

**PUBLIC HEALTH COMMITTEE  
VOTE TALLY SHEET**

**Bill No.:** \_\_\_\_\_ **Amendment Letter:** \_\_\_\_\_

AAC THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING  
CONNECTICUT'S SAFE DRINKING WATER

**Chair:** STEINBERG, J **Motion:** GERRATANA, T **Second:** RYAN, K

**Action:** Raise Concept

**Language  
Change:**

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	23	23	0	0	4	

	yea	nay	abstain	absent		yea	nay	abstain	absent
Rep. <b>Steinberg</b> , J. 136	X								
Sen. <b>Gerratana</b> , T. S06	X								
Sen. <b>Somers</b> , H. S18	X								
Sen. <b>Kennedy</b> , T. S12	X								
Sen. <b>Logan</b> , G. S17	X								
Rep. <b>Borer</b> , D. 115	X								
Rep. <b>Srinivasan</b> , P. 031	X								
Rep. <b>Betts</b> , W. 078	X								
Rep. <b>Juleson-Scopino</b> , K. 012				X					
Rep. <b>Candelora</b> , V. 086	X								
Rep. <b>Carpino</b> , C. 032	X								
Rep. <b>Cook</b> , M. 065	X								
Rep. <b>Cummings</b> , S. 074	X								
Rep. <b>Demicco</b> , M. 021	X								
Rep. <b>Genga</b> , H. 010	X								
Rep. <b>Klarides-Ditria</b> , N. 105	X								
Sen. <b>Markley</b> , J. S16				X					
Rep. <b>McCarty</b> , K. 038	X								
Sen. <b>Moore</b> , M. S22	X								
Rep. <b>Perillo</b> , J. 113				X					
Rep. <b>Petit</b> , W. 022	X								
Rep. <b>Riley</b> , E. 046	X								
Rep. <b>Ryan</b> , K. 139	X								
Rep. <b>Scanlon</b> , S. 098	X								
Rep. <b>Staneski</b> , P. 119	X								
Rep. <b>Tercyak</b> , P. 026				X					
Rep. <b>Winkler</b> , M. 056	X								

Vote date: 2/9/2018 4:07:00 PM

Correction date: