARDS, BLACK RHINOCEROS, WHITE RHINOCEROS AND GIRAFFES.

**PUBLIC HEARINGS** (Continued)

S.B. No. 226 (COMM) AN ACT AUTHORIZING DUAL LANDINGS OF FISH IN THE STATE.

S.B. No. 234 (COMM) AN ACT ESTABLISHING A PILOT PROGRAM FOR CURBSIDE FOOD WASTE COLLECTION USED IN ANAEROBIC DIGESTERS.

H.B. No. 5185 (COMM) AN ACT CONCERNING CONSENT ORDERS ENTERED INTO BY THE COMMISSIONER OF ENERGY AND ENVIRONMENTAL PROTECTION.

H.B. No. 5249 (COMM) AN ACT PROHIBITING THE PURCHASE OR USE OF ARTIFICIAL TURF BY THE STATE AND MUNICIPALITIES.

H.B. No. 5251 (COMM) AN ACT PROHIBITING THE POSSESSION AND TRADE OF SHARK FINS.

H.B. No. 5308 (COMM) AN ACT CONCERNING VEGETATION MANAGEMENT ALONG STATE HIGHWAYS BY THE DEPARTMENT OF TRANSPORTATION.

H.B. No. 5394 (COMM) AN ACT CONCERNING THE SALE AND TRADE OF IVORY AND RHINOCEROS HORN IN THE STATE.

**\*GOVERNMENT ADMINISTRATION AND ELECTIONS COMMITTEE  
FRIDAY, FEBRUARY 15, 2019**

The Government Administration and Elections Committee will hold a public hearing on **Friday, February 15, 2019 at 11:00 AM. in Room 2A** of the LOB. Sign-ups for the public hearing will be from 9:00 A.M. to 10:00 A.M. Please submit 25 copies of written testimony to the Committee staff between 9:00 A.M. to 10:00 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [GAEstimony@cga.ct.gov](mailto:GAEstimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Public Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Government Administration and Elections bills

\*S.B. No. 22 (COMM) AN ACT CONCERNING PAYMENT OF CERTAIN FINES PRIOR TO THE RESTORATION OF ELECTORAL PRIVILEGES.

\*S.B. No. 25 (COMM) AN ACT RESTORING ELECTORAL PRIVILEGES TO FELONY CONVICTS WHO ARE ON PAROLE.

\*S.B. No. 265 (COMM) AN ACT CONCERNING CERTIFICATION OF MODERATORS AND ALTERNATE MODERATORS.

\*S.B. No. 266 (COMM) AN ACT REQUIRING POLLING PLACES AT INSTITUTIONS OF HIGHER EDUCATION.

\*S.B. No. 269 (COMM) AN ACT CONCERNING STATE LEGISLATIVE CANDIDATES' CAMPAIGN COMMUNICATIONS.

\*S.B. No. 479 (COMM) AN ACT DESIGNATING ELECTION DAY AS A STATE HOLIDAY.

\*S.B. No. 604 (COMM) AN ACT REQUIRING EXECUTIVE AND LEGISLATIVE REVIEW OF CERTAIN QUASI-PUBLIC AGENCY CONTRACTS AND AGREEMENTS.

\*H.B. No. 5043 (COMM) AN ACT CONCERNING THE ADOPTION OF ATLANTIC STANDARD TIME.

\*H.B. No. 5335 (COMM) AN ACT CONCERNING REMOVAL FROM PARTY ENROLLMENT LISTS.

\*H.B. No. 5610 (COMM) AN ACT CONCERNING REPLACEMENT OF A CANDIDATE ON A BALLOT.

**PUBLIC HEARINGS** (Continued)

\*H.B. No. 5611 (COMM) AN ACT CONCERNING THE COUNTING OF INCARCERATED PERSONS FOR PURPOSES OF DETERMINING LEGISLATIVE DISTRICTS.

\*Proposed H.B. No. 5817 AN ACT CONCERNING OFFICIAL AND UNOFFICIAL CHECKERS IN POLLING PLACES.

\*H.B. No. 5818 (COMM) AN ACT EXTENDING THE HOURS OF ELECTION DAY REGISTRATION.

\*H.B. No. 6045 (COMM) AN ACT CONCERNING ELECTION DAY AND PRIMARY DAY REGISTRATION.

\*Proposed H.B. No. 6047 AN ACT CONCERNING POLLING PLACES THAT SERVE MULTIPLE VOTING DISTRICTS.

\*Proposed H.B. No. 6283 AN ACT CONCERNING THE UTILIZATION OF BUILDINGS OCCUPIED BY EXECUTIVE BRANCH AGENCIES.

\*H.B. No. 6664 (COMM) AN ACT CONCERNING STATE CONTRACTOR REPORTING OF OCCUPATIONAL SAFETY AND HEALTH ACT VIOLATION INFORMATION.

\*Proposed H.B. No. 6672 AN ACT CONCERNING THE VOTING AGE FOR ELECTIONS OF MUNICIPAL OFFICERS.

\*H.B. No. 7084 (RAISED) AN ACT CONCERNING THE DIVESTMENT OF STATE FUNDS INVESTED IN COMPANIES DOING BUSINESS IN VENEZUELA.

\*H.B. No. 7085 (RAISED) AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO STATUTES CONCERNING GOVERNMENT ADMINISTRATION AND ELECTIONS.

\*Proposed H.J. No. 17 RESOLUTION PROPOSING A STATE CONSTITUTIONAL AMENDMENT TO PROVIDE FOR LEGISLATION BY DIRECT INITIATIVE AND REFERENDUM.

\*H.J. No. 18 (COMM) RESOLUTION COMMEMORATING THE LIFE OF FORMER PRESIDENT GEORGE H.W. BUSH.

\*Proposed H.J. No. 23 RESOLUTION PROPOSING AN AMENDMENT TO THE STATE CONSTITUTION TO ALLOW FOR DIRECT INITIATIVE AND REFERENDUM.

\*H.J. No. 54 (COMM) RESOLUTION COMMEMORATING THE TWENTIETH ANNIVERSARY OF THE CONNECTICUT-TAIWAN SISTER STATE RELATIONSHIP.

**\*JUDICIARY COMMITTEE  
FRIDAY, FEBRUARY 15, 2019**

The Judiciary Committee will hold a public hearing on **Friday, February 15, 2019 at 11:00 A.M.** in **Room 1D** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 9:30 A.M. to 10:30 A.M. in Room 2500 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 50 copies of written testimony to the Committee staff, any day prior to but no later than 10:30 A.M., in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee's website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [JUDtestimony@cga.ct.gov](mailto:JUDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Bills

**PUBLIC HEARINGS** (Continued)

\*S.B. No. 505 (COMM) AN ACT PROHIBITING FEMALE GENITAL MUTILATION.

\*S.B. No. 823 (RAISED) AN ACT EXTENDING THE FORECLOSURE MEDIATION PROGRAM UNTIL JUNE 30, 2023.

\*S.B. No. 831 (RAISED) AN ACT CONCERNING MINOR REVISIONS TO SPECIAL PAROLE AND PAROLE DISCHARGE STATUTES.

\*H.B. No. 6703 (COMM) AN ACT CONCERNING THE LIABILITY OF LAND SURVEYORS.

\*H.B. No. 7096 (RAISED) AN ACT CONCERNING ADOPTION OF THE UNIFORM REAL PROPERTY TRANSFER ON DEATH ACT.

\*H.B. No. 7097 (RAISED) AN ACT CONCERNING IMPROVED PUBLIC ACCESS TO CERTAIN BUSINESS RECORDS FILED WITH THE SECRETARY OF THE STATE.

\*H.B. No. 7104 (RAISED) AN ACT CONCERNING ADOPTION OF THE CONNECTICUT UNIFORM TRUST CODE.

\*H.B. No. 7105 (RAISED) AN ACT CONCERNING THE PENALTY FOR COMMERCIAL VEHICLES ON STATE PARKWAYS.

\*H.B. No. 7106 (RAISED) AN ACT CONCERNING SERVICE ANIMALS.

\*H.B. No. 7107 (RAISED) AN ACT CONCERNING THE THEFT OF WASTE VEGETABLE OIL OR ANIMAL FATS.

**COMMITTEE FORUMS AND PRESENTATIONS**

**\*TRANSPORTATION COMMITTEE  
FORUM**

The Transportation Committee will hold a forum with the DMV on **Monday, February 11, 2019** at **11:00 A.M.** in **Room 1E** of the LOB.

**INSURANCE AND REAL ESTATE COMMITTEE  
HUMAN SERVICES COMMITTEE  
JOINT INFORMATIONAL HEARING**

The Insurance and Real Estate Committee and Human Services Committee will hold a joint informational hearing on Public Health Option on **Wednesday, February 13, 2019** at **10:00 A.M.** in **Room 2C** of the LOB.

**NOTES OF INTEREST**

^ ^ ^ ^ ^

**CONNECTICUT EARLY CHILDHOOD ALLIANCE  
MEETING**

Representative Cook and the Connecticut Early Childhood Alliance cordially invites all legislators, staff and the public to attend a meeting on **Monday, February 11, 2019** from 9:30 A.M. to 10:30 A.M. in **Room 2600** of the LOB. For further information, please contact Danielle Palladino at (860) 240-1479 or [danielle.palladino@cga.ct.gov](mailto:danielle.palladino@cga.ct.gov).

^ ^ ^ ^ ^

**CONNECTICUT ASSOCIATION FOR COMMUNITY TRANSPORTATION  
MEETING**

The Connecticut Association for Community Transportation cordially invites all legislators, staff and the public to a meeting on **Wednesday, February 20, 2019** at 8:30 A.M. in the **Old Judiciary Room** of the State Capitol. The annual update on transportation will be provided by Commissioner Joseph Giulietti. For further information, please contact Mary Tomolonius at (860) 841-7275 or [mary@cact.info](mailto:mary@cact.info).

^ ^ ^ ^ ^

**CONNECTICUT CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS  
LEGISLATIVE BREAKFAST**

The Connecticut Chapter of the American Institute of Architects cordially invites all legislators, staff and the public to a legislative breakfast on **Wednesday, March 27, 2019** from 9:00 A.M. to 10:00 A.M. at the **Officers Club**, State Armory, 350 Broad Street, Hartford, Connecticut. For further information, please contact Gina Calabro at [gcalibro@ovact.org](mailto:gcalibro@ovact.org).

^ ^ ^ ^ ^

## SCHEDULE OF EVENTS

Meetings scheduled at the State Capitol or Legislative Office Building for the period of February  
13, 2019 to February 27, 2019

### **Wednesday, February 13, 2019**

10:00 AM	Insurance & Real Estate \Human Services Committees Joint Informational HearingRE: Public Health Options	2C
10:00 AM	MAPOC: Care Management Committee Meeting	2A
10:00 AM	Rep. Carol Hall & Rep. Dorinda Borer: Press Conference Re: School Security	1A
10:30 AM	Public Health Committee Meeting	1D
10:30 AM	Transportation Committee Public Hearing	1E
11:00 AM	Finance, Revenue and Bonding Committee Public Hearing	2E
11:15 AM	Planning and Development Committee Public Hearing	2D
12:00 PM	Connecticut Art Therapy Association: Informational Table Display	CONCOR
12:00 PM	Connecticut Art Therapy Association: Art Therapy Day at the Capitol	310
12:00 PM	Rep. Kim Rose Press Conference Re: Commercial Kennel Regulation	1A
2:00 PM	Education Committee Meeting	2C
2:00 PM	Behavioral Health Partnership Oversight Council	2B

### **Thursday, February 14, 2019**

8:30 AM	Commission on Human Rights and Opportunities: Civil Rights Legislative Breakfast	LEG_DINE
9:00 AM	Boys & Girls Club: CEO Legislative Day Breakfast	ATRIUM2
9:00 AM	Connecticut HOSA - Future Health Professionals: Informational Table Display	CONCOR
9:00 AM	Labor and Public Employees Committee Meeting	1D
10:00 AM	Rep. Case: Have a Harc Day	1E
10:00 AM	Banking Committee Public Hearing	1C
10:00 AM	Veterans' Affairs Committee Public Hearing	2C
10:00 AM	Rep. Lemar Press Conference Re: HB 6093	2B
10:00 AM	Aging Committee Meeting	1B
10:00 AM	Human Services Committee Meeting	2A
10:30 AM	Commerce Committee Meeting followed by Public hearing	2E
10:30 AM	Aging Committee Public Hearing	1B
11:00 AM	Rep. Petit and Interval House Press Conference Re: Teen Dating Awareness Month	HFLAGS

**SCHEDULE OF EVENTS** (Continued)

11:00 AM	Public Safety and Security Committee Public Hearing	1D
11:00 AM	Housing Committee Public Hearing	2B
11:00 AM	Insurance and Real Estate Committee Public Hearing	2D
11:00 AM	Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting	1A
11:00 AM	Commerce Committee Public Hearing	2E
12:30 PM	Higher Education and Employment Advancement Committee Meeting	1E
1:00 PM	Committee on Children Public Hearing	2A
2:00 PM	Labor and Public Employees Committee Public Hearing	2C
2:30 PM	Higher Education and Employment Advancement Committee Public Hearing	1E
3:15 PM	Energy and Technology Committee Meeting	1B

**Friday, February 15, 2019**

9:30 AM	Sen. Formica: CT Association of Councils of Government Meeting	1E
10:00 AM	Judiciary Committee Meeting	1D
11:00 AM	Government Administration and Elections Committee Meeting	2A
11:00 AM	Judiciary Committee Public Hearing	1D
11:30 AM	Environment Committee Public Hearing	2B

**Monday, February 18, 2019**

State Holiday - Building Closed

**Tuesday, February 19, 2019**

8:30 AM	Working Lands Alliance Steering Committee: Monthly Meeting	JUDRM
10:00 AM	Housing Committee Meeting	1B
10:00 AM	Aging Committee Meeting	1C
10:00 AM	Banking Committee Meeting	1D
10:00 AM	Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting	1A
10:30 AM	Human Services Committee Public Hearing	2A
10:30 AM	Aging Committee Public Hearing	1C
12:00 PM	Committee on Children Meeting	1B
2:15 PM	Commerce Committee Meeting	1C
4:00 PM	Black & Puerto Rican Caucus	2C



**SCHEDULE OF EVENTS** (Continued)

**Wednesday, February 20, 2019**

8:30 AM	Access Health CT Legislative Breakfast	LEG_DINE
8:30 AM	CT Association for Community Transportation (CACT): Legislative Breakfast	JUDRM
9:00 AM	CWCS: Parent Leadership Policy Impact Forum	ATRIUM2
9:00 AM	CWCS: Parent Leadership Policy Impact Forum	2A
10:00 AM	Judiciary Committee Meeting	1E
10:00 AM	Connecticut Dept. of Banking: America Saves / Military Saves Expo	CONCOR
10:00 AM	Human Services Committee Forum on United Way 211	1A
12:00 PM	State Capitol Police: Coffee with a Cop	ATRIUM2

**Thursday, February 21, 2019**

8:00 AM	CT Heating & Cooling Contractors Association Legislative Breakfast	ATRIUM2
10:00 AM	Commission on Women, Children & Seniors: Trafficking in Persons Council Meeting	1C
10:00 AM	Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting	2A
11:00 AM	Appropriations Committee:OPM Briefing on Governor's Proposed Budget	2C
12:30 PM	Sierra Club Connecticut: Meeting for Annual Lobby Day	310
1:00 PM	Commission on Women Children & Seniors: Minority Teacher Recruitment Task Force Meeting	2E

**Friday, February 22, 2019**

8:00 AM	The Business Council of Fairfield County Meeting	310
10:00 AM	Youth and Parent Forum: Creating Freedom to Learn for Every Child	1B
10:00 AM	Judiciary Committee Public Hearing followed by Committee Meeting	2C
10:30 AM	Office of Policy and Management: State Bond Commission Meeting	1E
11:00 AM	Education Committee Public Hearing	2E

**Monday, February 25, 2019**

8:00 AM	Rep. Hampton: Council of Development Disabilities Legislative Breakfast	LEG_DINE
9:30 AM	Rep. Cook: Early Childhood Alliance Meeting	2600

**SCHEDULE OF EVENTS** (Continued)

10:00 AM	CT Community Nonprofit Alliance Informational Displays Re: Value and Scope of the Nonprofit Provider Community	CONCOR
10:00 AM	Rep. Case, Rep. Hampton, Sen. Formica & Sen. Osten: I/DD Caucus Family Hearing Day	2C
12:00 PM	CWCS-CEO and United Way: ALICE Legislative Forum	ATRIUM2
12:30 PM	Education Committee Public Hearing	2C
1:00 PM	CWCS-CEO and United Way: ALICE Legislative Forum	2E
2:00 PM	CT Association of School Based Health Centers (CASBHC): Advocacy Day for School Based Health Centers	310

**Tuesday, February 26, 2019**

8:00 AM	CRIS Radio: Legislative Breakfast	LEG_DINE
10:00 AM	Toivo Experience: Moving From Stress to Relaxation	LOBBYN
10:00 AM	CT Community Nonprofit Alliance Informational Displays Re: Value and Scope of the Nonprofit Provider Community	CONCOR
10:00 AM	Banking Committee Public Hearing	2B
10:00 AM	Appropriations Committee State Agency Budget Presentations and Public Hearing	2C
10:00 AM	Pension Sustainability Commission	2E
11:00 AM	Regulation Review Committee Meeting	1C
12:30 PM	Aging Committee Meeting	1C

**Wednesday, February 27, 2019**

8:30 AM	Connecticut PTA: Legislative Breakfast	LEG_DINE
10:00 AM	CT Community Nonprofit Alliance Informational Displays Re: Value and Scope of the Nonprofit Provider Community	CONCOR
10:00 AM	Appropriations Committee State Agency Presentations and Public Hearing	2C
10:00 AM	Finance, Revenue and Bonding Committee: OPM Briefing on Governor's Proposed Budget	2E
10:00 AM	Rep. Haddad & Sen. Haskell Press Conference with CHEFA	1B
6:30 PM	Sen. Matthew Lesser: CT Young Democrats, Young Legislator Forum	1A

## **CAPITOL INFORMATION**

### **CAFETERIA SCHEDULE**

#### **SESSION DAYS ONLY**

7:00 A.M. - 10:00 A.M.	Breakfast
10:00 A.M. - 11:00 A.M.	Continental Breakfast
11:00 A.M. - 3:00 P.M.	Lunch (Salad Bar closes at 2:30 P.M.)
3:00 P.M. - 4:00 P.M.	Snacks and Beverages

### **THIRD FLOOR KIOSK**

#### ***FIRST IN FLIGHT CAFE***

8:00 A.M. - 4:00 P.M.	Specialty Salads & Sandwiches Fresh Cut Fruit, Yogurt Parfaits Gourmet Pastries & Desserts Specialty Beverages feat. <i>Starbucks</i> Grab & Go Snacks
-----------------------	--

Cash, personal check, VISA, AMEX, Discover or Master Card will be accepted as payment in the cafeteria. Cafeteria tables cannot be reserved by placing unattended briefcases, newspapers or coats on tables and chairs. The Cafeteria staff or Capitol Police will remove unattended items. Tables are on a first-come, first-served basis as you enter from the food service area with your meal. The Legislative Management Committee appreciates everyone's cooperation.

### **LEGISLATIVE PRIVATE DINING ROOM**

The Legislative Office Building Private Dining Room is available for breakfast reservations Monday through Friday from 7:30 A.M. to 10:00 A.M. For further information, please contact Legislative Management at (860) 240-0100.

### **PROCEDURE TO REQUEST LESSING'S CATERING SERVICES**

The Legislative Office Building dining room is available for catering services. The procedures are as follows:

- Book a room for your event through Legislative Management at (860) 240-0100.
- Call Peter (Lessing's Food Service Management) at (860) 240-0150 to discuss food, beverage and wait staff needs. An information packet will be forwarded to you.
- A Function Request Form is included in the information packet. Please complete and fax or email the form back to the café first, detailing your menu requests and special arrangements.
- Have the person who will be responsible for payment for the food/catering services sign the line above "authorized signature" on the Function Request Form.
- Lessing's will return the Function Request Form after the cafeteria manager has reviewed and signed the line above "Manager's Signature." Be sure you receive a confirmation back with our signature on it. This is your confirmation that Lessing's will provide catering services in accordance with your requests.
- Please remember that if you need to cancel or reschedule your event, it is your responsibility to notify both Lessing's at (860) 240-0150 and Legislative

**CAPITOL INFORMATION** (Continued)

Management at (860) 240-0100 at least 24 hours prior to the event. (If we are not notified at least 24 hours in advance, you will be charged for the function). Cancellations for weekend events need to be provided 48 hours prior to the event.

- Overseeing of the Food Service Contract is the responsibility of Legislative Management. If you have any comments or suggestions regarding the dining room/kitchen or the catering services please call Kitten Digges at (860) 240-0120 or send an interoffice email to: [Kit.Digges@cga.ct.gov](mailto:Kit.Digges@cga.ct.gov).

**CAPITOL INFORMATION AND TOURS**

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

**PUBLIC SERVICES AVAILABLE IN THE LOB**

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Cafeteria - 1st Floor, open 7:00 A.M. to 4:00 P.M.
- “First in Flight” Kiosk Café - 3rd Floor, open 8:00 A.M. to 4:00 P.M.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

**PUBLIC SERVICES AVAILABLE IN THE CAPITOL**

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly’s message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly’s lactation room is in the second floor ladies room on the west side of the State Capitol.

**LEGISLATIVE BILL ROOM**

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates during the legislative session between the hours of 8:30 A.M. and 5:00 P.M. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly's Internet home page at [www.cga.ct.gov](http://www.cga.ct.gov).

**AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES**

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

Channel 14	CNN
Channel 15	Fox News
Channel 16	CNBC
Channel 98	<b>CT•N</b>

## **CAPITOL INFORMATION** (Continued)

Channel 99	C-SPAN 1
Channel 42	Hearing Room 1A
Channel 43	Hearing Room 1B
Channel 44	Hearing Room 1C
Channel 45	Hearing Room 1D
Channel 46	Hearing Room 1E
Channel 47	Hearing Room 2A
Channel 48	Hearing Room 2B
Channel 49	Hearing Room 2C
Channel 50	Hearing Room 2D
Channel 51	Hearing Room 2E
Channel 52	House Chamber
Channel 53	Senate Chamber
Channel 54	MSNBC
Channel 55	LOB & Capitol Schedule

## **TELEVISION COVERAGE**

CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 98 of the in-house system and on Comcast Cable's Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at [www.ct-n.com](http://www.ct-n.com) or call (860) 240-1400.

## **AMERICANS WITH DISABILITIES ACT**

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at (860) 240-0100. All requests for accommodation should be made at least 10 days in advance.

## **RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS**

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.
2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.
3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).
4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event

## **CAPITOL INFORMATION** (Continued)

that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to remain within the building(s) at such times that they may be closed for the purposes stated herein.

5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.
6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.
7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: is: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise or; d) prescribed by the practice of the person's religious beliefs.
8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.
9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.
10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

## **CAPITOL POLICE-PARKING REGULATIONS**

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are "just running into the building for a minute." The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.

## **VISITOR PARKING**

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

## **REMINDER – NO LOBBYIST \$\$ DURING THE LEGISLATIVE SESSION**

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists

## CAPITOL INFORMATION (Continued)

and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary “sessional” contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either a “**client lobbyist**” or a “**communicator lobbyist**” and political committees established by or on behalf of such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year round \$100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling<sup>1</sup> contributions for such covered committees. Finally, communicator lobbyists may not knowingly solicit contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on January 9, 2019 and continues until adjournment sine die on June 5 9, 2019. Candidates for (1) Statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. *See* General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each Statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at [www.ct.gov/seec](http://www.ct.gov/seec). Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940, or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney  
Senate Democrat President Pro Tempore

Representative Joe Aresimowicz  
Speaker of the House

Senator Leonard A. Fasano  
Senate Minority Leader

Representative Themis Klarides  
House Republican Leader

## SEXUAL HARASSMENT COMPLAINTS

The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where

---

<sup>1</sup> The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.

## **CAPITOL INFORMATION** (Continued)

legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee or designated outside party who receives a sexual harassment complaint shall report the complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

- (i) An immediate supervisor;
- (ii) A chief of staff or office director;
- (iii) Human resources; or
- (iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

## **ETHICS COMPLIANCE ASSISTANCE**

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, [www.ct.gov/ethics](http://www.ct.gov/ethics). For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at [Ethics.Code@ct.gov](mailto:Ethics.Code@ct.gov), or call (860) 263-2400.

## **SECURITY PRECAUTIONS**

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

## **MEMBERS OF THE PUBLIC**

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

## **MILITARY DEPARTMENT SERVICES**

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at [erich.j.heinonen.mil@mail.mil](mailto:erich.j.heinonen.mil@mail.mil).

## **DEPARTMENT OF MOTOR VEHICLES**

Janice Corps from the Department of Motor Vehicles is available to assist legislators with DMV services and constituent issues. Janice Corps can be reached by phone at the DMV at (860) 263-5943 or by email at [Janice.Corps@ct.gov](mailto:Janice.Corps@ct.gov).

## **CONNECTICUT GENERAL ASSEMBLY INTERNET HOME PAGE WWW.CGA.CT.GOV**

The Connecticut General Assembly welcomes you to visit the internet site ([HTTPS://WWW.CGA.CT.GOV](https://www.cga.ct.gov)). We hope that you will find this site informative and helpful during the 2018 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at [helpdesk@cga.ct.gov](mailto:helpdesk@cga.ct.gov).



## **CAPITOL INFORMATION** (Continued)

### **INTERNET ACCESS**

Wireless (WI-FI) connectivity to the Internet is provided free of charge for the public's use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

### **PUBLIC BILL TRACKING**

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

### **CONNECTICUT STATE LIBRARY**

The Connecticut State Library ([www.ctstatelibrary.org](http://www.ctstatelibrary.org)), located at 231 Capitol Avenue, is open Tuesday through Friday, 9:00 A.M. - 5:00 P.M., and on Saturday, 9:00 A.M. - 2:00 P.M. The Library maintains the permanent record of all activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided on request. Along with an extensive legal collection, visitors will find books, journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives - all to support research needs. Patrons can contact the Library at (860) 757-6500 or visit, <https://ctstatelibrary.org/contact-us/> for links to email, instant messaging. Follow the State Library on Facebook and Twitter.

### **LOST AND FOUND**

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

### **REMINDER: LOBBYISTS MUST WEAR BADGES**

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

### **REMINDER TO LOBBYISTS: PROHIBITION FROM FLOOR**

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.

### **REMINDER TO LEGISLATORS AND STAFF REGARDING VISITORS**

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.

**CAPITOL INFORMATION** (Continued)

**CAPITOL SMOKING POLICY**

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.

## **COMMITTEE ASSIGNMENTS**

### **AGING**

SENATORS MARONEY, (Chair), 14th; WINFIELD, (Vice Chair), 10th; DAUGHERTY ABRAMS, 13th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES SERRA, (Chair), 33rd District; HAMPTON, (Vice Chair), 16th; GARIBAY, 60th; HUGHES, 135th; MESKERS, 150th.

REPRESENTATIVES WILSON, (Ranking Member), 66th District; BOLINKSY, 106th; D'AMELIO, 71st; FUSCO, 81st.

Clerk: Gaia McDermott  
Room 011, Capitol (860) 240-0090

### **APPROPRIATIONS**

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; DAUGHERTY ABRAMS, 13th; BRADLEY, 23rd; FLEXER, 29th; KUSHNER, 24th; LESSER 9th; WINFIELD, 10th.

SENATORS FORMICA (Ranking Member), 20th District; MINER, 30th; SOMERS, 18th.

REPRESENTATIVES WALKER, (Chair), 93rd District; DIMASSA, (Vice Chair), 116th; HORN, (Vice Chair), 64th; ABERCROMBIE, 83rd; BAKER, 124th; CANDELARIA, 95th; CURREY, 11th; DATHAN, 142nd; DILLON, 92nd; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; JOHNSON, 49th; PERONE, 137th; PORTER, 94th; REYES, 75th; ROSARIO, 128th; ROTELLA, 43rd; RYAN, 139th; SANTIAGO, 130th; SIMMS, 140th; TERCYAK, 26th.

REPRESENTATIVES LAVIELLE, (Ranking Member), 143rd District; BETTS, 78th; BOLINSKY, 106th; CASE, 63rd; DAUPHINAIS, 44th; FRANCE, 42nd; HALL, 59th; KOKORUDA, 101st; MASTROFRANCESCO, 80th; MCCARTY, 38th; PAVALOCK-D'AMATO, 77th; PETIT, 22nd; SIMANSKI, 62nd; WILSON, 66th; ZAWISTOWSKI, 61st; ZUPKUS, 89th.

Senior Committee Administrator:  
Susan A. Keane  
Room 2700, LOB (860) 240-0390

Clerk: Brandon McCall

### **BANKING**

SENATORS BERGSTEIN, (Chair), 36th District; NEEDLEMAN, (Vice-Chair), 33rd; MCCRORY, 2nd.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES SANTIAGO, (Chair), 130th District; DOUCETTE, (Vice Chair), 13th; BAKER, 124th; GUCKER, 138th; PAOLILLO, 97th; SLAP, 19th; STALLWORTH, 126th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; FERRARO, 117th; FREY, 111th; LANOUE, 45th; SIMANSKI, 62nd.

Clerk: Cassandra Gallion  
Room 2400, LOB (860) 240-0410

**COMMITTEE ASSIGNMENTS** (Continued)

**CHILDREN**

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; MOORE, (Vice Chair), 22nd; COHEN, 12th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES LINEHAN, (Chair), 103rd District; COMEY, (Vice Chair) 102nd; BOYD, 50th; HAMPTON, 16th; TURCO, 27th; PHEANIOUS, 53rd.

REPRESENTATIVES GREEN, (Ranking Member), 55th District; CUMMINGS, 74th; HAYES, 51st; KOKORUDA, 101st.

Clerk: Peter Murszewski  
Room 011, Capitol (860) 240-0370

**COMMERCE**

SENATORS HARTLEY, (Chair), 15th District; COHEN, (Vice Chair), 12th; LEONE, 27th; NEEDLEMAN, 33rd.

SENATORS MARTIN, (Ranking Member), 31st District; SOMMERS, 18th.

REPRESENTATIVES SIMMONS, (Chair), 144th District; ELLIOTT, (Vice Chair), 88th; GILCHREST, 18th; HAMPTON, 16th; GARIBAY, 60th; REYES, 75th; ROCHELLE, 104th; SANTIAGO, 130th; WOOD, 141st.

REPRESENTATIVES CUMMINGS, (Ranking Member), 74th District; BUCKBEE, 67th; CAMILLO, 151st; FUSCO, 81st; LANOUE, 45th; YACCARINO, 87th.

Clerk: Ginger Rodriguez  
Room 504, Capitol (860) 240-0380

**EDUCATION**

SENATORS MCCRORY, (Vice Chair), 2nd District; DAUGHERTY ABRAMS, 13th; FLEXER, 29th; KUSHNER, 24th; LESSER, 9th; WINFIELD, 10th.

SENATORS BERTHEL, (Ranking Member), 32nd District; FASANO, 34th.

REPRESENTATIVES SANCHEZ (Chair), 25th District; BARRY, (Vice Chair), 31st; BLUMENTHAL, 147th; CANDELARIA, 95th; COMEY, 102nd; COOK, 65th; CURREY, 11th; GENGA, 10th; GIBSON, 15th; GILCHREST, 18th; JOHNSON, 49th; LEMAR, 96th; LINEHAN, 103rd; MCGEE, 5th; MILLER, 145th; NAPOLI, 73rd; ROTELLA, 43rd.

REPRESENTATIVES MCCARTY, (Ranking Member), 38th District; BOLINSKY, 106th; CANDELORA, 86th; DEVLIN, 134th; HAINES, 34th; HILL, 17th; KENNEDY, 119th; KOKORUDA, 101st; LAVIELLE, 143rd; MACLACHLAN, 35th; PAVALOCK-D'AMATO, 77th; SIMANSKI, 62nd.

Clerk: Luz Osoba  
Room 3100, LOB (860) 240-0420

**ENERGY AND TECHNOLOGY**

SENATORS NEEDLEMAN, (Chair), 33rd District; FONFARA, (Vice Chair), 1st; LESSER, 9th.

SENATORS FORMICA, (Ranking Member), 20th.

REPRESENTATIVES ARCONTI, (Chair), 109th District; ALLIE-BRENNAN, (Vice Chair), 2nd; DE LA CRUZ, 41st; DEMICCO, 21st; ELLIOTT, 88th; GRESKO, 121st; LOPES, 24th;

## **COMMITTEE ASSIGNMENTS** (Continued)

MESKERS, 150th; NAPOLI, 73rd; PERONE, 137th; STEINBERG, 136th; TERCYAK, 26th; WINKLER, 56th.

REPRESENTATIVES FERRARO (Ranking Member), 117th District; ACKERT, 8th; BUCKBEE, 67th; CHEESEMAN, 37th; DAVIS, 57th; LANOUE, 45th; PETIT, 22nd; PISCOPO, 76th.

Clerk: Ben Lovejoy  
Room 3900, LOB (860) 240-0430

### **ENVIRONMENT**

SENATORS COHEN, (Chair), 12th District; KUSHNER, (Vice Chair), 24th; HASKELL, 26th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES DEMICCO, (Chair), 21st District; GRESKO, (Vice Chair), 121st; ARCONTI, 109th; BORER, 115th; DILLON, 92nd; GUCKER, 138th; HORN, 64th; MICHEL, 146th; MUSHINSKY, 85th; PALM, 36th; REYES, 75th; RYAN, 139th; SIMMS, 140th; SLAP, 19th; VARGAS, 6th; YOUNG, 120th.

REPRESENTATIVES HARDING, (Ranking Member), 107th District; DUBITSKY, 47th; HAYES, 51st; KENNEDY, 119th; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; PISCOPO, 76th; REBIMBAS, 70th; WILSON, 66th.

Clerk: Robin Bumpen  
Room 3200, LOB (860) 240-0440

### **EXECUTIVE AND LEGISLATIVE NOMINATIONS**

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; BERGSTEIN, 36th; HARTLEY, 15th; KUSHNER, 24th; MOORE, 22nd.

SENATORS FASANO, (Ranking Member), 34th District; FORMICA, 20th; WITKOS, 8th.

REPRESENTATIVES VARGAS, (Chair), 6th District; PHIPPS, (Vice Chair), 100th; D'AGOSTINO, 91st; DIMASSA, 116th; GODFREY, 110th; VERRENGIA, 20th.

REPRESENTATIVES PERILLO, (Ranking Member), 113th District; DAVIS, 57th; YACCARINO, 87th.

Clerk: Wendy Fritz  
Room 1000, LOB (860) 240-0450

### **FINANCE, REVENUE AND BONDING**

SENATORS FONFARA, (Chair), 1st District; CASSANO, (Vice Chair), 4th; LEONE, (Vice Chair), 27th; MARONEY, 14th; MCCRORY, 2nd; MOORE, 22nd; NEEDLEMAN, 33rd.

SENATORS WITKOS, (Ranking Member), 8th District; LOGAN, 17th; MARTIN 31st; SAMPSON, 16th.

REPRESENTATIVES ROJAS, (Chair), 9th District; CONCEPTION, (Vice Chair), 4th; MESKERS, (Vice Chair), 150th; MILLER, 145th; PERONE, 137th; ALTOBELLO, 82nd; BARRY, 31st; BUTLER, 72nd; DOUCETTE, 13th; ELLIOTT, 88th; GRESKO, 121st; HENNESSY, 127th; LEMAR, 96th; LOPES, 24th; MORIN, 28th; MUSHINSKY, 85th; PAOLILLO, 97th; PERONE, 137th; PHIPPS, 100th; SANCHEZ, 25th; SANTIAGO, 84th; SCANLON, 98th; STAFSTROM, 129th; WOOD, 141st.

REPRESENTATIVES DAVIS, (Ranking Member), 57th District; CANDELORA, 86th;

**COMMITTEE ASSIGNMENTS** (Continued)

CARNEY, 23rd; CHEESEMAN, 37th; DEVLIN, 134th; FLOREN, 149th; FREY, 111th; HILL, 17th; KLARIDES-DITRIA, 105th; KUPCHICK, 132nd; PERILLO, 113th; PISCOPO, 76th; POLLETTA, 68th; RUTIGLIANO, 123rd; WOOD, 141st; YACCARINO, 87th.

Committee Administrator: Tom Spinella  
Clerk: Dawn Marzik  
Room 3700, LOB (860) 240-0460

**GENERAL LAW**

SENATORS FONFARA, (Chair), 1st; District; LEONE, (Vice Chair), 27th; BRADLEY, 23rd; MCCRORY, 2nd.

SENATORS WITKOS, (Ranking Member), 8th District; KISSEL, 7th.

REPRESENTATIVES D'AGOSTINO, (Chair), 91st District; GIBSON, (Vice Chair) 15th; ALLIE-BRENNAN, 2nd; ALTOBELLO, 82nd; ARCONTI, 109th; CANDELARIA, 95th; LUXENBERG, 12th; ORANGE, 48th.

REPRESENTATIVES CHEESEMAN, (Ranking Member), 37th District; ACKERT, 8th; CANDELORA, 86th; D'AMELIO, 71st; RUTIGLIANO, 123rd.

Clerk: Jeff Lucas  
Room 3500, LOB (860) 240-0470

**GOVERNMENT ADMINISTRATION AND ELECTIONS**

SENATORS FLEXER, (Chair), 29th District; HASKELL, (Vice Chair), 26th; MARONEY, 14th..

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES FOX, (Chair), 148th District; WINKLER (Vice Chair), 56th; BLUMENTHAL 147TH ;HADDAD, 54th; MCCARTHY VAHEY, 133rd; PHIPPS, 100th; SANTIAGO, 84th; SLAP, 19th.

REPRESENTATIVES FRANCE, (Ranking Member), 42nd District; HARDING, 107th; LABRIOLA, 131st; MASTROFRANCESCO, 80th; PERILLO, 113th.

Clerk: Nick Rogers  
Room 2200, LOB (860) 240-0480

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT**

SENATORS HASKELL, (Chair), 26th District; FLEXER, (Vice Chair), 29th; MARONEY, 14th.

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES HADDAD, (Chair), 54th District; TURCO, (Vice Chair), 27th; DOUCETTE, 13th; LUXENBERG, 12th; MUSHINSKY, 85th; ROCHELLE, 104th; SANCHEZ, 25th; SIMMONS, 144th; STALLWORTH, 126th; ZIOGAS, 79th.

REPRESENTATIVES HALL, (Ranking Member), 59th District; ACKERT, 8th; BETTS, 78th; CAMILLO, 151st; GREEN, 55th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Jeanie Phillips  
Room 1800, LOB (860) 240-0280

**HOUSING**

SENATORS BRADLEY, (Chair), 23rd District; MCCRORY, (Vice-Chair), 2nd; KUSHNER, 24th.

**COMMITTEE ASSIGNMENTS** (Continued)

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES MCGEE, (Chair), 5th District; ROCHELLE, (Vice Chair), 104th; BUTLER, 72nd; DE LA CRUZ, 41st; GONZALEZ, 3rd; ROSE, 118th.

REPRESENTATIVES, DAUPHINAIS, (Ranking Member), 44th District; FREY, 111th, KUPCHICK, 132nd; SMITH, 108th.

Clerk: Zoe Gluck  
Room 2700, (860) 240-0340

**HUMAN SERVICES**

SENATORS MOORE, (Chair), 22nd District; MARONEY, (Vice Chair), 14th; HASKELL, 26th.

SENATORS LOGAN, (Ranking Member), 17th District.

REPRESENTATIVES ABERCROMBIE, (Chair), 83rd District; PHEANIOUS, (Vice Chair), 53rd; BUTLER, 72nd; COOK, 65th; DATHAN, 142nd; HUGHES, 135th; MCGEE, 5th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; D'AMELIO, 71st; GREEN, 55th; MASTROFRANCESCO, 80th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Kayleigh Royston  
Room 2000, LOB (860) 240-0490

**INSURANCE AND REAL ESTATE**

SENATORS LESSER, (Chair), 9th District; HARTLEY, (Vice Chair), 15th; CASSANO, 4th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES SCANLON, (Chair), 98th District; DATHAN, (Vice Chair), 142nd; DELACRUZ, 41st; HUGHES, 135th; RILEY, 46th; ROSARIO, 128th; TURCO, 27th.

REPRESENTATIVES PAVALOCK-D'AMATO, (Ranking Member), 77th District; DELNICKI, 14th; FLOREN, 149th; O'NEILL, 69th; POLLETTA, 68th; VAIL, 52nd.

Clerk: Diane Kubeck  
Room 2800, LOB (860) 240-0510

**INTERNSHIP**

SENATORS MCCRORY, (Chair), 2nd District; FLEXER, 29th; FONFARA, 1st.

SENATORS

REPRESENTATIVES ROSE, (Chair) 118th District; ALBIS, 99th; HADDAD, 54th; ROTELLA, 43rd.

REPRESENTATIVES BUCKBEE, (Chair) 67th District; BETTS, 78th; CASE, 63rd; ZUPKUS, 89th.

**JUDICIARY**

SENATORS WINFIELD, (Chair), 10th District; BERGSTEIN, (Vice Chair), 36th; BRADLEY, 23rd; FLEXER, 29th; HASKELL, 26th; LESSER, 9th; MCCRORY, 2nd.

## **COMMITTEE ASSIGNMENTS** (Continued)

SENATORS KISSEL, (Ranking Member), 7th District; CHAMPAGNE, 35th; SAMPSON, 16th.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; BLUMENTAHL, (Vice Chair), 147th; CONCEPTION, 4th; CONLEY, 40th; CURREY, 11th; DILLON, 92nd; DIMASSA, 115th; FOX, 148th; GODFREY, 110th; HORN, 64th; LUXENBERG, 12th; MILLER, 145th; PALM, 36th; PORTER, 94th; RILEY, 46th; WALKER, 93rd; YOUNG, 120th.

REPRESENTATIVES REBIMBAS, (Ranking Member), 70th District; CARPINO, 32nd; CUMMINGS, 74th; DUBITSKY, 47th; FISHBEIN, 90th; HARDING, 107th; HILL, 17th; LABRIOLA, 131st; MCGORTY, 122nd; O'DEA, 125th; O'NEILL, 69th; SMITH, 108th.

Senior Committee Administrator:  
Deborah Blanchard  
Room 2500, LOB (860) 240-0530

Clerk: Adam Skowera

### **LABOR AND PUBLIC EMPLOYEES**

SENATORS KUSHNER, (Chair), 24th District; OSTEN, (Vice Chair), 19th; LESSER, 9th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES PORTER, (Chair), 94th District; HALL, (Vice Chair), 59th; LUXENBERG, 12th; VARGAS, 6th; PHEANIOUS, 53rd; WINKLER, 56th.

REPRESENTATIVES POLLETTA, (Ranking Member), 68th District; FISHBEIN, 90th; RUTIGLIANO, 123rd; SMITH, 108th.

Clerk: Camillo Lemos  
Room 3800, LOB (860) 240-0540

### **LEGISLATIVE MANAGEMENT**

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; FONFARA, 1st; HARTLEY, 15th; MOORE, 22nd; OSTEN, 19th.

SENATORS FASANO, (Ranking Member), 34th District.

REPRESENTATIVES ARESIMOWICZ, (Chair), 30th District; RITTER, (Vice Chair), 1st; BUTLER, 72nd; COOK, 65th; GODFREY, 110th; MORIN, 28th; ORANGE, 48th; RILEY, 46th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES KLARIDES, (Ranking Member), 114th District; CANDELORA, 86th; FREY, 111th; KOKORUDA, 101st; O'DEA, 125th; O'NEILL, 69th; PISCOPO, 76th, REBIMBAS, 70th.

Clerk:  
Room 5100, LOB (860) 240-0100

### **PLANNING AND DEVELOPMENT**

SENATORS CASSANO, (Chair), 4th District; BRADLEY, (Vice Chair), 23th; COHEN, 12th; FONFARA, 1st.

SENATORS CHAMPAGNE, (Ranking Member), 35th District; SOMMERS, 18th.

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; BAKER, (Vice Chair), 124th; ARNONE, 58th; CONLEY, 40th; D'AGOSTINO, 91st; GUCKER, 138th; HALL, 59th; MICHEL, 146th; ROJAS, 9th; STAFSTROM, 129th.



**COMMITTEE ASSIGNMENTS** (Continued)

REPRESENTATIVES ZAWISTOWSKI, (Ranking Member), 61st District; CARNEY, 23rd; DELNICKI, 14th; DUBITSKY, 47th; FRANCE, 42nd; HAINES, 34th; KOKORUDA, 101st.

Clerk: Wade Packer  
Room 2100, LOB (860) 240-0550

**PUBLIC HEALTH**

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; LESSER, (Vice Chair), 9th; COHEN, 12th; MOORE, 22nd.

SENATORS SOMERS, (Ranking Member), 18th District.

REPRESENTATIVES STEINBERG, (Chair), 136th District; YOUNG, (Vice Chair), 120th; ARNONE, 58th; BORER, 115th; COMEY, 102nd; COOK, 65th; DEMICCO, 21st; GENGA, 10th; HENNESSY, 127th; MICHEL, 146th; RYAN, 139th; SCANLON, 98th; TERCYAK, 26th.

REPRESENTATIVES PETIT, (Ranking Member), 22nd District; BETTS, 78th; CANDELORA, 86th; CARPINO, 32nd; KENNEDY, 119th; KLARIDES-DITRIA, 105th; MCCARTY, 38th; ZUPKUS, 89th.

Senior Committee Administrator:  
Beverley Henry  
Room 3000, LOB (860) 240-0560

Clerk: Valentina Mehmeti

**PUBLIC SAFETY & SECURITY**

SENATORS BRADLEY, (Chair), 23rd District; OSTEN, (Vice-Chair), 19th; CASSANO, 4th; WINFIELD, 10th.

SENATORS HWANG, (Ranking Member), 28th District; CHAMPAGNE, 35th.

REPRESENTATIVES VERRENGIA, (Chair), 20th District; PAOLILLO, (Vice Chair), 97th; ALLIE-BRENNAN, 2nd; BARRY, 31st; BOYD, 50th; GENGA, 10th; GONZALEZ, 3rd; MORIN, 28th; ORANGE, 48th; SERRA, 33rd; SIMMONS, 144th.

REPRESENTATIVES SREDZINSKI, (Ranking Member), 112th District; CAMILLO, 151st; DAUPHINAIS, 44th; FISHBEIN, 90th; FUSCO, 81st; HALL, 59th; HAYES, 51st; VAIL, 52nd;.

Clerk: Paul Tarbox  
Room 3600, LOB (860) 240-0570

**REGULATION REVIEW**

SENATORS MARONEY, (Vice-Chair), 14th; BERGSTEIN, 36th; HARTLEY, 15th; LOONEY, 11th; OSTEN, 19th; WINFIELD, 10th.

SENATORS MINER, (Co-Chair) 30th District; KELLY, 21st; LOGAN, 17th.

REPRESENTATIVES JOHNSON, (Chair), 49th District; ARNONE, 58th, PALM, 36th; ZIOGAS, 79th.

REPRESENTATIVES KLARIDES-DITRIA, (Ranking Member), 105th District; CARPINO, 32nd; O'NEILL, 69th; RUTIGLIANO, 123rd.

Committee Administrator:  
Kirstin Breiner  
Room 011, Capitol (860) 240-0580

**TRANSPORTATION**

**COMMITTEE ASSIGNMENTS** (Continued)

SENATORS LEONE, (Chair), 27th District; BERGSTEIN, (Vice-Chair), 36th; CASSANO, 4th; HASKELL, 26th; KUSHNER, 24th; NEEDLEMAN, 33rd; OSTEN, 19th.

SENATORS MARTIN, (Ranking Member), 31st District; HWANG, 28th; KISSEL, 7th.

REPRESENTATIVES LEMAR, (Chair), 96th District; SIMMS (Vice Chair) 140th; ALTOBELLO, 82nd; CONCEPTION, 4th; CONLEY, 40th; GARIBAY, 60th; HALL, 7th; LOPES, 24th; MCCARTHY VAHEY, 133rd; MORIN, 28th; PERONE, 137th; REYES, 75th; ROSARIO, 128th; SERRA, 33rd; STEINBERG, 136th; ZIOGAS, 79th.

REPRESENTATIVES DEVLIN, (Ranking Member), 134th District; CARNEY, 23rd; HAINES, 34th; KUPCHICK, 132nd; LABRIOLA, 131st; LAVIELLE, 143rd; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; ZAWISTOWSKI, 61st.

Clerk: Phil Mainiero  
Room 2300, LOB (860) 240-0590

**VETERANS' AFFAIRS**

SENATORS MARONEY, (Chair), 14th District; DAUGHERTY ABRAMS, 13th; LEONE, 27th; OSTEN, 19th.

SENATORS LOGAN, (Ranking Member), 17th District; BETHEL, 32nd.

REPRESENTATIVES BORER, (Chair), 115th District; BOYD, (Vice Chair), 50th; LINEHAN, 103rd; NAPOLI, 73rd; ROSE, 118th; WOOD, 141st.

REPRESENTATIVES VAIL, (Ranking Member), 52nd District; CAMILLO, 151st; FERRARO, 117th, YACCARINO, 87th.

Clerk: Paul Tarbox  
Room 509A, Capitol (860) 240-8467