

Education Committee

MEETING AGENDA

Wednesday, March 14, 2018

10:30 AM IN ROOM 1D OF THE LOB

- I. CONVENE MEETING
- II. REMARKS BY THE CHAIRS AND RANKING MEMBER
- III. BILLS TO BE ACTED UPON
  1. [H.B. No. 5167](#) (RAISED) AN ACT INCREASING THE AMOUNT A BOARD OF EDUCATION MAY DEPOSIT INTO A NONLAPSING ACCOUNT FOR UNEXPENDED EDUCATION FUNDS. **JFS TO THE FLOOR**
  2. [S.B. No. 362](#) (RAISED) AN ACT CONCERNING REMEDIAL INSTRUCTION IN READING. **JF TO THE FLOOR**
  3. [H.B. No. 5171](#) (RAISED) AN ACT PROHIBITING THE EXECUTIVE BRANCH FROM MAKING RESCISSIONS OR OTHER REDUCTIONS TO THE EDUCATION COST SHARING GRANT DURING THE FISCAL YEAR. **JF TO THE FLOOR**
  4. [S.B. No. 186](#) (RAISED) AN ACT CONCERNING SCHOOL COUNSELORS. **JF TO THE FLOOR**
  5. [H.B. No. 5342](#) (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY BEST PRACTICES REGARDING SOCIAL-EMOTIONAL LEARNING. **JF TO THE FLOOR**
  6. [S.B. No. 360](#) (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY BEST PRACTICES REGARDING RESPONSE TO INTERVENTION. **JF TO THE FLOOR**
  7. [H.B. No. 5168](#) (RAISED) AN ACT CONCERNING THE CREATION OF THE SUMMER LEARNING GRANT PROGRAM. **JFS TO THE FLOOR**
  8. [S.B. No. 361](#) (RAISED) AN ACT CONCERNING INTERDISTRICT COOPERATION AND THE REPORTING REQUIREMENTS OF COOPERATIVE ARRANGEMENTS. **JFS TO THE FLOOR**
  9. [H.B. No. 5334](#) (RAISED) AN ACT CONCERNING NOTIFICATION BY CONTRACTORS TO BOARDS OF EDUCATION REGARDING INCIDENTS OF ARREST OF EMPLOYEES. **JFS TO THE FLOOR**
  10. [S.B. No. 185](#) (RAISED) AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE EDUCATION AND EARLY CHILDHOOD STATUTES. **JF TO FLOOR**
  11. [H.B. No. 5335](#) (RAISED) AN ACT CONCERNING THE ALIGNMENT OF THE COORDINATED STATE-WIDE READING PLAN WITH THE STATE'S TWO-GENERATIONAL INITIATIVE. **JF TO THE FLOOR**

12. [H.B. No. 5337](#) (RAISED) AN ACT CONCERNING A STUDY OF VIRTUAL CLASSROOMS. **JFS TO THE FLOOR**
13. [H.B. No. 5340](#) (RAISED) AN ACT CONCERNING A STUDY OF EDUCATION SAVINGS ACCOUNTS. **JFS TO BANKING**
14. [S.B. No. 358](#) (RAISED) AN ACT CONCERNING EDUCATION ISSUES. **JF TO THE FLOOR**
15. [H.B. No. 5339](#) (RAISED) AN ACT CONCERNING PUBLIC SCHOOLS. **JF TO THE FLOOR**

IV. ANNOUNCEMENT OF TIME AND DATE OF NEXT MEETING: This meeting will be immediately followed by a public hearing.

V. ADJOURNMENT