ENERGY AND TECHNOLOGY COMMITTEE
VOTE TALLY SHEET

Bill No.: HB-7194 **Amendment Letter:**

AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING PUBLIC DRINKING WATER.

Chair: ARCONTI, D **Motion:** STEINBERG, J **Second:** FORMICA, P

Action: Joint Favorable

Language Change: Passed

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	19	19	0	0	6	

	yea	nay	abstain	absent
Sen. **Needleman**, N. S33	X			
Rep. **Arconti**, D. 109	X			
Sen. **Fonfara**, J. S01				X
Rep. **Allie-Brennan**, R. 002	X			
Sen. **Formica**, P. S20	X			
Rep. **Ferraro**, C. 117	X			
Rep. **Ackert**, T. 008	X			
Rep. **Buckbee**, B. 067	X			
Rep. **Cheeseman**, H. 037	X			
Rep. **Davis**, C. 057				X
Rep. **de la Cruz**, J. 041				X
Rep. **Demicco**, M. 021	X			
Rep. **Elliott**, J. 088				X
Rep. **Gresko**, J. 121				X
Rep. **Lanoue**, B. 045	X			
Sen. **Lesser**, M. S09	X			
Rep. **Lopes**, R. 024	X			
Rep. **Meskers**, S. 150	X			
Rep. **Napoli**, R. 073	X			
Rep. **Perone**, C. 137	X			
Rep. **Petit**, W. 022	X			
Rep. **Piscopo**, J. 076	X			
Rep. **Steinberg**, J. 136	X			
Rep. **Tercyak**, P. 026				X
Rep. **Winkler**, M. 056	X			

	yea	nay	abstain	absent

Vote date: 4/9/2019 2:00:00 PM

Correction date:

JFS|HB07194$|ETS|