

Higher Education and Employment Advancement and
Government Administration and Elections Committees

JOINT PUBLIC HEARING AGENDA

Tuesday, November 13, 2018

10:00 AM in Room 2E of the LOB

1. Pursuant to Section 216 of P.A. 17-2 (*Special Session*), public testimony will be heard regarding the following report issued by the Auditors of Public Accounts:

[University of Connecticut Health Center for the fiscal years ended June 30, 2015 and 2016](#)