

Public Health Committee

MEETING AGENDA

Monday, March 19, 2018

11:00 AM IN ROOM 2D OF THE LOB  
*Revised*

- I. Convene Meeting
- II. Remarks by the Chairs
- III. **BILLS To Be Considered For JF Action**
  1. [S.B. No. 166](#) (RAISED) An Act Adding Amniotic Fluid Embolism to the List of Adverse Events a Hospital is Required to Report to the Department Of Public Health. ***Proposed Action: JFS to the Floor***
  2. [S.B. No. 219](#) (RAISED) An Act Concerning Indoor Tanning. ***Proposed Action: JF to the Floor***
  3. [S.B. No. 295](#) (Raised) An Act Concerning the Legislative Commissioners' Recommendations Regarding Technical Revisions to the Public Health Statutes. ***Proposed Action: JFS to the Floor***
  4. [S.B. No. 301](#) (RAISED) An Act Concerning Massage Therapists. ***Proposed Action: JFS to the Floor***
  5. [S.B. No. 304](#) (RAISED) An Act Establishing A Maternity Mortality Review Committee Within the Department of Public Health. ***Proposed Action: JF to the Floor***

6. [H.B. No. 5150](#) (RAISED) An Act Concerning the Department of Public Health's Recommendations Regarding Revisions to the General Statutes Concerning Municipal Health Authorities and District Departments of Health. **Proposed Action: JFS to the Floor**
7. [H.B. No. 5156](#) (RAISED) An Act Implementing the Department of Public Health's Recommendations Regarding Access to a Copy of an Acknowledgment of Paternity. **Proposed Action: JF to Floor**
8. [H.B. No. 5161](#) (RAISED) An Act Concerning the Department of Public Health's Recommendations Regarding Seat Belts. **Proposed Action: JF to the Floor**
9. [H.B. No. 5214](#) (RAISED) An Act Allowing Medical Assistants to Administer Vaccines And Nebulizer Treatments. **Proposed Action: JFS to the Floor**
10. [H.B. No. 5294](#) (RAISED) An Act Concerning Naturopaths. **Proposed Action: JF to the Floor**
11. [H.B. No. 5296](#) (RAISED) An Act Concerning a Study to Identify Ways for State Government o Partner With Hospitals. **Proposed Action: JF to the Floor**
12. [H.B. No. 5297](#) (RAISED) An Act Concerning Continuing Medical Education in Colonoscopies and Endoscopies. **Proposed Action: JFS to the Floor**

IV. Announcements:

- **There will be a public hearing on Tuesday, March 20, 2018, at 11:00am in Room 2C of the LOB**
- **There will be a committee meeting on Wednesday, March 21, 2018, at 1:30pm in Room 2D of the LOB**

V. Adjournment