



General Assembly

**Amendment**

February Session, 2018

LCO No. 5406



Offered by:  
REP. MUSHINSKY, 85<sup>th</sup> Dist.

To: Subst. House Bill No. 5360

File No. 78

Cal. No. 92

**"AN ACT CONCERNING REVISIONS TO CERTAIN ENVIRONMENTAL QUALITY AND CONSERVATION PROGRAMS OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION."**

- 1 After the last section, add the following and renumber sections and  
2 internal references accordingly:
- 3 "Sec. 501. (*Effective from passage*) The state water plan submitted  
4 pursuant to section 22a-352 of the general statutes is hereby adopted."

This act shall take effect as follows and shall amend the following sections:		
Sec. 501	<i>from passage</i>	New section