

**PUBLIC HEALTH COMMITTEE
VOTE TALLY SHEET**

Bill No.: HB-5151 **Amendment Letter:** _____

AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING CONNECTICUT'S SAFE DRINKING WATER.

Chair: SOMERS, H **Motion:** COOK, M **Second:** BORER, D

Action: Joint Favorable Substitute

Language Change:

TOTALS	Voting 26	Yea 26	Nay 0	Abstain 0	Absent and Not Voting 1	Voice Vote
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	yea	nay	abstain	absent		yea	nay	abstain	absent
Rep. Steinberg , J. 136	X								
Sen. Gerratana , T. S06	X								
Sen. Somers , H. S18	X								
Sen. Kennedy , T. S12	X								
Sen. Logan , G. S17	X								
Rep. Borer , D. 115	X								
Rep. Betts , W. 078				X					
Rep. Candelora , V. 086	X								
Rep. Carpino , C. 032	X								
Rep. Cook , M. 065	X								
Rep. Cummings , S. 074	X								
Rep. Demicco , M. 021	X								
Rep. Genga , H. 010	X								
Rep. Juleson-Scopino , K. 012	X								
Rep. Klarides-Ditria , N. 105	X								
Sen. Markley , J. S16	X								
Rep. McCarty , K. 038	X								
Sen. Moore , M. S22	X								
Rep. Perillo , J. 113	X								
Rep. Petit , W. 022	X								
Rep. Riley , E. 046	X								
Rep. Ryan , K. 139	X								
Rep. Scanlon , S. 098	X								
Rep. Srinivasan , P. 031	X								
Rep. Staneski , P. 119	X								
Rep. Tercyak , P. 026	X								
Rep. Winkler , M. 056	X								

Vote date: 3/26/2018 5:00:00 PM

Correction date: