

# Senate Agenda

No. 1

PRO FORMA SESSION

Thursday, March 21, 2019

**SENATE BILL(S) FAVORABLY REPORTED – to be tabled for the calendar and printing.**

**BANKING COMMITTEE**

**SB NO. 809** AN ACT EXEMPTING CERTAIN PERSONS FROM LICENSURE AS A LEAD GENERATOR.

**BANKING COMMITTEE**

**SUBST. SB NO. 811** AN ACT INCREASING PENALTIES FOR COMPUTER CRIMES AGAINST FINANCIAL INSTITUTIONS AND THEIR CUSTOMERS.

**GOVERNMENT ADMINISTRATION AND ELECTIONS COMMITTEE**

**SUBST. SB NO. 479** AN ACT DESIGNATING ELECTION DAY AS A STATE HOLIDAY.

**GOVERNMENT ADMINISTRATION AND ELECTIONS COMMITTEE**

**SUBST. SB NO. 916** AN ACT CONCERNING APPLICATIONS FOR PREQUALIFICATION BY CONTRACTORS AND SUBSTANTIAL SUBCONTRACTORS.

**HUMAN SERVICES COMMITTEE**

**SUBST. SB NO. 821** AN ACT CONCERNING EQUITABLE MEDICAID REIMBURSEMENT FOR FEDERALLY QUALIFIED HEALTH CENTER PRACTITIONERS.

**HUMAN SERVICES COMMITTEE**

**SUBST. SB NO. 837** AN ACT CONCERNING MEDICAID PAYMENT RATES FOR NURSE-MIDWIVES.

**HUMAN SERVICES COMMITTEE**

**SUBST. SB NO. 896** AN ACT ESTABLISHING RATIONAL HOSPITAL PRICING.

**HUMAN SERVICES COMMITTEE**

**SUBST. SB NO. 898** AN ACT ESTABLISHING THE HISPANIC AND FELLOW COMMUNITIES OF COLOR NONPROFIT STABILIZATION AND GROWTH FUND.

**PLANNING AND DEVELOPMENT COMMITTEE**

**SB NO. 518** AN ACT CONCERNING A MUNICIPAL OPTION FOR PROPERTY TAX ABATEMENTS FOR ARTS AND CULTURE.

**PLANNING AND DEVELOPMENT COMMITTEE**

**SUBST. SB NO. 971** AN ACT CONCERNING AN AMENDMENT TO THE METROPOLITAN DISTRICT COMMISSION CHARTER.

**PUBLIC HEALTH COMMITTEE**

**SUBST. SB NO. 96** AN ACT ESTABLISHING A WORKING GROUP TO ENHANCE PHYSICIAN RECRUITMENT IN THE STATE.

**SENATE BILL(S) FAVORABLY REPORTED WITH CHANGE OF REFERENCE** - to be referred to committee(s) indicated.

**COMMERCE COMMITTEE**

**SB NO. 1034** AN ACT AUTHORIZING BONDS OF THE STATE FOR BROWNFIELD REMEDIATION AND DEVELOPMENT.

**Referred to the Committee on Finance, Revenue and Bonding**

**INTRODUCTION OF SENATE AND HOUSE LIST OF BILLS AND RESOLUTIONS (LIST NO. 48)** – to be waived and bills and resolutions to be referred to committee(s) indicated.

**BUSINESS FROM THE HOUSE:**

**HOUSE BILL(S) FAVORABLY REPORTED WITH CHANGE OF REFERENCE-** to be referred to committee(s) indicated.

**INSURANCE AND REAL ESTATE COMMITTEE**

**SUBST. HB NO. 5850** AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR THE PURCHASE OF SERVICE ANIMALS.

**Referred to the Committee on Appropriations**

**EDUCATION COMMITTEE**

**HB NO. 7311** AN ACT CONCERNING THE CREATION OF A COMMUNITY BASED TRANSITION SCHOOL PILOT PROGRAM.

**Referred to the Committee on Appropriations**