

# THE BULLETIN



## CONNECTICUT GENERAL ASSEMBLY

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2019 Regular Session  
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Clerks of the Senate and House

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## STATE CAPITOL

240-5300 .....	Auditors of Public Accounts	..... Room 114
527-0747 .....	General Assembly Message Center	..... 2nd Floor West
240-0222 .....	Information and Tour Desk	..... Room 101
240-0444 .....	Legislative Bulletin	..... (Capitol) Vault 5
240-0000 .....	Information Technology Services	..... Room 014
240-0500 .....	Legislative Information	.....
240-0400 .....	Office of the House Clerk	..... Room 109
524-7386 .....	Office of Policy and Management	..... Room 402
240-0500 .....	Office of the Senate Clerk	..... Room 305
240-0193 .....	SMG	..... Room 007

## LEGISLATIVE OFFICE BUILDING

240-0333 .....	Bill & Document Room	..... Room 1400
240-0150 .....	Cafeteria	..... Room 1100
240-0240 .....	Capitol Police	..... Room 1200
240-0110 .....	Copy & Supply Center	..... Room 1220
240-8500 .....	House Democratic Leaders	..... Room 4100
240-8700 .....	House Republicans Leaders	..... Room 4200
240-0224 .....	Information & Tour Desk	..... 1st Floor West Foyer
240-8410 .....	Legislative Commissioners' Office	..... Room 5500
240-8888 .....	Legislative Library	..... Room 5400
240-0100 .....	Legislative Management	..... Room 5100
240-0102 .....	Mail Room	..... Room 1210
240-0522 .....	News Stand	..... Concourse
240-0200 .....	Office of Fiscal Analysis	..... Room 5200
240-8400 .....	Office of Legislative Research	..... Room 5300
240-8600 .....	Senate Democratic Leaders	..... Room 3300
240-8800 .....	Senate Republican Leaders	..... Room 3400

## JOINT COMMITTEES AND ROOM ASSIGNMENTS

240-0090 .....	Aging	..... (Capitol) Room 011
240-0390 .....	Appropriations	..... Room 2700
240-0410 .....	Banking	..... Room 2400
240-0370 .....	Children	..... (Capitol) Room 011
240-0380 .....	Commerce	..... (Capitol) Room 504
240-0420 .....	Education	..... Room 3100
240-0430 .....	Energy & Technology	..... Room 3900
240-0440 .....	Environment	..... Room 3200
240-0450 .....	Executive & Legislative Nominations	..... Room 1000
240-0460 .....	Finance, Revenue & Bonding	..... Room 3700
240-0470 .....	General Law	..... Room 3500
240-0480 .....	Government Administration & Elections	..... Room 2200
240-0280 .....	Higher Education & Employment Advancement	..... Room 1800
240-0340 .....	Housing	..... Room 2700
240-0490 .....	Human Services	..... Room 2000
240-0510 .....	Insurance & Real Estate	..... Room 2800
240-0520 .....	Internship	..... Room 5150
240-0530 .....	Judiciary	..... Room 2500
240-0540 .....	Labor & Public Employees	..... Room 3800
240-0550 .....	Planning & Development	..... Room 2100
240-0560 .....	Public Health	..... Room 3000
240-0570 .....	Public Safety & Security	..... Room 3600
240-0580 .....	Regulation Review	..... (Capitol) Room 011
240-0590 .....	Transportation	..... Room 2300
240-8467 .....	Veterans' Affairs	..... (Capitol) Room 508

CONNECTICUT GENERAL ASSEMBLY

LEGISLATIVE BULLETIN

**SESSION SCHEDULES**

**SENATE:**           **To Be Announced**

**HOUSE:**           **To Be Announced**

**NOTE:** The summary of scheduled events follows the **Notes of Interest**.

\*INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

**TODAY AT A GLANCE**

**Wednesday, February 6, 2019**

8:00 AM	Connecticut Chinese Culture Association, Inc.: Table Exhibit Re: Traditional Chinese Culture Event, Shen Yun	CONCOR
9:30 AM	Rep. Elliott Press Conference: End the Prison to Deportation Pipeline	1A
10:30 AM	Planning and Development Committee Meeting	2B
10:30 AM	Public Health Committee Meeting	1D
10:30 AM	Transportation Committee Meeting	1E
10:30 AM	Senate Democrats Press Conference	1B
11:00 AM	Transportation Committee Forum	1E
12:00 PM	Government Administration and Elections Committee Meeting	1C
1:30 PM	Finance, Revenue and Bonding Committee Meeting	2E
2:00 PM	Rep. Walker: Juvenile Justice Policy Oversight Committee Meeting	1D
4:30 PM	CWCS, CEO and the CT Hispanic Bar Association: Building Bridges Reception	ATRIUM1

## COMMITTEE MEETINGS

### NOTICE TO COMMITTEE CLERKS

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

### WEDNESDAY, FEBRUARY 6, 2019

**FINANCE, REVENUE AND BONDING COMMITTEE:** The Finance, Revenue and Bonding Committee will hold a committee meeting on **Wednesday, February 6, 2019 at 1:30 P.M. in Room 2E** of the LOB.

**PLANNING AND DEVELOPMENT COMMITTEE:** The Planning and Development Committee will hold a committee meeting on **Wednesday, February 6, 2019 at 10:30 A.M. in Room 2B** of the LOB.

**PUBLIC HEALTH COMMITTEE:** The Public Health Committee will hold a committee meeting on **Wednesday, February 6, 2019 at 10:30 A.M. in Room 1D** of the LOB.

**\*TRANSPORTATION COMMITTEE:** The Transportation Committee will hold a committee meeting on **Wednesday, February 6, 2019 at 10:30 A.M. in Room 1E** of the LOB.

### THURSDAY, FEBRUARY 7, 2019

**BANKING COMMITTEE:** The Banking Committee will hold a committee meeting immediately following a 1:00 P.M. public hearing on **Thursday, February 7, 2019 in Room 2C** of the LOB.

**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE:** The Executive and Legislative Nominations Committee will hold a committee meeting immediately following an 11:00 A.M. public hearing on **Thursday, February 7, 2019 in Room 1A** of the LOB.

**GENERAL LAW COMMITTEE:** The General Law Committee will hold a committee meeting on **Thursday, February 7, 2019 at 2:00 P.M. in Room 1D** of the LOB.

**\*HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE:** The Higher Education and Employment Advancement Committee will hold a committee meeting on **Thursday, February 7, 2019 at 12:30 P.M. in Room 2A** of the LOB.

**\*INSURANCE AND REAL ESTATE COMMITTEE:** The Insurance and Real Estate Committee will hold a committee meeting on **Thursday, February 7, 2019 at 10:00 A.M. in Room 2D** of the LOB.

**PUBLIC SAFETY AND SECURITY COMMITTEE:** The Public Safety and Security Committee will hold a committee meeting on **Thursday, February 7, 2019 at 1:00 P.M. in Room 1E** of the LOB.

### FRIDAY, FEBRUARY 8, 2019

**PUBLIC HEALTH COMMITTEE:** The Public Health Committee will hold a committee meeting on **Friday, February 8, 2019 at 10:30 A.M. in Room 1D** of the LOB.

### MONDAY, FEBRUARY 11, 2019

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a committee meeting immediately following a 1:00 P.M. public hearing on **Monday, February 11, 2019 in Room 2C** of the LOB.

**EDUCATION COMMITTEE:** The Education Committee will hold a committee meeting on **Monday, February 11, 2019 at 1:00 P.M. in Room 2E** of the LOB.

**ENVIRONMENT COMMITTEE:** The Environment Committee will hold a committee meeting on **Monday, February 11, 2019 at 11:30 A.M. in Room 2B** of the LOB.

**COMMITTEE MEETINGS** (Continued)

**THURSDAY, FEBRUARY 14, 2019**

**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE:** The Executive and Legislative Nominations Committee will hold a committee meeting immediately following an 11:00 A.M. public hearing on **Thursday, February 14, 2019** in **Room 1A** of the LOB.



## PUBLIC HEARINGS

### NOTICE TO MEMBERS OF THE PUBLIC

Pursuant to Joint Rule 6 (c) (i), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may place their names on a list, which shall be made available at a time and place to be determined by the chairpersons. Members of the public shall either (A) place their own name on the list, if they wish to testify, or (B) place the name of one other person on the list who will testify. Members of the public placing the name of another person on the list shall also place their own name on the list next to the name of the person who will testify. The placement of another person's name on the list by a person who receives a fee solely for that service shall be ineffective and the person so named shall not be permitted to testify.

**NOTE:** All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

### **BANKING COMMITTEE THURSDAY, FEBRUARY 7, 2019**

The Banking Committee will hold a public hearing followed by a committee meeting on **Thursday, February 7, 2019 at 1:00 P.M.** in **Room 2C** of the LOB. Sign-up for the hearing will begin at 12:00 P.M. in Room 2401 of the LOB. Please email written testimony in Word or PDF format to [BAtestimony@cga.ct.gov](mailto:BAtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Banking; Lending; Loans; Deficiency Judgments.

Proposed S.B. No. 72 AN ACT ESTABLISHING A PROGRAM TO FORGIVE PAYMENTS ON CERTAIN STUDENT LOANS ISSUED BY THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY.

Proposed H.B. No. 5163 AN ACT CONCERNING DEFICIENCY JUDGMENTS AND CRUMBLING FOUNDATIONS.

Proposed H.B. No. 5164 AN ACT PROHIBITING THE LENDER OF A HOME EQUITY LOAN FROM SEEKING A DEFICIENCY JUDGMENT AGAINST CERTAIN BORROWERS.

H.B. No. 6993 (RAISED) AN ACT CONCERNING TEMPORARY AUTHORITY TO ACT AS A MORTGAGE LOAN ORIGINATOR AND DEFINING THE CIRCUMSTANCES CONSTITUTING A CHANGE OF CONTROL PERSON.

H.B. No. 6994 (RAISED) AN ACT CONCERNING THE AMOUNT OF MONEY FINANCIAL INSTITUTIONS SHALL LEAVE IN A JUDGMENT DEBTOR'S ACCOUNT DURING A BANK ACCOUNT EXECUTION.

H.B. No. 6995 (RAISED) AN ACT CONCERNING SHARED APPRECIATION AGREEMENTS AND CERTAIN START-UP COMPANIES ENGAGED IN THE ACTIVITY OF MONEY TRANSMISSION.

H.B. No. 6996 (RAISED) AN ACT EXTENDING THE FORECLOSURE MEDIATION PROGRAM.

### **COMMITTEE ON CHILDREN THURSDAY, FEBRUARY 7, 2019**

The Committee on Children will hold a public hearing on **Thursday, February 7, 2019 at 1:00 P.M.** in **Room 1B** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 11:00 A.M. to 12:00 P.M. in the First Floor Atrium of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 20 copies of written testimony to the Committee staff at 11:00 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed

**PUBLIC HEARINGS** (Continued)

until after the hearing. Please email written testimony in Word or PDF format to [KIDtestimony@cga.ct.gov](mailto:KIDtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Children's Bills

S.B. No. 797 (RAISED) AN ACT CONCERNING CHILDREN'S SAFETY.

S.B. No. 798 (RAISED) AN ACT CONCERNING CHILDREN'S HEALTH.

H.B. No. 6999 (RAISED) AN ACT CONCERNING CHILDREN'S PROGRAMS.

H.B. No. 7000 (RAISED) AN ACT CONCERNING CHILDREN'S SERVICES.

H.B. No. 7001 (RAISED) AN ACT CONCERNING THE NOTIFICATION OF CERTAIN EMPLOYERS OF THE PLACEMENT OF AN EMPLOYEE ON THE CHILD ABUSE AND NEGLECT REGISTRY.

H.B. No. 7002 (RAISED) AN ACT CONCERNING THE INCLUSION OF CAMERA, COMPUTER AND CELLULAR MOBILE TELEPHONE REPAIR PERSONNEL AS MANDATED REPORTERS.

H.B. No. 7003 (RAISED) AN ACT CONCERNING A MORATORIUM ON THE USE OF RECYCLED TIRE RUBBER AT MUNICIPAL AND PUBLIC SCHOOL PLAYGROUNDS.

H.B. No. 7004 (RAISED) AN ACT CONCERNING CONCUSSION EDUCATION FOR COACHES OF YOUTH ATHLETIC ACTIVITIES.

H.B. No. 7005 (RAISED) AN ACT PROHIBITING THE ACKNOWLEDGMENT OF PARENTAL STATEMENTS CONCERNING RELIGIOUS OBJECTIONS TO VACCINATION BY SCHOOL NURSES AND PERMITTING MEMBERS OF THE CLERGY TO ACKNOWLEDGE SUCH STATEMENTS.

H.B. No. 7006 (RAISED) AN ACT PROHIBITING THE INCLUSION OF CERTAIN BEVERAGES ON CHILDREN'S MENUS.

H.B. No. 7007 (RAISED) AN ACT PROHIBITING THE SALE OF ENERGY DRINKS TO PERSONS UNDER SIXTEEN YEARS OF AGE.

**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE  
THURSDAY, FEBRUARY 7, 2019**

The Executive and Legislative Nominations Committee will hold a public hearing followed by a committee meeting on **Thursday, February 7, 2019** at **11:00 A.M.** in **Room 1A** of the LOB. Sign-up for the hearing will begin at 10:00 A.M. in Room 1A of the LOB. Please submit 30 copies of written testimony to the Committee staff, any time prior to but no later than 10:45 A.M., in Room 1A of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [EXNtestimony@cga.ct.gov](mailto:EXNtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Resolutions. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Nominees. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Nominations:

Senate Resolutions:

Rollin Cook of Weatogue, to be Commissioner of Correction

Michelle Seagull of Glastonbury, to be Commissioner of Consumer Protection

**PUBLIC HEARINGS** (Continued)

Elizabeth Bye of West Hartford, to be Commissioner of Early Childhood

Victoria L. Veltri of Colchester, to be Executive Director of the Office of Health Strategy

**House Resolutions:**

Kurt D. Westby of Middletown, to be Labor Commissioner

**HOUSING COMMITTEE  
THURSDAY, FEBRUARY 7, 2019**

The Housing Committee will hold a public hearing on **Thursday, February 7, 2019** at **11:00 A.M.** in **Room 2B** of the LOB. Sign-up for the hearing will begin at 9:00 A.M. in Room 2700 of the LOB. Please submit 25 copies of written testimony to the Committee staff at 9:00 A.M. in Room 2700 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [HSGtestimony@cga.ct.gov](mailto:HSGtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER:** A Landlord's Ability to Review Criminal Matters of Prospective Tenants; Rental Assistance and Housing Vouchers for Families of School Choice Students; Requiring Housing Authorities to Provide Voter Registration Applications to Prospective Tenants; Connecticut's Clean Slate Law; Inquiries Regarding the Criminal Convictions of Prospective Tenants.

Proposed S.B. No. 54 AN ACT CONCERNING A LANDLORD'S ABILITY TO REVIEW CRIMINAL RECORDS RELATING TO A PROSPECTIVE TENANT.

Proposed H.B. No. 6074 AN ACT CONCERNING RENTAL ASSISTANCE AND INTERDISTRICT SCHOOL CHOICE.

Proposed H.B. No. 6077 AN ACT CONCERNING HOUSING VOUCHERS FOR FAMILIES WITH CHILDREN PARTICIPATING IN A SCHOOL CHOICE PROGRAM.

Proposed H.B. No. 5841 AN ACT CONCERNING RENTAL ASSISTANCE FOR CERTAIN FAMILIES OF STUDENTS IN A SCHOOL CHOICE PROGRAM.

Proposed H.B. No. 5844 AN ACT REQUIRING HOUSING AUTHORITIES TO PROVIDE VOTER REGISTRATION APPLICATIONS TO PROSPECTIVE TENANTS.

Proposed H.B. No. 5712 AN ACT CONCERNING THE CONNECTICUT CLEAN SLATE LAW.

Proposed H.B. No. 5713 AN ACT CONCERNING INQUIRIES ABOUT THE CRIMINAL CONVICTIONS OF A PROSPECTIVE TENANT.

**INSURANCE AND REAL ESTATE COMMITTEE  
THURSDAY, FEBRUARY 7, 2019**

The Insurance and Real Estate Committee will hold a public hearing on **Thursday, February 7, 2019** at **11:00 A.M.** in **Room 2D** of the LOB. Sign-up for the hearing will begin 9:30 A.M. in Room 2800 of the LOB. Please submit 20 copies of written testimony to the Committee staff at 9:30 A.M. in Room 2800 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [INStestimony@cga.ct.gov](mailto:INStestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**PUBLIC HEARINGS** (Continued)

SUBJECT MATTER: Miscellaneous Insurance and Real Estate Bills

Proposed S.B. No. 15 AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR MOTORIZED WHEELCHAIRS AND REPAIRS THERETO.

Proposed S.B. No. 28 AN ACT CONCERNING REIMBURSEMENTS UNDER CERTAIN HIGH DEDUCTIBLE HEALTH PLANS.

Proposed S.B. No. 29 AN ACT CONCERNING THE BURDEN OF PROOF DURING ADVERSE DETERMINATION AND UTILIZATION REVIEWS.

Proposed S.B. No. 30 AN ACT PROHIBITING COPAYMENT ACCUMULATOR PROGRAMS.

Proposed S.B. No. 31 AN ACT CONCERNING SURPRISE MEDICAL BILLS FOR LABORATORY SERVICES.

Proposed S.B. No. 33 AN ACT CONCERNING HEALTH INSURANCE COVERAGE OF ORALLY AND INTRAVENOUSLY ADMINISTERED PRESCRIPTION DRUGS.

Proposed S.B. No. 34 AN ACT CONCERNING SHORT-TERM HEALTH INSURANCE.

Proposed S.B. No. 36 AN ACT PROHIBITING HEALTH CARRIERS FROM REQUIRING THE USE OF STEP THERAPY FOR CERTAIN PRESCRIPTION DRUGS.

Proposed S.B. No. 37 AN ACT REQUIRING HEALTH INSURANCE COVERAGE OF PRESCRIBED DRUGS DURING ADVERSE DETERMINATION REVIEWS AND EXTERNAL REVIEW PROCESSES.

Proposed S.B. No. 38 AN ACT REDUCING THE TIME FRAME FOR URGENT CARE ADVERSE DETERMINATION REVIEW REQUESTS.

Proposed S.B. No. 39 AN ACT LIMITING CHANGES TO PRESCRIPTION DRUG FORMULARIES DURING THE TERM OF CERTAIN HEALTH INSURANCE POLICIES.

Proposed S.B. No. 40 AN ACT REQUIRING SITE-NEUTRAL PAYMENTS FOR HEALTH CARE SERVICES.

Proposed S.B. No. 41 AN ACT PROHIBITING DISCRETIONARY CLAUSES IN HEALTH INSURANCE AND DISABILITY INCOME POLICIES.

Proposed S.B. No. 42 AN ACT CONCERNING COST-SHARING UNDER HEALTH INSURANCE POLICIES.

Proposed S.B. No. 43 AN ACT PROHIBITING HEALTH CARRIERS FROM DENYING COVERAGE FOR CERTAIN COVERED BENEFITS PROVIDED IN HOSPITAL EMERGENCY ROOMS.

Proposed S.B. No. 87 AN ACT PROHIBITING DISCRETIONARY CLAUSES IN DISABILITY INCOME INSURANCE POLICIES.

Proposed H.B. No. 5211 AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR SMITH-MAGENIS SYNDROME.

Proposed H.B. No. 5213 AN ACT EXPANDING REQUIRED HEALTH INSURANCE COVERAGE FOR HEARING AIDS.

Proposed H.B. No. 5427 AN ACT PROHIBITING INSURANCE COMPANIES FROM USING CREDIT HISTORY AS A FACTOR IN UNDERWRITING OR RATING PRIVATE PASSENGER NONFLEET AUTOMOBILE INSURANCE POLICIES.

Proposed H.B. No. 5428 AN ACT PROHIBITING INSURANCE COMPANIES FROM USING CREDIT HISTORY AS A FACTOR IN UNDERWRITING HOMEOWNERS INSURANCE POLICIES.

Proposed H.B. No. 5518 AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR LONG-TERM SUBSTANCE USE DISORDER SERVICES.

Proposed H.B. No. 5629 AN ACT CONCERNING THE BOARD OF DIRECTORS OF THE CONNECTICUT HEALTH INSURANCE EXCHANGE.

**PUBLIC HEARINGS** (Continued)

Proposed H.B. No. 5724 AN ACT EXPANDING REQUIRED HEALTH INSURANCE COVERAGE FOR CRANIOFACIAL DISORDERS.

**APPROPRIATIONS COMMITTEE  
MONDAY, FEBRUARY 11, 2019**

The Appropriations Committee will hold a public hearing followed by a committee meeting on **Monday, February 11, 2019** at **1:00 P.M.** in **Room 2C** of the LOB. Please submit 60 copies of written testimony to the Committee staff at 11:00 A.M. in Room 2700 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [APPtestimony@cga.ct.gov](mailto:APPtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Collective Bargaining Agreements

S.R. No. 10 RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE DIVISION OF PUBLIC DEFENDER SERVICES AND THE PUBLIC DEFENDER ATTORNEYS AND SUPERVISING ATTORNEYS, LOCAL 381, AFSCME COUNCIL 4, AFL-CIO.

H.R. No. 11 RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE DIVISION OF PUBLIC DEFENDER SERVICES AND THE PUBLIC DEFENDER ATTORNEYS AND SUPERVISING ATTORNEYS, LOCAL 381, AFSCME COUNCIL 4, AFL-CIO.

S.R. No. 11 RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE STATE OF CONNECTICUT JUDICIAL BRANCH AND THE JUDICIAL PROFESSIONAL EMPLOYEES UNION, JPE/AFT-CT, AFL-CIO.

H.R. No. 12 RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE STATE OF CONNECTICUT JUDICIAL BRANCH AND THE JUDICIAL PROFESSIONAL EMPLOYEES UNION, JPE/AFT-CT, AFL-CIO.

**AGING COMMITTEE  
THURSDAY, FEBRUARY 14, 2019**

The Aging Committee will hold a public hearing on **Thursday, February 14, 2019** at **10:30 A.M.** in **Room 1B** of the LOB. Sign-up for the hearing will begin 9:00 A.M. in Room 1B of the LOB. Please submit 25 copies of written testimony to the Committee staff at 9:00 A.M. in Room 1B of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [AGEstestimony@cga.ct.gov](mailto:AGEstestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Aging Bills

S.B. No. 560 (RAISED) AN ACT INCREASING THE VALUE OF FARMERS' MARKET VOUCHER BOOKS FOR SENIOR CITIZENS.

S.B. No. 561 (RAISED) AN ACT RAISING THE PERSONAL NEEDS ALLOWANCE FOR CERTAIN LONG-TERM CARE RESIDENTS.

S.B. No. 562 (RAISED) AN ACT LOWERING THE AGE OF ELIGIBILITY FOR PROPERTY TAX RELIEF FOR ELDERLY PERSONS.

**PUBLIC HEARINGS** (Continued)

S.B. No. 563 (RAISED) AN ACT CONCERNING AN INCOME TAX DEDUCTION FOR LONG-TERM CARE INSURANCE PREMIUMS.

S.B. No. 564 (RAISED) AN ACT PERMITTING A COMMUNITY SPOUSE OF AN INSTITUTIONALIZED SPOUSE TO RETAIN THE MAXIMUM AMOUNT OF ALLOWABLE ASSETS.

S.B. No. 565 (RAISED) AN ACT CONCERNING A STUDY OF NURSING HOME SERVICES.

S.B. No. 566 (RAISED) AN ACT CONCERNING RETROACTIVE MEDICAID ELIGIBILITY FOR HOME CARE SERVICES.

H.B. No. 6168 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY A CONSERVED PERSON'S RIGHT TO INTERACT WITH OTHERS.

H.B. No. 6169 (RAISED) AN ACT INCREASING FINANCIAL ASSISTANCE FOR GRANDPARENTS AND OTHER NONPARENT RELATIVES RAISING NEEDY CHILDREN.

H.B. No. 6170 (RAISED) AN ACT INCREASING FUNDING FOR AGING IN PLACE INITIATIVES.

H.B. No. 6171 (RAISED) AN ACT CONCERNING A STUDY OF MEDICAID-FUNDED STATE PROGRAMS.

H.B. No. 6172 (RAISED) AN ACT REDUCING PARTICIPANT COSTS AND EXPANDING ELIGIBILITY FOR THE CONNECTICUT HOME-CARE PROGRAM FOR THE ELDERLY.

H.B. No. 6173 (RAISED) AN ACT EXPANDING ELIGIBILITY FOR THE ALZHEIMER'S DISEASE RESPITE CARE PROGRAM.

H.B. No. 6174 (RAISED) AN ACT EXEMPTING SOCIAL SECURITY BENEFITS FROM STATE INCOME TAX AND STUDYING THE EFFECT OF THE EXEMPTION ON TAXPAYER MIGRATION OUT OF STATE.

H.B. No. 6175 (RAISED) AN ACT CONCERNING A STUDY OF THE STATE'S LONG-TERM CARE NEEDS.

**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE  
THURSDAY, FEBRUARY 14, 2019**

The Executive and Legislative Nominations Committee will hold a public hearing followed by a committee meeting on **Thursday, February 14, 2019** at **11:00 A.M.** in **Room 1A** of the LOB. Sign-up for the hearing will begin at 10:00 A.M. in Room 1A of the LOB. Please submit 30 copies of written testimony to the Committee staff, any time prior to but no later than 10:45 A.M., in Room 1A of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [EXNtestimony@cga.ct.gov](mailto:EXNtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Resolutions. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Nominees. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Nominations:

Senate Resolutions:

Jorge L. Perez of Cheshire, to be Banking Commissioner

Jordan A. Scheff of Vernon, to be Commissioner of Developmental Services

Joshua Geballe of Guilford, to be Commissioner of Administrative Services

House Resolutions:

**PUBLIC HEARINGS** (Continued)

Robert T. Ross of Salem, to be Executive Director of the Office of Military Affairs

Thomas J. Saadi of Danbury, to be Commissioner of Veterans Affairs

**COMMITTEE FORUMS AND PRESENTATIONS**

**\*TRANSPORTATION COMMITTEE**  
**INFORMATIONAL FORUM**

The Transportation Committee will hold an informational forum with the Department of Transportation (CTDOT) on **Wednesday, February 6, 2019** at **11:00 A.M.** in **Room 1E** of the LOB.



**NOTES OF INTEREST**

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**HARTFORD COUNTY MEDICAL ASSOCIATION**  
**LEGISLATIVE BREAKFAST**

The Hartford County Medical Association cordially invites all legislators, staff and the public to a legislative breakfast on **Wednesday, February 6, 2019** from 8:00 A.M. to 9:30 A.M. at the **Officers Club**, State Armory, 350 Broad Street, Hartford, Connecticut. For further information, please contact Barbara King at [BKing.HCMA@gmail.com](mailto:BKing.HCMA@gmail.com).

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**OFFICE OF CHIEF PUBLIC DEFENDER**  
**LEGISLATIVE BREAKFAST**

Chief Public Defender, Christine Perra Rapillo and Deputy Chief Public Defender John Day, cordially invites all legislators and staff to a legislative breakfast on **Thursday, February 7, 2019** from 8:30 A.M. to 10:00 A.M. in the **Second Floor Atrium** of the LOB. A brief presentation on Division operations and legislative priorities will begin at 9:30 A.M. For further information, please contact Danielle Johnson at (860) 509-6405 or [Danielle.Johnson@jud.ct.gov](mailto:Danielle.Johnson@jud.ct.gov).

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**NORTHEAST CLEAN ENERGY COUNCIL**  
**INFORMATIONAL BRIEFING**

The Northeast Clean Energy Council cordially invites all legislators and staff to an informational briefing on **Thursday, February 7, 2019** from 1:15 P.M. to 2:45 P.M. in **Room 310** of the State Capitol. The briefing will provide an overview of the clean energy landscape in Connecticut and the Northeast. For further information, please contact Mike Martone at (860) 729-3726 or [mmartone@murthalaw.com](mailto:mmartone@murthalaw.com).

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**CONNECTICUT ASSOCIATION FOR COMMUNITY TRANSPORTATION**  
**MEETING**

The Connecticut Association for Community Transportation cordially invites all legislators, staff and the public to a meeting on **Wednesday, February 20, 2019** at 8:30 A.M. in the **Old Judiciary Room** of the State Capitol. The annual update on transportation will be provided by Commissioner Joseph Giulietti. For further information, please contact Mary Tomolonius at (860) 841-7275 or [mary@cact.info](mailto:mary@cact.info).

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**CONNECTICUT CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS**  
**LEGISLATIVE BREAKFAST**

The Connecticut Chapter of the American Institute of Architects cordially invites all legislators, staff and the public to a legislative breakfast on **Wednesday, March 27, 2019** from 9:00 A.M. to 10:00 A.M. at the **Officers Club**, State Armory, 350 Broad Street, Hartford, Connecticut. For further information, please contact Gina Calabro at [gcalibro@ovact.org](mailto:gcalibro@ovact.org).

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## SCHEDULE OF EVENTS

Meetings scheduled at the State Capitol or Legislative Office Building for the period of February 6, 2019 to February 20, 2019

### **Wednesday, February 6, 2019**

8:00 AM	Connecticut Chinese Culture Association, Inc.: Table Exhibit Re: Traditional Chinese Culture Event, Shen Yun	CONCOR
9:30 AM	Rep. Elliott Press Conference: End the Prison to Deportation Pipeline	1A
10:30 AM	Public Health Committee Meeting	1D
10:30 AM	Planning and Development Committee Meeting	2B
10:30 AM	Transportation Committee Meeting	1E
10:30 AM	Senate Democrats Press Conference	1B
11:00 AM	Transportation Committee Forum	1E
12:00 PM	Government Administration and Elections Committee Meeting	1C
1:30 PM	Finance, Revenue and Bonding Committee Meeting	2E
2:00 PM	Rep. Walker: Juvenile Justice Policy Oversight Committee Meeting	1D
4:30 PM	CWCS, CEO and the CT Hispanic Bar Association: Building Bridges Reception	ATRIUM1

### **Thursday, February 7, 2019**

8:00 AM	Connecticut Chinese Culture Association, Inc.: Table Exhibit Re: Traditional Chinese Culture Event, Shen Yun	CONCOR
8:30 AM	Office of the Chief Public Defender: Legislative Breakfast	ATRIUM2
9:30 AM	Rep. Rose: Press Conference Re: Contractors Liability Insurance	1C
10:00 AM	Insurance and Real Estate Committee Meeting	2D
10:00 AM	Aging Committee Meeting	2A
11:00 AM	Senate Democrats Press Conference	2E
11:00 AM	Insurance and Real Estate Committee Public Hearing	2D
11:00 AM	Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting	1A
11:00 AM	Housing Committee Public Hearing	2B
12:30 PM	Higher Education and Employment Advancement Committee Meeting	2A
1:00 PM	Committee on Children Public Hearing	1B
1:00 PM	Public Safety and Security Committee Meeting	1E

**SCHEDULE OF EVENTS** (Continued)

1:00 PM	Banking Committee Public Hearing	2C
1:00 PM	CANCELLED: Office of Policy & Management: Finance Advisory Committee Meeting	1E
1:00 PM	Committee on Children Meeting Overflow Room	2E
2:00 PM	General Law Committee Meeting	1D

**Friday, February 8, 2019**

8:00 AM	Connecticut Chinese Culture Association, Inc.: Table Exhibit Re: Traditional Chinese Culture Event, Shen Yun	CONCOR
9:30 AM	Medical Assistance Program Oversight Council	1E
10:00 AM	Judiciary Committee Meeting	2C
10:30 AM	Public Health Committee Meeting	1D
12:00 PM	Senate Democrats Press Conference	1B
1:00 PM	MAPOC: Developmental Disabilities Working Group	1C

**Monday, February 11, 2019**

9:30 AM	Rep. Cook: Early Childhood Alliance Meeting	2600
9:30 AM	MAPOC: Women and Children's Health Committee Meeting	1A
11:00 AM	Senator Winfield: CT AFL-CIO Press Conference	1B
11:00 AM	U.S. Sen. Murphy Press Conference	1C
11:30 AM	Environment Committee Meeting	2B
1:00 PM	Education Committee Meeting	2E
1:00 PM	Appropriations Committee Public Hearing followed by Committee Meeting	2C

**Tuesday, February 12, 2019**

State Holiday - Building Closed

**Wednesday, February 13, 2019**

10:00 AM	MAPOC: Care Management Committee Meeting	2A
11:00 AM	Education Committee Public Hearing	2B
12:00 PM	Connecticut Art Therapy Association: Informational Table Display	CONCOR
12:00 PM	Connecticut Art Therapy Association: Art Therapy Day at the Capitol	310
2:00 PM	Behavioral Health Partnership Oversight Council	2C

**Thursday, February 14, 2019**

**SCHEDULE OF EVENTS** (Continued)

8:30 AM	Commission on Human Rights and Opportunities: Civil Rights Legislative Breakfast	LEG_DINE
9:00 AM	Boys & Girls Club: CEO Legislative Day Breakfast	ATRIUM2
9:00 AM	Connecticut HOSA - Future Health Professionals: Informational Table Display	CONCOR
10:00 AM	Commerce Committee Public Hearing	2E
10:00 AM	Aging Committee Meeting	1B
10:00 AM	Rep. Gresko: Open Space Review Board	1E
10:00 AM	Banking Committee Public Hearing	2C
10:00 AM	Rep. Case: Have a Harc Day	1C
10:00 AM	Human Services Committee Meeting	2A
10:30 AM	Aging Committee Public Hearing	1B
11:00 AM	Rep. Petit and Interval House Press Conference Re: Teen Dating Awareness Month	1D
11:00 AM	Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting	1A
11:00 AM	Housing Committee Public Hearing	2B
12:00 PM	CT Lottery Corporation Board	1C
1:00 PM	Office of Health Strategy: APCD Advisory Group Meeting	1C
1:00 PM	Committee on Children Public Hearing	2A
3:15 PM	Energy and Technology Committee Meeting	1C

**Friday, February 15, 2019**

9:30 AM	Sen. Formica: CT Association of Councils of Government Meeting	1E
11:00 AM	Education Committee Public Hearing	1E
11:00 AM	Judiciary Committee Public Hearing	1D

**Monday, February 18, 2019**

State Holiday - Building Closed

**Tuesday, February 19, 2019**

8:30 AM	Working Lands Alliance Steering Committee: Monthly Meeting	JUDRM
10:00 AM	Housing Committee Meeting	1B
10:00 AM	Aging Committee Meeting	1C
10:00 AM	Banking Committee Meeting	1D
10:00 AM	Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting	1A
10:30 AM	Human Services Committee Meeting	2A

**SCHEDULE OF EVENTS** (Continued)

10:30 AM	Aging Committee Public Hearing	1C
12:00 PM	Committee on Children Meeting	1B
4:00 PM	Black & Puerto Rican Caucus	2C

**Wednesday, February 20, 2019**

8:30 AM	Access Health CT Legislative Breakfast	LEG_DINE
8:30 AM	CT Association for Community Transportation (CACT): Legislative Breakfast	JUDRM
9:00 AM	CWCS: Parent Leadership Policy Impact Forum	ATRIUM2
9:00 AM	CWCS: Parent Leadership Policy Impact Forum	2A
10:00 AM	Judiciary Committee Meeting	1E
10:00 AM	Connecticut Dept. of Banking: America Saves / Military Saves Expo	CONCOR
12:00 PM	State Capitol Police: Coffee with a Cop	ATRIUM2

## **CAPITOL INFORMATION**

### **CAFETERIA SCHEDULE**

#### **SESSION DAYS ONLY**

7:00 A.M. - 10:00 A.M.	Breakfast
10:00 A.M. - 11:00 A.M.	Continental Breakfast
11:00 A.M. - 3:00 P.M.	Lunch (Salad Bar closes at 2:30 P.M.)
3:00 P.M. - 4:00 P.M.	Snacks and Beverages

### **THIRD FLOOR KIOSK**

#### ***FIRST IN FLIGHT CAFE***

8:00 A.M. - 4:00 P.M.	Specialty Salads & Sandwiches Fresh Cut Fruit, Yogurt Parfaits Gourmet Pastries & Desserts Specialty Beverages feat. <i>Starbucks</i> Grab & Go Snacks
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Cash, personal check, VISA, AMEX, Discover or Master Card will be accepted as payment in the cafeteria. Cafeteria tables cannot be reserved by placing unattended briefcases, newspapers or coats on tables and chairs. The Cafeteria staff or Capitol Police will remove unattended items. Tables are on a first-come, first-served basis as you enter from the food service area with your meal. The Legislative Management Committee appreciates everyone's cooperation.

### **LEGISLATIVE PRIVATE DINING ROOM**

The Legislative Office Building Private Dining Room is available for breakfast reservations Monday through Friday from 7:30 A.M. to 10:00 A.M. For further information, please contact Legislative Management at (860) 240-0100.

### **PROCEDURE TO REQUEST LESSING'S CATERING SERVICES**

The Legislative Office Building dining room is available for catering services. The procedures are as follows:

- Book a room for your event through Legislative Management at (860) 240-0100.
- Call Peter (Lessing's Food Service Management) at (860) 240-0150 to discuss food, beverage and wait staff needs. An information packet will be forwarded to you.
- A Function Request Form is included in the information packet. Please complete and fax or email the form back to the café first, detailing your menu requests and special arrangements.
- Have the person who will be responsible for payment for the food/catering services sign the line above "authorized signature" on the Function Request Form.
- Lessing's will return the Function Request Form after the cafeteria manager has reviewed and signed the line above "Manager's Signature." Be sure you receive a confirmation back with our signature on it. This is your confirmation that Lessing's will provide catering services in accordance with your requests.
- Please remember that if you need to cancel or reschedule your event, it is your responsibility to notify both Lessing's at (860) 240-0150 and Legislative

**CAPITOL INFORMATION** (Continued)

Management at (860) 240-0100 at least 24 hours prior to the event. (If we are not notified at least 24 hours in advance, you will be charged for the function). Cancellations for weekend events need to be provided 48 hours prior to the event.

- Overseeing of the Food Service Contract is the responsibility of Legislative Management. If you have any comments or suggestions regarding the dining room/kitchen or the catering services please call Kitten Digges at (860) 240-0120 or send an interoffice email to: [Kit.Digges@cga.ct.gov](mailto:Kit.Digges@cga.ct.gov).

**CAPITOL INFORMATION AND TOURS**

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

**PUBLIC SERVICES AVAILABLE IN THE LOB**

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Cafeteria - 1st Floor, open 7:00 A.M. to 4:00 P.M.
- “First in Flight” Kiosk Café - 3rd Floor, open 8:00 A.M. to 4:00 P.M.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

**PUBLIC SERVICES AVAILABLE IN THE CAPITOL**

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly’s message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly’s lactation room is in the second floor ladies room on the west side of the State Capitol.

**LEGISLATIVE BILL ROOM**

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates during the legislative session between the hours of 8:30 A.M. and 5:00 P.M. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly's Internet home page at [www.cga.ct.gov](http://www.cga.ct.gov).

**AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES**

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

Channel 14	CNN
Channel 15	Fox News
Channel 16	CNBC
Channel 98	<b>CT•N</b>

## **CAPITOL INFORMATION** (Continued)

Channel 99	C-SPAN 1
Channel 42	Hearing Room 1A
Channel 43	Hearing Room 1B
Channel 44	Hearing Room 1C
Channel 45	Hearing Room 1D
Channel 46	Hearing Room 1E
Channel 47	Hearing Room 2A
Channel 48	Hearing Room 2B
Channel 49	Hearing Room 2C
Channel 50	Hearing Room 2D
Channel 51	Hearing Room 2E
Channel 52	House Chamber
Channel 53	Senate Chamber
Channel 54	MSNBC
Channel 55	LOB & Capitol Schedule

## **TELEVISION COVERAGE**

CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 98 of the in-house system and on Comcast Cable's Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at [www.ct-n.com](http://www.ct-n.com) or call (860) 240-1400.

## **AMERICANS WITH DISABILITIES ACT**

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at (860) 240-0100. All requests for accommodation should be made at least 10 days in advance.

## **RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS**

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.
2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.
3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).
4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event



## **CAPITOL INFORMATION** (Continued)

that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to remain within the building(s) at such times that they may be closed for the purposes stated herein.

5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.
6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.
7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: is: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise or; d) prescribed by the practice of the person's religious beliefs.
8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.
9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.
10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

## **CAPITOL POLICE-PARKING REGULATIONS**

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are "just running into the building for a minute." The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.

## **VISITOR PARKING**

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

## **REMINDER – NO LOBBYIST \$\$ DURING THE LEGISLATIVE SESSION**

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists

**CAPITOL INFORMATION** (Continued)

and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary “sessional” contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either a “**client lobbyist**” or a “**communicator lobbyist**” and political committees established by or on behalf of such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year round \$100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling<sup>1</sup> contributions for such covered committees. Finally, communicator lobbyists may not knowingly solicit contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on January 9, 2019 and continues until adjournment sine die on June 5 9, 2019. Candidates for (1) Statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. *See* General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each Statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at [www.ct.gov/seec](http://www.ct.gov/seec). Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940, or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney  
Senate Democrat President Pro Tempore

Representative Joe Aresimowicz  
Speaker of the House

Senator Leonard A. Fasano  
Senate Minority Leader

Representative Themis Klarides  
House Republican Leader

**SEXUAL HARASSMENT COMPLAINTS**

The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where

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<sup>1</sup> The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.

## **CAPITOL INFORMATION** (Continued)

legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee or designated outside party who receives a sexual harassment complaint shall report the complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

- (i) An immediate supervisor;
- (ii) A chief of staff or office director;
- (iii) Human resources; or
- (iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

## **ETHICS COMPLIANCE ASSISTANCE**

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, [www.ct.gov/ethics](http://www.ct.gov/ethics). For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at [Ethics.Code@ct.gov](mailto:Ethics.Code@ct.gov), or call (860) 263-2400.

## **SECURITY PRECAUTIONS**

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

## **MEMBERS OF THE PUBLIC**

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

## **MILITARY DEPARTMENT SERVICES**

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at [erich.j.heinonen.mil@mail.mil](mailto:erich.j.heinonen.mil@mail.mil).

## **DEPARTMENT OF MOTOR VEHICLES**

Janice Corps from the Department of Motor Vehicles is available to assist legislators with DMV services and constituent issues. Janice Corps can be reached by phone at the DMV at (860) 263-5943 or by email at [Janice.Corps@ct.gov](mailto:Janice.Corps@ct.gov).

## **CONNECTICUT GENERAL ASSEMBLY INTERNET HOME PAGE WWW.CGA.CT.GOV**

The Connecticut General Assembly welcomes you to visit the internet site ([HTTPS://WWW.CGA.CT.GOV](https://www.cga.ct.gov)). We hope that you will find this site informative and helpful during the 2018 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at [helpdesk@cga.ct.gov](mailto:helpdesk@cga.ct.gov).

## **CAPITOL INFORMATION** (Continued)

### **INTERNET ACCESS**

Wireless (WI-FI) connectivity to the Internet is provided free of charge for the public's use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

### **PUBLIC BILL TRACKING**

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

### **CONNECTICUT STATE LIBRARY**

The Connecticut State Library ([www.ctstatelibrary.org](http://www.ctstatelibrary.org)), located at 231 Capitol Avenue, is open Tuesday through Friday, 9:00 A.M. - 5:00 P.M., and on Saturday, 9:00 A.M. - 2:00 P.M. The Library maintains the permanent record of all activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided on request. Along with an extensive legal collection, visitors will find books, journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives - all to support research needs. Patrons can contact the Library at (860) 757-6500 or visit, <https://ctstatelibrary.org/contact-us/> for links to email, instant messaging. Follow the State Library on Facebook and Twitter.

### **LOST AND FOUND**

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

### **REMINDER: LOBBYISTS MUST WEAR BADGES**

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

### **REMINDER TO LOBBYISTS: PROHIBITION FROM FLOOR**

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.

### **REMINDER TO LEGISLATORS AND STAFF REGARDING VISITORS**

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.

**CAPITOL INFORMATION** (Continued)

**CAPITOL SMOKING POLICY**

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.

## **COMMITTEE ASSIGNMENTS**

### **AGING**

SENATORS MARONEY, (Chair), 14th; WINFIELD, (Vice Chair), 10th; DAUGHERTY ABRAMS, 13th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES SERRA, (Chair), 33rd District; HAMPTON, (Vice Chair), 16th; GARIBAY, 60th; HUGHES, 135th; MESKERS, 150th.

REPRESENTATIVES WILSON, (Ranking Member), 66th District; BOLINKSY, 106th; D'AMELIO, 71st; FUSCO, 81st.

Clerk: Gaia McDermott  
Room 011, Capitol (860) 240-0090

### **APPROPRIATIONS**

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; DAUGHERTY ABRAMS, 13th; BRADLEY, 23rd; FLEXER, 29th; KUSHNER, 24th; LESSER 9th; WINFIELD, 10th.

SENATORS FORMICA (Ranking Member), 20th District; MINER, 30th; SOMERS, 18th.

REPRESENTATIVES WALKER, (Chair), 93rd District; DIMASSA, (Vice Chair), 116th; HORN, (Vice Chair), 64th; ABERCROMBIE, 83rd; BAKER, 124th; CANDELARIA, 95th; CURREY, 11th; DATHAN, 142nd; DILLON, 92nd; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; JOHNSON, 49th; PERONE, 137th; PORTER, 94th; REYES, 75th; ROSARIO, 128th; ROTELLA, 43rd; RYAN, 139th; SANTIAGO, 130th; SIMMS, 140th; TERCYAK, 26th.

REPRESENTATIVES LAVIELLE, (Ranking Member), 143rd District; BETTS, 78th; BOLINSKY, 106th; CASE, 63rd; DAUPHINAIS, 44th; FRANCE, 42nd; HALL, 59th; KOKORUDA, 101st; MASTROFRANCESCO, 80th; MCCARTY, 38th; PAVALOCK-D'AMATO, 77th; PETIT, 22nd; SIMANSKI, 62nd; WILSON, 66th; ZAWISTOWSKI, 61st; ZUPKUS, 89th.

Senior Committee Administrator:  
Susan A. Keane  
Room 2700, LOB (860) 240-0390

Clerk: Brandon McCall

### **BANKING**

SENATORS BERGSTEIN, (Chair), 36th District; NEEDLEMAN, (Vice-Chair), 33rd; MCCRORY, 2nd.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES SANTIAGO, (Chair), 130th District; DOUCETTE, (Vice Chair), 13th; BAKER, 124th; GUCKER, 138th; PAOLILLO, 97th; SLAP, 19th; STALLWORTH, 126th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; FERRARO, 117th; FREY, 111th; LANOUE, 45th; SIMANSKI, 62nd.

Clerk: Cassandra Gallion  
Room 2400, LOB (860) 240-0410

**COMMITTEE ASSIGNMENTS** (Continued)

**CHILDREN**

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; MOORE, (Vice Chair), 22nd; COHEN, 12th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES LINEHAN, (Chair), 103rd District; COMEY, (Vice Chair) 102nd; BOYD, 50th; HAMPTON, 16th; TURCO, 27th; PHEANIOUS, 53rd.

REPRESENTATIVES GREEN, (Ranking Member), 55th District; CUMMINGS, 74th; HAYES, 51st; KOKORUDA, 101st.

Clerk: Peter Murszewski  
Room 011, Capitol (860) 240-0370

**COMMERCE**

SENATORS HARTLEY, (Chair), 15th District; COHEN, (Vice Chair), 12th; LEONE, 27th; NEEDLEMAN, 33rd.

SENATORS MARTIN, (Ranking Member), 31st District; SOMMERS, 18th.

REPRESENTATIVES SIMMONS, (Chair), 144th District; ELLIOTT, (Vice Chair), 88th; GILCHREST, 18th; HAMPTON, 16th; GARIBAY, 60th; REYES, 75th; ROCHELLE, 104th; SANTIAGO, 130th; WOOD, 141st.

REPRESENTATIVES CUMMINGS, (Ranking Member), 74th District; BUCKBEE, 67th; CAMILLO, 151st; FUSCO, 81st; LANOUE, 45th; YACCARINO, 87th.

Clerk: Ginger Rodriguez  
Room 504, Capitol (860) 240-0380

**EDUCATION**

SENATORS MCCRORY, (Vice Chair), 2nd District; DAUGHERTY ABRAMS, 13th; FLEXER, 29th; KUSHNER, 24th; LESSER, 9th; WINFIELD, 10th.

SENATORS BERTHEL, (Ranking Member), 32nd District; FASANO, 34th.

REPRESENTATIVES SANCHEZ (Chair), 25th District; BARRY, (Vice Chair), 31st; BLUMENTHAL, 147th; CANDELARIA, 95th; COMEY, 102nd; COOK, 65th; CURREY, 11th; GENGA, 10th; GIBSON, 15th; GILCHREST, 18th; JOHNSON, 49th; LEMAR, 96th; LINEHAN, 103rd; MCGEE, 5th; MILLER, 145th; NAPOLI, 73rd; ROTELLA, 43rd.

REPRESENTATIVES MCCARTY, (Ranking Member), 38th District; BOLINSKY, 106th; CANDELORA, 86th; DEVLIN, 134th; HAINES, 34th; HILL, 17th; KENNEDY, 119th; KOKORUDA, 101st; LAVIELLE, 143rd; MACLACHLAN, 35th; PAVALOCK-D'AMATO, 77th; SIMANSKI, 62nd.

Clerk: Luz Osoba  
Room 3100, LOB (860) 240-0420

**ENERGY AND TECHNOLOGY**

SENATORS NEEDLEMAN, (Chair), 33rd District; FONFARA, (Vice Chair), 1st; LESSER, 9th.

SENATORS FORMICA, (Ranking Member), 20th.

REPRESENTATIVES ARCONTI, (Chair), 109th District; ALLIE-BRENNAN, (Vice Chair), 2nd; DE LA CRUZ, 41st; DEMICCO, 21st; ELLIOTT, 88th; GRESKO, 121st; LOPES, 24th;

**COMMITTEE ASSIGNMENTS** (Continued)

MESKERS, 150th; NAPOLI, 73rd; PERONE, 137th; STEINBERG, 136th; TERCYAK, 26th; WINKLER, 56th.

REPRESENTATIVES FERRARO (Ranking Member), 117th District; ACKERT, 8th; BUCKBEE, 67th; CHEESEMAN, 37th; DAVIS, 57th; LANOUE, 45th; PETIT, 22nd; PISCOPO, 76th.

Clerk: Ben Lovejoy  
Room 3900, LOB (860) 240-0430

**ENVIRONMENT**

SENATORS COHEN, (Chair), 12th District; KUSHNER, (Vice Chair), 24th; HASKELL, 26th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES DEMICCO, (Chair), 21st District; GRESKO, (Vice Chair), 121st; ARCONTI, 109th; BORER, 115th; DILLON, 92nd; GUCKER, 138th; HORN, 64th; MICHEL, 146th; MUSHINSKY, 85th; PALM, 36th; REYES, 75th; RYAN, 139th; SIMMS, 140th; SLAP, 19th; VARGAS, 6th; YOUNG, 120th.

REPRESENTATIVES HARDING, (Ranking Member), 107th District; DUBITSKY, 47th; HAYES, 51st; KENNEDY, 119th; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; PISCOPO, 76th; REBIMBAS, 70th; WILSON, 66th.

Clerk: Robin Bumpen  
Room 3200, LOB (860) 240-0440

**EXECUTIVE AND LEGISLATIVE NOMINATIONS**

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; BERGSTEIN, 36th; HARTLEY, 15th; KUSHNER, 24th; MOORE, 22nd.

SENATORS FASANO, (Ranking Member), 34th District; FORMICA, 20th; WITKOS, 8th.

REPRESENTATIVES VARGAS, (Chair), 6th District; PHIPPS, (Vice Chair), 100th; D'AGOSTINO, 91st; DIMASSA, 116th; GODFREY, 110th; VERRENGIA, 20th.

REPRESENTATIVES PERILLO, (Ranking Member), 113th District; DAVIS, 57th; YACCARINO, 87th.

Clerk: Wendy Fritz  
Room 1000, LOB (860) 240-0450

**FINANCE, REVENUE AND BONDING**

SENATORS FONFARA, (Chair), 1st District; CASSANO, (Vice Chair), 4th; LEONE, (Vice Chair), 27th; MARONEY, 14th; MCCRORY, 2nd; MOORE, 22nd; NEEDLEMAN, 33rd.

SENATORS WITKOS, (Ranking Member), 8th District; LOGAN, 17th; MARTIN 31st; SAMPSON, 16th.

REPRESENTATIVES ROJAS, (Chair), 9th District; CONCEPTION, (Vice Chair), 4th; MESKERS, (Vice Chair), 150th; MILLER, 145th; PERONE, 137th; ALTOBELLO, 82nd; BARRY, 31st; BUTLER, 72nd; DOUCETTE, 13th; ELLIOTT, 88th; GRESKO, 121st; HENNESSY, 127th; LEMAR, 96th; LOPES, 24th; MORIN, 28th; MUSHINSKY, 85th; PAOLILLO, 97th; PERONE, 137th; PHIPPS, 100th; SANCHEZ, 25th; SANTIAGO, 84th; SCANLON, 98th; STAFSTROM, 129th; WOOD, 141st.

REPRESENTATIVES DAVIS, (Ranking Member), 57th District; CANDELORA, 86th;



**COMMITTEE ASSIGNMENTS** (Continued)

CARNEY, 23rd; CHEESEMAN, 37th; DEVLIN, 134th; FLOREN, 149th; FREY, 111th; HILL, 17th; KLARIDES-DITRIA, 105th; KUPCHICK, 132nd; PERILLO, 113th; PISCOPO, 76th; POLLETTA, 68th; RUTIGLIANO, 123rd; WOOD, 141st; YACCARINO, 87th.

Committee Administrator: Tom Spinella  
Clerk: Dawn Marzik  
Room 3700, LOB (860) 240-0460

**GENERAL LAW**

SENATORS FONFARA, (Chair), 1st; District; LEONE, (Vice Chair), 27th; BRADLEY, 23rd; MCCRORY, 2nd.

SENATORS WITKOS, (Ranking Member), 8th District; KISSEL, 7th.

REPRESENTATIVES D'AGOSTINO, (Chair), 91st District; GIBSON, (Vice Chair) 15th; ALLIE-BRENNAN, 2nd; ALTOBELLO, 82nd; ARCONTI, 109th; CANDELARIA, 95th; LUXENBERG, 12th; ORANGE, 48th.

REPRESENTATIVES CHEESEMAN, (Ranking Member), 37th District; ACKERT, 8th; CANDELORA, 86th; D'AMELIO, 71st; RUTIGLIANO, 123rd.

Clerk: Jeff Lucas  
Room 3500, LOB (860) 240-0470

**GOVERNMENT ADMINISTRATION AND ELECTIONS**

SENATORS FLEXER, (Chair), 29th District; HASKELL, (Vice Chair), 26th; MARONEY, 14th..

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES FOX, (Chair), 148th District; WINKLER (Vice Chair), 56th; BLUMENTHAL 147TH ;HADDAD, 54th; MCCARTHY VAHEY, 133rd; PHIPPS, 100th; SANTIAGO, 84th; SLAP, 19th.

REPRESENTATIVES FRANCE, (Ranking Member), 42nd District; HARDING, 107th; LABRIOLA, 131st; MASTROFRANCESCO, 80th; PERILLO, 113th.

Clerk: Nick Rogers  
Room 2200, LOB (860) 240-0480

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT**

SENATORS HASKELL, (Chair), 26th District; FLEXER, (Vice Chair), 29th; MARONEY, 14th.

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES HADDAD, (Chair), 54th District; TURCO, (Vice Chair), 27th; DOUCETTE, 13th; LUXENBERG, 12th; MUSHINSKY, 85th; ROCHELLE, 104th; SANCHEZ, 25th; SIMMONS, 144th; STALLWORTH, 126th; ZIOGAS, 79th.

REPRESENTATIVES HALL, (Ranking Member), 59th District; ACKERT, 8th; BETTS, 78th; CAMILLO, 151st; GREEN, 55th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Jeanie Phillips  
Room 1800, LOB (860) 240-0280

**HOUSING**

SENATORS BRADLEY, (Chair), 23rd District; MCCRORY, (Vice-Chair), 2nd; KUSHNER, 24th.

**COMMITTEE ASSIGNMENTS** (Continued)

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES MCGEE, (Chair), 5th District; ROCHELLE, (Vice Chair), 104th; BUTLER, 72nd; DE LA CRUZ, 41st; GONZALEZ, 3rd; ROSE, 118th.

REPRESENTATIVES, DAUPHINAIS, (Ranking Member), 44th District; FREY, 111th, KUPCHICK, 132nd; SMITH, 108th.

Clerk: Zoe Gluck  
Room 2700, (860) 240-0340

**HUMAN SERVICES**

SENATORS MOORE, (Chair), 22nd District; MARONEY, (Vice Chair), 14th; HASKELL, 26th.

SENATORS LOGAN, (Ranking Member), 17th District.

REPRESENTATIVES ABERCROMBIE, (Chair), 83rd District; PHEANIOUS, (Vice Chair), 53rd; BUTLER, 72nd; COOK, 65th; DATHAN, 142nd; HUGHES, 135th; MCGEE, 5th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; D'AMELIO, 71st; GREEN, 55th; MASTROFRANCESCO, 80th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Kayleigh Royston  
Room 2000, LOB (860) 240-0490

**INSURANCE AND REAL ESTATE**

SENATORS LESSER, (Chair), 9th District; HARTLEY, (Vice Chair), 15th; CASSANO, 4th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES SCANLON, (Chair), 98th District; DATHAN, (Vice Chair), 142nd; DELACRUZ, 41st; HUGHES, 135th; RILEY, 46th; ROSARIO, 128th; TURCO, 27th.

REPRESENTATIVES PAVALOCK-D'AMATO, (Ranking Member), 77th District; DELNICKI, 14th; FLOREN, 149th; O'NEILL, 69th; POLLETTA, 68th; VAIL, 52nd.

Clerk: Diane Kubeck  
Room 2800, LOB (860) 240-0510

**INTERNSHIP**

SENATORS MCCRORY, (Chair), 2nd District; FLEXER, 29th; FONFARA, 1st.

SENATORS

REPRESENTATIVES ROSE, (Chair) 118th District; ALBIS, 99th; HADDAD, 54th; ROTELLA, 43rd.

REPRESENTATIVES BUCKBEE, (Chair) 67th District; BETTS, 78th; CASE, 63rd; ZUPKUS, 89th.

**JUDICIARY**

SENATORS WINFIELD, (Chair), 10th District; BERGSTEIN, (Vice Chair), 36th; BRADLEY, 23rd; FLEXER, 29th; HASKELL, 26th; LESSER, 9th; MCCRORY, 2nd.

**COMMITTEE ASSIGNMENTS** (Continued)

SENATORS KISSEL, (Ranking Member), 7th District; CHAMPAGNE, 35th; SAMPSON, 16th.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; BLUMENTAHL, (Vice Chair), 147th; CONCEPTION, 4th; CONLEY, 40th; CURREY, 11th; DILLON, 92nd; DIMASSA, 115th; FOX, 148th; GODFREY, 110th; HORN, 64th; LUXENBERG, 12th; MILLER, 145th; PALM, 36th; PORTER, 94th; RILEY, 46th; WALKER, 93rd; YOUNG, 120th.

REPRESENTATIVES REBIMBAS, (Ranking Member), 70th District; CARPINO, 32nd; CUMMINGS, 74th; DUBITSKY, 47th; FISHBEIN, 90th; HARDING, 107th; HILL, 17th; LABRIOLA, 131st; MCGORTY, 122nd; O'DEA, 125th; O'NEILL, 69th; SMITH, 108th.

Senior Committee Administrator:  
Deborah Blanchard  
Room 2500, LOB (860) 240-0530

Clerk: Adam Skowera

**LABOR AND PUBLIC EMPLOYEES**

SENATORS KUSHNER, (Chair), 24th District; OSTEN, (Vice Chair), 19th; LESSER, 9th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES PORTER, (Chair), 94th District; HALL, (Vice Chair), 59th; LUXENBERG, 12th; VARGAS, 6th; PHEANIOUS, 53rd; WINKLER, 56th.

REPRESENTATIVES POLLETTA, (Ranking Member), 68th District; FISHBEIN, 90th; RUTIGLIANO, 123rd; SMITH, 108th.

Clerk: Camillo Lemos  
Room 3800, LOB (860) 240-0540

**LEGISLATIVE MANAGEMENT**

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; FONFARA, 1st; HARTLEY, 15th; MOORE, 22nd; OSTEN, 19th.

SENATORS FASANO, (Ranking Member), 34th District.

REPRESENTATIVES ARESIMOWICZ, (Chair), 30th District; RITTER, (Vice Chair), 1st; BUTLER, 72nd; COOK, 65th; GODFREY, 110th; MORIN, 28th; ORANGE, 48th; RILEY, 46th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES KLARIDES, (Ranking Member), 114th District; CANDELORA, 86th; FREY, 111th; KOKORUDA, 101st; O'DEA, 125th; O'NEILL, 69th; PISCOPO, 76th, REBIMBAS, 70th.

Clerk:  
Room 5100, LOB (860) 240-0100

**PLANNING AND DEVELOPMENT**

SENATORS CASSANO, (Chair), 4th District; BRADLEY, (Vice Chair), 23th; COHEN, 12th; FONFARA, 1st.

SENATORS CHAMPAGNE, (Ranking Member), 35th District; SOMMERS, 18th.

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; BAKER, (Vice Chair), 124th; ARNONE, 58th; CONLEY, 40th; D'AGOSTINO, 91st; GUCKER, 138th; HALL, 59th; MICHEL, 146th; ROJAS, 9th; STAFSTROM, 129th.

**COMMITTEE ASSIGNMENTS** (Continued)

REPRESENTATIVES ZAWISTOWSKI, (Ranking Member), 61st District; CARNEY, 23rd; DELNICKI, 14th; DUBITSKY, 47th; FRANCE, 42nd; HAINES, 34th; KOKORUDA, 101st.

Clerk: Wade Packer  
Room 2100, LOB (860) 240-0550

**PUBLIC HEALTH**

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; LESSER, (Vice Chair), 9th; COHEN, 12th; MOORE, 22nd.

SENATORS SOMERS, (Ranking Member), 18th District.

REPRESENTATIVES STEINBERG, (Chair), 136th District; YOUNG, (Vice Chair), 120th; ARNONE, 58th; BORER, 115th; COMEY, 102nd; COOK, 65th; DEMICCO, 21st; GENGA, 10th; HENNESSY, 127th; MICHEL, 146th; RYAN, 139th; SCANLON, 98th; TERCYAK, 26th.

REPRESENTATIVES PETIT, (Ranking Member), 22nd District; BETTS, 78th; CANDELORA, 86th; CARPINO, 32nd; KENNEDY, 119th; KLARIDES-DITRIA, 105th; MCCARTY, 38th; ZUPKUS, 89th.

Senior Committee Administrator:  
Beverley Henry  
Room 3000, LOB (860) 240-0560

Clerk: Valentina Mehmeti

**PUBLIC SAFETY & SECURITY**

SENATORS BRADLEY, (Chair), 23rd District; OSTEN, (Vice-Chair), 19th; CASSANO, 4th; WINFIELD, 10th.

SENATORS HWANG, (Ranking Member), 28th District; CHAMPAGNE, 35th.

REPRESENTATIVES VERRENGIA, (Chair), 20th District; PAOLILLO, (Vice Chair), 97th; ALLIE-BRENNAN, 2nd; BARRY, 31st; BOYD, 50th; GENGA, 10th; GONZALEZ, 3rd; MORIN, 28th; ORANGE, 48th; SERRA, 33rd; SIMMONS, 144th.

REPRESENTATIVES SREDZINSKI, (Ranking Member), 112th District; CAMILLO, 151st; DAUPHINAIS, 44th; FISHBEIN, 90th; FUSCO, 81st; HALL, 59th; HAYES, 51st; VAIL, 52nd;

Clerk: Paul Tarbox  
Room 3600, LOB (860) 240-0570

**REGULATION REVIEW**

SENATORS MARONEY, (Vice-Chair), 14th; BERGSTEIN, 36th; HARTLEY, 15th; LOONEY, 11th; OSTEN, 19th; WINFIELD, 10th.

SENATORS MINER, (Co-Chair) 30th District; KELLY, 21st; LOGAN, 17th.

REPRESENTATIVES JOHNSON, (Chair), 49th District; ARNONE, 58th, PALM, 36th; ZIOGAS, 79th.

REPRESENTATIVES KLARIDES-DITRIA, (Ranking Member), 105th District; CARPINO, 32nd; O'NEILL, 69th; RUTIGLIANO, 123rd.

Committee Administrator:  
Kirstin Breiner  
Room 011, Capitol (860) 240-0580

**TRANSPORTATION**

**COMMITTEE ASSIGNMENTS** (Continued)

SENATORS LEONE, (Chair), 27th District; BERGSTEIN, (Vice-Chair), 36th; CASSANO, 4th; HASKELL, 26th; KUSHNER, 24th; NEEDLEMAN, 33rd; OSTEN, 19th.

SENATORS MARTIN, (Ranking Member), 31st District; HWANG, 28th; KISSEL, 7th.

REPRESENTATIVES LEMAR, (Chair), 96th District; SIMMS (Vice Chair) 140th; ALTOBELLO, 82nd; CONCEPTION, 4th; CONLEY, 40th; GARIBAY, 60th; HALL, 7th; LOPES, 24th; MCCARTHY VAHEY, 133rd; MORIN, 28th; PERONE, 137th; REYES, 75th; ROSARIO, 128th; SERRA, 33rd; STEINBERG, 136th; ZIOGAS, 79th.

REPRESENTATIVES DEVLIN, (Ranking Member), 134th District; CARNEY, 23rd; HAINES, 34th; KUPCHICK, 132nd; LABRIOLA, 131st; LAVIELLE, 143rd; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; ZAWISTOWSKI, 61st.

Clerk: Phil Mainiero  
Room 2300, LOB (860) 240-0590

**VETERANS' AFFAIRS**

SENATORS MARONEY, (Chair), 14th District; DAUGHERTY ABRAMS, 13th; LEONE, 27th; OSTEN, 19th.

SENATORS LOGAN, (Ranking Member), 17th District; BETHEL, 32nd.

REPRESENTATIVES BORER, (Chair), 115th District; BOYD, (Vice Chair), 50th; LINEHAN, 103rd; NAPOLI, 73rd; ROSE, 118th; WOOD, 141st.

REPRESENTATIVES VAIL, (Ranking Member), 52nd District; CAMILLO, 151st; FERRARO, 117th, YACCARINO, 87th.

Clerk: Paul Tarbox  
Room 509A, Capitol (860) 240-8467