

Education Committee

MEETING AGENDA

Monday, February 11, 2019

1:00 PM IN ROOM 2E OF THE LOB

**I. CONVENE MEETING**

**II. REMARKS BY THE CHAIRS**

**III. CONCEPTS TO BE RAISED AS RAISED BILLS**

1. AAC the Charter School Approval Process
2. AAC the Opportunity Gap
3. AAC the Inclusion of Personal Financial Management in the Public School Curriculum and the Establishment of a Personal Financial Management Pilot Program
4. AAC the Inclusion of Computer Science in the Public School Curriculum
5. AAC the Establishment of a Firm Graduation Date by Boards of Education
6. AAC the Enrollment Policies of Regional Agricultural Science and Technology Education Centers
7. AA Increasing the Amount a Town May Deposit into a Non - Lapsing Account for Unexpended Education Funds
8. AAC School Equity
9. AAC Enhanced Classroom Safety and School Climate
10. AAC School Security
11. AAC Homeless Students Access to Education
12. AAC Revision to the Comprehensive Health Curriculum Framework
13. AAC the Creation of a Community-Based Transition School Pilot Program
14. AAC Interdistrict Magnet School Program Funding

- 15. AAC Open Choice Program
- 16. AAC School Counselor Program

**IV. PROPOSED BILLS TO BE RESERVED FOR SUBJECT MATTER PUBLIC HEARING**

[Proposed S.B. No. 457](#) AN ACT CONCERNING THE SIZE OF SCHOOL DISTRICTS. (ED)

[Proposed S.B. No. 738](#) AN ACT CONCERNING THE CREATION OF REGIONAL SCHOOL DISTRICTS. (ED)

**V. PROPOSED BILLS TO BE REFERRED TO OTHER COMMITTEES**

1. [Proposed H.B. No. 6412](#) AN ACT ESTABLISHING A PILOT PROGRAM TO PROVIDE INCENTIVES FOR TEACHERS TO LIVE IN CERTAIN MUNICIPALITIES. (ED)

***Change of Reference – PD***

2. [Proposed H.B. No. 6819](#) AN ACT CONCERNING A STATE-WIDE STRATEGY ON READING SUCCESS. (ED)

**Change of Reference – HED**

3. [Proposed H.B. No. 6829](#) AN ACT CONCERNING FISCALLY INDEPENDENT SCHOOL DISTRICTS. (ED)

***Change of Reference – PD***

4. [Proposed H.B. No. 6830](#) AN ACT CONCERNING TEACHER PREPARATION FOR EARLY LITERACY. (ED)

**Change of Reference – HED**

**VI. ANNOUNCEMENT OF TIME AND DATE OF NEXT MEETING**

**VII. ADJOURNMENT**