AN ACT REQUIRING A STUDY CONCERNING APPRENTICESHIP TRAINING PROGRAMS.

Be it enacted by the Senate and House of Representatives in General Assembly convened:

Section 1. (NEW) (Effective from passage) (a) The Labor Commissioner shall establish a committee to coordinate, establish and modernize apprenticeship training programs in this state. Such committee shall include, but not be limited to, (1) representatives from the Department of Economic and Community Development, the Labor Department, the Connecticut Center for Advanced Technology, the Technical Education and Career System, the advanced manufacturing centers at the regional community-technical colleges, independent institutions of higher education in the state that offer training in the field of manufacturing, the Connecticut Employment and Training Commission, manufacturing companies and employee organizations that represent manufacturing workers, and (2) middle and high school teachers, guidance counselors and school counselors.

(b) On or before July 1, 2020, and annually thereafter, the committee established pursuant to subsection (a) of this section shall report, in accordance with the provisions of section 11-4a of the general statutes,
to the joint standing committees of the General Assembly having
cognizance of matters relating to commerce, higher education,
workforce development and labor an analysis of whether current
apprenticeship training programs available to Connecticut residents
are meeting workforce needs. The committee shall consult with
members of the manufacturing industry and shall review and consider
European apprenticeship training programs when producing such
report.

| This act shall take effect as follows and shall amend the following sections: |
|------------------|------------------|
| Section 1        | from passage     | New section |

**Statement of Purpose:**
To pursue alternative apprenticeship models to encourage growth in
the manufacturing talent pipeline.

[Proposed deletions are enclosed in brackets. Proposed additions are indicated by underline,
except that when the entire text of a bill or resolution or a section of a bill or resolution is new, it is
not underlined.]

Co-Sponsors: SEN. FORMICA, 20th Dist.; SEN. MARTIN, 31st Dist.
SEN. SOMERS, 18th Dist.

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