

**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE  
VOTE TALLY SHEET**

**Bill No.:** \_\_\_\_\_ **Amendment Letter:** \_\_\_\_\_

RESOLUTION CONFIRMING THE NOMINATION OF ANDREW MAIS OF WILTON TO BE INSURANCE COMMISSIONER.

**Chair:** HARTLEY, J **Motion:** HARTLEY, J **Second:** FORMICA, P

**Action:** Senate Favorable

**Language Change:**

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	8	8	0	0	1	

	yea	nay	abstain	absent
Sen. <b>Duff</b> , B. S25	X			
Sen. <b>Looney</b> , M. S11	X			
Sen. <b>Fasano</b> , L. S34	X			
Sen. <b>Bergstein</b> , A. S36				X
Sen. <b>Formica</b> , P. S20	X			
Sen. <b>Hartley</b> , J. S15	X			
Sen. <b>Kushner</b> , J. S24	X			
Sen. <b>Moore</b> , M. S22	X			
Sen. <b>Witkos</b> , K. S08	X			

	yea	nay	abstain	absent

Vote date: 3/14/2019 12:55:00 PM

Correction date: 3/15/2019 12:22:00 PM