

Planning and Development Committee

MEETING AGENDA

Monday, March 26, 2018

10:00 AM IN ROOM 2B OF THE LOB

- I. CONVENE MEETING
- II. REMARKS BY THE CHAIRS
- III. BILLS FOR FINAL ACTION
 1. [H.B. No. 5486](#) (RAISED) AN ACT CONCERNING THE CONNECTICUT MUNICIPAL REDEVELOPMENT AUTHORITY. JFS to Floor
 2. [H.B. No. 5288](#) (RAISED) AN ACT CONCERNING ATTORNEY'S FEES IN WRONGFUL PROPERTY TAX ASSESSMENT ACTIONS. JF to Floor
 3. [H.B. No. 5488](#) (RAISED) AN ACT CONCERNING TRANSIT-ORIENTED DEVELOPMENT. JF to Floor
 4. [H.B. No. 5045](#) AN ACT ESTABLISHING ACCOUNTABILITY FOR FAIR AND AFFORDABLE HOUSING THROUGH ZONING REGULATIONS. JF to Floor
 5. [H.B. No. 5482](#) (RAISED) AN ACT CONCERNING THE RECOMMENDATIONS OF THE FAIR HOUSING WORKING GROUP. JFS to Floor
 6. [S.B. No. 490](#) (RAISED) AN ACT CONCERNING SHARED MUNICIPAL SERVICES AND LOCAL GOVERNMENTS. JFS to Floor
 7. [H.B. No. 5533](#) (RAISED) AN ACT CONCERNING THE STATE'S CONSOLIDATED PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT. JFS to Floor
 8. [H.B. No. 5503](#) (RAISED) AN ACT CONCERNING THE KILLING OR INJURING OF SEEING EYE DOGS AND ASSISTANCE DOGS. JF to Floor
 9. [H.B. No. 5507](#) (RAISED) AN ACT CONCERNING THE SOUTH CENTRAL CONNECTICUT REGIONAL WATER AUTHORITY. JF to Floor

10. [H.B. No. 5510](#) (RAISED) AN ACT CONCERNING THE ZONING OF GROUP HOMES. JF to Floor
11. [H.B. No. 5487](#) (RAISED) AN ACT CONCERNING THE CONTINUANCE OF A NONCONFORMING USE, BUILDING OR STRUCTURE. JF to Floor
12. [H.B. No. 5435](#) (RAISED) AN ACT AUTHORIZING BONDS OF THE STATE FOR SEWER AND ROADWAY UPGRADES FOR ALLEN STREET IN NEW BRITAIN. JF to Floor
13. [H.B. No. 5485](#) (RAISED) AN ACT CONCERNING ELECTRIC BICYCLES AND URBAN TRAFFIC SAFETY. JFS to Floor
14. [S.B. No. 418](#) (RAISED) AN ACT REQUIRING A TWO-THIRDS VOTE OF THE GENERAL ASSEMBLY TO CREATE OR ENLARGE MUNICIPAL MANDATES. JF to Floor
15. [S.B. No. 182](#) (RAISED) AN ACT CONCERNING MUNICIPAL TAX APPEALS AND CONTINGENCY AGREEMENTS. JF to Floor
16. [H.B. No. 5509](#) (RAISED) AN ACT CONCERNING WATER POLLUTION CONTROL AUTHORITIES. JFS to Floor
17. [S.B. No. 419](#) (RAISED) AN ACT INCREASING THE PROPERTY TAX ABATEMENT FOR VOLUNTEER FIREFIGHTERS AND OTHER FIRST RESPONDERS. JF to Floor
18. [S.B. No. 422](#) (RAISED) AN ACT CONCERNING DEVELOPER INCENTIVES FOR THE REMEDIATION OF BROWNFIELDS. JF to Floor
19. [H.B. No. 5483](#) (RAISED) AN ACT AUTHORIZING A STUDY OF THE CREATION OF A LAND BANK AUTHORITY. JF to Floor
20. [H.B. No. 5484](#) (RAISED) AN ACT CONCERNING SHARED RENEWABLE ENERGY FACILITIES. JFS to Floor
21. [S.B. No. 493](#) (RAISED) AN ACT CONCERNING THE APPOINTMENT OF THE TAX COLLECTOR AND THE TOWN CLERK IN THE TOWN OF BEACON FALLS. JF to Floor
22. [H.B. No. 5532](#) (RAISED) AN ACT AMENDING THE CHARTER OF THE GROVE BEACH POINT ASSOCIATION. JF to Floor
23. [H.B. No. 5534](#) (RAISED) AN ACT CONCERNING THE CLASSIFICATION OF FARM LAND. JF to Floor
24. [H.B. No. 5535](#) (RAISED) AN ACT CONCERNING A TAX CREDIT FOR CERTAIN MOTOR VEHICLES. JFS to Floor
25. [S.B. No. 156](#) (RAISED) AN ACT ESTABLISHING A REVOLVING LOAN FUND TO ASSIST ELDERLY HOMEOWNERS. JF referral to Approps
26. [S.B. No. 421](#) (RAISED) AN ACT CONCERNING MUNICIPAL BUDGET RESERVES FOR THE BIENNIUM ENDING JUNE 30, 2019. JFS to Floor
27. [H.B. No. 5143](#) (RAISED) AN ACT LOWERING THE AGE OF ELIGIBILITY FOR PROPERTY TAX RELIEF FOR ELDERLY PERSONS. JF referral to Approps
28. [S.B. No. 423](#) (RAISED) AN ACT ELIMINATING THE MUNICIPAL SPENDING CAP. JF to Floor

29. [S.B. No. 450](#) (RAISED) AN ACT CONCERNING MUNICIPAL VOLUNTEER SERVICES. JFS to Floor

30. [H.B. No. 5537](#) (RAISED) AN ACT CONCERNING SHARED SOLAR FACILITIES AND MUNICIPAL AIRPORTS. JF To Floor

IV. ANNOUNCEMENT OF TIME AND DATE OF NEXT MEETING

V. ADJOURNMENT