CONNECTICUT STATE OFFICERS

GOVERNOR
Ned Lamont
Room 202 - Capitol - 566-4840

LIEUTENANT GOVERNOR
Susan Bysiewicz
Room 304 - Capitol - 524-7384

SECRETARY OF THE STATE
Denise W. Merrill
Room 104 - Capitol - 509-6200

TREASURER
Shawn Wooden
55 Elm Street - 702-3010

COMPTROLLER
Kevin P. Lembo
55 Elm Street - 702-3301

ATTORNEY GENERAL
William Tong
55 Elm Street - 808-5318
OFFICERS OF THE GENERAL ASSEMBLY – SENATE

SENATE DEMOCRATS - ROOM 3300 - 240-8600

SENATE PRESIDENT PRO TEMPORE
Martin M. Looney

SENATE MAJORITY LEADER
Bob Duff

CHIEF DEPUTY PRESIDENT PRO TEMPORE

DEPUTY PRESIDENT PRO TEMPORE
& FEDERAL RELATIONS LIAISON
Mae Flexer

SENATE DEPUTY PRESIDENT PRO TEMPORE
Steve Cassano  John Fonfara  Joan Hartley
Carlo Leone  Doug McCrory  Marilyn Moore
Cathy Osten

SENATE DEPUTY MAJORITY LEADER
Gary Winfield

SENATE REPUBLICANS - ROOM 3400 - 240-8800

SENATE REPUBLICAN LEADER
Leonard Fasano

SENATE REPUBLICAN LEADER PRO TEMPORE
Kevin Witkos

CHIEF DEPUTY SENATE REPUBLICAN LEADER
John Kissel

DEPUTY SENATE REPUBLICAN LEADERS
Paul Formica  Tony Hwang  Kevin Kelly
Henri Martin

DEPUTY SENATE REPUBLICAN LEADER/SCREENING CHAIRMAN
Craig Miner

ASSISTANT SENATE REPUBLICAN LEADERS
Eric Berthel  George Logan  Heather Somers

SENATE REPUBLICAN WHIPS
Dan Champagne  Rob Sampson

CLERK OF THE SENATE
Michael A. Jefferson

ASSISTANT CLERK OF THE SENATE
Americo Carchia

PERMANENT ASSISTANT CLERK OF THE SENATE
Timothy B. Kehoe

SENATE CHAPLAIN AND DEPUTIES
Rabbi Philip Lazowski, Deputy Chaplain  Monsignor Gerald Schmitz, Deputy Chaplain
<table>
<thead>
<tr>
<th>OFFICERS OF THE GENERAL ASSEMBLY - HOUSE</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>SPEAKER OF THE HOUSE - ROOM 4100 - 240-8500</strong></td>
</tr>
<tr>
<td>Joe Aresimowicz</td>
</tr>
<tr>
<td><strong>MAJORITY LEADER - ROOM 4100 - 240-8500</strong></td>
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<tr>
<td>Matthew D. Ritter</td>
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<tr>
<td><strong>DEPUTY SPEAKER PRO TEMPORE</strong></td>
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<tr>
<td>Bob Godfrey</td>
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<td><strong>DEPUTY SPEAKERS OF THE HOUSE - ROOM 4100 - 240-8500</strong></td>
</tr>
<tr>
<td>Larry Butler</td>
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<tr>
<td>Jack Hennessy</td>
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<tr>
<td>Chris Rosario</td>
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<tr>
<td><strong>ASSISTANT DEPUTY SPEAKERS - ROOM 4100 - 240-8500</strong></td>
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<tr>
<td>Emil &quot;Buddy&quot; Altobello</td>
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<td><strong>DEPUTY MAJORITY LEADERS - ROOM 4100 - 240-8500</strong></td>
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<tr>
<td>Jeff Currey</td>
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<tr>
<td>Chris Perone</td>
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<tr>
<td>Hilda Santiago</td>
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<tr>
<td><strong>MAJORITY CAUCUS CHAIR - ROOM 4100 - 240-8500</strong></td>
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<tr>
<td>Derek Slap</td>
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<td><strong>DEPUTY MAJORITY CAUCUS CHAIR</strong></td>
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<tr>
<td>Jillian Gilchrest</td>
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<tr>
<td><strong>CHIEF MAJORITY WHIP</strong></td>
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<tr>
<td>Rick Lopes</td>
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<td><strong>MAJORITY WHIP-AT-LARGE - ROOM 4100 - 240-8500</strong></td>
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<tr>
<td>John Hampton</td>
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<td><strong>DEPUTY MAJORITY WHIP-AT-LARGE ROOM 4100 - 240-8500</strong></td>
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<tr>
<td>Andre Baker</td>
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<td><strong>ASSISTANT MAJORITY WHIPS - ROOM 4100 - 240-8500</strong></td>
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<tr>
<td>Christine Conley</td>
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<td>Joe Gresko</td>
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<td>Raghib Allie-Brennan</td>
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<td>Robin Comey</td>
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<td>Kenneth Gucker</td>
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<td>David Michel</td>
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<td><strong>ASSISTANT MAJORITY LEADERS - ROOM 4100 - 240-8500</strong></td>
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<td>Raghib Allie-Brennan</td>
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<td>David Michel</td>
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<tr>
<td><strong>MINORITY LEADER - ROOM 4200 - 240-8700</strong></td>
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<tr>
<td>Themis Klarides</td>
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<tr>
<td><strong>DEPUTY MINORITY LEADER - ROOM 4200 - 240-8700</strong></td>
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<tr>
<td>Vincent Candelora</td>
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<td><strong>DEPUTY LEADERS AT LARGE - ROOM 4200 - 240-8700</strong></td>
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<tr>
<td>Tom O'Dea</td>
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<tr>
<td>Noreen Kokoruda</td>
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<tr>
<td><strong>HOUSE REPUBLICAN CAUCUS CHAIRMAN</strong></td>
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<tr>
<td>Christie Carpino</td>
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<td><strong>HOUSE REPUBLICAN POLICY CHAIRMAN</strong></td>
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<tr>
<td>Richard Smith</td>
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<td><strong>HOUSE MINORITY WHIPS - ROOM 4200 - 240-8700</strong></td>
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<tr>
<td>John Piscopo, Chief Whip</td>
</tr>
<tr>
<td>Tony D'Amelio, John Frey and Jason Perillo, Senior Whips</td>
</tr>
<tr>
<td>Whit Betts</td>
</tr>
<tr>
<td>Rosa Reimbams</td>
</tr>
<tr>
<td><strong>ASSISTANT MINORITY LEADERS - ROOM 4200 - 240-8700</strong></td>
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<tr>
<td>Tim Ackert</td>
</tr>
<tr>
<td>Jay Case</td>
</tr>
<tr>
<td>Ben McGorty</td>
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<tr>
<td><strong>CLERK OF THE HOUSE</strong></td>
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<tr>
<td>Frederick J. Jortner</td>
</tr>
<tr>
<td><strong>ASSISTANT CLERK OF THE HOUSE</strong></td>
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<tr>
<td>Charles . Augur</td>
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<tr>
<td><strong>PERMANENT ASSISTANT CLERK OF THE HOUSE</strong></td>
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<tr>
<td>Ann M. Clark</td>
</tr>
<tr>
<td><strong>HOUSE CHAPLAIN</strong></td>
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<tr>
<td>Rabbi Alan Lefkowitz</td>
</tr>
<tr>
<td><strong>HOUSE DEPUTY CHAPLAINS</strong></td>
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<tr>
<td>Rev. Charles E. Jacobs</td>
</tr>
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## STATE CAPITOL

<table>
<thead>
<tr>
<th>Code</th>
<th>Department</th>
<th>Room</th>
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<tbody>
<tr>
<td>240-5300</td>
<td>Auditors of Public Accounts</td>
<td>Room 114</td>
</tr>
<tr>
<td>527-0747</td>
<td>General Assembly Message Center</td>
<td>2nd Floor West</td>
</tr>
<tr>
<td>240-0222</td>
<td>Information and Tour Desk</td>
<td>Room 101</td>
</tr>
<tr>
<td>240-0444</td>
<td>Legislative Bulletin</td>
<td>(Capitol) Vault 5</td>
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<tr>
<td>240-0000</td>
<td>Information Technology Services</td>
<td>Room 014</td>
</tr>
<tr>
<td>240-0500</td>
<td>Legislative Information</td>
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<tr>
<td>240-0400</td>
<td>Office of the House Clerk</td>
<td>Room 109</td>
</tr>
<tr>
<td>524-7386</td>
<td>Office of Policy and Management</td>
<td>Room 402</td>
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<td>240-0500</td>
<td>Office of the Senate Clerk</td>
<td>Room 305</td>
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<tr>
<td>240-0193</td>
<td>SMG</td>
<td>Room 007</td>
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## LEGISLATIVE OFFICE BUILDING

<table>
<thead>
<tr>
<th>Code</th>
<th>Department</th>
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<tbody>
<tr>
<td>240-0333</td>
<td>Bill &amp; Document Room</td>
<td>Room 140</td>
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<tr>
<td>240-0150</td>
<td>Cafeteria</td>
<td>Room 1100</td>
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<tr>
<td>240-0240</td>
<td>Capitol Police</td>
<td>Room 1200</td>
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<tr>
<td>240-0110</td>
<td>Copy &amp; Supply Center</td>
<td>Room 1220</td>
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<tr>
<td>240-8500</td>
<td>House Democratic Leaders</td>
<td>Room 4100</td>
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<tr>
<td>240-8700</td>
<td>House Republicans Leaders</td>
<td>Room 4200</td>
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<tr>
<td>240-0224</td>
<td>Information &amp; Tour Desk</td>
<td>1st Floor West Foyer</td>
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<tr>
<td>240-8410</td>
<td>Legislative Commissioners’ Office</td>
<td>Room 5500</td>
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<tr>
<td>240-8888</td>
<td>Legislative Library</td>
<td>Room 5400</td>
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<tr>
<td>240-0100</td>
<td>Legislative Management</td>
<td>Room 5100</td>
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<tr>
<td>240-0102</td>
<td>Mail Room</td>
<td>Room 1210</td>
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<tr>
<td>240-0522</td>
<td>News Stand</td>
<td>Concourse</td>
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<tr>
<td>240-0200</td>
<td>Office of Fiscal Analysis</td>
<td>Room 5200</td>
</tr>
<tr>
<td>240-8400</td>
<td>Office of Legislative Research</td>
<td>Room 5300</td>
</tr>
<tr>
<td>240-8600</td>
<td>Senate Democratic Leaders</td>
<td>Room 3300</td>
</tr>
<tr>
<td>240-8800</td>
<td>Senate Republican Leaders</td>
<td>Room 3400</td>
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## JOINT COMMITTEES AND ROOM ASSIGNMENTS

<table>
<thead>
<tr>
<th>Code</th>
<th>Department</th>
<th>Room</th>
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<tbody>
<tr>
<td>240-0090</td>
<td>Aging</td>
<td>(Capitol) Room 011</td>
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<tr>
<td>240-0390</td>
<td>Appropriations</td>
<td>Room 2700</td>
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<tr>
<td>240-0410</td>
<td>Banking</td>
<td>Room 2400</td>
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<td>240-0370</td>
<td>Children</td>
<td>(Capitol) Room 011</td>
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<td>240-0380</td>
<td>Commerce</td>
<td>(Capitol) Room 504</td>
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<td>240-0420</td>
<td>Education</td>
<td>Room 3100</td>
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<td>240-0430</td>
<td>Energy &amp; Technology</td>
<td>Room 3900</td>
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<tr>
<td>240-0440</td>
<td>Environment</td>
<td>Room 3200</td>
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<td>240-0450</td>
<td>Executive &amp; Legislative Nominations</td>
<td>Room 1000</td>
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<td>240-0460</td>
<td>Finance, Revenue &amp; Bonding</td>
<td>Room 3700</td>
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<td>240-0470</td>
<td>General Law</td>
<td>Room 3500</td>
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<td>240-0480</td>
<td>Government Administration &amp; Elections</td>
<td>Room 2200</td>
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<td>240-0280</td>
<td>Higher Education &amp; Employment</td>
<td>Room 1800</td>
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<td>Advancement</td>
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<td>240-0340</td>
<td>Housing</td>
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<td>240-0490</td>
<td>Human Services</td>
<td>Room 2000</td>
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<td>Insurance &amp; Real Estate</td>
<td>Room 2800</td>
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<td>240-0520</td>
<td>Internship</td>
<td>Room 5150</td>
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<td>240-0530</td>
<td>Judiciary</td>
<td>Room 2500</td>
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<td>240-0540</td>
<td>Labor &amp; Public Employees</td>
<td>Room 3800</td>
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<td>240-0550</td>
<td>Planning &amp; Development</td>
<td>Room 2100</td>
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<td>240-0560</td>
<td>Public Health</td>
<td>Room 3000</td>
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<td>240-0570</td>
<td>Public Safety &amp; Security</td>
<td>Room 3600</td>
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<tr>
<td>240-0580</td>
<td>Regulation Review</td>
<td>(Capitol) Room 011</td>
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<tr>
<td>240-0590</td>
<td>Transportation</td>
<td>Room 2300</td>
</tr>
<tr>
<td>240-8467</td>
<td>Veterans’ Affairs</td>
<td>(Capitol) Room 508</td>
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</table>
### SESSION SCHEDULES

**SENATE:** To Be Announced  
**HOUSE:** To Be Announced

**NOTE:** The summary of scheduled events follows the Notes of Interest.

*INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

### TODAY AT A GLANCE

**Thursday, February 7, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>Connecticut Chinese Culture Association, Inc.: Table Exhibit Re: Traditional Chinese Culture Event, Shen Yun</td>
<td>CONCOR</td>
</tr>
<tr>
<td>8:30 AM</td>
<td>Office of the Chief Public Defender: Legislative Breakfast</td>
<td>ATRIUM2</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Labor and Public Employees Committee Meeting</td>
<td>1B</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Northeast Clean Energy Council: Award Ceremony</td>
<td>310</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Aging Committee Meeting</td>
<td>2A</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Insurance and Real Estate Committee Meeting</td>
<td>2D</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Black &amp; Puerto Rican Caucus Press Conference</td>
<td>HFLAGS</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting</td>
<td>1A</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Insurance and Real Estate Committee Public Hearing</td>
<td>2D</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Housing Committee Public Hearing</td>
<td>2B</td>
</tr>
<tr>
<td>11:30 AM</td>
<td>Senate Democrats Press Conference</td>
<td>1C</td>
</tr>
<tr>
<td>12:30 PM</td>
<td>Higher Education and Employment Advancement Committee Meeting</td>
<td>2A</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Committee on Children Meeting Overflow Room</td>
<td>2E</td>
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<tr>
<td>1:00 PM</td>
<td>Public Safety and Security Committee Meeting</td>
<td>1E</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Banking Committee Public Hearing</td>
<td>2C</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Committee on Children Public Hearing</td>
<td>1B</td>
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<tr>
<td>1:00 PM</td>
<td>CANCELLED: Office of Policy &amp; Management: Finance Advisory Committee Meeting</td>
<td>1E</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>General Law Committee Meeting</td>
<td>1D</td>
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</tbody>
</table>
COMMITTEE MEETINGS

NOTICE TO COMMITTEE CLERKS

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

THURSDAY, FEBRUARY 7, 2019

*AGING COMMITTEE: The Aging Committee will hold a committee meeting on Thursday, February 7, 2019 at 10:00 A.M. in Room 2A of the LOB.

BANKING COMMITTEE: The Banking Committee will hold a committee meeting immediately following a 1:00 P.M. public hearing on Thursday, February 7, 2019 in Room 2C of the LOB.

EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE: The Executive and Legislative Nominations Committee will hold a committee meeting immediately following an 11:00 A.M. public hearing on Thursday, February 7, 2019 in Room 1A of the LOB.

GENERAL LAW COMMITTEE: The General Law Committee will hold a committee meeting on Thursday, February 7, 2019 at 2:00 P.M. in Room 1D of the LOB.

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE: The Higher Education and Employment Advancement Committee will hold a committee meeting on Thursday, February 7, 2019 at 12:30 P.M. in Room 2A of the LOB.

INSURANCE AND REAL ESTATE COMMITTEE: The Insurance and Real Estate Committee will hold a committee meeting on Thursday, February 7, 2019 at 10:00 A.M. in Room 2D of the LOB.

*LABOR AND PUBLIC EMPLOYEES COMMITTEE: The Labor and Public Employees Committee will hold a committee meeting on Thursday, February 7, 2019 at 9:00 A.M. in Room 1B of the LOB.

PUBLIC SAFETY AND SECURITY COMMITTEE: The Public Safety and Security Committee will hold a committee meeting on Thursday, February 7, 2019 at 1:00 P.M. in Room 1E of the LOB.

FRIDAY, FEBRUARY 8, 2019

PUBLIC HEALTH COMMITTEE: The Public Health Committee will hold a committee meeting on Friday, February 8, 2019 at 10:30 A.M. in Room 1D of the LOB.

MONDAY, FEBRUARY 11, 2019

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a committee meeting immediately following a 1:00 P.M. public hearing on Monday, February 11, 2019 in Room 2C of the LOB.

EDUCATION COMMITTEE: The Education Committee will hold a committee meeting on Monday, February 11, 2019 at 1:00 P.M. in Room 2E of the LOB.

ENVIRONMENT COMMITTEE: The Environment Committee will hold a committee meeting on Monday, February 11, 2019 at 11:30 A.M. in Room 2B of the LOB.

THURSDAY, FEBRUARY 14, 2019

EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE: The Executive and Legislative Nominations Committee will hold a committee meeting immediately following an 11:00 A.M. public hearing on Thursday, February 14, 2019 in Room 1A of the LOB.
PUBLIC HEARINGS

NOTICE TO MEMBERS OF THE PUBLIC

Pursuant to Joint Rule 6 (c) (i), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may place their names on a list, which shall be made available at a time and place to be determined by the chairpersons. Members of the public shall either (A) place their own name on the list, if they wish to testify, or (B) place the name of one other person on the list who will testify. Members of the public placing the name of another person on the list shall also place their own name on the list next to the name of the person who will testify. The placement of another person's name on the list by a person who receives a fee solely for that service shall be ineffective and the person so named shall not be permitted to testify.

NOTE: All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

BANKING COMMITTEE
THURSDAY, FEBRUARY 7, 2019

The Banking Committee will hold a public hearing followed by a committee meeting on Thursday, February 7, 2019 at 1:00 P.M. in Room 2C of the LOB. Sign-up for the hearing will begin at 12:00 P.M. in Room 2401 of the LOB. Please email written testimony in Word or PDF format to BAtestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Banking; Lending; Loans; Deficiency Judgments.

Proposed S.B. No. 72 AN ACT ESTABLISHING A PROGRAM TO FORGIVE PAYMENTS ON CERTAIN STUDENT LOANS ISSUED BY THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY.

Proposed H.B. No. 5163 AN ACT CONCERNING DEFICIENCY JUDGMENTS AND CRUMBLING FOUNDATIONS.

Proposed H.B. No. 5164 AN ACT PROHIBITING THE LENDER OF A HOME EQUITY LOAN FROM SEEKING A DEFICIENCY JUDGMENT AGAINST CERTAIN BORROWERS.

H.B. No. 6993 (RAISED) AN ACT CONCERNING TEMPORARY AUTHORITY TO ACT AS A MORTGAGE LOAN ORIGINATOR AND DEFINING THE CIRCUMSTANCES CONSTITUTING A CHANGE OF CONTROL PERSON.

H.B. No. 6994 (RAISED) AN ACT CONCERNING THE AMOUNT OF MONEY FINANCIAL INSTITUTIONS SHALL LEAVE IN A JUDGMENT DEBTOR'S ACCOUNT DURING A BANK ACCOUNT EXECUTION.

H.B. No. 6995 (RAISED) AN ACT CONCERNING SHARED APPRECIATION AGREEMENTS AND CERTAIN START-UP COMPANIES ENGAGED IN THE ACTIVITY OF MONEY TRANSMISSION.

H.B. No. 6996 (RAISED) AN ACT EXTENDING THE FORECLOSURE MEDIATION PROGRAM.

COMMITTEE ON CHILDREN
THURSDAY, FEBRUARY 7, 2019

The Committee on Children will hold a public hearing on Thursday, February 7, 2019 at 1:00 P.M. in Room 1B of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 11:00 A.M. to 12:00 P.M. in the First Floor Atrium of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 20 copies of written testimony to the Committee staff at 11:00 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed.
until after the hearing. Please email written testimony in Word or PDF format to KIDtestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Children’s Bills

S.B. No. 797 (RAISED) AN ACT CONCERNING CHILDREN’S SAFETY.
S.B. No. 798 (RAISED) AN ACT CONCERNING CHILDREN’S HEALTH.
H.B. No. 6999 (RAISED) AN ACT CONCERNING CHILDREN’S PROGRAMS.
H.B. No. 7000 (RAISED) AN ACT CONCERNING CHILDREN’S SERVICES.
H.B. No. 7001 (RAISED) AN ACT CONCERNING THE NOTIFICATION OF CERTAIN EMPLOYERS OF THE PLACEMENT OF AN EMPLOYEE ON THE CHILD ABUSE AND NEGLECT REGISTRY.
H.B. No. 7002 (RAISED) AN ACT CONCERNING THE INCLUSION OF CAMERA, COMPUTER AND CELLULAR MOBILE TELEPHONE REPAIR PERSONNEL AS MANDATED REPORTERS.
H.B. No. 7003 (RAISED) AN ACT CONCERNING A MORATORIUM ON THE USE OF RECYCLED TIRE RUBBER AT MUNICIPAL AND PUBLIC SCHOOL PLAYGROUNDS.
H.B. No. 7004 (RAISED) AN ACT CONCERNING CONCUSSION EDUCATION FOR COACHES OF YOUTH ATHLETIC ACTIVITIES.
H.B. No. 7005 (RAISED) AN ACT PROHIBITING THE ACKNOWLEDGMENT OF PARENTAL STATEMENTS CONCERNING RELIGIOUS OBJECTIONS TO VACCINATION BY SCHOOL NURSES AND PERMITTING MEMBERS OF THE CLERGY TO ACKNOWLEDGE SUCH STATEMENTS.
H.B. No. 7006 (RAISED) AN ACT PROHIBITING THE INCLUSION OF CERTAIN BEVERAGES ON CHILDREN'S MENUS.
H.B. No. 7007 (RAISED) AN ACT PROHIBITING THE SALE OF ENERGY DRINKS TO PERSONS UNDER SIXTEEN YEARS OF AGE.

EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE
THURSDAY, FEBRUARY 7, 2019

The Executive and Legislative Nominations Committee will hold a public hearing followed by a committee meeting on Thursday, February 7, 2019 at 11:00 A.M. in Room 1A of the LOB. Sign-up for the hearing will begin at 10:00 A.M. in Room 1A of the LOB. Please submit 30 copies of written testimony to the Committee staff, any time prior to but no later than 10:45 A.M., in Room 1A of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to EXNtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Resolutions. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Nominees. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Nominations:

Senate Resolutions:
Rollin Cook of Weatogue, to be Commissioner of Correction
Michelle Seagull of Glastonbury, to be Commissioner of Consumer Protection
PUBLIC HEARINGS (Continued)

Elizabeth Bye of West Hartford, to be Commissioner of Early Childhood
Victoria L. Veltri of Colchester, to be Executive Director of the Office of Health Strategy

House Resolutions:
Kurt D. Westby of Middletown, to be Labor Commissioner

HOUSING COMMITTEE
THURSDAY, FEBRUARY 7, 2019

The Housing Committee will hold a public hearing on Thursday, February 7, 2019 at 11:00 A.M. in Room 2B of the LOB. Sign-up for the hearing will begin at 9:00 A.M. in Room 2700 of the LOB. Please submit 25 copies of written testimony to the Committee staff at 9:00 A.M. in Room 2700 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to HSGtestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: A Landlord's Ability to Review Criminal Matters of Prospective Tenants; Rental Assistance and Housing Vouchers for Families of School Choice Students; Requiring Housing Authorities to Provide Voter Registration Applications to Prospective Tenants; Connecticut's Clean Slate Law; Inquiries Regarding the Criminal Convictions of Prospective Tenants.

Proposed S.B. No. 54 AN ACT CONCERNING A LANDLORD'S ABILITY TO REVIEW CRIMINAL RECORDS RELATING TO A PROSPECTIVE TENANT.

Proposed H.B. No. 6074 AN ACT CONCERNING RENTAL ASSISTANCE AND INTERDISTRICT SCHOOL CHOICE.

Proposed H.B. No. 6077 AN ACT CONCERNING HOUSING VOUCHERS FOR FAMILIES WITH CHILDREN PARTICIPATING IN A SCHOOL CHOICE PROGRAM.

Proposed H.B. No. 5841 AN ACT CONCERNING RENTAL ASSISTANCE FOR CERTAIN FAMILIES OF STUDENTS IN A SCHOOL CHOICE PROGRAM.

Proposed H.B. No. 5844 AN ACT REQUIRING HOUSING AUTHORITIES TO PROVIDE VOTER REGISTRATION APPLICATIONS TO PROSPECTIVE TENANTS.

Proposed H.B. No. 5712 AN ACT CONCERNING THE CONNECTICUT CLEAN SLATE LAW.

Proposed H.B. No. 5713 AN ACT CONCERNING INQUIRIES ABOUT THE CRIMINAL CONVICTIONS OF A PROSPECTIVE TENANT.

INSURANCE AND REAL ESTATE COMMITTEE
THURSDAY, FEBRUARY 7, 2019

The Insurance and Real Estate Committee will hold a public hearing on Thursday, February 7, 2019 at 11:00 A.M. in Room 2D of the LOB. Sign-up for the hearing will begin 9:30 A.M. in Room 2800 of the LOB. Please submit 20 copies of written testimony to the Committee staff at 9:30 A.M. in Room 2800 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to INStestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Insurance and Real Estate Bills
Proposed S.B. No. 15 AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR MOTORIZED WHEELCHAIRS AND REPAIRS THERETO.

Proposed S.B. No. 28 AN ACT CONCERNING REIMBURSEMENTS UNDER CERTAIN HIGH DEDUCTIBLE HEALTH PLANS.

Proposed S.B. No. 29 AN ACT CONCERNING THE BURDEN OF PROOF DURING ADVERSE DETERMINATION AND UTILIZATION REVIEWS.

Proposed S.B. No. 30 AN ACT PROHIBITING COPAYMENT ACCUMULATOR PROGRAMS.

Proposed S.B. No. 31 AN ACT CONCERNING SURPRISE MEDICAL BILLS FOR LABORATORY SERVICES.

Proposed S.B. No. 33 AN ACT CONCERNING HEALTH INSURANCE COVERAGE OF ORALLY AND INTRAVENOUSLY ADMINISTERED PRESCRIPTION DRUGS.

Proposed S.B. No. 34 AN ACT CONCERNING SHORT-TERM HEALTH INSURANCE.

Proposed S.B. No. 36 AN ACT PROHIBITING HEALTH CARRIERS FROM REQUIRING THE USE OF STEP THERAPY FOR CERTAIN PRESCRIPTION DRUGS.

Proposed S.B. No. 37 AN ACT REQUIRING HEALTH INSURANCE COVERAGE OF PRESCRIBED DRUGS DURING ADVERSE DETERMINATION REVIEWS AND EXTERNAL REVIEW PROCESSES.

Proposed S.B. No. 38 AN ACT REDUCING THE TIME FRAME FOR URGENT CARE ADVERSE DETERMINATION REVIEW REQUESTS.

Proposed S.B. No. 39 AN ACT LIMITING CHANGES TO PRESCRIPTION DRUG FORMULARIES DURING THE TERM OF CERTAIN HEALTH INSURANCE POLICIES.

Proposed S.B. No. 40 AN ACT REQUIRING SITE-NEUTRAL PAYMENTS FOR HEALTH CARE SERVICES.

Proposed S.B. No. 41 AN ACT PROHIBITING DISCRETIONARY CLAUSES IN HEALTH INSURANCE AND DISABILITY INCOME POLICIES.

Proposed S.B. No. 42 AN ACT CONCERNING COST-SHARING UNDER HEALTH INSURANCE POLICIES.

Proposed S.B. No. 43 AN ACT PROHIBITING HEALTH CARRIERS FROM DENYING COVERAGE FOR CERTAIN COVERED BENEFITS PROVIDED IN HOSPITAL EMERGENCY ROOMS.

Proposed S.B. No. 87 AN ACT PROHIBITING DISCRETIONARY CLAUSES IN DISABILITY INCOME INSURANCE POLICIES.

Proposed H.B. No. 5211 AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR SMITH-MAGENIS SYNDROME.

Proposed H.B. No. 5213 AN ACT EXPANDING REQUIRED HEALTH INSURANCE COVERAGE FOR HEARING AIDS.

Proposed H.B. No. 5427 AN ACT PROHIBITING INSURANCE COMPANIES FROM USING CREDIT HISTORY AS A FACTOR IN UNDERWRITING OR RATING PRIVATE PASSENGER NONFLEET AUTOMOBILE INSURANCE POLICIES.

Proposed H.B. No. 5428 AN ACT PROHIBITING INSURANCE COMPANIES FROM USING CREDIT HISTORY AS A FACTOR IN UNDERWRITING HOMEOWNERS INSURANCE POLICIES.

Proposed H.B. No. 5518 AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR LONG-TERM SUBSTANCE USE DISORDER SERVICES.

Proposed H.B. No. 5629 AN ACT CONCERNING THE BOARD OF DIRECTORS OF THE CONNECTICUT HEALTH INSURANCE EXCHANGE.

Proposed H.B. No. 5724 AN ACT EXPANDING REQUIRED HEALTH INSURANCE COVERAGE FOR CRANIOFACIAL DISORDERS.
APPROPRIATIONS COMMITTEE
MONDAY, FEBRUARY 11, 2019

The Appropriations Committee will hold a public hearing followed by a committee meeting on Monday, February 11, 2019 at 1:00 P.M. in Room 2C of the LOB. Please submit 60 copies of written testimony to the Committee staff at 11:00 A.M. in Room 2700 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to APPTestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Collective Bargaining Agreements

S.R. No. 10 RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE DIVISION OF PUBLIC DEFENDER SERVICES AND THE PUBLIC DEFENDER ATTORNEYS AND SUPERVISING ATTORNEYS, LOCAL 381, AFSCME COUNCIL 4, AFL-CIO.

H.R. No. 11 RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE DIVISION OF PUBLIC DEFENDER SERVICES AND THE PUBLIC DEFENDER ATTORNEYS AND SUPERVISING ATTORNEYS, LOCAL 381, AFSCME COUNCIL 4, AFL-CIO.

S.R. No. 11 RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE STATE OF CONNECTICUT JUDICIAL BRANCH AND THE JUDICIAL PROFESSIONAL EMPLOYEES UNION, JPE/AFT-CT, AFL-CIO.

H.R. No. 12 RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE STATE OF CONNECTICUT JUDICIAL BRANCH AND THE JUDICIAL PROFESSIONAL EMPLOYEES UNION, JPE/AFT-CT, AFL-CIO.

*PUBLIC HEALTH COMMITTEE
MONDAY, FEBRUARY 11, 2019

The Public Health Committee will hold a public hearing on Monday, February 11, 2019 at 10:30 A.M. in Room 1D of the LOB. The Committee is accepting electronic testimony via email at phtestimony@cga.ct.gov. Please submit electronic testimony in Word or PDF format no later than 2:00 P.M. on Sunday, February 10, 2019. If you are unable to submit electronic testimony, please submit 10 copies of written testimony no later than 8:30 A.M. on Monday, February 11, 2019 in Room 3000 of the LOB. Please submit separate testimony for each bill. Testimony submitted after the deadline may not be available to Legislators until after the hearing. Sign-up for the hearing will begin at 9:00 A.M. in the First Floor Atrium of the LOB. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. Unofficial sign-up sheets have no standing with the committee.

SUBJECT MATTER: Practitioners’ Licensure; Patient Safety; EMS and other Public Health related bills

*S.B. No. 807 (RAISED) AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS’ RECOMMENDATIONS FOR REVISIONS TO THE PUBLIC HEALTH STATUTES.

*Proposed H.B. No. 5447 AN ACT REQUIRING DRUG MANUFACTURERS AND DISTRIBUTORS TO ACCEPT USED SHARPS FROM PATIENTS FOR DISPOSAL OR RECYCLING.

*H.B. No. 5449 (COMM) AN ACT CONCERNING THE DONATION OF BLOOD BY MINORS.
The Aging Committee will hold a public hearing on Thursday, February 14, 2019 at 10:30 A.M. in Room 1B of the LOB. Sign-up for the hearing will begin 9:00 A.M. in Room 1B of the LOB. Please submit 25 copies of written testimony to the Committee staff at 9:00 A.M. in Room 1B of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to AGEtestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Aging Bills

S.B. No. 560 (RAISED) AN ACT INCREASING THE VALUE OF FARMERS’ MARKET VOUCHER BOOKS FOR SENIOR CITIZENS.

S.B. No. 561 (RAISED) AN ACT RAISING THE PERSONAL NEEDS ALLOWANCE FOR CERTAIN LONG-TERM CARE RESIDENTS.

S.B. No. 562 (RAISED) AN ACT LOWERING THE AGE OF ELIGIBILITY FOR PROPERTY TAX RELIEF FOR ELDERLY PERSONS.

S.B. No. 563 (RAISED) AN ACT CONCERNING AN INCOME TAX DEDUCTION FOR LONG-TERM CARE INSURANCE PREMIUMS.
S.B. No. 564 (RAISED) AN ACT PERMITTING A COMMUNITY SPOUSE OF AN INSTITUTIONALIZED SPOUSE TO RETAIN THE MAXIMUM AMOUNT OF ALLOWABLE ASSETS.

S.B. No. 565 (RAISED) AN ACT CONCERNING A STUDY OF NURSING HOME SERVICES.

S.B. No. 566 (RAISED) AN ACT CONCERNING RETROACTIVE MEDICAID ELIGIBILITY FOR HOME CARE SERVICES.

H.B. No. 6168 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY A CONSERVED PERSON’S RIGHT TO INTERACT WITH OTHERS.

H.B. No. 6169 (RAISED) AN ACT INCREASING FINANCIAL ASSISTANCE FOR GRANDPARENTS AND OTHER NONPARENT RELATIVES RAISING NEEDY CHILDREN.

H.B. No. 6170 (RAISED) AN ACT INCREASING FUNDING FOR AGING IN PLACE INITIATIVES.

H.B. No. 6171 (RAISED) AN ACT CONCERNING A STUDY OF MEDICAID-FUNDED STATE PROGRAMS.

H.B. No. 6172 (RAISED) AN ACT REDUCING PARTICIPANT COSTS AND EXPANDING ELIGIBILITY FOR THE CONNECTICUT HOME-CARE PROGRAM FOR THE ELDERLY.

H.B. No. 6173 (RAISED) AN ACT EXPANDING ELIGIBILITY FOR THE ALZHEIMER’S DISEASE RESPITE CARE PROGRAM.

H.B. No. 6174 (RAISED) AN ACT EXEMPTING SOCIAL SECURITY BENEFITS FROM STATE INCOME TAX AND STUDYING THE EFFECT OF THE EXEMPTION ON TAXPAYER MIGRATION OUT OF STATE.

H.B. No. 6175 (RAISED) AN ACT CONCERNING A STUDY OF THE STATE’S LONG-TERM CARE NEEDS.

*EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE
THURSDAY, FEBRUARY 14, 2019

The Executive and Legislative Nominations Committee will hold a public hearing followed by a committee meeting on Thursday, February 14, 2019 at 11:00 A.M. in Room 1A of the LOB. Sign-up for the hearing will begin at 10:00 A.M. in Room 1A of the LOB. Please submit 30 copies of written testimony to the Committee staff, any time prior to but no later than 10:45 A.M., in Room 1A of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to EXNtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Resolutions. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Nominees. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Nominations:

Senate Resolutions:
Jorge L. Perez of Cheshire, to be Banking Commissioner
Jordan A. Scheff of Vernon, to be Commissioner of Developmental Services
Joshua Geballe of Guilford, to be Commissioner of Administrative Services

House Resolutions:
Robert T. Ross of Salem, to be Executive Director of the Office of Military Affairs
Thomas J. Saadi of Danbury, to be Commissioner of Veterans Affairs
The Insurance and Real Estate Committee will hold a public hearing on Thursday, February 14, 2019 at 11:00 A.M. in Room 2D of the LOB. Sign-up for the hearing will begin at 9:30 A.M. in Room 2800 of the LOB. Please submit 20 copies of written testimony to the Committee staff at 9:30 A.M. in Room 2800 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to INStestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Insurance Bills

*Proposed S.B. No. 135 AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR MEDICAL FOODS FOR PERSONS DIAGNOSED WITH PHENYLKETONURIA.

*Proposed S.B. No. 317 AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR BARIATRIC AND METABOLIC SURGERY.

*Proposed S.B. No. 318 AN ACT REQUIRING PRIOR APPROVAL OF ASSESSMENTS AND USER FEES CHARGED TO HEALTH CARRIERS BY THE CONNECTICUT HEALTH INSURANCE EXCHANGE.

*Proposed S.B. No. 321 AN ACT REQUIRING DISCLOSURE AND PRIOR LEGISLATIVE APPROVAL OF SEVERANCE AND NONDISCLOSURE AGREEMENTS WITH THE CONNECTICUT HEALTH INSURANCE EXCHANGE.

*Proposed S.B. No. 322 AN ACT CONCERNING THE BOARD OF DIRECTORS OF THE CONNECTICUT HEALTH INSURANCE EXCHANGE.

*Proposed S.B. No. 327 AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR MEDICALLY NECESSARY AMBULANCE SERVICES AT AN IN-NETWORK LEVEL AND PROHIBITING BALANCE BILLING FOR SUCH SERVICES.

*Proposed S.B. No. 330 AN ACT ESTABLISHING A HUMAN RIGHT TO EQUAL ENJOYMENT OF THE HIGHEST ATTAINABLE STANDARD OF HEALTH.

*Proposed S.B. No. 331 AN ACT REQUIRING THE INSURANCE COMMISSIONER TO CONSIDER AFFORDABILITY IN REVIEWING HEALTH INSURANCE PREMIUM RATE FILINGS.

*Proposed S.B. No. 332 AN ACT CONCERNING COMPENSATION PAID BY PHARMACY BENEFITS MANAGERS TO PHARMACIES.

*Proposed S.B. No. 339 AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR ELECTIVE FERTILITY PRESERVATION TREATMENTS.

*Proposed H.B. No. 5343 AN ACT REDEFINING "THIRD-PARTY ADMINISTRATOR" TO INCLUDE PHARMACY BENEFITS MANAGERS.

*Proposed H.B. No. 5425 AN ACT REQUIRING THAT REGISTERED HOME IMPROVEMENT CONTRACTORS MAINTAIN LIABILITY INSURANCE.

*Proposed H.B. No. 5517 AN ACT CONCERNING LIFE INSURANCE POLICIES AND CONTRACTS THAT INSURE THE LIVES OF CONVICTED FELONS.

*Proposed H.B. No. 5723 AN ACT CONCERNING THE PAYMENT OF MEDICARE REIMBURSEMENTS BY INSURANCE COMPANIES.

*Proposed H.B. No. 5850 AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR THE PURCHASE OF ASSISTANCE DOGS.
*Proposed H.B. No. 5860 AN ACT REQUIRING HEALTH INSURERS TO ACCEPT PAYMENTS FROM CERTAIN NONPROFIT CORPORATIONS.

*Proposed H.B. No. 6087 AN ACT RESTRICTING THE USE OF PRIOR CLAIMS HISTORIES CONCERNING NALOXONE HYDROCHLORIDE.

*Proposed H.B. No. 6088 AN ACT CONCERNING DISCLOSURE OF CERTAIN THIRD-PARTY ADMINISTRATOR FEES.

*Proposed H.B. No. 6092 AN ACT PROHIBITING INSURERS FROM CONSIDERING NO FAULT ACCIDENTS IN SETTING MOTOR VEHICLE LIABILITY AND PHYSICAL DAMAGE INSURANCE PREMIUMS.

*Proposed H.B. No. 6093 AN ACT CONCERNING CONSIDERATION OF IMMIGRATION STATUS BY HEALTH CARRIERS.

*Proposed H.B. No. 6095 AN ACT MODIFYING REQUIRED HEALTH INSURANCE COVERAGE FOR DETOXIFICATION.

*Proposed H.B. No. 6096 AN ACT RESTRAINING CHANGES TO HEALTH INSURERS' PRESCRIPTION DRUG FORMULARIES.

*Proposed H.B. No. 6687 AN ACT PROHIBITING INSURANCE COMPANIES FROM USING TERRITORIAL RATING AND CREDIT HISTORIES AS FACTORS IN UNDERWRITING OR RATING PRIVATE PASSENGER NONFLEET AUTOMOBILE INSURANCE POLICIES.

*Proposed H.B. No. 6690 AN ACT REQUIRING PROPERTY AND CASUALTY INSURERS TO OFFER COVERAGE FOR THE REMOVAL OF TREES FROM RESIDENTIAL PROPERTY.
COMMITTEE FORUMS AND PRESENTATIONS

*INSURANCE AND REAL ESTATE COMMITTEE
HUMAN SERVICES COMMITTEE
JOINT INFORMATIONAL HEARING

The Insurance and Real Estate Committee and Human Services Committee will hold a joint informational hearing on Public Health Option on Wednesday, February 13, 2019 at 10:00 A.M. in Room 2C of the LOB.
NOTES OF INTEREST

OFFICE OF CHIEF PUBLIC DEFENDER
LEGISLATIVE BREAKFAST

Chief Public Defender, Christine Perra Rapillo and Deputy Chief Public Defender John Day, cordially invites all legislators and staff to a legislative breakfast on Thursday, February 7, 2019 from 8:30 A.M. to 10:00 A.M. in the Second Floor Atrium of the LOB. A brief presentation on Division operations and legislative priorities will begin at 9:30 A.M. For further information, please contact Danielle Johnson at (860) 509-6405 or Danielle.Johnson@jud.ct.gov.

NORTHEAST CLEAN ENERGY COUNCIL
INFORMATIONAL BRIEFING

The Northeast Clean Energy Council cordially invites all legislators and staff to an informational briefing on Thursday, February 7, 2019 from 1:15 P.M. to 2:45 P.M. in Room 310 of the State Capitol. The briefing will provide an overview of the clean energy landscape in Connecticut and the Northeast. For further information, please contact Mike Martone at (860) 729-3726 or mmartone@murthalaw.com.

CONNECTICUT ASSOCIATION FOR COMMUNITY TRANSPORTATION
MEETING

The Connecticut Association for Community Transportation cordially invites all legislators, staff and the public to a meeting on Wednesday, February 20, 2019 at 8:30 A.M. in the Old Judiciary Room of the State Capitol. The annual update on transportation will be provided by Commissioner Joseph Giulietti. For further information, please contact Mary Tomolonius at (860) 841-7275 or mary@cact.info.

CONNECTICUT CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS
LEGISLATIVE BREAKFAST

The Connecticut Chapter of the American Institute of Architects cordially invites all legislators, staff and the public to a legislative breakfast on Wednesday, March 27, 2019 from 9:00 A.M. to 10:00 A.M. at the Officers Club, State Armory, 350 Broad Street, Hartford, Connecticut. For further information, please contact Gina Calabro at gcalibro@ovact.org.
# SCHEDULE OF EVENTS

Meetings scheduled at the State Capitol or Legislative Office Building for the period of February 8, 2019 to February 22, 2019

## Friday, February 8, 2019

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
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<tbody>
<tr>
<td>8:00 AM</td>
<td>Connecticut Chinese Culture Association, Inc.: Table Exhibit Re: Traditional Chinese Culture Event, Shen Yun</td>
<td>CONCOR</td>
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<tr>
<td>9:30 AM</td>
<td>Medical Assistance Program Oversight Council</td>
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<tr>
<td>10:00 AM</td>
<td>Judiciary Committee Meeting</td>
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<tr>
<td>10:30 AM</td>
<td>Public Health Committee Meeting</td>
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<td>12:00 PM</td>
<td>Senate Democrats Press Conference</td>
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<tr>
<td>1:00 PM</td>
<td>MAPOC: Developmental Disabilities Working Group</td>
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## Monday, February 11, 2019

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<tr>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>8:30 AM</td>
<td>Public Health Committee Public Hearing</td>
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<tr>
<td>9:30 AM</td>
<td>Rep. Cook: Early Childhood Alliance Meeting</td>
<td>2600</td>
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<tr>
<td>9:30 AM</td>
<td>MAPOC: Women and Children's Health Committee Meeting</td>
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<tr>
<td>10:30 AM</td>
<td>Public Health Committee Public Hearing</td>
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<td>11:00 AM</td>
<td>Senator Winfield: CT AFL-CIO Press Conference</td>
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<td>11:00 AM</td>
<td>U.S. Sen. Murphy Press Conference</td>
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<td>11:30 AM</td>
<td>Environment Committee Meeting</td>
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<td>1:00 PM</td>
<td>Education Committee Meeting</td>
<td>2E</td>
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<tr>
<td>1:00 PM</td>
<td>Appropriations Committee Public Hearing followed by Committee Meeting</td>
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</tbody>
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## Tuesday, February 12, 2019

State Holiday - Building Closed

## Wednesday, February 13, 2019

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>10:00 AM</td>
<td>Insurance &amp; Real Estate \Human Services Committees Joint Informational Hearing RE: Public Health Options</td>
<td>2C</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>MAPOC: Care Management Committee Meeting</td>
<td>2A</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Rep. Carol Hall &amp; Rep. Dorinda Borer: Press Conference Re: School Security</td>
<td>1A</td>
</tr>
<tr>
<td>10:30 AM</td>
<td>Transportation Committee Public Hearing</td>
<td>1E</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Finance, Revenue and Bonding Committee Public Hearing</td>
<td>2E</td>
</tr>
<tr>
<td>12:00 PM</td>
<td>Connecticut Art Therapy Association: Informational Table Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>Time</td>
<td>Event</td>
<td>Venue</td>
</tr>
<tr>
<td>---------</td>
<td>-------------------------------------------------------------------------------------------</td>
<td>--------</td>
</tr>
<tr>
<td>12:00 PM</td>
<td>Connecticut Art Therapy Association: Art Therapy Day at the Capitol</td>
<td>310</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>Education Committee Public Hearing</td>
<td>2C</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>Behavioral Health Partnership Oversight Council</td>
<td>2B</td>
</tr>
</tbody>
</table>

**Thursday, February 14, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Venue</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:30 AM</td>
<td>Commission on Human Rights and Opportunities: Civil Rights Legislative Breakfast</td>
<td>LEG_DINE</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Boys &amp; Girls Club: CEO Legislative Day Breakfast</td>
<td>ATRIUM2</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Connecticut HOSA - Future Health Professionals: Informational Table Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Commerce Committee Meeting followed by Public hearing</td>
<td>2E</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Aging Committee Meeting</td>
<td>1B</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Banking Committee Public Hearing</td>
<td>2C</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Human Services Committee Meeting</td>
<td>2A</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Rep. Case: Have a Harc Day</td>
<td>1C</td>
</tr>
<tr>
<td>10:30 AM</td>
<td>Aging Committee Public Hearing</td>
<td>1B</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Rep. Petit and Interval House Press Conference Re: Teen Dating Awareness Month</td>
<td>HFLAGS</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Insurance and Real Estate Committee Public Hearing</td>
<td>2D</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting</td>
<td>1A</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Housing Committee Public Hearing</td>
<td>2B</td>
</tr>
<tr>
<td>12:00 PM</td>
<td>CT Lottery Corporation Board</td>
<td>1C</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Committee on Children Public Hearing</td>
<td>2A</td>
</tr>
<tr>
<td>3:15 PM</td>
<td>Energy and Technology Committee Meeting</td>
<td>1C</td>
</tr>
</tbody>
</table>

**Friday, February 15, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Venue</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:30 AM</td>
<td>Sen. Formica: CT Association of Councils of Government Meeting</td>
<td>1E</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Education Committee Public Hearing</td>
<td>1E</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Judiciary Committee Public Hearing</td>
<td>1D</td>
</tr>
</tbody>
</table>

**Monday, February 18, 2019**

- State Holiday - Building Closed

**Tuesday, February 19, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Venue</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:30 AM</td>
<td>Working Lands Alliance Steering Committee: Monthly Meeting</td>
<td>JUDRM</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Housing Committee Meeting</td>
<td>1B</td>
</tr>
</tbody>
</table>
### SCHEDULE OF EVENTS (Continued)

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>10:00 AM</td>
<td>Aging Committee Meeting</td>
<td>1C</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Banking Committee Meeting</td>
<td>1D</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting</td>
<td>1A</td>
</tr>
<tr>
<td>10:30 AM</td>
<td>Human Services Committee Meeting</td>
<td>2A</td>
</tr>
<tr>
<td>10:30 AM</td>
<td>Aging Committee Public Hearing</td>
<td>1C</td>
</tr>
<tr>
<td>12:00 PM</td>
<td>Committee on Children Meeting</td>
<td>1B</td>
</tr>
<tr>
<td>4:00 PM</td>
<td>Black &amp; Puerto Rican Caucus</td>
<td>2C</td>
</tr>
</tbody>
</table>

**Wednesday, February 20, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:30 AM</td>
<td>Access Health CT Legislative Breakfast</td>
<td>LEG_DINE</td>
</tr>
<tr>
<td>8:30 AM</td>
<td>CT Association for Community Transportation (CACT): Legislative Breakfast</td>
<td>JUDRM</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>CWCS: Parent Leadership Policy Impact Forum</td>
<td>ATRIUM2</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>CWCS: Parent Leadership Policy Impact Forum</td>
<td>2A</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Judiciary Committee Meeting</td>
<td>1E</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Connecticut Dept. of Banking: America Saves / Military Saves Expo</td>
<td>CONCOR</td>
</tr>
<tr>
<td>12:00 PM</td>
<td>State Capitol Police: Coffee with a Cop</td>
<td>ATRIUM2</td>
</tr>
</tbody>
</table>

**Thursday, February 21, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>CT Heating &amp; Cooling Contractors Association Legislative Breakfast</td>
<td>ATRIUM2</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting</td>
<td>2A</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Commission on Women, Children &amp; Seniors: Trafficking in Persons Council Meeting</td>
<td>1C</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Appropriations Committee: OPM Briefing on Governor's Proposed Budget</td>
<td>2C</td>
</tr>
<tr>
<td>12:30 PM</td>
<td>Sierra Club Connecticut: Meeting for Annual Lobby Day</td>
<td>310</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Commission on Women Children &amp; Seniors: Minority Teacher Recruitment Task Force Meeting</td>
<td>2E</td>
</tr>
</tbody>
</table>

**Friday, February 22, 2019**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>The Business Council of Fairfield County Meeting</td>
<td>310</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Youth and Parent Forum: Creating Freedom to Learn for Every Child</td>
<td>1B</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Judiciary Committee Public Hearing followed by Committee Meeting</td>
<td>2C</td>
</tr>
<tr>
<td>Time</td>
<td>Event</td>
<td></td>
</tr>
<tr>
<td>----------</td>
<td>---------------------------------------------------------</td>
<td></td>
</tr>
<tr>
<td>10:30 AM</td>
<td>Office of Policy and Management: State Bond Commission Meeting</td>
<td></td>
</tr>
</tbody>
</table>
**CAPITOL INFORMATION**

**CAFETERIA SCHEDULE**

**SESSION DAYS ONLY**

7:00 A.M. - 10:00 A.M.  
Breakfast  

10:00 A.M. - 11:00 A.M.  
Continental Breakfast  

11:00 A.M. - 3:00 P.M.  
Lunch (Salad Bar closes at 2:30 P.M.)  

3:00 P.M. - 4:00 P.M.  
Snacks and Beverages  

**THIRD FLOOR KIOSK**

**FIRST IN FLIGHT CAFE**

8:00 A.M. - 4:00 P.M.  
Specialty Salads & Sandwiches  
Fresh Cut Fruit, Yogurt Parfaits  
Gourmet Pastries & Desserts  
Specialty Beverages feat. Starbucks  
Grab & Go Snacks  

Cash, personal check, VISA, AMEX, Discover or Master Card will be accepted as payment in the cafeteria. Cafeteria tables cannot be reserved by placing unattended briefcases, newspapers or coats on tables and chairs. The Cafeteria staff or Capitol Police will remove unattended items. Tables are on a first-come, first-served basis as you enter from the food service area with your meal. The Legislative Management Committee appreciates everyone’s cooperation.

**LEGISLATIVE PRIVATE DINING ROOM**

The Legislative Office Building Private Dining Room is available for breakfast reservations Monday through Friday from 7:30 A.M. to 10:00 A.M. For further information, please contact Legislative Management at (860) 240-0100.

**PROCEDURE TO REQUEST LESSING’S CATERING SERVICES**

The Legislative Office Building dining room is available for catering services. The procedures are as follows:

- Book a room for your event through Legislative Management at (860) 240-0100.

- Call Peter (Lessing’s Food Service Management) at (860) 240-0150 to discuss food, beverage and wait staff needs. An information packet will be forwarded to you.

- A Function Request Form is included in the information packet. Please complete and fax or email the form back to the café first, detailing your menu requests and special arrangements.

- Have the person who will be responsible for payment for the food/catering services sign the line above “authorized signature” on the Function Request Form.

- Lessing’s will return the Function Request Form after the cafeteria manager has reviewed and signed the line above “Manager’s Signature.” Be sure you receive a confirmation back with our signature on it. This is your confirmation that Lessing’s will provide catering services in accordance with your requests.

- Please remember that if you need to cancel or reschedule your event, it is your responsibility to notify both Lessing’s at (860) 240-0150 and Legislative
CAPITOL INFORMATION (Continued)

Management at (860) 240-0100 at least 24 hours prior to the event. (If we are not notified at least 24 hours in advance, you will be charged for the function). Cancellations for weekend events need to be provided 48 hours prior to the event.

- Overseeing of the Food Service Contract is the responsibility of Legislative Management. If you have any comments or suggestions regarding the dining room/kitchen or the catering services please call Kitten Digges at (860) 240-0120 or send an interoffice email to: Kit.Digges@cga.ct.gov.

CAPITOL INFORMATION AND TOURS

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

PUBLIC SERVICES AVAILABLE IN THE LOB

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Cafeteria - 1st Floor, open 7:00 A.M. to 4:00 P.M.
- “First in Flight” Kiosk Café - 3rd Floor, open 8:00 A.M. to 4:00 P.M.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

PUBLIC SERVICES AVAILABLE IN THE CAPITOL

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly’s message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly’s lactation room is in the second floor ladies room on the west side of the State Capitol.

LEGISLATIVE BILL ROOM

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates during the legislative session between the hours of 8:30 A.M. and 5:00 P.M. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly's Internet home page at www.cga.ct.gov.

AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

- Channel 14 CNN
- Channel 15 Fox News
- Channel 16 CNBC
- Channel 98 CT•N


CAPITOL INFORMATION (Continued)

Channel 99  C-SPAN 1
Channel 42  Hearing Room 1A
Channel 43  Hearing Room 1B
Channel 44  Hearing Room 1C
Channel 45  Hearing Room 1D
Channel 46  Hearing Room 1E
Channel 47  Hearing Room 2A
Channel 48  Hearing Room 2B
Channel 49  Hearing Room 2C
Channel 50  Hearing Room 2D
Channel 51  Hearing Room 2E
Channel 52  House Chamber
Channel 53  Senate Chamber
Channel 54  MSNBC
Channel 55  LOB & Capitol Schedule

TELEVISION COVERAGE

CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 98 of the in-house system and on Comcast Cable’s Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at www.ct-n.com or call (860) 240-1400.

AMERICANS WITH DISABILITIES ACT

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at (860) 240-0100. All requests for accommodation should be made at least 10 days in advance.

RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.

2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.

3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).

4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event
that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to remain within the building(s) at such times that they may be closed for the purposes stated herein.

5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.

6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.

7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: is: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise or; d) prescribed by the practice of the person’s religious beliefs.

8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.

9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.

10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

CAPITOL POLICE-PARKING REGULATIONS

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are “just running into the building for a minute.” The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.

VISITOR PARKING

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

REMINDER – NO LOBBYIST $$ DURING THE LEGISLATIVE SESSION

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists
and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary “sessional” contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either a “client lobbyist” or a “communicator lobbyist” and political committees established by or on behalf of such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year round $100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling contributions for such covered committees. Finally, communicator lobbyists may not knowingly solicit contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on January 9, 2019 and continues until adjournment sine die on June 5, 2019. Candidates for (1) Statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. See General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each Statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at www.ct.gov/seec. Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940, or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney, Representative. Joe Aresimowicz
Senate Democrat President Pro Tempore, Speaker of the House

Senator Leonard A. Fasano, Representative Themis Klarides
Senate Minority Leader, House Republican Leader

SEXUAL HARASSMENT COMPLAINTS

The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where

1 The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.
legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee or designated outside party who receives a sexual harassment complaint shall report the complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

(i) An immediate supervisor;
(ii) A chief of staff or office director;
(iii) Human resources; or
(iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

ETHICS COMPLIANCE ASSISTANCE

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, www.ct.gov/ethics. For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at Ethics.Code@ct.gov, or call (860) 263-2400.

SECURITY PRECAUTIONS

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

MEMBERS OF THE PUBLIC

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

MILITARY DEPARTMENT SERVICES

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at erich.j.heinonen.mil@mail.mil.

DEPARTMENT OF MOTOR VEHICLES

Janice Corps from the Department of Motor Vehicles is available to assist legislators with DMV services and constituent issues. Janice Corps can be reached by phone at the DMV at (860) 263-5943 or by email at Janice.Corps@ct.gov.

CONNECTICUT GENERAL ASSEMBLY INTERNET HOME PAGE WWW.CGA.CT.GOV

The Connecticut General Assembly welcomes you to visit the internet site (HTTPS://WWW.CGA.CT.GOV). We hope that you will find this site informative and helpful during the 2018 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at helpdesk@cga.ct.gov.
CAPITOL INFORMATION (Continued)

INTERNET ACCESS

Wireless (WI-FI) connectivity to the Internet is provided free of charge for the public’s use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

PUBLIC BILL TRACKING

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

CONNECTICUT STATE LIBRARY

The Connecticut State Library (www.ctstatelibrary.org), located at 231 Capitol Avenue, is open Tuesday through Friday, 9:00 A.M. - 5:00 P.M., and on Saturday, 9:00 A.M. - 2:00 P.M. The Library maintains the permanent record of all activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided on request. Along with an extensive legal collection, visitors will find books, journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives - all to support research needs. Patrons can contact the Library at (860) 757-6500 or visit, https://ctstatelibrary.org/contact-us/ for links to email, instant messaging. Follow the State Library on Facebook and Twitter.

LOST AND FOUND

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

REMINDER: LOBBYISTS MUST WEAR BADGES

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

REMINDER TO LOBBYISTS: PROHIBITION FROM FLOOR

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.

REMINDER TO LEGISLATORS AND STAFF REGARDING VISITORS

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.
CAPITOL SMOKING POLICY

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.
COMMITTEE ASSIGNMENTS

AGING

SENATORS MARONEY, (Chair), 14th; WINFIELD, (Vice Chair), 10th; DAUGHERTY ABRAMS, 13th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES SERRA, (Chair), 33rd District; HAMPTON, (Vice Chair), 16th; GARIBAY, 60th; HUGHES, 135th; MESKERS, 150th.

REPRESENTATIVES WILSON, (Ranking Member), 66th District; BOLINKSY, 106th; D’AMELIO, 71st; FUSCO, 81st.

Clerk: Gaia McDermott
Room 011, Capitol (860) 240-0090

APPROPRIATIONS

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; DAUGHERTY ABRAMS, 13th; BRADLEY, 23rd; FLEXER, 29th; KUSHNER, 24th; LESSER 9th; WINFIELD, 10th.

SENATORS FORMICA (Ranking Member), 20th District; MINER, 30th; SOMERS, 18th.

REPRESENTATIVES WALKER, (Chair), 93rd District; DIMASSA, (Vice Chair), 116th; HORN, (Vice Chair), 64th; ABERCROMBIE, 83rd; BAKER, 124th; CANDELARIA, 95th; CURREY, 11th; DATHAN, 142nd; DILLON, 92nd; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; JOHNSON, 49th; PERONE, 137th; PORTER, 94th; REYES, 75th; ROSARIO, 128th; ROTELLA, 43rd; RYAN, 139th; SANTIAGO, 130th; SIMMS, 140th; TERCYAK, 26th.

REPRESENTATIVES LAVIELLE, (Ranking Member), 143rd District; BETTS, 78th; BOLINSKY, 106th; CASE, 63rd; DAUPHINAIS, 44th; FRANCE, 42nd; HALL, 59th; KOKORUDA, 101st; MASTROFRANCOSE, 80th; MCCARTY, 38th; PAVALOCK-D’AMATO, 77th; PETIT, 22nd; SIMANSKI, 62nd; WILSON, 66th; ZAWISTOWSKI, 61st; ZUPKUS, 89th.

Senior Committee Administrator:
Susan A. Keane
Room 2700, LOB (860) 240-0390

Clerk: Brandon McCall

BANKING

SENATORS BERGSTEIN, (Chair), 36th District; NEEDLEMAN, (Vice-Chair), 33rd; MCCRORY, 2nd.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES SANTIAGO, (Chair), 130th District; DOUCETTE, (Vice Chair), 13th; BAKER, 124th; GUCKER, 138th; PAOLILLO, 97th; SLAP, 19th; STALLWORTH, 126th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; FERRARO, 117th; FREY, 111th; LANOUE, 45th; SIMANSKI, 62nd.

Clerk: Cassandra Gallion
Room 2400, LOB (860) 240-0410
COMMITTEE ASSIGNMENTS (Continued)

CHILDREN

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; MOORE, (Vice Chair), 22nd; COHEN, 12th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES LINEHAN, (Chair), 103rd District; COMEY, (Vice Chair) 102nd; BOYD, 50th; HAMPTON, 16th; TURCO, 27th; PHEANIOUS, 53rd.

REPRESENTATIVES GREEN, (Ranking Member), 55th District; CUMMINGS, 74th; HAYES, 51st; KOKORUDA, 101st.

Clerk: Peter Murszewski
Room 011, Capitol (860) 240-0370

COMMERCE

SENATORS HARTLEY, (Chair), 15th District; COHEN, (Vice Chair), 12th; LEONE, 27th; NEEDLEMAN, 33rd.

SENATORS MARTIN, (Ranking Member), 31st District; SOMMERS, 18th.

REPRESENTATIVES SIMMONS, (Chair), 144th District; ELLIOTT, (Vice Chair), 88th; GILCHREST, 18th; HAMPTON, 16th; GARIBAY, 60th; REYES, 75th; ROCHELLE, 104th; SANTIAGO, 130th; WOOD, 141st.

REPRESENTATIVES CUMMINGS, (Ranking Member), 74th District; BUCKBEE, 67th; CAMILLO, 151st; FUSCO, 81st; LANOUE, 45th; Y ACCARINO, 87th.

Clerk: Ginger Rodriguez
Room 504, Capitol (860) 240-0380

EDUCATION

SENATORS MCCORRY, (Vice Chair), 2nd District; DAUGHERTY ABRAMS, 13th; FLEXER, 29th; KUSHNER, 24th; LESSER, 9th; WINFIELD, 10th.

SENATORS BERTHEL, (Ranking Member), 32nd District; FASANO, 34th.

REPRESENTATIVES SANCHEZ (Chair), 25th District; BARRY, (Vice Chair), 31st; BLUMENTHAL, 147th; CANDELARIA, 95th; COMEY, 102nd; COOK, 65th; CURREY, 11th; GENGA, 10th; GIBSON, 15th; GILCHREST, 18th; JOHNSON, 49th; LEMAR, 96th; LINEHAN, 103rd; MCGEE, 5th; MILLER, 145th; NAPOLI, 73rd; ROTELLA, 43rd.

REPRESENTATIVES MCCARTY, (Ranking Member), 38th District; BOLINSKY, 106th; CANDELORA, 86th; DEVLIN, 134th; HAINES, 34th; HILL, 17th; KENNEDY, 119th; KOKORUDA, 101st; LAVIELLE, 143rd; MACLACHLAN, 35th; PAVALOCK-D’AMATO, 77th; SIMANSKI, 62nd.

Clerk: Luz Osuba
Room 3100, LOB (860) 240-0420

ENERGY AND TECHNOLOGY

SENATORS NEEDLEMAN, (Chair), 33rd District; FONFARA, (Vice Chair), 1st; LESSER, 9th.

SENATORS FORMICA, (Ranking Member), 20th.

REPRESENTATIVES ARCONTI (Chair), 109th District; ALLIE-BRENNAN, (Vice Chair), 2nd; DE LA CRUZ, 41st; DEMICCO, 21st; ELLIOTT, 88th; GRESKO, 121st; LOPES, 24th;
COMMITTEE ASSIGNMENTS (Continued)

MESKERS, 150th; NAPOLI, 73rd; PERONE, 137th; STEINBERG, 136th; TERCYAK, 26th; WINKLER, 56th.

REPRESENTATIVES FERRARO (Ranking Member), 117th District; ACKERT, 8th; BUCKBEE, 67th; CHEESEMAN, 37th; DAVIS, 57th; LANOUE, 45th; PETIT, 22nd; PISCOPO, 76th.

Clerk: Ben Lovejoy
Room 3900, LOB (860) 240-0430

ENVIRONMENT

SENATORS COHEN, (Chair), 12th District; KUSHNER, (Vice Chair), 24th; HASKELL, 26th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES DEMICCO, (Chair), 21st District; GRESKO, (Vice Chair), 121st; ARCONTI, 109th; BORER, 115th; DILLON, 92nd; GUCKER, 138th; HORN, 64th; MICHEL, 146th; MUSHINSKY, 85th; PALM, 36th; REYES, 75th; RYAN, 139th; SIMMS, 140th; SLAP, 19th; VARGAS, 6th; YOUNG, 120th.

REPRESENTATIVES HARDING, (Ranking Member), 107th District; DUBITSKY, 47th; HAYES, 51st; KENNEDY, 119th; MACLACHLAN, 35th; MCGORTY, 122nd; O’DEA, 125th; PISCOPO, 76th; REBIMBAS, 70th; WILSON, 66th.

Clerk: Robin Bumpen
Room 3200, LOB (860) 240-0440

EXECUTIVE AND LEGISLATIVE NOMINATIONS

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; BERGSTEIN, 36th; HARTLEY, 15th; KUSHNER, 24th; MOORE, 22nd.

SENATORS FASANO, (Ranking Member), 34th District; FORMICA, 20th; WITKOS, 8th.

REPRESENTATIVES VARGAS, (Chair), 6th District; PHIPPS, (Vice Chair), 100th; D’AGOSTINO, 91st; DIMASSA, 116th; GODFREY, 110th; VERRENGIA, 20th.

REPRESENTATIVES PERILLO, (Ranking Member), 113th District; DAVIS, 57th; YACCARINO, 87th.

Clerk: Wendy Fritz
Room 1000, LOB (860) 240-0450

FINANCE, REVENUE AND BONDING

SENATORS FONFARA, (Chair), 1st District; CASSANO, (Vice Chair), 4th; LEONE, (Vice-Chair), 27th; MARONEY, 14th; MCCORRY, 2nd; MOORE, 22nd; NEEDLEMAN, 33rd.

SENATORS WITKOS, (Ranking Member), 8th District; LOGAN, 17th; MARTIN 31st; SAMPSON, 16th.

REPRESENTATIVES ROJAS, (Chair), 9th District; CONCEPTION, (Vice Chair), 4th; MESKERS, (Vice Chair), 150th; MILLER, 145th; PERONE, 137th; ALTOBELLO, 82nd; BARRY, 31st; BUTLER, 72nd; DOUCETTE, 13th; ELLIOTT, 88th; GRESKO, 121st; HENNESSY, 127th; LEMAR, 96th; LOPES, 24th; MORIN, 28th; MUSHINSKY, 85th; PAOLILLO, 97th; PERONE, 137th; PHIPPS, 100th; SANCHEZ, 25th; SANTIAGO, 84th; SCANLON, 98th; STAFSTROM, 129th; WOOD, 141st.

REPRESENTATIVES DAVIS, (Ranking Member), 57th District; CANDELORA, 86th;
COMMITTEE ASSIGNMENTS (Continued)

CARNEY, 23rd; CHEESEMAN, 37th; DEVLIN, 134th; FLOREN, 149th; FREY, 111th; HILL, 17th; KLASKIES-DITRIA, 105th; KUPCHICK, 132nd; PERILLO, 113th; PISCOPO, 76th; POLLETTA, 68th; RUTIGLIANO, 123rd; WOOD, 141st; YACCARINO, 87th.

Committee Administrator: Tom Spinella
Clerk: Dawn Marzik
Room 3700, LOB (860) 240-0460

GENERAL LAW

SENATORS FONFARA, (Chair), 1st; District; LEONE, (Vice Chair), 27th; BRADLEY, 23rd; MCCORARY, 2nd.

SENATORS WITKOS, (Ranking Member), 8th District; KISSEL, 7th.

REPRESENTATIVES D’AGOSTINO, (Chair), 91st District; GIBSON, (Vice Chair) 15th; ALLIE-BRENNAN, 2nd; ALTOBELLO, 82nd; ARCONTI, 109th; CANDELARIA, 95th; LUXENBERG, 12th; ORANGE, 48th.

REPRESENTATIVES CHEESEMAN, (Ranking Member), 37th District; ACKERT, 8th; CANDELORA, 86th; D’AMELIO, 71st; RUTIGLIANO, 123rd.

Clerk: Jeff Lucas
Room 3500, LOB (860) 240-0470

GOVERNMENT ADMINISTRATION AND ELECTIONS

SENATORS FLEXER, (Chair), 29th District; HASKELL, (Vice Chair), 26th; MARONEY, 14th.

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES FOX, (Chair), 148th District; WINKLER (Vice Chair), 56th; BLUMENTHAL, 147TH; HADDAD, 54th; MCCARTHY VAHEY, 133rd; PHIPPS, 100th; SANTIAGO, 25th; SIMMONS, 144th; ZIOGAS, 79th.

REPRESENTATIVES FRANCE, (Ranking Member), 42nd District; HARDING, 107th; LABRIOLA, 131st; MASTROFRANCESCO, 80th; PERILLO, 113th.

Clerk: Nick Rogers
Room 2200, LOB (860) 240-0480

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

SENATORS HASKELL, (Chair), 26th District; FLEXER, (Vice Chair), 29th; MARONEY, 14th.

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES HADDAD, (Chair), 54th District; TURCO, (Vice Chair), 27th; DOUCETTE, 13th; LUXENBERG, 12th; MUSHINSKY, 85th; ROCHELLE, 104th; SANCHEZ, 25th; SIMMONS, 144th; STALLWORTH, 126th; ZIOGAS, 79th.

REPRESENTATIVES HALL, (Ranking Member), 59th District; ACKERT, 8th; BETTS, 78th; CAMILLO, 151st; GREEN, 55th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Jeanie Phillips
Room 1800, LOB (860) 240-0280

HOUSING

SENATORS BRADLEY, (Chair), 23rd District; MCCORARY, (Vice-Chair), 2nd; KUSHNER, 24th.
SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES MCGEE, (Chair), 5th District; ROCHELLE, (Vice Chair), 104th; BUTLER, 72nd; DE LA CRUZ, 41st; GONZALEZ, 3rd; ROSE, 118th.

REPRESENTATIVES, DAUPHINAIS, (Ranking Member), 44th District; FREY, 111th, KUPCHICK, 132nd; SMITH, 108th.

Clerk: Zoe Gluck
Room 2700, (860) 240-0340

HUMAN SERVICES

SENATORS MOORE, (Chair), 22nd District; MARONEY, (Vice Chair), 14th; HASKELL, 26th.

SENATORS LOGAN, (Ranking Member), 17th District.

REPRESENTATIVES ABERCROMBIE, (Chair), 83rd District; PHEANIOUS, (Vice Chair), 53rd; BUTLER, 72nd; COOK, 65th; DATHAN, 142nd; HUGHES, 135th; MCGEE, 5th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; D’AMELIO, 71st; GREEN, 55th; MASTROFRANCESCO, 80th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Kayleigh Royston
Room 2000, LOB (860) 240-0490

INSURANCE AND REAL ESTATE

SENATORS LESSER, (Chair), 9th District; HARTLEY, (Vice Chair), 15th; CASSANO, 4th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES SCANLON, (Chair), 98th District; DATHAN, (Vice Chair), 142nd; DELACRUZ, 41st; HUGHES, 135th; RILEY, 46th; ROSARIO, 128th; TURCO, 27th.

REPRESENTATIVES PAVALOCK-D’AMATO, (Ranking Member), 77th District; DELNICKI, 14th; FLOREN, 149th; O’NEILL, 69th; POLLETTA, 68th; VAIL, 52nd.

Clerk: Diane Kubeck
Room 2800, LOB (860) 240-0510

INTERNSHIP

SENATORS MCCCRORY, (Chair), 2nd District; FLEXER, 29th; FONFARA, 1st.

SENATORS

REPRESENTATIVES ROSE, (Chair) 118th District; ALBIS, 99th; HADDAD, 54th; ROTELLA, 43rd.

REPRESENTATIVES BUCKBEE, (Chair) 67th District; BETTS, 78th; CASE, 63rd; ZUPKUS, 89th.

JUDICIARY

SENATORS WINFIELD, (Chair), 10th District; BERGSTEIN, (Vice Chair), 36th; BRADLEY, 23rd; FLEXER, 29th; HASKELL, 26th; LESSER, 9th; MCCCRORY, 2nd.
COMMITTEE ASSIGNMENTS (Continued)

SENATORS KISSEL, (Ranking Member), 7th District; CHAMPAGNE, 35th; SAMPSON, 16th.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; BLUMENTAHL, (Vice Chair), 147th; CONCEPTION, 4th; CONLEY, 40th; CURREY, 11th; DILLON, 92nd; DIMASSA, 115th; FOX, 148th; GODFREY, 110th; HORN, 64th; LUXENBERG, 12th; MILLER, 145th; PALM, 36th; PORTER, 94th; RILEY, 46th; WALKER, 93rd; YOUNG, 120th.

REPRESENTATIVES REBIMBAS, (Ranking Member), 70th District; CARPINO, 32nd; CUMMINGS, 74th; DUBITSKY, 47th; FISHBEIN, 90th; HARDING, 107th; HILL, 17th; LABRIOLA, 131st; MCGORTY, 122nd; O’DEA, 125th; O’NEILL, 69th; SMITH, 108th.

Senior Committee Administrator:
Deborah Blanchard
Room 2500, LOB (860) 240-0530

Clerk: Adam Skowera

LABOR AND PUBLIC EMPLOYEES

SENATORS KUSHNER, (Chair), 24th District; OSTEN, (Vice Chair), 19th; LESSER, 9th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES PORTER, (Chair), 94th District; HALL, (Vice Chair), 59th; LUXENBERG, 12th; VARGAS, 6th; PHEANIOUS, 53rd; WINKLER, 56th.

REPRESENTATIVES POLLETTA, (Ranking Member), 68th District; FISHBEIN, 90th; RUTIGLIANO, 123rd; SMITH, 108th.

Clerk: Camillo Lemos
Room 3800, LOB (860) 240-0540

LEGISLATIVE MANAGEMENT

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; FONFARA, 1st; HARTLEY, 15th; MOORE, 22nd; OSTEN, 19th.

SENATORS FASANO, (Ranking Member), 34th District.

REPRESENTATIVES ARESIMOWICZ, (Chair), 30th District; RITTER, (Vice Chair), 1st; BUTLER, 72nd; COOK, 65th; GODFREY, 110th; MORIN, 28th; ORANGE, 48th; RILEY, 46th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES KLARIDES, (Ranking Member), 114th District; CANDELORA, 86th; FREY, 111th; KOKORUDA, 101st; O’DEA, 125th; O’NEILL, 69th; PISCOPO, 76th; REBIMBAS, 70th.

Clerk:
Room 5100, LOB (860) 240-0100

PLANNING AND DEVELOPMENT

SENATORS CASSANO, (Chair), 4th District; BRADLEY, (Vice Chair), 23th; COHEN, 12th; FONFARA, 1st.

SENATORS CHAMPAGNE, (Ranking Member), 35th District; SOMMERS, 18th.

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; BAKER, (Vice Chair), 124th; ARNONE, 58th; CONLEY, 40th; D’AGOSTINO, 91st; GUCKER, 138th; HALL, 59th; MICHEL, 146th; ROJAS, 9th; STAFSTROM, 129th.
COMMITTEE ASSIGNMENTS (Continued)

REPRESENTATIVES ZAWISTOWSKI, (Ranking Member), 61st District; CARNEY, 23rd; DELNICKI, 14th; DUBITSKY, 47th; FRANCE, 42nd; HAINES, 34th; KOKORUDA, 101st.

Clerk: Wade Packer
Room 2100, LOB (860) 240-0550

PUBLIC HEALTH

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; LESSER, (Vice Chair), 9th; COHEN, 12th; MOORE, 22nd.

SENATORS SOMERS, (Ranking Member), 18th District.

REPRESENTATIVES STEINBERG, (Chair), 136th District; YOUNG, (Vice Chair), 12th; ARNONE, 58th; BORER, 115th; COMEY, 102nd; COOK, 65th; DEMICCO, 21st; GENGA, 10th; HENNESSY, 127th; MICHEL, 146th; RYAN, 139th; SCANLON, 98th; TERCYAK, 26th.

REPRESENTATIVES PETIT, (Ranking Member), 22nd District; BETTS, 78th; CANDELORA, 86th; CARPINO, 32nd; KENNEDY, 119th; KLARIDES-DITRIA, 105th; MCCARTY, 38th; ZUPKUS, 89th.

Senior Committee Administrator:
Beverley Henry
Room 3000, LOB (860) 240-0560

Clerk: Valentina Mehmeti

PUBLIC SAFETY & SECURITY

SENATORS BRADLEY, (Chair), 23rd District; OSTEN, (Vice-Chair), 19th; CASSANO, 4th; WINFIELD, 10th.

SENATORS HWANG, (Ranking Member), 28th District; CHAMPAGNE, 35th.

REPRESENTATIVES VERREGIA, (Chair), 20th District; PAOLILLO, (Vice Chair), 97th; ALLIE-BRENNAN, 2nd; BARRY, 31st; BOYD, 50th; GENGA, 10th; GONZALEZ, 3rd; MORIN, 28th; ORANGE, 48th; SERRA, 33rd; SIMMONS, 144th.

REPRESENTATIVES SREDZINSKI, (Ranking Member), 112th District; CAMILLO, 151st; DAUPHINAIS, 44th; FISHBEIN, 90th; FUSCO, 81st; HALL, 59th; HAYES, 51st; VAIL, 52nd.

Clerk: Paul Tarbox
Room 3600, LOB (860) 240-0570

REGULATION REVIEW

SENATORS MARONEY, (Vice-Chair), 14th; BERGSTEIN, 36th; HARTLEY, 15th; LOONEY, 11th; OSTEN, 19th; WINFIELD, 10th.

SENATORS MINER, (Co-Chair) 30th District; KELLY, 21st; LOGAN, 17th.

REPRESENTATIVES JOHNSON, (Chair), 49th District; ARNONE, 58th, PALM, 36th; ZIOGAS, 79th.

REPRESENTATIVES KLARIDES-DITRIA, (Ranking Member), 105th District; CARPINO, 32nd; O'NEILL, 69th; RUTIGLIANO, 123rd.

Committee Administrator:
Kirstin Breiner
Room 011, Capitol (860) 240-0580

TRANSPORTATION
COMMITTEE ASSIGNMENTS (Continued)

SENATORS LEONE, (Chair), 27th District; BERGSTEIN, (Vice-Chair), 36th; CASSANO, 4th; HASKELL, 26th; KUSHNER, 24th; NEEDLEMAN, 33rd; OSTEN, 19th.

SENATORS MARTIN, (Ranking Member), 31st District; HWANG, 28th; KISSEL, 7th.

REPRESENTATIVES LEMAR, (Chair), 96th District; SIMMS (Vice Chair) 140th; ALTOBELLO, 82nd; CONCEPTION, 4th; CONLEY, 40th; GARIBAY, 60th; HALL, 7th; LOPES, 24th; MCCARTHY VAHEY, 133rd; MORIN, 28th; PERONE, 137th; REYES, 75th; ROSARIO, 128th; SERRA, 33rd; STEINBERG, 136th; ZIOGAS, 79th.

REPRESENTATIVES DEVLIN, (Ranking Member), 134th District; CARNEY, 23rd; HAINES, 34th; KUPCHICK, 132nd; LABRIOLA, 131st; LAVIELLE, 143rd; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; ZAWISTOWSKI, 61st.

Clerk: Phil Mainiero
Room 2300, LOB (860) 240-0590

VETERANS' AFFAIRS

SENATORS MARONEY, (Chair), 14th District; DAUGHERTY ABRAMS, 13th; LEONE, 27th; OSTEN, 19th.

SENATORS LOGAN, (Ranking Member), 17th District; BETHEL, 32nd.

REPRESENTATIVES BORER, (Chair), 115th District; BOYD, (Vice Chair), 50th; LINEHAN, 103rd; NAPOLI, 73rd; ROSE, 118th; WOOD, 141st.

REPRESENTATIVES VAIL, (Ranking Member), 52nd District; CAMILLO, 151st; FERRARO, 117th; YACCARINO, 87th.

Clerk: Paul Tarbox
Room 509A, Capitol (860) 240-8467