

# EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE

## VOTE TALLY SHEET

**Bill No.:** HR-25 **Amendment Letter:** \_\_\_\_\_

RESOLUTION CONFIRMING THE NOMINATION OF BRYAN HURLBURT TO BE COMMISSIONER OF AGRICULTURE

**Chair:** VARGAS, E **Motion:** GODFREY, B **Second:** DIMASSA, M

**Action:** House Favorable

**Language Change:**

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	8	8	0	0	1	

	yea	nay	abstain	absent		yea	nay	abstain	absent
Rep. <b>Vargas</b> , E. 006	X								
Rep. <b>Phipps</b> , Q. 100	X								
Rep. <b>Perillo</b> , J. 113	X								
Rep. <b>D'Agostino</b> , M. 091				X					
Rep. <b>Davis</b> , C. 057	X								
Rep. <b>DiMassa</b> , M. 116	X								
Rep. <b>Godfrey</b> , B. 110	X								
Rep. <b>Verrengia</b> , J. 020	X								
Rep. <b>Yaccarino</b> , D. 087	X								

Vote date: 4/9/2019 4:00:00 PM

Correction date: 4/9/2019 4:12:00 PM

