

Judiciary Committee
PUBLIC HEARING AGENDA

Monday, March 11, 2019

10:00 AM in Room 2C of the LOB

I. BILLS FOR REVIEW

1. [S.B. No. 60](#) AN ACT CONCERNING THE PRESENTATION OF A CARRY PERMIT.
2. [S.B. No. 940](#) (RAISED) AN ACT AUTHORIZING CERTAIN PERSONS TO CARRY HANDGUNS IN STATE PARKS AND STATE FORESTS.
3. [H.B. No. 5227](#) AN ACT CONCERNING THE REGULATION OF FIREARMS BY MUNICIPALITIES.
4. [H.B. No. 5870](#) AN ACT CONCERNING TRANSFER OF ASSAULT WEAPONS AND LARGE CAPACITY MAGAZINES.
5. [H.B. No. 7218](#) (RAISED) AN ACT CONCERNING THE SAFE STORAGE OF FIREARMS IN THE HOME.
6. [H.B. No. 7219](#) (RAISED) AN ACT CONCERNING GHOST GUNS.
7. [H.B. No. 7223](#) (RAISED) AN ACT CONCERNING THE STORAGE OF A PISTOL OR REVOLVER IN A MOTOR VEHICLE. (JUD)