

Environment Committee

CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION
PASSPORTS TO THE PARKS INFORMATIONAL MEETING

AGENDA

Wednesday, March 14, 2018

10:00:00 AM in Room 2B of the LOB

- I. CONVENE MEETING
- II. REMARKS BY THE CHAIRS
- III. REMARKS BY THE CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION
- IV. ADJOURNMENT