

**PUBLIC HEALTH COMMITTEE  
VOTE TALLY SHEET**

**Bill No.:** HB-5154      **Amendment Letter:** \_\_\_\_\_

AN ACT CONCERNING WATER USAGE AND CONSERVATION DURING DROUGHT  
CONDITIONS.

**Chair:** SOMERS, H      **Motion:** STEINBERG, J      **Second:** KENNEDY, T

**Action:** Joint Favorable Substitute

**Language  
Change:**

TOTALS	Voting 26	Yea 24	Nay 2	Abstain 0	Absent and Not Voting 1	Voice Vote
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	yea	nay	abstain	absent		yea	nay	abstain	absent
Rep. <b>Steinberg</b> , J. 136	X								
Sen. <b>Gerratana</b> , T. S06	X								
Sen. <b>Somers</b> , H. S18	X								
Sen. <b>Kennedy</b> , T. S12	X								
Sen. <b>Logan</b> , G. S17	X								
Rep. <b>Borer</b> , D. 115	X								
Rep. <b>Betts</b> , W. 078				X					
Rep. <b>Candelora</b> , V. 086		X							
Rep. <b>Carpino</b> , C. 032	X								
Rep. <b>Cook</b> , M. 065	X								
Rep. <b>Cummings</b> , S. 074	X								
Rep. <b>Demicco</b> , M. 021	X								
Rep. <b>Genga</b> , H. 010	X								
Rep. <b>Juleson-Scopino</b> , K. 012	X								
Rep. <b>Klarides-Ditria</b> , N. 105	X								
Sen. <b>Markley</b> , J. S16		X							
Rep. <b>McCarty</b> , K. 038	X								
Sen. <b>Moore</b> , M. S22	X								
Rep. <b>Perillo</b> , J. 113	X								
Rep. <b>Petit</b> , W. 022	X								
Rep. <b>Riley</b> , E. 046	X								
Rep. <b>Ryan</b> , K. 139	X								
Rep. <b>Scanlon</b> , S. 098	X								
Rep. <b>Srinivasan</b> , P. 031	X								
Rep. <b>Staneski</b> , P. 119	X								
Rep. <b>Tercyak</b> , P. 026	X								
Rep. <b>Winkler</b> , M. 056	X								

Vote date: 3/26/2018 5:00:00 PM

Correction date: 3/26/2018 5:44:00 PM