

Commerce Committee
PUBLIC HEARING AGENDA

Thursday, March 8, 2018

11:00 AM in Room 1C of the LOB

I. BILLS FOR REVIEW

1. [S.B. No. 260](#) (RAISED) AN ACT AUTHORIZING ADDITIONAL USES OF FUNDS AVAILABLE TO CTNEXT.
2. [S.B. No. 261](#) (RAISED) AN ACT EXTENDING THE MANUFACTURING APPRENTICESHIP TAX CREDIT TO PASS-THROUGH ENTITIES.
3. [S.B. No. 262](#) (RAISED) AN ACT CONCERNING CERTAIN REPORTING REQUIREMENTS OF THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT.
4. [S.B. No. 263](#) (RAISED) AN ACT ELIMINATING CERTAIN UNCLAIMED AND SELDOM CLAIMED TAX CREDITS.
5. [S.B. No. 264](#) (RAISED) AN ACT ELIMINATING THE REGIONAL TOURISM DISTRICTS.
6. [S.B. No. 265](#) (RAISED) AN ACT CONCERNING EXPEDITED PERMITTING BY THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION FOR BUSINESS INITIATION, EXPANSION OR NEW PRODUCTION.
7. [S.B. No. 266](#) (RAISED) AN ACT CONCERNING INCENTIVES TO ENCOURAGE THE GROWTH OF BIOSCIENCE VENTURE CAPITAL IN CONNECTICUT.
8. [S.B. No. 267](#) (RAISED) AN ACT CONCERNING CONNECTICUT INNOVATIONS, INCORPORATED AND PRIVATE EQUITY INVESTMENT.

9. [S.B. No. 268](#) (RAISED) AN ACT INCREASING THE TERM LIMIT FOR LOANS UNDER THE TARGETED BROWNFIELD DEVELOPMENT LOAN PROGRAM.
10. [S.B. No. 269](#) (RAISED) AN ACT CONCERNING THE ASSESSMENT OF CIVIL PENALTIES AGAINST SMALL BUSINESSES BY THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.
11. [H.B. No. 5273](#) (RAISED) AN ACT CONCERNING ECONOMIC DEVELOPMENT ISSUES AFFECTING THE STATE.
12. [H.B. No. 5274](#) (RAISED) AN ACT CONCERNING THE TERMS OF THE STATE POET LAUREATE AND THE STATE TROUBADOUR.
13. [H.B. No. 5275](#) (RAISED) AN ACT CONCERNING THE BIOSCIENCE INDUSTRY.
14. [H.B. No. 5276](#) (RAISED) AN ACT AUTHORIZING BONDS OF THE STATE FOR THE RAILROAD MUSEUM OF NEW ENGLAND IN THE TOWN OF THOMASTON.
15. [H.B. No. 5277](#) (RAISED) AN ACT ELIMINATING LOAN FORGIVENESS FROM THE SMALL BUSINESS EXPRESS PROGRAM.
16. [H.B. No. 5278](#) (RAISED) AN ACT CONCERNING THE ELIGIBILITY OF CERTAIN CONTRACTORS LOCATED IN DISTRESSED MUNICIPALITIES UNDER THE SET-ASIDE PROGRAM FOR SMALL CONTRACTORS AND MINORITY BUSINESS ENTERPRISES.
17. [H.B. No. 5279](#) (RAISED) AN ACT CONCERNING THE HISTORIC PRESERVATION COUNCIL AND MUNICIPAL AUTHORITY WITH RESPECT TO HISTORIC PRESERVATION.
18. [H.B. No. 5280](#) (RAISED) AN ACT CONCERNING A BIOSCIENCE AND BIOTECHNOLOGY INVESTMENT TAX CREDIT.
19. [H.B. No. 5281](#) (RAISED) AN ACT CONCERNING A WORKING GROUP TO STUDY THE NEEDS OF TECHNOLOGY COMPANIES AND SOFTWARE DEVELOPERS IN THE STATE.